This is to certify that these minutes were approved by the Hamblen County Legislative Body on

111111

Stancil Ford, Chairman

Linda Wilder, Hamblen County Clerk

November 20,2008.

BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on October 23, 2008 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Stancil Ford presiding.

The Legislative Body Session was opened by Sheriff Esco Jarnagin.

Invocation was given by Dale Gilbert, Trinity United Methodist Church.

The Pledge of Allegiance was led by Dennis Alvis.

Upon roll call the following members were present:

Chairman Stanci	l Ford	Present	managara sa magarataan	
Vice-Chairman G	auy Collins	Present		
Commissioner La	arry Baker	Present		
Commissioner R	icky Bruce	Present		
Commissioner D	oyle Fullington	Present	Control of the Contro	
Commissioner H	erbert Harville	Present		
Commissioner Pa	aul LeBel	Present		
Commissioner To	om Massey	Present		
Commissioner D	ennis Alvis	Present		
Commissioner N	ancy Phillips	Not Present		
Commissioner R	eece Sexton	Present		
Commissioner Jo	e Spoone	Present		
Commissioner Jo	e Swann	Present		
Commissioner D	ana Wampler	Present	The state of the s	
Roll Call	Quorum: 8	Present Voters: 13	Y=8	

APPROVAL OF CONSENT CALENDAR ITEMS

Motion by Reece Sexton, seconded by Guy Collins to approve the consent calendar items.

Chairman Stancil Ford	YEA		
Vice-Chairman Guy Collins	YEA		
Commissioner Larry Baker	YEA		
Commissioner Ricky Bruce	YEA		
Commissioner Doyle Fullington	YEA		
Commissioner Herbert Harville	YEA		
Commissioner Paul LeBel	YEA		
Commissioner Tom Massey	YEA		
Commissioner Dennis Alvis	YEA		
Commissioner Nancy Phillips	Not Present		
Commissioner Reece Sexton	YEA		
Commissioner Joe Spoone	YEA		
Commissioner Joe Swann	YEA		
Commissioner Dana Wampler	YEA		
Results 1.a. Passed	I (13 YEA - 0 NAY) Y=8		

APPROVAL OF REGULAR CALENDAR ITEMS

Motion by Reece Sexton, seconded by Dana Wampler to approve the regular calendar items. Motion by Paul Lebel to add to the agenda the discussion of the firing range resolution that was passed last month.

Chairman Stancil Ford	YEA		
Vice-Chairman Guy Collins	YEA		
Commissioner Larry Baker	YEA		
Commissioner Ricky Bruce	YEA		
Commissioner Doyle Fullington	YEA		
Commissioner Herbert Harville	YEA		
Commissioner Paul LeBel	YEA		
Commissioner Tom Massey	YEA		
Commissioner Dennis Alvis	YEA		
Commissioner Nancy Phillips	Not Present		
Commissioner Reece Sexton	YEA		
Commissioner Joe Spoone	YEA		
Commissioner Joe Swann	YEA		
Commissioner Dana Wampler	YEA		
Results 1.b. Passed	(13 YEA - 0 NAY) Y=8		

APPROVAL OF CONSENT CALENDAR

Motion by Guy Collins, seconded by Joe Swann to approve the consent calendar.

Chairman Stancil Ford	YEA
Vice-Chairman Guy Collins	YEA
Commissioner Larry Baker	YEA
Commissioner Ricky Bruce	YEA
Commissioner Doyle Fullington	YEA
Commissioner Herbert Harville	YEA
Commissioner Paul LeBel	YEA
Commissioner Tom Massey	YEA
Commissioner Dennis Alvis	YEA
Commissioner Nancy Phillips	Not Present
Commissioner Reece Sexton	YEA
Commissioner Joe Spoone	YEA
commissioner Joe Swann	YEA
commissioner Dana Wampler	YEA
Results 2.a. Passed	(13 YEA - 0 NAY) Y=8

CONSENT ORDERS

OCTOBER 23, 2008

Order No.	Title	Placed From
1	Approval of the Previous Month's Minutes – September 18, 2008	Chairman Stancil Ford
2	Approval of Notaries	County Clerk Linda Wilder
3	Operating Summaries – 9/30/08	Finance Committee
4	Trustee's Funds Report for the Months of August 2008	Finance Committee
5	County Attorney Invoices – September 2008 Budget Amendments Approved by the County Mayor During September Maintenance & Repair Services Travel Uniforms	Finance Committee
6	Communications Equipment	Finance Committee
7	2008-2009 County Brochure w/ Committee Assignments	Finance Committee
_8	Update on Capital Outlay Note for Sheriff's Patrol Fleet	Finance Committee
9	Coroner's Reports – September 2008	Public Services Committee
_10	Morristown Hamblen Humane Society, Inc. Profit & Loss YTD Comparison –July 2008 – August 2008	Public Services Committee
11	Changes to Charter Channel Line-ups	Public Services Commitee
12	Letter from Veolia Water from Jail Study Committee Information provided by Sherri Snider during Jail Study Committee	Public Safety Committee Public Safety Committee
14	Tennessee Corrections Institute Jail Inspection Letter from Jail Study Committee	Public Safety Committee

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. TANYA M BREWER	2925 BOATMANS MTN RD MORRISTOWN TN 37814	423-8391408	813 NORTH CUMBERLAND ST MORRISTOWN TN 37814	423-586-9984	SOUTHERN STATES
2. C ERIC BULLARD	PO BOX 2086 MORRISTOWN TN 37816	423-839-3333	1935 WEST MORRIS BLVD MORRISTOWN TN 37814	423-581-1250	STATE FARM
3. JENNA CANTRELL	6409 KNOLLGATE CT TALBOTT TN 37877	423-581-2122	1501 E MORRIS BLVD MORRISTOWN TN 37813	423-307-1429	PAUL LEBEL LOUIS JARVIS
4. TERESA H CAREY	1192 MEADOW BRANCH RD BEAN STATION TN 37708	865-993-5572	511 WEST SECOND NORTH ST MORRISTOWN TN 37814	423-586-9112	GEANETTE HARVILLE DEAN HARVILLE
5. PAMELA RENEA ENIX	5019 OLD STAGE RD MORRISTOWN TN 37814	423-307-8250	HARDY RD MORRISTOWN TN 37814	423-736-2038	BIBLE INSURANCE
6. DEBORA ANN GROSS	2337 SILVER CITY RD RUSSELLVILLE TN 37860	423-586-7503	4188 E A J HWY MORRISTOWN TN 37814	423-586-2265	WELLS FARGO INS
7. BEN RAY HERRINGTON	2953 OAK TOP CT KODAK TN 37764	8659338984	1619 E ANDREW JOHNSON HIGHWAY MORRISTOWN TN 37814	4235811930	WESTERN SURETY COMPANY
8. CAROLYN KAUFMAN	2634 SCENIC CIRCLE MORRISTOWN TN 37814	423-587-4019	365 WEST THIRD NORTH ST MORRISTOWN TN 37814	423-586-6812	CNA SURETY
9. PAUL LEBEL	P.O. BOX 1600 MORRISTOWN TN 37816	423-581-7697	1501 E. MORRIS BLVD. MORRISTOWN TN 37813	423-307-1429	Louis Jarvis Christine Wu
10. JUDITH M LEHNHERR	4860 BROOKVIEW DR RUSSELLVILLE TN 37860	423-581-6450	4188 E A J HWY MORRISTOWN TN 37814	423-586-2265	WELLS FARGO INS
11. BETTY D LOWE	4071 EAGLES NEST DR MORRISTOWN TN 37813	423-581-5108	135 W 1ST N ST MORRISTOWN TN 37814	423-586-4890	HIX MASENGILL J STEPHEN MCCRARY
12. SHERRY S LUCKADOO	3632 MIKE DRIVE MORRISTOWN TN 37813	423-587-9295	711 MCFARLAND STREET MORRISTOWN TN 37814	423-587-1987	BIBLE INSURANCE
13. VICKIE L MCDANIEL	708 HILLTOP DR. MORRISTOWN TN 37814	423-585-0547	2450 S. CUMBERLAND ST., PO BOX MORRISTOWN TN 37816	423-586-9431	JONATHAN CLARK HELENA LOBO
14. JOHN MCDONALD	302 YORSHIRE CT JEFFERSON TN 37760	423-581-3100	5783 W A J HWY MORRITOWN TN 37814	423-581-3100	STATE FARM

SIGNATURE SIGNATURE CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

DATE

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
15. KIM NELSON	515 ASHLAND OAKS DRIVE MORRISTOWN TN 37813	423-585-0491	1709 W ANDREW JOHNSON HWY MORRISTOWN TN 37814	423-587-8848	FARM BUREAU
16. LORRIE DALTON NEWMAN	3319 NORTHWIND DR MORRISTOWN TN 37814	423-327-1002	415 N FAIRMONT AVE MORRISTOWN TN 37814	423-327-1002	KRYSTAL KELLER SHANNON M WINKLER
17. EVA PEARSON	3512 WENDY ST MORRISTOWN TN 37814	423-277-3791	2226 W A J HWY MORRISTOWN TN 37814	423-581-4114	CUMBERLAND INSURANCE GROUP LLC
18. KATHRYN S REED	1979 REDBIRD STREET MORRISTOWN TN 37814	423-581-5102	225 WEST 1ST NORTH STREET MORRISTOWN TN 37814	423-317-3246	BIBLE INSURANCE
19. CHARLES R TERRY JR	8330 STAGE COACH RD WHITESBURG TN 37891	423-586-5800	918 W FIRST NORTH STREET MORRISTOWN TN 37814	423-586-5801	DENISE STAPLETON CHERI MULLINS

SIGNATURE

CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

10/14/08 DATE THRU: 2008 101 99999 000 00 000 0000 000

HAMBLEŃ COUNTY ACCOU. & BUDGETS GENERAL FUND (101) EXPENDITURE REPORT

REPORT DATE: 09/30/2008

PAGE:

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ACCOUNT	/DESCRIPTION	APPROPRIATION AMOUNT	MONTH-TO-DATE EXPENDITURES	YEAR-TO-DATE EXPENDITURES	OUTSTANDING ENCUMBRANCES	AVAILABLE FUNDS	AVL FNDS
51100	COUNTY COMMISSION BOARD OF EQUALIZATON COUNTY MAYOR COUNTY ATTORNEY ELECTION COMMISSION REGISTER OF DEEDS	142,791.00	10.375.33	32,632.60	 18,338.00	91,820.40	
51210	BOARD OF EQUALIZATION	3,300.00	.00	.00		3,300.00	
51300	COUNTY MAYOR	152,445.00	12,082.92	40,626.61		111,818.39	1.00%
51400	COUNTY ATTORNEY	86,293.00	8.273.91	21,333.62		64,959.38	
51500	ELECTION COMMISSION	253,664.00	15,394.76	66,830.06		177,616.80	
51600	REGISTER OF DEEDS	75,591.00	3,963.88	11,435.96		40,395.74	
51720	PLANNING AND BUILDING PERMITS	313,887.00		74,257.85		225,395.94	
51810	COUNTY BLDG- COURTHOUSE	606,568.00	48,303.34	128,433.20		441,642.39	
51910	ARCHIVES - PRESERVATION OF RECORDS	17,280.00	1,023.38	3,070.14		14,209.86	
52100	ACCOUNTS WAD BODGETS	185,724.00	15 271 42	45,762.05		139,586.95	
52200	PURCHASING	99,506.00	8,558.79	24,836.90		74,464.10	
52300	PROPERTY ASSESSOR'S OFFICE	356,889.00	26,961.15	81,579.87		256,629.94	
52310	REAPPRAISAL PROGRAM	130, 193, 00	3,415.29	10,249.39			
52400	COUNTY TRUSTEE'S OFFICE COUNTY CLERK'S OFFICE DATA PROCESSING OTHER FINANCE - MALL OFFICE	60,275.00	10,682.91	16,799.49		114,317.61	
52500	COUNTY CLERK'S OFFICE	152,214.00	10,102.51	49,523.15		31,713.30	
52600	DATA PROCESSING	42,000.00	69.89	18,262.02	_,	99,682.08	
52900	OTHER FINANCE - MALL OFFICE	39,495.00	7,081.31	14,434.50		17,612.57	
53100		565,666.00	47,022.17	141,357.28		11,218.93	
53300	GENERAL SESSIONS COURT DRUG COURT CHANCERY COURT JUVENILE COURT PROBATE COURT SHERIFF - BALIFFS SHERIFF'S DEPARTMENT TAX ENFORCEMENT OFFICE DRUG ENFORCEMENT ADMIN OF SEXUAL OFFENDER RECISTRY	259,088.00	22,267.28	64,079.76		418,208.84	
53330	DRUG COURT		6,720.12	15,945.93		195,008.24	
53400	CHANCERY COURT	57,081.00	3,844.08	15,919.05	.,	69,201.87	
53500	JUVENILE COURT	421,663.00	36,500.37	102,993.65		39,110.35	
53800	PROBATE COURT	5,000.00	.00	.00	,,	305,760.36	
53910	SHERIFF - BALIFFS	151,394,00	16,235,05	46,660.28		,,,,,,,,,	
54110	SHERIFF'S DEPARTMENT	2,547,456.00	210, 191.78	615,940.21	1,769.31	102,964.41	.68%
54140	TAX ENFORCEMENT OFFICE	7,660.00	370.91	588.60	56,501.28	1,875,014.51	
54150	DRUG ENFORCEMENT	10,000.00	259.20		2,137.05	4,934.35	
	ADMIN OF SEXUAL OFFENDER REGISTRY	3,200.00	504.77	3,099.19	1,026.00	5,874.81	
54210	JAIL	2,149,875.00	172,663.85	1,366.51	.00	1,833.49	
54220	WORKHOUSE	70,750.00		529,114.96	-,	1,528,321.25	.71%
54250	WORK RELEASE PROGRAM	91,898.00	5,817.05	17,451.43		53,298.57	.75%
54310	FIRE PREVENTION - VOLUNTEER FIRE DEPTS	100 000 00	7,301.22	21,485.18		69,811.82	
54410	EMERGENCY MANAGEMENT		90,000.00	90,000.00		90,000.00	.50%
54420	E-911	84,245.00	4,319.40	17,788.74		62,966.06	74%
54490	OTHER EMERGENCY MANAGEMENT	141,436.00	11,786.33	35,358.99		106,077.01	
54610	COUNTY CORONED (MEDICAL EXAMINED	94,000.00	.00	6,684.00		3,810.00	
54900	COUNTY CORONER/MEDICAL EXAMINER OTHER PUBLIC SAFETY	70,200.00	14,804.66	19,354.66		51,445.34	
55110	OTHER PUBLIC SAFETY LOCAL HEALTH CENTER	9,459.00	9,044.64	9,044.64	.00	414.36	
55120	RABIES AND ANIMAL CONTROL	362,500.00	39,169.19	97,892.80		264,607.20	
55140	ALPS	127,400.00		63,700.00		63,700.00	
55180	CRIPPLED CHILDREN SERVICES	2,000.00		2,000.00	.00	.00	
55390	ADDDODDIATION TO STATE	6,242,00	3,121.00	3,121.00		3,121.00	
55520	APPROPRIATION TO STATE CEASE	110,500.00	55,250.00	55,250.00		55,250.00	
55530		8,000.00	4,000.00	4,000.00		4,000.00	
55590	DEPARTMENT OF CHILDRENS SERVICES	15,000.00 50,000.00	1,252.50	3,034.95		11,965.05	
55710	OTHER LOCAL WELFARE SERVICES	50,000.00	14,590.00	17,060.00	.00	32,940.00	
557 IU 55900	SANITATION MANAGEMENT	15,000.00	7,500.00	7,500.00		7,500.00	
56100	OTHER PUBLIC HEALTH AND WELFARE	1,200.00	1,200.00	1,200.00		.00	
56 3 00	ADULT ACTIVITIES	11,600.00		5,800.00		5,800.00	
56500 56500	SENIOR CITIZENS ASSISTANCE	6,500.00	3,250.00	3,250.00		3,250.00	
טטכטכ	LIBRARIES	243,500.00	121,750.00	121,750.00		121,750.00	
		* * * * * * * * * * * * * * * * * * * *			130	141,120.00	ه/∪د.

SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm FROM: 2008 101 50000 000 00 000 0000 000

THRU: 2008 101 99999 000 00 000 0000 000

HAMBLEN COUNTY ACCOUNTS & BUDGETS
GENERAL FUND (101)
EXPENDITURE REPORT
REPORT DATE: 09/30/2008

PAGE:

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ACCOUNT	r/DESCRIPTION	APPROPRIATION AMOUNT	MONTH-TO-DATE EXPENDITURES	YEAR-TO-DATE EXPENDITURES	OUTSTANDING ENCUMBRANCES		AVL FNDS %OF BUDG	
56700	PARK	314,870.00	15,688.44	63,754.52	10,949.44	240,166.04	.76%	
56900	OTHER SOCIAL, CULTURAL & RECREATIONAL	298,200.00	122,563.40	125,063.40		173,136.60		
57100	AGRICULTURAL EXTENSION SERVICE	128,481.00	160.58	3,738.88	123,575.89	1,166.23	.00%	
57300	FOREST SERVICE	1,000.00	1,000.00	1,000.00	-00	.00	.00%	
57500	SOIL CONSERVATION	38,878.00	3,216.69	9,653.59	.00	29,224.41	.75%	
58110	· TOURISM	22,500.00	11,250.00	11,250.00	.00	11,250.00	.50%	
8120	INDUSTRIAL DEVELOPMENT	42,000.00	21,000.00	21,000.00	.00	21,000.00	.50%	
58210	PUBLIC TRANSPORTATION	25,000.00	.00	.00	.00	25,000.00	1.00%	
58300 `	VETERANS' SERVICES	15,087.00	1,404.51	4,437.76	25.00	10,624.24	.70%	
8400	OTHER CHARGES	410,450.00	24,680.99	71,710.63	42,232.22	296,507.15	.72%	
8600	EMPLOYEE BENEFITS	737,452.00	135,393.52		.00	425,447.61	.57%	
32210	GENERAL GOVERNMENT	1,620.00	.00	1,620.00	.00	.00	.00%	
91120	ADMINISTRATION OF JUSTICE PROJECTS	.00	_00	.00	.00	.00	.00%	
71130	PUBLIC SAFETY PROJECTS	475,000.00	.00	00	93,967.60	381,032.40	.80%	
91140	PUBLIC HEALTH AND WELFARE PROJECTS	.00	.00	-00	20,993.00	-20,993.00	.00%	
99100	OPERATING TRANSFERS	.00	139,227.31	417,769.52	.00	-417,769.52	.00% 🕏	prec Office
Total:	GENERAL FUND (101)	13,230,981.00	1,664,019.49	3,822,861.91	753,437.46	8,654,681.63	.65%	

SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm FROM: 2008 116 55710 000 00 000 0000 000 THRU: 2008 116 55710 000 00 000 0000 000	SOLID WASTE EXPEND	ACCOUNTS & BUD SANITATION (11 DITURE REPORT NTE: 09/30/2008			0c ⁻	AGE: 1 t 06, 2008 :15 PM
ACCOUNT/DESCRIPTION	APPROPRIATION AMOUNT	MONTH-TO-DATE EXPENDITURES	YEAR-TO-DATE EXPENDITURES	OUTSTANDING. Encumbrances		AVL FNDS %OF BUDG
55710 SANITATION MANAGEMENT	2,348,318.00	444,848.06	649,597.27	46,637.46	1,652,083.27	.70%
Total: SOLID WASTE/SANITATION (116)	2,348,318.00	444,848.06	649,597.27	46,637.46	1,652,083.27	.70%
SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm FROM: 2008 131 61000 000 00 000 0000 000 THRU: 2008 131 99100 000 00 000 0000 000	HIGHWA EXPEND	ACCOUNTS & BUD AY FUND (131) DITURE REPORT ATE: 09/30/2008	GETS:	·	0c	AGE: 1 t 06, 2008 :15 PM
ACCOUNT/DESCRIPTION	APPROPRIATION AMOUNT	MONTH-TO-DATE EXPENDITURES	YEAR-TO-DATE EXPENDITURES	OUTSTANDING ENCUMBRANCES	AVAILABLE FUNDS	AVL FNDS %OF BUDG
61000 ADMINISTRATION 62000 HIGHWAY AND BRIDGE MAINTENANCE 63100 OPERATION AND MAINTENANCE OF EQUIPMENT 66000 EMPLOYEE BENEFITS 68000 CAPITAL OUTLAY 99100 OPERATING TRANSFERS	351,568,00 1,017,561,00 330,081,00 68,485,00 207,665,00 24,500,00	23,800.72 3,156.00 .00	85,696.83 227,174.06 60,824.34 14,598.00 514.00 3,270.88	25,160.22 43,493.21 47,909.01 26,007.00 .00	240,710.95 746,893.73 221,347.65 27,880.00 207,151.00 21,229.12	.68% .73% .67% .40% .99%
tal: HIGHWAY FUND (131)	1,999,860.00	14 .22	392,078.11	142,569.44	1,465,212.45	.73%

HAMBLEN COUNTY, TENNESSEE TRUSTEE'S FUNDS REPORT FOR THE MONTH OF AUGUST, 2008

FUND ACCOUNTS	BEGINNING BALANCE	TOTAL RECEIPTS	TOTAL DISBURSEMENTS	ENDING BALANCE
GENERAL FUND	2,778,357.05	491,185.80	1,715,552.64	1,553,990.21
GARBAGE FUND	2,033,653.92	94,541.01	105,927.80	2,022,267.13
COUNTY DRUG FUND	102,915.21	3,290.13	7,880.55	98,324.79
SCHOOLS EMPLOYEE INS	25,566.39	7,129.43	4,675.00	28,020.82
SCHOOLS TAX ACCOUNT	8,434.45	145,744.26	145,717.35	8,461.36
HIGHWAY FUND	535,353.50	144,568.81	144,450.60	535,471.71
SCHOOLS GENERAL PURPOSE	5,324,452.88	4,850,641.07	2,265,846.76	7,909,247.19
SCHOOLS FEDERAL PROJECTS	382,709.63	454,186.09	255,577.56	581,318.16
SCHOOLS FOOD SERVICE	797,571.30	1,647.19	63,778.25	735,440.24
COUNTYWIDE DEBT SERVICE	9,234,102.39	80,739.16	1,597,785.23	7,717,056.32
SOLID WASTE DEBT SERVICE	129,23	0.33	0.00	129.56
HOSPITAL DEBT SERVICE	593,153.44	183,664.39	265,582.08	511,235.75
CAPITAL IMPROVEMENTS FUND	[`] 957,185.12	0.00	12,951.84	944,233.28
SANITATION PROJECTS	147,403.60	0.00	0.00	147,403.60
EDUCATION CAPITAL PROJECTS	276.75	10.01	0.00	286.76
H.C. FLEX MEDICAL SPENDING	5,576.94	887.30	675.00	5,789.24
CITIES - SALES TAX	10,955.26	854,595.70	854,595.70	10,955.26
MULTI-CRIMES FUND	3,443.73	0.00	0.00	3,443.73
TRUSTEE	100,941.64	36,322.35	73,164.48	64,099.51
TOTAL FUND ACCOUNTS	23,042,182.43	7,349,153.03	7,514,160.84	22,877,174.62

LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SunTrust Bank Building 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814

PAUL R. CAPPS (1922 - 2003)
FRANK P. CANTWELL, JR.
CHRISTOPHER P. CAPPS
DAVID S. BYRD

OCT 01 2008

THE OFFICE OF THE HAMBLEN COUNTY MAYOR

MAILING ADDRESS P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897

> (423) 586-3083 FAX 586-0513

PARALEGAL: DELORIS A. MANTOOTH

September 30, 2008

Mr. David W. Purkey, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - SEPTEMBER, 2008

Dear David:

Please find enclosed three (3) invoices for legal services rendered on behalf of Hamblen County, Tennessee or its various departments by our law firm during the month of September, 2008.

As usual, one invoice covers our General/Miscellaneous File and two invoices cover separate County departments.

Please review these invoices, and if you have any questions concerning any of the matters contained herein, please do not hesitate to contact me.

Very truly yours,

Frank P. Cantwell, Jr.

FPC, JR/alg

Enclosures

O:\Documents\Hamblen County\Letters\2008\gurkeyDavid(Invoice)-09-30-08.wpd

Amber, in Course

LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

		September 30, 20 08
HAMI	BLEN COUNTY, TENNESSEE	REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897
	PROFESSIONAL SERVICES:	
RE:	HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCE LEGAL SERVICES RENDERED - SEPTEMBER, 2008	
(See	attached invoice)	\$4,693.59

Accounts which remain unpaid after 30 days shall bear interest at the rate of 11/2 % per month.

HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS LEGAL SERVICES RENDERED - SEPTEMBER, 2008

Hrs.

8/29/08 Correspondence to David, further research into fuel surcharge issue

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9/02/08 Reviewed and worked on pending files; phone conference with David's office re: CLB Committee agenda item, copied documents, delivered to David's office

60

- 9/03/08 Phone conference with Julia re: meeting on environmental court .20
- 9/04/08 Phone conference with Nicole, received, reviewed e-mail from Nicole

15

9/05/08 Received, reviewed CLB Committee Meeting folders; conference call with David and Nicole re: several pending issues; returned Danny Young's call re: several Planning Commission matters; attempted to call Joe Ayers and Mark Mamantov re: amended leases, reviewed and worked on pending files; phone conference with Joe Ayers re; amended lease; legal research, dictated rough draft of letter opinion regarding county health insurance coverage

1.95

-9/08/08Reviewed and worked on pending files; legal research into fuel surcharge issue raised by T. Massey and the noise and dust issue raised by R. Bruce; attended Public Services, Building and Grounds, Construction oversight, and Calendar and Rules Committee Meetings; met with Danny re: Planning Commission issue; conferences with Tom Massey and Ricky Bruce re: fuel surcharge and noise and dust issues; organized notes from committee meetings, phone conference with Dwaine Evans; worked on draft of proposed legal opinion re: county's health insurance coverage, phone conference with David, dictated fax cover sheet; proofed revisions to legal opinion, attempted to call David, phone conference with Jeff Thompson at O'Neil Parker re: pending litigation and status of Sheriff's Dept.; phone conference with Herbert re: new cable TV franchise legislation

4.50

9/09/08 Reviewed Competitive Cable and Video Services Act, phone conference with Herbert Harville; legal research into firing range zoning issues; further research, phone conference with Paul LeBel; returned Danny's call at Planning Commission re: firing range issue; received, reviewed e-mail from David

9/10/08 Further research into zoning issue involving firearms, downloaded case, copies (16); further research, phone conference with Danny Young, Herbert Harville, State Planning Office (Glen Rosenoff; delivered documents to David's office, met with Keith Ely, discussed contract for personal property auditing with Tax Management Associates; returned Danny Young's call re: firing range issue; returned David's call re: several pending issues; finalized letter to Eddie Davis re: county health insurance program coverage; reviewed contract with Tax Management Services, phone conference with Keith Ely re: interpretation of its terms; further research and review on firing range issue

3.70

9/11/08 Phone conference with Larry Baker re: firing range issue; phone conference with David, delivered documents to his office and to Keith Ely; discussed several pending issues with David; received, reviewed correspondence and affidavit from Jeff Thompson at O'Neil, Parker re: Dubose litigation, legal research, executed affidavit, dictated correspondence and mailed affidavit to Jeff, copy to David

1.30

9/12/08 Phone conference with Dick re: proposed amendment to MUS franchise agreement; phone conference with Danny Young re: firing range issues; returned Amber's call re: NRA and firing range issues

1.05

9/15/08 Received, reviewed CLB Meeting File; reviewed and worked on pending files; received, reviewed complaint filed against County and two unknown deputies, dictated letter to Strate Ins. Group; proofed correspondence to Strate Ins. Group, hand-delivered complaint filed against County, copies (36); phone conference with Eddie Davis re: county health insurance coverage

1.45

- 9/16/08 Phone conference with Jeff Atkins re: county health insurance coverage; phone conference with Herbert Harville re: bond issue for schools; received, reviewed e-mail from David's office; legal research into school bond issues, downloaded cases, copies (18); phone conference with Jerry Krogman at Travelers Ins. Co. re: most recent lawsuit filed against Hamblen County
- 9/17/08 Further research into shooting range issue; further review; phone conference with Herbert Bacon re: health insurance issue with Y.E.S.; interoffice conference on gun control laws; returned Nancy Phillips call re: firing range issues; phone

conference	with	Stancil	re:	agenda	items	for	tomorrow's	CLI
Meeting				-				

1.78

9/18/08 Received, reviewed further correspondence from Herb Moncier re: recent Yates litigation

.30

9/19/08 Received, reviewed, filed correspondence from O'Neil, Parker re: pending litigation

25

9/22/08 Phone conference with Herbert Harville re: resolution regarding hiring of illegal aliens; phone conference with Jeff Atkins, legal research into group health insurance issues; reviewed and worked on pending files; phone conference with Nicole re: several pending matters

1.30

9/23/08 Phone conference with Dick Jessee re: immigration issue; phone conference with Eddie Davis re: county's health insurance coverage

60

9/24/08 Dictated letter to Dwaine Evans to send County's quitclaim deed, phone conference with Gaston Cline re: shooting range issue; met with David, got quitclaim deed signed, discussed several pending issues; met with Danny Young re: shooting range issue; received, reviewed e-mail from Sharee; received, reviewed fax from Sharee requesting legal opinion on capital outlay note, reviewed TRS Code § 265, phone conference with Sharee

1.00

9/25/08 Legal research into non-conforming uses, grandfathered status for Danny Young, copies cases (26); phone conference with David re: several pending issues; received, reviewed minutes of BZA and Planning Commission from Danny Young re: firing range issue, attempted to call State Planner, phone conference with Danny; further research, downloaded AGO, phone conference with Danny Young; phone conference with Sharee re; status of capital outlay note

2.25

9/26/08 Reviewed Competitive Cable and Video Act in preparation for meeting Monday with City

.35

9/29/08 Reviewed and worked on pending files; returned Debra's call at Strate Insurance re: pending litigation; met with Jody Wigington re: proposal to amend MUS Fibernet franchise agreement; reviewed proposed City cable franchise amendment and the Competitive Cable and Video Services Act, phone conference

with Dick Jessee; phone conference with Mindy Norton-Seals re: personnel issue; phone conference with Jody Wigington re: proposed cable franchise amendment

5.15

Legal services rendered (33.33 x \$140 =) \$4,666.20

Long distance phone and fax expense 3.39

Copy expense (96 @ .25) 24.00

TOTAL: \$4,693.59

0:\Documents\Invoices\HamblenCo-08\Sept\General.wpd

LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

	September 30, 2008
HAMBLEN COUNTY SHERIFF'S DEPARTMENT	REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897
FOR PROFESSIONAL SERVICES:	
RE: HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - SEPTEMBER, 2008	
(See attached invoice)	\$379.40

Accounts which remain unpaid after 30 days shall bear interest at the rate of 1 ½ % per month.

RE: HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - SEPTEMBER, 2008

9/04/08	Received, reviewed, filed correspondence from Gary Prince re: Wolfe litigation
9/09/08	Phone conference with Esco re: department employees and military service, legal research; phone conference with Esco re: legal research
9/10/08	Received, reviewed correspondence from Brett Kilgore; phone conference with Esco re: Brett Kilgore letter, faxed a copy to him
9/11/08	Phone conference with Esco re: pending issue; met with Esco, discussed several pending matters
9/12/08	Phone conference with Esco re: several pending matters

Legal services rendered (2.71 x \$140 =) \$379.40 TOTAL: \$379.40

LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

	September 30, 2008
HAMBLEN COUNTY ROAD DEPARTMENT	REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897
FOR PROFESSIONAL SERVICES: RE: HAMBLEN COUNTY ROAD DEPARTMENT LEGAL SERVICES RENDERED - SEPTEMBER, 2008	
(See attached invoice)	\$266.50

Accounts which remain unpaid after 30 days shall bear interest at the rate of 11/2% per month.

RE: HAMBLEN COUNTY ROAD DEPARTMENT LEGAL SERVICES RENDERED SEPTEMBER, 2008

O:\Socuments\Invoices\HamblenCo-GS\Sept\Road.wpd

- 9/04/08 Received, reviewed e-mail from Clint Harrison re: Boat Launch Road, attempted to call Barry, copies (2)
- 9/09/08 Went with barry to view road work at Bright's Pike and Boat Launch Road; phone conference with Register of Deeds, reviewed deed, dictated Construction Easement; proofed initial draft of easement, dictated fax cover sheet to Barry
- 9/10/08 Phone conference with Barry re: proposed easement and execution; phone conference with Barry re: Water's Edge directional sign and landscaping
- 9/30/08 Phone conference with Barry re: status of easement on Boat Launch road property

Legal services rendered (1.90 hrs. x \$140) \$266.00 Copy expense (2 @ .25)

TOTAL: \$266.50 Hamblen County Commission Finance Committee Information Purposes Only



Report of Budget amendments approved by County Mayor during the month of September.

Month SEPT	Year <u>2008</u>		
Tue d	101		
Fund	101 DEPT: EMA		
Account Number	Description	Debit	Credit
54410.338	Maintenance and Repair Services- Vehicles	2,300	
54410.355	Travel		500
54410.451	Uniforms	ļ <u>-</u> '	600
54410.708	Communication Equipment		1,200
<u>_</u> _		2,300	2,300
Shift from one line	item to another.		
Signature:	ue Capet		
Title: Why	lor		
Date: <u>(O</u>	extente 2008		
Approval by Cour	nty Mayor		
Signature:	The same of the sa	For Finance	e Department Only:
Title:	unty Mayor	Reviewed b	oy: 4/13
Date:	7/10/08	Budget Am	endment <u> </u>

STANDING COMMITTEES

nance Committee Spoone, Chair ouy Collins, Vice-Chair Stancil Ford, Ex-Officio

Larry Baker Ricky Bruce Herbert Harville Reece Sexton Joe Swann Dana Wampler

Public Services Committee Herbert Harville, Chair Reece Sexton, Vice-Chair Stancil Ford, Ex-Officio Ricky Bruce

Guy Collins Paul LeBel Dennis Alvis Nancy Phillips Joe Spoone

Public Safety Committee Nancy Phillips, Chair Dennis Alvis, Vice-Chair Stancil Ford, Ex-Officio Larry Baker Doyle Fullington Herbert Harville Paul LeBel

Tom Massey

Audit Committee

Joe Swann, Chair

Doyle Fullington

Tom Massey

Joe Spoone

Herbert Harville, Vice-Chair

Stancil Ford, Ex-Officio

Dana Wampler

Paul LeBel, Vice-Chair Stancil Ford, Ex-Officio Guy Collins Tom Massey Joe Swann Dana Wampler

Buildings & Grounds Committee

Doyle Fullington, Chair

Calendar & Rules Committee Reece Sexton, Chair Stancil Ford, Ex-Officio Joe Spoone Herbert Harville Nancy Phillips Doyle Fullington

AD-HOC COMMITTEES (Meet on an As-Needed Basis)

Construction Oversight Committee

Voting Members

Tom Massey

Dana Wampler, Chair Dennis Alvis, Vice-Chair Stancil Ford, Ex-Officio Larry Baker

Ricky Bruce Paul LeBel Nancy Phillips

Advisory Members (Ex-Officio)

County Mayor David W. Purkey

Trustee Bill Brittain

Maintenance Supervisor Gary Templin

Building Inspector Joe Purkey

Education Committee

Joe Swann, Chair Ricky Bruce, Vice-Chair All Commissioners

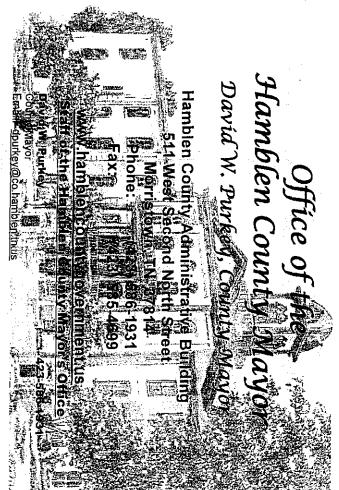
Budget Committee Larry Baker, Chair Tom Massey, Vice-Chair All Commissioners

Meeting Schedule

County Commission: Thursday following 3rd Monday; 5 p.m., 3rd Floor Large Courtroom

Committees: 2nd Monday of each month; 11:30 a.m.; Hamblen County Health Dept Conference Room

Executive Assistant Email: <u>ashetton@co.hamblen.tn.us</u> 123-318-1558



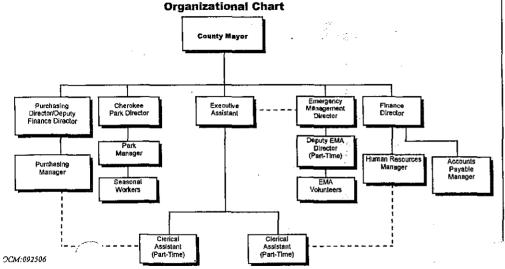
Hamblen County Elected Officials/Department Heads

lected Officials		the transfer of the grant of the contract of t
ounty Mayor	David W. Purkey	423-586-1931
heriff	Esco Jamagin	423-586-3781
egister of Deeds	Jim Clawson	423-586-6551
ircuit Court Clerk	Kathy Mullins	423-586-5640
rustee	Bill Brittain	423-586-6290
ssessor of Property	Keith Ely	423-586-1852
oad Superintendent	Barry Poole	423-586-3273
ounty Clerk	Linda Wilder	423-586-1993
essions Judge	Joyce Ward	423-586-7084
essions Judge (PT)	Janice Snider	423-587-1239
hancery Judge	Thomas R. Frierson, III	423-586-9500
uvenile Judge	Mindy N. Seals	423-581 -94 22
riminal Court Judge	John H. Dugger, Jr.	423-586-8640

Pepartment Heads

repartment Heads		
inance Director	Nicole Buchanan	423-585-2743
urchasing Director	Shareè Long	423-585-2784
mergency Mgmt. Director	Eric Carpenter	423-581-6225
county Attorney	Rusty Cantwell	423-586-3083
:herokee Park Director	Frank Parker	423-586-9596
irector of Schools	Dr. Dale Lynch	423-586-7700
dministrator of Elections	Wanda Neal	423-586-7169
lerk & Master	Kathy Terry	423-586-9112
uvenile Svcs, Director	Cyndi Trent	423-581-9422
'eteran's Service Officer	Vernon Callahan	423-586-6830
lanning Director	Danny Young	423-581-1373
Vork Program Director	Don Baird	423-581-4530
1aintenance Supervisor	Gary Templin	423-585-2746

Office of the Hamblen County Mayor



Hamblen County Commission

District 1

Paul LeBel P.O. Box 1600 Morristown, TN 37816 Home: (423) 581-7697 Office: (423) 307-1429

District 2

Nancy Phillips 315 East 2nd North Street Morristown, TN 37814 Home: (423) 317-7449 Email: nlpolp@aol.com

District 3

Dana C. Wampler 520 Hale Avenue Morristown, TN 37813 Phone: (423) 581-5451

Email: dcwampler@musfiber.com

District 4

C. Reece Sexton P.O. Box 87 Morristown, TN 37815 Phone: (423) 586-8577 Email: reece@ics.net

District 5

Joe Swann
P.O. Box 727
Morristown, TN 37815-0727
Office: (423) 586-4850
Email: jswann@pccsc.com

District 6

Joe Spoone 1750 Timbercrest Morristown, TN 37814 Home: (423) 318-1499

District 7

Dennis Alvis 2265 Warren Drive Morristown, TN 37814 Phone: (423) 581-7055 Email: dkalvis@charter.net

District 8

Ricky Bruce 421 Ashland Oaks Drive Morristown, TN 37813 Home: (423) 581-6354

Email: rickybruce@toyoda-na.com

District 9

Larry D. Baker 635 Three Springs Road Russellville, TN 37860 Home: (423) 586-6191

District 10

Herbert Harville 845 Spencer Hale Road Morristown, TN 37813 Home: (423) 581-8986

Email: hhharville@comcast.net

District 11

Guy Collins, Vice-Chairman

825 Guy Collins Road Morristown, TN 37813 Home: (423) 586-7176

District 12

Doyle Fullington 1775 Seven Oaks Drive Morristown, TN 37814 Home: (423) 587-0385 Work: (423) 581-9480 Email: difullington@charter.net

District 13

Stancil Ford, Chairman

7192 Cedar Hill Road Talbott, TN 37877 Phone: (423) 581-9005 Email: stancilford@charter.net

District 14

Tom Massey 5031 McGinnis Road Morristown, TN 37814 Office: (423) 581-0305 Email: trmassey@charter.net

County Mayor's Office

Memo

To:

Finance Committee

From

Shareè Long Qurchasing Director

Date:

10/7/2008

Re:

Capital Outlay Note for Sheriff's Patrol Fleet

During the closing of the Capital Outlay Note for the Sheriff's Patrol Fleet, it was brought to my attention that the bond swaps Hamblen County completed in September for Debt Service affected our borrowing status under TCA Code for a qualified loan. Qualified loans allow the lending institution to charge a lower interest rate for money being borrowed up to ten million dollars. Upon learning this information, I informed Chairman Ford and Finance Committee Chair Spoone about the situation. We received a new interest rate from SunTrust of 5.16%. This rate is still lower than the next quote of 5.90%. I indicated to Commissioner Spoone and Chairman Ford that we need to lock in the rate as soon as possible and the Finance Committee would be notified at the October meeting. Please note, the rate is locked in with SunTrust at 5.16%

Thank you and please let me know if you need any further information.

MONTHLY REPORT

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479 Phone: Day 587-1324 Night 581-6229

October 1, 2008

Hamblen County Commission C/O Mr. David Purkey, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of September along with being on call 24/7/365, training, assisting, directing and reviewing the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens.

NAME, AGE, HOME ADDRESS *1 CALL# CASE# DATE

- 08271 09-01-08 Mrs. Eula Stockley, 91, Newport, TN
- 2. 08272 09-03-08 Miss. Kate Trent, 1 Day, Rogersville, TN
- 3. 08273 09-03-08 Miss. Morgan Trent, 1 Day, Rogersville, TN
- 08275 09-04-08 Mr. Richard Berry, 87, 2149 North Economy Road
- 4. 08277 09-06-08 Mr. John Burnhart, 51, 3827 Shannon Road
- 5. 08278 09-07-08 Mrs. Mildred Long, 89, Washburn, TN
- 6. 08279 09-08-08 Mr. Alex McClanahan, Sr. 64, 2526 Mall Drive
- 08281 09-10-08 Mr. Roy Self, 93, 907 Jay Bird Road
- 08282 09-11-08 Mr. Steven Lee, 43, 1465 Tyler Circle ರ.
- 9. 08283 09-12-08 Mr. Kenna Wilson, 86, 682 Blackberry Lane
- 10. 08284 09-12-08 Mr. Robert Clevenger, 74, 2526 Mall Drive
- 11. 08285 09-13-08 Mr. G.W. Combs, 77, 3427 Hamilton Place
- 12. 08286 09-14-08 Mrs. Joyce Windom, 59, 1506 Rayburn Drive
- 08288 09-16-08 Mr. 13. Lee Harrell, 78, 307 Eloise Drive
- 14.
- Ray Dalton, 72, 2691 Holston Drive 08289 09-17-08 Mr.
- **15**. 08290 09-17-08 Mr. Harrell Wilmeth, 96, 163 Barber Drive
- 16. 08291 09-22-08 Mrs. Norma Stapleton, 59, Sneedville, TN
- 17. 08295 09-26-08 Mr. Albert Ezell, 55, 1007 Marsh Street
- 18. 08296 09-26-08 Mrs. April Greene, 37, Mooresburg, TN

If I may ever provide any additional information or assistance, please feel free to contact me at any time.

Sincerely,

Eddie R. Davís

Hamblen County Coroner

- .: Hamblen County Medical Examiner
- * Indicates Autopsy Performed
- *1 All home addresses are Hamblen County unless otherwise statec
 - & Toxicology Samples Sent to Saint Louis University

MONTHLY REPORT

Hamblen County Deputy Coroner 1500 Jarrell-Ray Road Whitesburg, Tennessee 37891 Phone: 235-4757

October 1, 2008

Hamblen County Commission C/O Mr. David Purkey, County Executive Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of September.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 08274 09-03-08 Mr. David Rice, 48, 4205 Dublin Lane
- 2. *08276 09-04-08 Mr. P. Eugene Spradling, 45, 5708 Byrd Road
- 3. *08280 09-08-08 Mr. Timothy Lane, 38, Steele, KY
- 4. 08287 09-16-08 Mr. Danny Brown, Sr., 59, 1855 Springvale Road
- 5. 08292 09-22-08 Mrs. Aze Malone, 80, 400 Drinnon Drive
- 6. 08293 09-24-08 Mrs. Bessie Gilbert, 84, 726 South Highland Drive
- 7. 08294 09-24-08 Mr. Lowell Mayples, 72, 2526 Mall Drive
- 8. 08297 09-27-08 Mr. Donald Bowlin, 67, Thorn Hill, TN
- 9. 08298 09-29-08 Mrs. Doris Fluent, 87, 5570 Denton Drive
- 10. *08299 09-30-08 Miss. Baby Girl Gambrel, 1 Day, Harrigate, TN

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

SIGNATURE ON FILE Sincerely,



10 Call X \$30. = \$300.00

William B. Love Deputy Coroner

erd/wbl

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to Saint Louis University
- *2 Jefferson County agreed to do Autopsy

MONTHLY AUTOPSIES PENDING REPORT

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479

Phone (423): Work & Fax 586-7773 Cell 312-6322 Home 581-6229

Email: coroner@musfiber.com

October 1, 2008

University of Tennessee Pathology Dept.

Fax number: 865-544-6608

In an effort to keep all files current, the following indicated Hamblen County Coroner/Medical Examiner's cases are not closed pending final autopsy reports as of September 30, 2008.

- # CASE# DATE ORDERED NAME, AGE /DATE AUTOPSY REPORT RECEIVED
- 1. 08242 08-03-08 Ms. Santa Ana Pascual, 29
- 2. 08256 08-14-08 Mr. David Anderson, 34 (Pending Tox)
- 3. 08262 08-20-08 Miss. Glenna McGaha, 56
- 4. 08276 09-04-08 Mr. P. Eugene Spradling, 45
- 5. 08280 09-08-08 Mr. Timothy Lane, 38
- 6. 08299 09-30-08 Miss. Baby Girl Gambrel, 1 Day

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If I may provide any additional information or assistance please feel free to contact me at any time.

'incerely,

Eddie R. Davis

Hamblen County Coroner

CC: Hamblen County Executive

Hamblen County Medical Examiner

Hamblen County Deputy Coroners

Morristown Hamblen Humane Society, Inc. Profit & Loss YTD Comparison August 2008

THE OFFICE OF THE HAMBLEN COUNTY MAYOR

	Aug 08	Jul - Aug 08
Ordinant Incomo/Europeo	,,,,,,	
Ordinary Income/Expense Income		•
Adoption Fees	3,875.00	9,520.00
Animal Pickups - Vet	6.00	119.00
Boarding Fees	230.00	460.00
City of Morristown Funds	11,127.67	22,255.34
Donations	1,128.00	2,751.35
Hamblen County Funds	10,616.67	21,233.34
Membership Fees	25.00	230.00
Microchip Income	60.00	70.00
Other (Animal rabies, etc.)	65.00	257.00
Pet Supply Sales	135.00	250.00
Spay/Neuter Deposit	175.00	200.00
Total income	27,443.34	57,346.03
Expense		
Advertising	40.00	7405
Web Site Hosting	49.90	74.85
Total Advertising	49.90	74.85
Alarm Monitoring	20.00	40.00
Animal Care Supplies	1,556.46	1,744.83
Bookkeeping & Audit	355.00	710.00
Equipment Repair & Maint.	0.00	9.86
Food	8 7 3.75	950.03
Insurance		
ACO Surety Bond	75.00	75.00
Group Medical	555.62	2,142.94
Workmen's Comp	1,635.00	1,635.00
Total Insurance	2,265.62	3,852.94
Medical Supplies	317.00	317.00
Miscellaneous	0.00	5.00
Bank Charges	0.00	5.00
Corporate Annual Report Returned Checks	0.00 0.00	20.00 15.00
Small Equipment	119.00	119.00
Total Miscellaneous	119.00	159.00
Payroll Expenses	13,181.40	23,714.60
Postage	0.00	84.00
Property Repair & Maint.	81.02	297.92
Refunds	13.00	93.00
Spay/Neuter Refund	25.00	25.00

Morristown Hamblen Humane Society, Inc. Profit & Loss YTD Comparison August 2008

	Aug 08	Jul - Aug 08
Supplies		
Cleaning	683.87	695.15
Office	492.12	566.03
Total Supplies	1,175.99	1,261.18
Taxes		
941 Tax	1,008.38	1,814.14
Real Estate Tax	0.00	108.20
SUTA	49.93	79.39
Total Taxes	1,058.31	2,001.73
Telephone & Cellular Pho Transportation	723.77	916.03
Gas & Oil	1,608.39	2,786.64
Repair & Maint.	118.20	2,136.91
Total Transportation	1,726.59	4,923.55
Utilities	883.07	1,614.87
Vet Fees- Regular	4,668.00	9,516.00
Vet Fees - Special Services	525.00	1,780.00
Total Expense	29,617.88	54,086.39
Net Ordinary Income	(2,174.54)	3,259.64
Net Income	(2,174.54)	3,259.64



IMPORTANT INFORMATION ABOUT UPCOMING CHANGES TO YOU CURRENT CHANNEL LINE-UPS

September 12, 2008

Office of the Mayor 511 W Second North St Morristown, TN 37814

Dear Office of the Mayor,

Keeping you informed is an important part of our relationship. We want to let you know of the changes in the business that affects the service in your area.

In order to continue to exceed the expectations of our customers, we find it necessary to move some channels from our current analog service to Charter digital, as we take steps to a future all-digital environment.

Please see the attached lineup for each channel's new location details.

We look forward to bringing you the best programming services available in your community. Should you have any additional questions, please do not hesitate contacting me at (865) 273-2712.

Cordially,

Nick Pavlis

Director of Government Relations

SEP 1 6 2008

THE OFFICE OF THE HAMBLEN COUNTY MAYOR

Tri-Cities/83533000/540/Hamblen County

40/Hamblen County

RO. Box 600 • Alcoa, Tennessee 37701 • 1774 Henry G. Lane Street • Maryville, Tennessee 37801

www.charter.com • tel: 865.984.1400 • fax: 865.982.4974

New Channel Lineup Effective 10-15-08

Dear Charter Customer.

Thank you for being a Charter customer. In our continuing effort to bring you the very best programming services available, Charter is making changes to your channel lineup.

What's new?

NEW HD CHANNELS

New High Definition channels will be added on October 30, 2008. Experience breathtaking HD clarity with up to 6x the resolution of regular TV, plus Dolby® Digital 5.1 Surround Sound. With HD On Demand, you can watch the newest movie releases and more – any time you want. That's more than 175 High Definition and HD On Demand choices in all! Once you have a high definition-capable television set and Charter HD service, you can get Charter HD View's ever-growing assortment of today's most popular HD channels for just \$8.00 per month. Please see the attached lineup for details, and call us at 1-888-GET CHARTER to upgrade your service.















· OTHER NEW CHANNELS

On October 30, 2008, new channels will be added to your lineup. Please see the attached lineup for details. To accommodate our latest additions, and to make it easier for you to find your favorite programming, some channels will be moved to new locations. "Like" channels will be grouped together whenever possible (news, sports, family, etc).

NEW LOCATIONS FOR SOME CHANNELS

As part of the October 15th changes, some channels will be moved from our current analog service (Basic or Expanded Basic) to Charter Digital, as we take steps to a future all-digital environment. Please see the attached lineup for each channel's new location details. Digital technology provides a crisper, clearer picture and sound quality, as well as additional benefits such as an interactive on-screen program guide, 45 channels of CD-quality music, and access to Charter on Demand, which gives you thousands of shows and movies you can watch on your schedule, many of them at no charge. As of October 15th, digital equipment will be needed to access channels that are moving from analog to digital. Don't have a digital receiver? Please call us at 1-888-GET-CHARTER.

If you have any questions about the upcoming changes to your channel line-up, please call a Charter representative at 1-888-GET CHARTER. We look forward to helping you, and providing the very best viewing selections available today.

Thank you for choosing Charter.

Sincerely,

Charter Customer Support

Save even more when you bundle!

Charter Cable TV®, High-Speed Internet and Telephone

All for 1 Low Price!

Call 1-888-GET CHARTER today for details.

2000 Charter Communications. Residential customers only. Programming lineup may vary by market. A Charter HD resolver is required for HD service and customer's TV must be HD capable. HD programming varies by programming. A digital receiver may be required. Equipment charges may apply. Installation, taxes, fees and surphorges are extra. Activation requires a valid service address and may be subject to credit approare, prepayment or require a major credit caption, greening the control control caption. It is entirely apply, and the respective owners. Other restrictions may apply, Call for full details.

EASI	C SERVICE	
2	WEIP+PBS	
3	Home Shopping Network	
4	Churler Media	
5	WGN	
ó	WATE-ABC	
7	Educational Access	
8	WAI-CBS	
Ģ	10News2	
10	WBIR-NBC	
u	WINZ-FOX	
12	Wexx - CW	
13	EVC	
14	WMAK-IND	
łδ	WYLHDI2 (MYIV)	
16	CSPAN	
17	TV Guide	
18	Trivity Broadcosttro/TEN	Exp Basic - 5
19	The Weather Channel	
20	WPXK-ION	
21	WVLR - Christian Television	
22	UnMalan	
70	WAGY-IND	
70	CSPAN2	
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136	Y/BIR-DT2 - NBC Weather *	19
162	Jowelry Television by ACN *	△-25
702	Y/ETP-OT - PBS -	78
705	WVLT-DE - CBS -	78
709		78
717	WTNZ-DT - FOX ~	78
713_	WATE-DT-ABC -	78

717	WTNE-DT-FOX ~	783
713	WATE-DT-ABC -	786
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23	Fox Sports Net South	
24	ESPN	
25	ESPN2	
26	Charter Sports Southeast	
27	Speed Chonnel	
28	Value	
29	Golf Channel	
30	Liaime	
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34 35	Oxygen Tes	
36	Food Network	71
37	HGTV/Home and Garden Television	
38	Trovel Channel	
39	Notional Geographic	
40	Cortoon Natyrook	44
41	Nickelodeon-East	
42	TVLand	
43	The Disney Channel	
44	The Learning Channel	45
45	Antmai Florial	49
46	History	
47	The Discovery Channel	
48	इ क्नेम	76
49	Spike TV	73
50	Cornedy Central	75
51	CNN	
52	Chili Headine News	
53	MSNBC	
64 55	CNBC	
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69 69	MIV	
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68	Sport South	
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114		103
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133	Noombe/g	Now 10/30/08
141	Fue) TY	Coming 10/35/08
149		122
16	Do K Yousself	117
163		115
164		132
168		130
173		Now 10/30/06
	MTV2	1/12
	MTV Jamu	144
	VH-I Soul	И7
	BET J	139
	MTV Hijs	143
	VH-1 Classic	146
183		145
184		141
185	MIV 1:31	201
186		New 10/30/08
192		New 10/30/08
301	ESPN Classic	Coming 10/15/08
200		

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	102	inspirational lite	New 10/30/09
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	119	Discovery Kids	106
	123	Elography	174
1	125	The Science Channel	102
1	125	investigation Discovery	113
	127	Discovery Hoolik	114
Į	120	Military Circungs	119
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1	147	RED-TV	Naw 10/30/08
1	162	Flonel Green	118
i	153	Ana Living	137
1	169	Swidmic a € usi	126
	170	Indopendent Film Channel	127
	[7]	FOX Movie Channel	129
	187	Fuso	1/10
	149	Gospel Music Charnel	154
	193	88C America	125
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ł	195	CNN en Espanol	New 10/10/08
1	196	Discovery En Espanol	200
1	Ыc	IAL SPORTS VIEW **	

OlGi	AL SPORTS VIEW **		. [Ţ	
300	ESPNews		_			
301	ESPN Classic					
302	ESPN U					
303	CBS College Sports Network					
304	For College Sports - Allor do					
305	Fox College Sports - Central					
306	Fox College Sports - Pacific					
307	Fuel TV					
305	Fox Soccel Channel					
312	The Terris Charge!				318	
314	Ouldoor Channel				315	
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463	Skowitne Beyond	104
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135	The Movie Charge!	406
407	TMC Xtres	407
410	FUX	405
420	Encore	408
421	Encore Action	410
422	Engoje Love	400
423	Encore Westerns	413
424	Encore Myslery	411
125	Encore Drama	412
450	LOGO	490
570	Showlima HDIV ~	770
578	The Moyle Channel HOTV -	764



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729	Anhael Floriel (ID	Hew (0/30/06
748	The Leaning Charriel HD	Hew 10/30/06
751	Food IAD	New 30/30/08
75Z	HGTV I ED	New 16/20/08
765	History Channel HD	735
773	A&E HD	734
777	Universed HD	774
778	HD (Ligation	776
779	Discovery HD	New 18/30/08
700	CH 28T	New 10/30/08
781	TPIT-HD	772
791	The Woolher Christial (II)	New 10/30/08
800	ESPATIO	773
809	ESPAZ LID	774
823	Golf Charmal / Versus IID	725
857	MOHal	770
85B	Bibliel Maylos	771
873	Policida (formally MIID)	733

(4)

350-355	ESPN Sports PPV 1-6	
800	HDPPV ~	New 10/30/08
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952	IN DEMANO 2 Events	802
953	IN DEMAND 3-Events	\$03
954	IN DEMAND Althories	804
955	IN DEMAND SAlovies	865
956	IN DEMAND 6-Movies	806
957	IN DEMAND 7-Movies	607

960	Ponitique IV	833
981	Citiza	834
962	blue	635
963	ajox.	636

TO CHANNEL NAME MOVED FROM 901 Sound of the Seacons
902 Techny's Country
903 Classic Country
903 Classic Country
904 Sheepool
905 Sheepool
906 Sheepool
907 R&B & Soul
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- Movies On Demand

 Your Movies Store
 On Demand

 No Lofe Fees Ever

 Pouse, Rawind, Stop
 and Fast-forward

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- Parental Controls

Charter





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VEOLIA WATER NORTH AMERICA 1722 Tyler Road Montatown, Tennessee 37814 Tel.: 423-586-4427 Fax: 423-587-9270 www.veoliawatema.com

Fax

TO:

Honorable David Purkey, County Mayor

RECIPIENT FAX: 585-4699

FROM:

Mitzi McAnally

DATE:

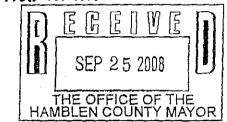
September 25, 2008

SUBJECT:

Notice of Violation

TOTAL PAGES: 3

including this page



Should you have any questions, please do not hesitate to contact me at 423-586-4427.



September 25, 2008

Certified Mail
Return Receipt Requested

Honorable David W. Purkey, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, Tennessee 37814

Re: NOTICE OF VIOLATION

Hamblen County Sheriff's Department

Prohibited Discharge(s) into the Publicly Owned Treatment Works

Honorable David W. Purkey, County Mayor:

On behalf of the City of Morristown, please be informed that heavy debris, originating from the Hamblen County Sheriff's Department located at 510 Allison Street, has been discharged into the sewer collection system causing blockages in downstream pipes and manholes that resulted in sewage overflows. Specifically, overflows have occurred at the manhole located at 425 Henry Street on May 29, July 07, August 09, and August 30, 2008. In addition, overflows have occurred at a manhole located on East Avenue on September 06 and September 08, 2008. Materials removed from the manholes and pipes included rags, shirts, plastic spoons, plastic forks, and plastic bags.

Please, be advised that discharging debris into the Publicly Owned Treatment Works (POTW) is a violation of the City of Morristown's Water Pollution Control Ordinance No. 3140. As cited in Article IV, GENERAL PROVISIONS, Section 4, Prohibited Discharges, Paragraph 4, Subparagraph c:

No person shall discharge or cause to be discharged into a public sewer, a POTW, or any receiving stream any of the following described pollutants.

Solid or viscous substances which may cause obstruction to the flow in a sewer or other interferences with the operation of a wastewater treatment facility.

YSG.

Notice Of Violation Hamblen County Sheriff's Department Page 2

Accordingly, administrative controls or best management practices must be implemented immediately to eliminate, or reduce, debris from being discharged into the POTW. In addition, a Plan of Action shall be provided to describe the administrative controls or best management practices implemented, and a plan for permanent engineering/structural controls designed to remove debris from the wastewater in the event that internal controls are unsuccessful. Please, provide in writing, no later than November 01, 2008, a detailed Plan of Action designed to eliminate debris from being discharged from the jail facility into the POTW.

Please direct questions concerning this matter to my attention at 423-586-4427, or to the Director of Wastewater Operations, Bryan Fowler, at 423-585-4622.

Respectfully,

Mitzi McAnally

Pretreatment Coordinator

Cc: Bryan Fowler, Director of Wastewater Operations

National Drug Court Institute (NDCI)
Office of Criminal Justice Programs (OCJP)

Drug Court Program Description:

1 to 1 ½ year-long program, focusing on drug rehabilitation for jail inmates. Usually pertains to a person with 1-6 years of jail time to serve. Focuses on habitual offenders convicted of theft, drug possession and DWI, with no serious violence in their criminal history.

According to the NDCI's 2007 report, there were 2,147 drug courts in existence in the U.S (49 in Tennessee). That number is growing rapidly. Drug Courts include Adult Drug Court, Juvenile Drug Court and even Veteran Drug Court, which I personally am VERY interested in starting. There are an additional 3,204 "Problem-Solving" courts in the U.S. (18 in Tennessee). Problem Solving includes Mental Health, Domestic Violence, and Child Support among others.

After acceptance into drug court, a client would go into a:

28 day In-patient Rehabilitation. We are currently sending to Centerpointe, in Knoxville, Magnolia Ridge, in Johnson City or Buffalo Valley in Nashville. Sometimes we have to wait weeks for a bed to become available.

The client would go on house arrest for the following 60 days after in-patient treatment, with drug testing and 4-5 hour counseling/classes each day (Monday - Friday). In the 2nd Phase they begin working and paying fees to Drug Court, Hamblen County court fees, Probation fees, and Child Support if applicable. I would like to see job training or GED classes, budgeting classes, as well as job placement. (I'm also interested in talking with Tenn. Tech. about Certifications for some qualifying individuals.) In the 3rd Phase, they taper off the classes and drug tests and continue concentrating on any remaining needed skills and completion of fee payment.

When they have completed all the requirements, they are allowed to graduate.

Between 65% - 90% of the Hamblen County jail population is incarcerated due to drug or alcohol use. The majority of charges include theft "to buy drugs", DWI, Drug Possession, etc...

Only about 27% of the jail population <u>ever</u> return to the jail system after graduating from Drug Court (Nationwide statistic). Hamblen County has had two people to return to jail after graduation, out of roughly 30 graduates.

Proposal for remedy of jail over-crowding:

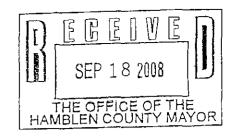
- County acquires the Youth Emergency Shelter/big Grant possibilities...
- We use the facility as an Inpatient Treatment Center.
- The Director, then Team, then Judge screens then decides who enters the program.
- We could take (possibly) 40 inmates, interested in Drug Court, into Youth Emergency Shelter. They are no longer considered inmates at this time clients.
- 28 day Inpatient Treatment, with assistance from outside-sourced treatment facilities.
- Those 40 go on house arrest upon completion of Inpatient Treatment (28 days).
- (Possible) 40 additional inmates are taken into the Youth Emergency Shelter, to follow same regimen.
- In one month's time, over-crowding is no longer an issue. In two months' time, numbers are drastically reduced.
- The ratio of inmate return decreases significantly. Now, there is simply a revolving door in the jail.

- After 1-1 ½ years, 80 inmates are prepared to lead healthy, contributing lives in the community, all court costs, child support and Drug Court fees paid.
- There would be no need for any renovation at the Youth Emergency Shelter, as the clients are no longer considered inmates, simply treatment patients.

To Sum It Up:

- 1) Drug Court can benefit more people than we can currently accommodate.
- 2) The jail population will decrease dramatically.
- 3) The revolving door of the jail will be stopped for the majority of the current inmates.
- 4) The Y.E.S. would not have to be renovated.
- 5) Hamblen County would own a fantastic facility that could service community needs on several levels, including helping our Veterans.
- 6) There would be no need for a new jail.
- 7) With the drastic decrease in the number of inmates, we may actually be able to decrease the number of jailers and increase the number of road officers to better serve the whole community, not just the inmate population; improve response time to a scene; and provide availability of more than 1 officer responding to a scene, thus improving their safety ratio.





PHIL BREDESEN

STATE OF TENNESSEE TENNESSEE CORRECTIONS INSTITUTE 8TH FLOOR, ANDREW JACKSON BUILDING 500 DEADERICK STREET

500 DEADERICK STREET NASHVILLE, TENNESSEE 37243-1420 (615) 741-3816 FAX: (615) 532-2333

September 16, 2008

JERRY ABSTON EXECUTIVE DIRECTOR

Sheriff Esco Jarnagin Hamblen County Jail 510 Allison Street Morristown, TN 37814

RE: Hamblen County Jail

Dear Sheriff Jarnagin:

The Tennessee Corrections Institute recently conducted the annual inspection for the above named facility. The inspection revealed that this facility does not meet all the applicable minimum standards.

A reinspection will be conducted on or about November 7, 2008 to determine if the deficiencies have been corrected. The final report will be presented to the Board of Control at its next meeting.

The Detention Facility Specialist assigned to your region is available for any assistance that you may need.

Jerry Abston

Executive Director

Enclosure-Inspection Report

Cc: David Purkey, County Mayor

Melody Gregory, Detention Facility Specialist

File



STATE OF TENNESSEE TENNESSEE CORRECTIONS INSTITUTE 8TH FLOOR, ANDREW JACKSON BUILDING 500 DEADERICK STREET

NASHVILLE, TENNESSEE 37243-1420 (615) 741-3816 FAX: (615) 532-2333 JERRY ABSTON EXECUTIVE DIRECTOR

INSPECTION REPORT

PHIL BREDESEN GOVERNOR

Name of Facility:	Hamblen County Jail		Type of Facility :	!	
Location: 510 Alli	son Street	Morristown	37814	Hamblin	
Street	· · · · · · · · · · · · · · · · · · ·	City	Zip	County	
County Mayor, City	Мауог, ог				
City Administrator:	David Purkey	Мауог		423-586-1931	
•	Name	Title		Phone Number	_
Location: 511 We	st 2nd North St.	Morristown	37814		
Street		City	Zip	 	-
-acility			÷₄ i de la de		
Administrator:	Esco Jarnagin	Sheriff	e e e e e e e e e e e e e e e e e e e	423-586-3781	
	Name	Title	•	Phone Number	
Facility	,				
Manager : Ronnie I	nman	Captain		423-585-2779	
Name		Title		Phone Number	=
		•			
			Melody	Gregory	
			Signature of Inspector		
			Septembe	er 10, 2008	_
			Date of Inspection		
			Novemb	er 7, 2008	
			Date of Reinspection		_
()	Certify				
()	Do not certify		•	•	
· (X)	Reinspect				
•	•			Rev. (1-04)	

'SPECTION REPORTING FORM

DATE:	Sept 10,08				77.70.5	
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X)	POA Requir			Esco Jarnigan		
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				Name	Title	
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1400-109 Sanitation/Mai 1 X Additional Comments/Rec safety and sanitation log.	2 X commendations:	1) Cells and kitch	4 ien need to be cleaned is and holes repaired.	5 X 2) Insufficient daily
1400-110 Food Services 1 6 11 Additional Comments/Recesspace. 12) Stove, hood extending the services of the			4 9 eds to be cleaned. 10)	5 X 10 X Insufficient storage
1400-1- 11 Mail and Visiting 1 6 Additional Comments/Reco	2 7	3 8 5) Prisoners need	4 to be notified if a letter	5 X to or from him is rejected.
1400-112 Programs and A 1 6 Additional Comments/ Reco	7	3 8	4	5
1400-113 Medical Service 1 6 11 X	2 7 12	3 8 13	4 9 14)	5 10 (e established.

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11 Additional Comm	ents/Recommendations:				
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1400-115 Hygie 1 6 X	2 X a 7	_ 3	4	5	X
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1400-116 Super 1 X Additional Comme		3 1) Insufficient sh	4 nift log maintained.	5	
00-117 Classifi					
	nts/Recommendations: ification and housing of inmat		owding.		
Exit Interview	Esco Jarnagin Sheriff Name Title			tial Annual Inspe	ection
Summary:	for completion upon re-ir	nspection. I will re	multiple deficiencies. A pla eturn for re-inspection on 1 plan of action, please fee	1-7-08. If you ha	ave any
	at 615-741-3816.				
		I hanl	c you, Melody Gregory		
					
		·			
·					

Note: The Tennessee Corrections Institute is authorized to grant this facility an extension not to exceed 60 days from the initial annual inspection to comply with minimum standards. No additional extensions may be granted. applicable, a reinspection will be conducted within 60 days and a recommendation will be made to the Board of Control. JA 41-4-140, (4) (b) (1)

TENNESSEE CORRECTIONS INSTITUTE ANNUAL JAIL DATA PROFILE

Facility Name:	Hami	olen County Ja	ail		· -		
Date of Inspection: (Month, Day,	Year) Septembe	er 10, 2008 <u> </u>					
Date of Construction: (Month, Yea	ır) <u>1</u> 9	980					
Date of Last Renovation :	1988/2003	and 2008					
Number of Beds		255		Type and M			i despera
Certified Capacity		255		Federal-20		Local - 120 Pretrial -15	
Population Day of Inspection		292		Males - 228 Females - 6	7-		
Average Daily Population		290		Comments			
Number of Detention Staff	Full Time		art me	00		-	
New Positions Created Since Last	Inspection			0			
Number Of New Hires Since Last I	nspection			1			
Does the Detention Staff also perfo	rm as : Dispatchers	?			Yes	No X	
	Patrol Office	rs?			Yes	No X	'
	Other (Speci	fy)			· · ·		:
Total Annual Jail Budget	\$2,149,875.00			· <u>·····</u> ······························			
l For this item, include janitorial su and dental care, detention staff sala	* ·	•		<u>*</u>			<u></u>
Are you presently renovating, construction facility?		·					
	Yes No X				· · · · · ·		
f yes, what is planned and when do	you expect to complete it				: <u>-</u>		
nsurance Provider: Saint Paul I Address: 5409 Maryland Way, Su		7027		Telephone:	344-279-	5225	
Juliess . Daus Maryland Vvay, Su	ite 320; Brentwood, IN 3	1021		relephone:	344-Z/Y-	0225	

LOCAL JAIL CAPACITY	REPORT
AS OF:	PAGE:
TYPE OF JAIL	() COUNTY JAIL/WORKHOUSE
(Please check)	() CITY JAIL/WORKHOUSE

Name of Facility	TCI	New	Certified	Reason for Change
	Current	TCI	Yes/No	
	Capacity	Capacity	ļ	
Hamblen County Jail	187	255	Yes	Upstairs female addition complete Adding 68 beds to current capacity
			}	
		ı		
·				
		. 1	'·	
	<u>.</u>			
	·	·		
				er to the control of
		-		
		. 1	}	
Page Total	187	255	yes	
Grand Total	- 			

- (1) Current capacity is capacity shown on last report.
 (2) New capacity is capacity with changes since last report.
 (3) All county jail and workhouses should be on one report.
 (4) City facilities should be on a separate one.
 (5) Metro/Davidson County should be on a county report.

Square Footage Report

Facility: Hamblen County Jail (Female addition) Date: September 10, 2008

Area Name	Area Measurements	Square Feet	(Square Feet per Inmate)
(A) Existing sq. foot	age on file in Nashville Office.		
(B) Female A Block	33.3 X 40.4	1,355	40 sq. ft.
(C) B Block	33 X 31.4	1,036	40 sq. ft.
(D) C Block	33.3 X 31.11	1,035	40 sq. ft.
(E) D Block	33.8 X 16.10	544	40 sq. ft.
(F)			
(G)			
(H).			
(I)	· .		····
<u>(I)</u>			
(K)			
L)			•

NOTE: If this information is in the Nashville files for a previous year, enter only the year of inspection where information can be found.

# of 12 Person Cells 1 x 12 = 12	# of 6 Person Cells 1 x 6 = 6
# of 13 Person Cells 1 x 13 = 13	# of 8 Person Cells 1 x 8 = 8
# of 14 Person Cells 1 x 14 = 14	# of 20 Person Cells 2 x 20 = 40
# of 16 Person Cells 1 x 16 = 16	# of 18 Person Cells 2 x 18 = 36
# of 5 Person Cells	$1 \times 40 = 40 \cdot 2 \times 24 = 48$ # of Dormitories $3 \cdot 1 \times 22 = 22$ (total 110)
Total # of Beds 255	<u> </u>

Revised 12/1999

REZONING REQUEST

Motion by Guy Collins, seconded by Larry Baker to send the request to rezone a parcel on Mae Collins Rd. back to the planning commission and wait on the planning commission to allow Mr. Holt to rezone his property also.

Larry Baker withdrew his second to the above motion.

Motion by Herbert Harville, seconded by Dana Wampler to approve the following rezoning request and to encourage Mr. Holt to talk with the planning commission to have his property rezoned from R-1 to A-1. Joe Spoone amended the motion to have Mr. Holt request a wavier for the rezoning fee which he has previously paid.

Voting for

Dennis Alvis

Larry Baker

Ricky Bruce

Stancil Ford

Doyle Fullington

Herbert Harville

Tom Massey

Reece Sexton

Joe Spoone

Joe Swann

Dana Wampler

Voting against

Guy Collins

Paul Lebel

RESOLUTION

A RESOLUTION TO AMEND THE ZONING MAP OF HAMBLEN COUNTY, TENNESSEE, BY REZONING TAX MAP 049D, GROUP B, PARCEL 012.00, DISTRICT 05, 1398 MAE COLLINS RD. MORRISTOWN TN 37813 FROM R-1 TO A-1

WHEREAS, The Hamblen County Planning Commission heard the request to Amend the Hamblen County Zoning Map from R-1 to A-1 on Tax Map 049D Group B, Parcel 012.00 located outside the Urban Growth:

WHEREAS, The Hamblen County Planning Commission does hereby recommend for the rezoning request:

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Board of Commissioners does hereby approve the rezoning and map amendment from R-1 to A-1 according to the attached map.

Motion was n	nade by	
Second by	· · · · · · · · · · · · · · · · · · ·	
Voting For:		Voting Against:
ATTEST:		
This a W	- alle	•
County Clerk		
AUTHENTICATED:	·)	
Dine	mba	
County Mayor		
10/31/08		

Date:

MONTHLY CHECK APPROVAL

Motion by Joe Spoone, seconded by Paul Lebel to approve the monthly checks submitted by the Hamblen County Mayor's Office.

Chairman Stancil Ford	YEA
/ice-Chairman Guy Collins	YEA
Commissioner Larry Baker	YEA
Commissioner Ricky Bruce	YEA
Commissioner Doyle Fullington	YEA
Commissioner Herbert Harville	YEA
Commissioner Paul LeBel	YEA
Commissioner Tom Massey	YEA
Commissioner Dennis Alvis	YEA
Commissioner Nancy Phillips	Not Present
Commissioner Reece Sexton	YEA
Commissioner Joe Spoone	YEA
Commissioner Joe Swann	YEA
Commissioner Dana Wampler	YEA
Results 4.a. Passed	(13 YEA - 0 NAY) Y=8

REPT NAME: COMMISSION APPROVAL LISTING

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	======		· 				7417 (1)
-	ACCNT (=== 0B	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
			WEST THE STOCKING I	V// V// VU	LINE CLIDING	JULE PUMPIL	200 00
	51400	331	LEGAL SERVICES	09/05/08	Ck# 213525	CADDS CANTELL CADDS & BADS	
-	51400	331	LEGAL SERVICES	09/12/08	Ck# 21373/	CARRS CANTUELL CARRS & BYRD	3890.77
	51400	331	LEGAL SERVICES	09/19/08	Ck# 213862	TRAVELERS	<i>5</i> 483.00
	51400		COUNTY ATTORNEY		OKI 215042	TAR 1	792,50
	515nn :	307	COMMUNICATION			CAPPS, CANTWELL, CAPPS, & BYRD CAPPS, CANTWELL, CAPPS, & BYRD TRAVELERS Total: 3 AT&T LONG DISTANCE SERVICE AT & T AT&T LONG DISTANCE SERVICE CITIZEN TRIBUNE EVANS OFFICE SUPPLY CO. SARATOGA TECHNOLOGIES EVANS OFFICE SUPPLY CO. WALKER SUPPLY EVANS OFFICE SUPPLY CO. Total: 9	8166.27
	51500	307 307	COMMUNICATION	09/02/08	Ck# 213327	AT&T LONG DISTANCE SERVICE	4.78
	51500 F	307:	COMMUNICATION	09/12/08	Ck# 213730	AT & T	17,80
	51500	307 - 773	LEGAL NOTICES RESOND R. CT	09/26/08	Ck# 213850	AT&T LONG DISTANCE SERVICE	10.62
	51500 .	33E 435	TEGAL MULICES, RECORD & C1 COST	09/19/08	Ck# 213804	CITIZEN TRIBUNE	1777.78
	51500	435 435	OFFICE SUPPLIES	09/02/08	Ck# 213342	EVANS OFFICE SUPPLY CO.	29.00
	51500	435	OFFICE SOLLTES	09/02/08	Ck# 213371	SARATOGA TECHNOLOGIES	99.99
	51500	435	OFFICE SUPPLIES ,	09/05/08	Ck# 213534	EVANS OFFICE SUPPLY CO.	18.75
	51500	435 435	OFFICE SUPPLIES	09/05/08	Ck# 213587	WALKER SUPPLY	41.90
	51500	101	CLUTTON COMMISSION	U9/19/08	Ck# 213812	EVANS OFFICE SUPPLY CO.	160.60
	71700		ELECTION COMMISSION	• • • • • • • • • •	• • • • • • • • • • • •	Total: 9	2161.22
	51400 7	207	COMMUNICATION				
	514nn 1	207 201	COMMUNICATION	09/02/08	Ck# 213327	AT&T LONG DISTANCE SERVICE	6.49
	51400	30 <i>1</i> 207	COMMUNICATION \	09/12/08	Ck# 213730	AT & T	2.00
	51400	30;	TRANS	09/26/08	Ck# 213850	AT&T LONG DISTANCE SERVICE	4.04
	51400	700 700	DATA BREEDRING FOUR BLOOM	09/29/08	Ck# 213128	L'A QUINTA INN	-60.00
	51600	107	PROJETED OF BEEDS	09/12/08	Ck# 213732	BUSINESS INFORMATION SYSTEMS	1656.95
	21000	• • •	REGISTER OF DEEDS	• • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	AT&T LONG DISTANCE SERVICE AT & T AT&T LONG DISTANCE SERVICE LA QUINTA INN BUSINESS INFORMATION SYSTEMS Total: 5	1609.48
	5172n 3	3n7	COMMUNICATION	00 /05 /05		VERIZON WIRELESS AT & T CITIZEN TRIBUNE APPALACHIA BUSINESS EAST MAIN TEXACO FUELMAN TENNESSEE EVANS OFFICE SUPPLY CO. ROCKY FOSTER LORMAN EDUCATION SERVICES UETBOA UT CENTER FOR TRANS. RESEARCH	
	51720 :	307 307	COMMINICATION .	09/05/08	Ck# 213586	VERIZON WIRELESS	107.79
	21720 :	201 273	1 FOAT MOTION	09/12/08	Ck# 213730	AT & T	1.80
	51720 S	226	LEGAL NOTICES, RECORDING AND C	09/19/08	Ck# 213804	CITIZEN TRIBUNE	32.20
	21720 3	334	MAINTENANCE AGREEMENTS	09/05/08	Ck# 213519	APPALACHIA BUSINESS	54.69
	2172U .	358	MAINTENANCE AND REPAIR SERVICE	09/26/08	Ck# 213859	EAST MAIN TEXACO	136.02
	51/20 4	422	GASOLINE	09/19/08	Ck# 213816	FUELMAN TENNESSEE	332 35
	51720	455	OFFICE SUPPLIES	09/05/08	Ck# 213534	EVANS OFFICE SUPPLY CO.	33 R01
	51720	509	REFUNDS	09/12/08	Ck# 213749	Rocky Foster	100.00
	51720	524	IN-SERVICE/STAFF DEVELOPMENT	09/12/08	Ck# 213758 ·	LORMAN EDUCATION SERVICES	00.CC
	51720	524	IN-SERVICE/STAFF DEVELOPMENT	09/12/08	Ck# 213780	UETBOA	200.00
	51720	524	IN-SERVICE/STAFF DEVELOPMENT	09/12/08	ck# 213782	UT CENTER FOR TRANS RESEARCH	20.00
	51720		PLANNING AND BUILDING PERMITS.			Total: 11	1857 21
	F4-4- 1					,,	10,4,01
	51810 .	307	COMMUNICATION	09/05/08	Ck# 213586	VERIZON WIRELESS	223 86
	51810 .	354	MAINTENANCE AGREEMENT	09/19/08	Ck# 213841	TRANE CO.	637.50
	51810	334	MAINTENANCE AGREEMENT	09/26/08	Ck# 213880	MURRELL BURGLAR ALARM CO INC	00.352
	51810	335	MAINTENANCE - BUILDING	09/02/08	Ck# 213337	CUMBERLAND GLASS COMPANY	33.00 43.46
	51810 .	335	MAINTENANCE - BUILDING	09/02/08	Ck# 213380	VERIZON WIRELESS TRANE CO. MURRELL BURGLAR ALARM CO. INC. CUMBERLAND GLASS COMPANY TMS SOUTH WALKER SUPPLY CITY ELECTRIC SUPPLY TMS SOUTH BILL WADDELL CITY ELECTRIC SUPPLY WALKER SUPPLY CARROLL SNYDER PLUMBING	251 02
	51810.	335	MAINTENANCE - BUILDING	09/02/08	Ck# 213393	WALKER SUPPLY	17 71.02
	51810	335	MAINTENANCE - BUILDING	09/05/08	Ck# 213529	CITY ELECTRIC SUPPLY	10.74
	51810	335	MAINTENANCE - BUILDING	09/05/08	Ck# 213576	TMS SOUTH	130.85 22.10
	51810	335	MAINTENANCE - BUILDING	09/12/08	Ck# 213731	BILL WADDELL	کر.ال مج مم
	51810	335	MAINTENANCE - BUILDING	09/12/08	Ck# 213736	CITY FLECTRIC SUPPLY	97.UU 14 P7
	51810	335	MAINTENANCE - BUILDING	09/12/08	Ck# 213784	WALKER SUPPLY	10.82
	51810	335	MAINTENANCE - BUILDING	09/19/08	Ck# 213799	CARROLL SNYDER PLIMETING	44.14 20/ 00
				•		STATE OF INCH PENEDING	004.00

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ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION CITY ELECTRIC SUPPLY SIGNS NOW WALKER SUPPLY TMS SOUTH FENCO SUPPLY CO. FENCO SUPPLY CO. MARIE CRAINE MARIE CRAINE MARIE CRAINE G & K SERVICES KEL-SAN, INC. G & K SERVICES	AMOUNT PAID
51810 335	MAINTENANCE - BUILDING	09/19/08	Ck# 213805	CITY FIRCTRIC CURRIN	342=====± <u>0</u> ===
51810 335	MAINTENANCE - BUILDING	09/19/08	Ck# 213837	SIGNS NOW	60.32
51810 335	MAINTENANCE - BUILDING	09/19/08	Ck# 213847	WALKED SLIDDLY	30.00
51810 335	MAINTENANCE - BUILDING	09/26/08	Ck# 213891	TMS SOUTH	1.90
51810 336	MAINTENANCE AND REPAIR SERVICE	09/05/08	Ck# 213535	FENCO SUPPLY CO	979.46
51810 336	MAINTENANCE AND REPAIR SERVICE	09/12/08	Ck# 213745	FENCO SUPPLY CO	15.04
51810 336	MAINTENANCE AND REPAIR SERVICE	09/19/08	Ck# 213813	FENCO SUPPLY CO.	10/ 95
51810 399	OTHER CONTRACTED SERVICES	09/02/08	ck# 213335	MARIE CRAINE	174.00
51810 399	OTHER CONTRACTED SERVICES	09/12/08	Ck# 213738	MARIE CRAINE	250.00
51810 399	OTHER CONTRACTED SERVICES	09/26/08	Ck# 213858	MARIE CRAINE	220.00
51810 410	CUSTODIAL SUPPLIES	09/02/08	Ck# 213345	G & K SERVICES	230.00 57.20
51810 410	CUSTODIAL SUPPLIES	09/02/08	Ck# 213355	KEL-SAN. INC.	27.20 1277 of
51810 410	CUSTODIAL SUPPLIES	09/05/08	Ck# 213539	G & K SERVICES	1637.00
51810 410	CUSTODIAL SUPPLIES	09/12/08	Ck# 213750	G & K SERVICES	57.20
51810 410	CUSTODIAL SUPPLIES	09/12/08	Ck# 213754	KEL-SAN, INC.	37.2U 7770 00
51810 410	CUSTODIAL SUPPLIES	09/19/08	Ck# 213817	G & K SERVICES	22/7.90
51810 410	CUSTODIAL SUPPLIES	09/19/08	Ck# 213822	KEL-SAN: INC.	27.2U
51810 410	CUSTODIAL SUPPLIES	09/26/08	Ck# 213894	WALMART COMMUNITY BRG	1/2 24
51810 415	ELECTRICITY	09/05/08	Ck# 213559	MORRISTOWN UTILITIES	1594/ 00
51810 434	NATURAL GAS	09/19/08	Ck# 213794	ATMOS ENERGY	1004.00
51810 451	UNIFORMS	09/02/08	Ck# 213345	G & K SERVICES	1774.U 47.7/
51810 451	UNIFORMS	09/05/08	Ck# 213539	G & K SERVICES	01 -34 47 7/
51810 451	UNIFORMS	09/12/08	Ck# 213750	G & K SERVICES	01.34 47.7/
51810 451	UNIFORMS	09/19/08	Ck# 213817	G & K SERVICES	01.34 17.71
51810	COUNTY BLDG- COURTHOUSE			Total: 36	28/44 /7
ED400 707				50	20400.41
52100 307	COMMUNICATION	09/02/08	Ck# 213327	AT&T LONG DISTANCE SERVICE	55 25
25,100, 207	COMMUNICATION	09/05/08	Ck# 213586	VERIZON WIRELESS	100 71
52100 307	COMMUNICATION	09/12/08	Ck# 213730	AT & T	97.50
52100 307	COMMUNICATION	09/26/08	Ck# 213850	AT&T LONG DISTANCE SERVICE	61 15
52100 355	TRAVEL	09/12/08	Ck# 213759	MORRISTOWN CHAMBER OF COMMERCE	201 00
22100 355	TRAVEL	09/19/08	Ck# 213793	JEFF ATKINS	. 31 05
52100 355	TRAVEL	09/19/08	Ck# 213795	ASSOCIATION OF TH VALLEY GOVEM	110.00
22100 355	IKAVEL	09/26/08	Ck# 213889	SUNTRUST BANKCARD, N.A.	560.65
52100 435	OFFICE SUPPLIES	09/05/08	Ck# 213534	EVANS OFFICE SUPPLY CO.	71.50
52100 435	DFFICE SUPPLIES	09/12/08	Ck#. 213743	EVANS OFFICE SUPPLY CO.	\0 8\
22100 224	IN-SERVICE/STAFF DEVELOPMENT	09/19/08	Ck# 213810	EAST: TN CHAPTER OF AGA	125 00
52100	ACCOUNTS AND BUDGETS	• • • • • • • • • •		Total: 11	1563 64
52200 302	ADVEDITACING			AT&T LONG DISTANCE SERVICE VERIZON WIRELESS AT & T AT&T LONG DISTANCE SERVICE MORRISTOWN CHAMBER OF COMMERCE JEFF ATKINS ASSOCIATION OF TN VALLEY GOVRM SUNTRUST BANKCARD, N.A. EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. EAST TN CHAPTER OF AGA	,,,,,,,
52200 302	ADVEKTISING	09/26/08	Ck# 213852	CITIZEN TRIBUNE	401.10
52200 301	COMMON LEATION	09/12/08	Ck# 213730	AT & T	-40
52200 433	DUDGHARING	09/05/08	Ck# 213534	EVANS OFFICE SUPPLY CO.	71.95
J2200	PURCHASING	• • • • • • • • • •		Total: 3	473.45
52300 307	COMMUNICATION	61		thing along the second	
52300 307	COMMINICATION	09/02/08	Ck#: 213327	AT&T LONG DISTANCE SERVICE	9.79
52300 307	COMMUNICATION	09/12/08	Ck# 213730	EAST IN CHAPTER OF AGA Total: 11 CITIZEN TRIBUNE AT & T EVANS OFFICE SUPPLY CO. Total: 3 AT&T LONG DISTANCE SERVICE AT & T AT&T LONG DISTANCE SERVICE CRESCENT WASH & LUBE EAST MAIN TEXACO ASSESSOR RETREAT	1.80
52300 307	MAINTENANCE AND DESIRE CO	09/26/08	Ck# 213850	AT&T LONG DISTANCE SERVICE	6.17
52300 330	MAINTENANCE AND REPAIR SERVICE	09/02/08	Ck# 213336	CRESCENT WASH & LUBE	88.95
52300 330	TRAVEL	09/19/08	Ck# 213809	EAST MAIN TEXACO	134.98
JE300 JJJ	DATEL	U9/19/08	Ck# 213792	ASSESSOR RETREAT	120.00
					.20.00

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		NAME	DATE	KELEKENCE	DESCRIPTION		AMOUNT PAID
52300	425	GASOLINE OFFICE SUPPLIES PROPERTY ASSESSOR'S OFFICE COMMUNICATION	09/19/08	======== Ck# 213816	FUELMAN TENNESSEE	===	=======================================
52300	435	OFFICE SUPPLIES	09/05/08	Ck# 213534	EVANS OFFICE SHOPLY CO		359.83
52300		PROPERTY ASSESSOR'S OFFICE		- NI - 13334	EVANS OFFICE SUPPLY CO.	_	121.31
		PROPERTY ASSESSOR'S OFFICE COMMUNICATION COMMUNICATION COMMUNICATION LEGAL NOTICES, RECORDING, ETC POSTAL CHARGES POSTAL CHARGES PRINTING, STATIONERY & FORMS PRINTING, STATIONERY & FORMS PRINTING, STATIONERY & FORMS OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES COFFICE SUPPLIES COUNTY TRUSTEE'S OFFICE COMMUNICATION	i		······································	8	842.83
52400 52400	307	COMMUNICATION	09/02/08	Ck# 213327	AT&T LONG DISTANCE SERVICE		2 57
52/00	ブロブ・	COMMUNICATION	09/12/08	Ck# 213730	AT-&-T		1 80
52/00	377	COMMUNICATION	09/26/08	Ck# 213850	AT&T LONG DISTANCE SERVICE		1.75
52400 52400	334	LEGAL NOTICES, RECORDING, ETC	09/12/08	Ck# 213746	FIRST PRESBYTERIAN CHURCH		25.00
52400	34B	POSTAL CHARGES	09/12/08	Ck# 213779	U.S.POSTAL SERVICE		7000 00
224UU 52/00	240	PUSTAL CHARGES	09/19/08	Ck# 213844	U.S. POSTMASTER		7000.00 180 00
5240U 53/00:	349	PRINTING, STATIONERY & FORMS	09/02/08	Ck# 213325	ACME PRINTING COMPANY INC.		412 EO
52400	347	PRINTING, STATIONERY & FORMS	09/12/08	Ck# 213767	RIX COPIES		. 72.00
52400	349	PRINTING, STATIONERY & FORMS	09/19/08	Ck# '213815	FRAME HOUSE		72,00 En on
524UU.	435	OFFICE SUPPLIES	09/05/08	Ck# 213534	EVANS CEFICE SUPPLY CO		197.70
52400	435	OFFICE SUPPLIES	09/05/08	Ck# 213565	PEG HALF INC		107.70
52400	435	OFFICE SUPPLIES	09/19/08	Ck# 213812	EVANS OFFICE SUPPLY CO		199.45
52400	435	OFFICE SUPPLIES	09/26/08	Ck# 213894	WAI MADE COMMINITY PRO		39.48
52400		COUNTY TRUSTEE'S OFFICE			Total -	17	34.10
525AA	マハマ	COMMINICATION	:		in the state of th	13	0400.33
22500	307	COMMUNICATION	09/02/08	ck# 213327	AT&T LONG DISTANCE SERVICE		10 87
52500 52500	307 207	COMMUNICATION	09/05/08	Ck# 213586	VERIZON WIRELESS		17.02 33.17
22200	207	COMMUNICATION	09/12/08	Ck# 213730	AT & T		33.11 77.77
52500	307	COMMUNICATION	09/26/08	Ck# 213850	AT&T LONG DISTANCE SERVICE		24.74
22500	337	MAINT & REPAIR SER - OFF EQUIP	09/05/08	Ck# 213524	BUSINESS INFORMATION SYSTEMS		440.0F
52500	351	RENTALS	09/19/08	Ck# 213834	OCE IMAGISTICS INC	,	140.95
52500	435	OFFICE SUPPLIES	09/02/08	Ck# 213328	BARNARD APRIL		199.30
52500	435	OFFICE SUPPLIES	09/05/08	Ck# 213582	UNITED PARCEL SERVICE:		12.00
52500	435	OFFICE SUPPLIES	09/19/08	Ck# 213812	EVANS OFFICE SUPPLY CO		94 00
22200	• • •	COUNTY CLERK'S OFFICE		*******	Total:	9	590.94
52600	317	COUNTY TRUSTEE'S OFFICE COMMUNICATION COMMUNICATION COMMUNICATION COMMUNICATION MAINT & REPAIR SER - OFF EQUIP RENTALS OFFICE SUPPLIES OFFICE SUPPLIES COUNTY CLERK'S OFFICE DATA PROCESSING SERVICES COMMUNICATION COMMUNICATION COMMUNICATION OPERATING LEASE PAYMENTS OPERATING LEASE PAYMENTS OPERATING LEASE PAYMENTS OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OTHER FINANCE - MALL OFFICE JURY FEES COMMUNICATIONS	N9/19/NR	CV# 217074	PARATOOA TERMINA TARE		
			37,17,00	UN# 213636	SAKATOGA TECHNOLOGIES		69.89
52900 52000	307	COMMUNICATION	09/02/08	Ck# 213327	AT&T LONG DISTANCE SERVICE		. 5 0%
52000 52000	307 202	COMMUNICATION	09/12/08	Ck# 213730	AT & T		27/ 60
52000 52000	307	COMMUNICATION	09/26/08	Ck# 213850	AT&T LONG DISTANCE SERVICE		2 88
22900 52000	330	OPERATING LEASE PAYMENTS	09/12/08	Ck# 213760	MUS FIBERNET		2.00 50.15
52900 52000	220	OPERATING LEASE PAYMENTS	09/12/08	Ck# 213776	TIDI WASTE SYSTEMS		66.61
22900 52000	220	UPERATING LEASE PAYMENTS	09/19/08	Ck# 213801	CBL & ASSOCIATES, INC.		6530 40
229UU	435	OFFICE SUPPLIES	09/02/08	Ck# 213342	EVANS OFFICE SUPPLY CO.		57 9E
529UU	435	OFFICE SUPPLIES	09/05/08	Ck# 213569	ROCKY TOP H20		10.00
52900	455	OFFICE SUPPLIES	09/26/08	Ck# 213885	ROCKY TOP H20		10.00
52900	• • •	OTHER FINANCE - MALL OFFICE	• • • • • • • • • •		····· Total:	9	7017.42
53100	194	OTHER FINANCE - MALL OFFICE JURY FEES COMMUNICATIONS COMMUNICATIONS COMMUNICATIONS PRINTING RENTALS RENTALS		01 # 04755		-	1, 172
53100	307	COMMUNICATIONS	07/27/08	UK# 213051	JURY DUTY		-20.00
53100	307	COMMUNICATIONS	09/02/08	CK# 213327	AT&T LONG DISTANCE SERVICE		47-41
53100	307	COMMUNICATIONS	07/12/08	CK# 213730	AT & T		34.80
53100	340	PRINTING	09/26/08	CK# 213850	AT&T LONG DISTANCE SERVICE		33.36
53100	351	PENTALS	UY/U5/08	Ck# 213516	ACME PRINTING COMPANY, INC.		344.00
53100	351	DENTALC	09/02/08	Ck# 213367	OCE IMAGISTICS, INC.		1008.00
,	(CENTALO	UY/1Y/U8	Ck# 213834	OCE IMAGISTICS, INC.		504.00

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ACCI	IT OBJ =====	NAME STATEMENT OFFICE SUPPLIES	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
531	00 435	OFFICE SUPPLIES	09/05/08	Ck# 21353/	EVANS OFFICE CURRY OF	= =====================================
5310	0 435	OFFICE SUPPLIES	09/19/08	CV# 213934	EVANS OFFICE SUPPLY CO.	171.24
5310	0 719	OFFICE EQUIPMENT	09/02/08	CV# 213374	EVANS: OFFICE SUPPLY CO.	225.66
5310	0 719	OFFICE EQUIPMENT	00/05/08	Ck# 2133()	SARATUGA TECHNOLOGIES	1279.89
5310	0 719	OFFICE EQUIPMENT	00/140/00	CK# 2130/1	SARATOGA TECHNOLOGIES.	298.89
5316	00 719	OFFICE FOLLOWENT	00/34/00	LK# 213/9/	BRIDGE COMPUTER SYSTEMS, INC.	4470.00
5310	00	CIRCUIT COURT	09/26/08	CK# 213851	BOYS AND GIRLS CLUB	460.00
		OFFICE SUPPLIES OFFICE SUPPLIES OFFICE EQUIPMENT OFFICE EQUIPMENT OFFICE EQUIPMENT OFFICE EQUIPMENT OFFICE EQUIPMENT CIRCUIT COURT COMMUNICATIONS TRAVEL TRAVEL OTHER CONTRACTED SERVICES OTHER CONTRACTED SERVICES OTHER CONTRACTED SERVICES GENERAL SESSIONS COURT COMMUNICATION PRINTING, STATIONERY AND FORMS TRAVEL		*******	Total: 13	8857.25
2231	JU 3U/	CUMMUNICATIONS	09/12/08	Ck# 213730	AT & T	10.40
. 2331	JU 355	TRAVEL	09/15/08	Ck# 213786	PEABODY HOTEL MEMPHIS	19.00
333	JU 300	TRAVEL	09/26/08	Ck# 213887	JANICE SNIDER	632 OD
2330	30 399	OTHER CONTRACTED SERVICES	09/05/08	Ck# 213561	MICHAEL MURPHY	150.00
5551	10: 399	OTHER CONTRACTED SERVICES	09/26/08	Ck# 213855	DOUG COLLINS	150.00
5330	0 399	OTHER CONTRACTED SERVICES	09/26/08	Ck# 213879.	MICHAEL MURRHY	150.00
533	JO	GENERAL SESSIONS COURT	• • • • • • • • • •		Totale	150.00
			3055555 365555		a a a a a a a a a a a a a a a a a a a	1686.60
533:	30 307	COMMUNICATION	09/12/08	ck# 213730	AT & T	
533	50, 349	PRINTING, STATIONERY AND FORMS	09/19/08	Ck# 213788	ACME PRINTING COMPANY INC	.00
533	30 355	TRAVEL	09/02/08	Ck# 213366	NABCP	85.00
533	30 355	TRAVEL	09/05/08	Ck# 213531	DEER BLIN BANCH BED AND BREAKER	735.00
533	30 355	TRAVEL	09/05/08	Ck# 213533	FNTERPRISE RENT A CAR DENG NO	320.00
533	30 355	TRAVEL	09/05/08	Ck# 213574	SHERRI SHIDED	291.14
533:	30 355	TRAVEL	09/12/08	Ck# 213755	TAMMY PECTEDON	262.20
533:	30 355	TRAVEL	09/12/0B	Ck# 213773	SHEDDI CHINED	47.43
533	30 355	TRAVEL	09/19/08	Ck# 213835	ETHEL BUDDER	67.28
533:	30 355	TRAVEL	09/26/08	Ck# 213880	SINTRICT PANYCARD N .	266.00
5333	30 368	DRUG TREATMENT EXPENSES	09/05/08	CV# 213520	DONALD DATES	744.47
5333	30 368	DRUG TREATMENT EXPENSES	09/05/08	CV# 213320	DONALD BAIRD	100.00
533	30 435	OFFICE SUPPLIES	19/19/08	CV# 213321	WAINE E. BLEVINS	100.00
533	30, 435	OFFICE SUPPLIES	09/26/08	CN# 213012	EVANS UFFICE SUPPLY CO.	8.99
533	30	DRUG COURT	07/ 20/ 00	CVIL E 17003	SUNTRUST BANKCARD, N.A.	167.12
		COMMUNICATION PRINTING, STATIONERY AND FORMS TRAVEL			iotal: 14	3495.23
534	00 30 7	COMMUNICATION	09/02/08	Ck# 213327	ATRT LONG DISTANCE SERVICE	7/ 05
534	00-307	COMMUNICATION	09/12/08	Ck# 213730	AT & T	20.02
534	00:307	COMMUNICATION	09/26/08	Ck# 213850	ATET LONG DISTANCE PERVICE	19.20
534	00 351	RENTALS	09/19/08	Ck# 213834	OFE IMACISTICS THE	29.28
534	00 435	OFFICE SUPPLIES	09/05/08	Ck# 213547	KAY HILLEODME #3	199.50
534	00, 435	OFFICE SUPPLIES	09/12/08	CK# 213347	EVANC: OFFICE CURPLY OF	79.98
534	00	CHANCERY COURT	977 127 00	CK# 513143	EVANS OFFICE SUPPLY CO.	65.58
	117					430.39
535	00 307	COMMUNICATION	09/02/08	Ck# 213327	ATRT LONG DISTANCE SERVICE	27.24
535	00 307	COMMUNICATION	09/05/08	Ck# 213586	VEDITON LIBELECE	27.24
535	30 307	COMMUNICATION	09/12/08	Ck# 213730	AT 2 T	424.56
535	00 307	COMMUNICATION:	09/26/08	Ck# 213850	ATET LONG DISTANCE SERVICE	2.00
535	00 308	CONSULTANTS	09/12/08	Ck# 213764	TATUY DICHADDOON	24.08
535	00.322	EVALUATION AND TESTING	09/05/08	Ck# 213700	MAMBLEN COUNTY TOLLOTTE	866.61
535	00.322	EVALUATION AND TESTING	09/05/08	でと出 213542	CAMETY P. MENTH CONTRACTOR	125.00
535	00 351	RENTALS	09/19/08	CP# 512621	OCC. THACTETICS	912.39
535	00 355	TRAVEL - JUDGE	02/15/08	CV# 212034	COVETAL HARVING	199.50
535	00 355	TRAVEL - JUDGE	02/05/08	CV# 212242	LKISIAL HAWKINS	.00
		COMMUNICATION COMMUNICATION COMMUNICATION RENTALS OFFICE SUPPLIES OFFICE SUPPLIES CHANCERY COURT. COMMUNICATION COMMUNICATION COMMUNICATION COMMUNICATION COMMUNICATION COMMUNICATION COMSULTANTS EVALUATION AND TESTING EVALUATION AND TESTING RENTALS TRAVEL - JUDGE TRAVEL - JUDGE	07700700	CK# 613331	JANICE KIMBROUGH	163.02

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	ACCNT OBJ NAME ===================================	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
	53500 355. TRAVEL - JUNGE	00/05/08	CL# 247E00		==========
	53500 355 TRAVEL - JUDGE	09/03/08	CK# 213380	CYNDI IRENT	92.76
	53500 399 OTHER CONTRACTED SERVICES	09/03/08	Ck# 213388	CRYSTAL HAWKINS	120.47
	53500 422 FOOD SUPPLIES	07/20/00	CK# 213092	- UHRIS TRENT	180.00
	53500 422 FOOD SUPPLIES	09/02/00	CK# 213394	WALMART COMMUNITY BRC	271.05
	53500 422 FOOD SUPPLIES	09/05/08	CK# 213569	ROCKY TOP H20	16.50
	53500 425 GASOLINE	00/10/00	CK# 213885	ROCKY TOP H20	38.50 ⁻
	53500 JUVENILE COURT	097,19700	CK# 215816	FUELMAN TENNESSEE	69.71
		*****	*********	Total: 17	3533.39
	53910 451 UNIFORMS	09/05/08	Ck# 213547	KAY INITERRAL #2	
	53910 716 LAW ENFORCEMENT EQUIPMENT	09/05/08	Ck# 213530	CRAIG(S EIDEADM CUIDDIV	283.96
	53910 SHERIFF - BALIFFS		*****	Total: 2	1171.00
	E/440 400 ========			<u> </u>	1434.96
	54110 189 OTHER SALARIES & WAGES	09/12/08	Ck# 213772	JIM SMITH	200 3n
	54110 195 IN-SERVICE TRAINING	09/02/08	Ck# 213379	TASER INTERNATIONAL, INC	190.00
	54110 TO INTSERVICE TRAINING	09/02/08	Ck# 213395	WALTERS STATE COMMUNITY COLLEG	4287.00
	54110 307 COMMUNICATION	09/02/08	Ck# 213327	AT&T LONG DISTANCE SERVICE	184.09
	54110 307 COMMUNICATION	097,12708	Ck# 213730	AT-& T	104_03
	54110 307 COMMUNICATION	09/26/08	Ck# 213850	AT&T LONG DISTANCE SERVICE	198-16
	54110 320 DHES & MEMORROUTES	09/26/08	Ck# 213893	VERIZON WIRELESS	1405.77
	54110 320 DUES & MEMBERSHIPS	, 09/26/08	Ck# 213876	MORRISTOWN AREA CHAMBER	165.00
	54110 336 MAINT & REPAIR SER - FOULDWENT	09/29/08	CK# 213876	MORRISTOWN AREA CHAMBER	~165.00
	54110 338 MAINT & REPAIR SER - VEHICLES	09/20/08	CK# 2138/2	KING'S RADIATOR SHOP	184.00
	54110 338 MAINT & REPAIR SER - VEHICLES	09/02/08	CK# 213346	HAMBLEN CO BOARD OF EDUCATION	113.58
	54110 338 MAINT & REPAIR SER - VEHICLES	07/02/08	CK# 213386	TOOLEY'S AUTOMATIC TRANSMISSIO	1550.00
	54110 338 MAINT & REPAIR SER - VEHICLES	09/12/08	CK# 213739	CRESCENT WASH & LUBE	2782.84
	54110 338 MAINT & REPAIR SER - VEHICLES	09/19/08	CV# 213000	DRINNON AUTO REPAIR	146.91
	54110 338 MAINT & REPAIR SER - VEHICLES	09/26/08	CK# 213029	FOLLEGE DARK NUTOMOTANT	210.00
	54110 351 RENTALS	09/19/08	CK# 213033	OCE IMAGICIANO THE	31.40
	54110 353 TOW-IN SERVICES	09/05/08	Ck# 213518	AIRCORT TOLLING P DECOMENY	232.50
	54110 353 TOW-IN SERVICES	09/19/08	Ck# 213789	AIRPORT TOWING & RECOVERY	42.00
	54110 355 TRAVEL	09/02/08	Ck# 213341	- TEDDI RETU CODO	30.00
	54110 355 TRAVEL	09/02/08	Ck# 213348	HAVES MIKE	71.43
	54110 355 TRAVEL	09/02/08	Ck# 213352	INMAN PONNIC	12.60
	54110 355 TRAVEL	.09/19/08	Ck# 213798	JOSY CARPENTER	33. ((
٠	54110 355 TRAVEL	09/19/08	Ck# 213806	DIANE COLBOCH	22.89
	54110 355 TRAVEL	09/19/08	Ck# 213807	DAVID CRIBLEY	113.00
	54110 355 TRAVEL	09/19/08	Ck# 213811	TERRI BETH EPPS	4).CC
	5411U 355 TRAVEL	09/19/08	Ck# 213823	FRANK LANE	27 07
	5411U 355 TRAVEL	09/19/08	Ck# 213830	JIMMY MULLINS	40.04
	5/110 335 TRAVEL	09/19/08	Ck# 213831	MULLINS, CHAD	55 74
	53910 716 LAW ENFORCEMENT EQUIPMENT 53910 SHERIFF - BALIFFS. 54110 189 OTHER SALARIES & WAGES 54110 196 IN-SERVICE TRAINING 54110 307 COMMUNICATION 54110 307 COMMUNICATION 54110 307 COMMUNICATION 54110 307 COMMUNICATION 54110 320 DUES & MEMBERSHIPS 54110 320 DUES & MEMBERSHIPS 54110 338 MAINT & REPAIR SER - VEHICLES 54110 351 RENTALS 54110 353 TOW-IN SERVICES 54110 355 TRAVEL	09/19/08	Ck# 213838	DAVID STAPLETON	56.66
	54110 333 TRAVEL	09/26/08	Ck# 213856	STATLER COLLINS	43.11
	54110 333 (RAVEL 54110 355 TPAVE)	09/26/08	Ck# 213869	HAYES, MIKE	10.73
	54110 355 TRAVEL	09/26/08	Ck# 213873	KITTS, MIKE	8.30
	54110 355 TRAVEL	U9/26/08	CK# 213878	JIMMY MULLINS	27.97
	54110 355 TRAVEL	09/26/08	CK# 213886	JIM SMITH	194.12
	54110 355 TRAVEL	07/20/08	CK# 215889	SUNTRUST BANKCARD, N.A.	31.50
		U7/20/U8	CK# 215895	MARII WOLFE	56.85

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ACCNT OR I	========	· 		
ACCNT OBJ NAME 54110 425 GASOLINE 54110 431 LAW ENFORCEMENT SUPPLIES 54110 431 LAW ENFORCEMENT SUPPLIES 54110 431 LAW ENFORCEMENT SUPPLIES 54110 433 LUBRICANTS 54110 435 OFFICE SUPPLIES 54110 599 OTHER CHARGES 54110 599 OTHER CHARG	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
54110 425 GASOLINE	09/05/08	Ck# 213538	FLIFI MAN TENNESSEE	4/504 20
54110 431 LAW ENFORCEMENT SUPPLIES	09/02/08	Ck# 213394	WALMART COMMUNITY BOC	10091.22
54110 431 LAW ENFORCEMENT SUPPLIES	09/12/08	Ck# 213743	EVANS OFFICE SUPPLY CO	26.85
54110 431 LAW ENFORCEMENT SUPPLIES	09/12/08	Ck# 213751	GALL'S THE	145.60
54110 431 LAW ENFORCEMENT SUPPLIES	09/12/08	Ck# 213757	IAU ENERGENENT EVETTING THE	617.29
54110 433 LUBRICANTS	09/12/08	Ck# 213739	CRESCENT MACH & 11DE	430.00
54110 435 OFFICE SUPPLIES	09/02/08	Ck# 213334	COMMEDCIAL EMPLEM COMPANY	520.00
54110 435 OFFICE SUPPLIES	09/05/08	Ck# 213534	EVANS OFFICE CHIRDLY OF	50.75
54110 435 OFFICE SUPPLIES	09/05/08	Ck# 213554	LEVICHEVIC MATTHEW DENDER	324.97
54110 435 OFFICE SUPPLIES	09/05/08	rk# 213534	PEVIOUS WALLING RENDER	32.35
54110 435 OFFICE SUPPLIES	09/12/08	Ck# 2137/3	EVANS DEFICE SUPPLY do	29.00
54110 435 OFFICE SUPPLIES	09/26/08	CV# 213881	DEFICE HAY	328.31
54110 450 TIRES & TUBES	00/05/08	CV4. 512001	DODIER OF TARE AND THE	108.60
54110 450 TIRES & TUBES	07/03/08	CV# 213300	PORTER'S TIRE STORE	69.00
54110 599 OTHER CHARGES	09/12/06	CK# 2125765	PURIER'S TIRE STORE	247.90
54110 599 OTHER CHARGES	09/03/08	CK# -213369	ROUKT TOP H2D	37.50
54110 599 OTHER CHARGES	07/12/00	CK# 215744	FEDERAL EXPRESS	162.01
54110 500 OTHER CHARGES	09/12/08	LK# 213/56	LAW ENFORCEMENT RESOURCE CTR	415.00
5/110 500 OTHER CHARGES	09/19/08	Ck# 213827	MORRISTOWN-HAMBLEN HOSPITAL	27.50
5/110 500 OTHER CHARGES	09/26/08	Ck# 213863	ETHRA SMOKY MTN. CONFERENCE	1000.00
5/110 500 OTHER CHARGES	09/26/08	Ck# 213867	HAMBLEN COUNTY CLERK	39.50
5/110 500 OTHER CHARGES	09/26/08	Ck# 213874.	LOWE(S)	25.81
E(110 EOO OTHER CHARGES	09/26/08	Ck#: 213882	LAWRANCE G. RUSSELL	200100
54110 599 UTHER CHARGES	09/26/08	Ck# 213885	ROCKY TOP: H20	69.50
54110 599 OTHER CHARGES	09/29/08	Ck#: 213867	HAMBLEN COUNTY CLERK	-39 50
54110 /16 LAW ENFORCEMENT EQUIPMENT	09/04/08	Ck# 213084	ADMINISTRATIVE OFFICE OF COURT	-387 OO
54110 716 LAW ENFORCEMENT EQUIPMENT	09/12/08	Ck# 213727	ADMINISTRATIVE DEFICE OF COURT	207.00
54110 716 LAW ENFORCEMENT EQUIPMENT	09/12/08	Ck# 213735	CARTWRIGHT COMMUNICATION	477 50
54110 716 LAW ENFORCEMENT EQUIPMENT	09/19/08	Ck# 213840	TAC	040.00
54110 716 LAW ENFORCEMENT EQUIPMENT	09/26/08	Ck# 213894	WALMART COMMUNITY RPC	47.75
54110 SHERIFF'S DEPARTMENT			Total 44	75074 00
5(4(0.707.000000	, ,		oo location	359/1.02
5414U 3U7 CUMMUNICATION	09/02/08	Ck# 213327	AT&T LONG DISTANCE SERVICE	4 47
54140 307 COMMUNICATION	09/05/08	Ck# 213586	VERIZON WIRELESS	37 33
54140 307 COMMUNICATION	09/12/08	Ck# 213730	AT & T	. 40
54140 307 COMMUNICATION	09/26/08	Ck# 213850.	AT&T LONG DISTANCE SERVICE	3.67
54140 355 TRAVEL	09/12/08	Ck# 213762	NEWMAN. JIM	162.84
54140 435 OFFICE SUPPLIES	09/02/08	Ck# 213349	HAYTER PRINTING COMPANY	162.04
54140 TAX ENFORCEMENT OFFICE			Total: 6	770 01
F/450 (74) A 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5				310,91
24120 431 LAW ENFORCEMENT SUPPLIES	09/26/08	Ck# 213884	POSITIVE PROMOTIONS, INC	259.20
54160 309 CONTRACTS WITH COVERNMENT ACEN	OO (OE (OR			
54160 435 GEFTCE CHORLEG	00/03/00	LK# 2155//	IN BUREAU OF INVESTIGATION	100.00
54160 ADMIN OF SEVER SECURED PROTE	09/26/08	Ck# 213881	OFFICE MAX	404.77
STICS III ADMIN OF SENOAL OFFENDER REGIS	IKY	••••••	Total: 2	504.77
54210 196 IN-SERVICE TRAINING	09/02/08	Ck# 213377	CHARLES STANLEY PUD	800.00
54210 196 IN-SERVICE TRAINING	09/02/08	Ck#:213381	TN CORRECTION INSTITUTE	00.00
54210 196 IN-SERVICE TRAINING	09/20/08	Ck# 213391	TH CORRECTION INSTITUTE	90.00
54210 335 MAINTENANCE AND REPAIR SERVICE	09/02/08	Ck# 213370	DOMEDOLEAN .	-90.00
54210 335 MAINTENANCE AND REPAIR SERVICE	00/02/08	Ck# 213370	LIAS VED CHIDDLY	280.00
The state of the s		UNT 113373	WALKER SUPPLI	120.04

REPT NAME: COMMISSION APPROVAL LISTING

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A =	CCNT ====	OBJ	NAME ====================================	DATE	REFERENCE	DESCRIPTION WALKER SUPPLY WALKER SUPPLY EVANS OFFICE SUPPLY CD. VALLEY PROTEINS, INC. EVANS OFFICE SUPPLY CO. COLLEGE PARK PHARMACY HEALTHSTAR PHYSICIANS, INC. MORRISTOWN HEART CONSULTANTS DOCTOR'S HOSPITAL PHARMACY SOUTHERN HEALTH PARTNERS SOUTHERN HEALTH PARTNERS OCE IMAGISTICS, INC. KEL-SAN, INC. KEL-SAN, INC. KEL-SAN, INC. TIDI WASTE SYSTEMS FOOD CITY - #602 TRICOR WALMART COMMUNITY BRC COLLEGE PARK PHARMACY EDWARDS MEDICAL SUPPLY FLAV-O-RICH FLOWERS BAKING COMPANY PFG HALE, INC. WALMART COMMUNITY BRC FLAV-O-RICH FLOWERS BAKING COMPANY PFG HALE, INC. FLAV-O-RICH FLOWERS BAKING FLOWERS BAKING COMPANY PFG HALE, INC. FLAV-O-RICH FLOWERS	AMOUNT PAID
5	4210	335	MAINTENANCE AND REPAIR SERVICE	09/05/08	Ck# 213587	MAINED SHOOLA	######################################
5	4210	335	MAINTENANCE AND REPAIR SERVICE	09/19/08	Ck# 213847	WALKER SUDDLY	12.00
5	4210	336	MAINT & REPAIR SER - EQUIPMENT	09/02/08	Ck# 213342	EVANS OFFICE CUIDS V CO	297.35
5	4210	336	MAINT & REPAIR SER - EQUIPMENT	09/12/08	Ck# 213783	VALLEY PROTEINS INC	105.00
5	4210	336	MAINT & REPAIR SER - EQUIPMENT	09/19/08	Ck# 213812	EVANS OFFICE SUDDIV CO	205.75
5	4210	340	MEDICAL & DENTAL SERVICES	09/02/08	Ck# 213333	COLLEGE PARK DHARMACY	190.59
5	4210	340	MEDICAL & DENTAL SERVICES	09/02/08	Ck# 213350	HEALTHSTAD DUVELCIANE' THE	44.45
5	4210	340	MEDICAL & DENTAL SERVICES	09/02/08	Ck# 213365	MORRISTOUN-HAMBIEN HOSDITAL	295.20
5	4210	340	MEDICAL & DENTAL SERVICES	09/02/08	Ck# 213378	WARREN K STINSON D D C	27.88
5	4210	340	MEDICAL & DENTAL SERVICES	09/05/08	Ck# 213558	MORRISTOUN HEART CONSULTANTS	704.00
় 5	4210	340	MEDICAL & DENTAL SERVICES	09/12/08	Ck# 213741	: DOCTOR'S BOSDITAL DUADWACK	791.00
5	4210	340	MEDICAL & DENTAL SERVICES	09/12/08	Ck# 213774	SOLITHERN HEALTH DARTHERS	1091.31
- 5	4210	340	MEDICAL & DENTAL SERVICES	09/26/08	Ck# 213888	SOUTHERN HEALTH DARTHERS	9791.00
5	4210	351	RENTALS	09/19/08	Ck# 213834	OCE IMAGISTICS INC	597U.91
5	4210	410	CUSTODIAL SUPPLIES	09/02/08	Ck# 213355	KEI-SAN INC	304.35
5	4210	410	CUSTODIAL SUPPLIES	09/05/08	Ck# 213548	KEL-SAN INC	157.08
5	4210	410	CUSTODIAL SUPPLIES	09/12/08	Ck# 213754	KEL-SAN INC	1004.36
5	4210	410	CUSTODIAL SUPPLIES	09/12/08	Ck# 213776	TIDI WASTE SYSTEMS	1503.39
>	4210	410	CUSTODIAL SUPPLIES	09/19/08	Ck# 213814	FOOD CITY - #602	347.06
2	4210	410	CUSTODIAL SUPPLIES	09/19/08	Ck# 213843	TRICOR	17.01 1707 70
5	4210	413	DRUGS & MEDICAL SUPPLIES	09/02/08	Ck# 213394	WALMART COMMUNITY BRC	1307.79
5	4210	413	DRUGS & MEDICAL SUPPLIES	09/26/08	Ck# 213854	COLIEGE PARK PHARMACY	194.36
2	4210	413	DRUGS & MEDICAL SUPPLIES	09/26/08	ck# 213860	EDWARDS MEDICAL SUPPLY	(_UU (70 E1
5	4210	422.	FOOD SUPPLIES	09/02/08	Ck# 213343	FLAV-O-RICH	434.31
5	4210	422	FOOD SUPPLIES	09/02/08	Ck# 213344	FLOWERS BAKING COMPANY	429.15
2	4210	422	FOOD SUPPLIES	09/02/08	Ck# 213369	PEG HALF INC	492.09
כ	4210	422	FOOD SUPPLIES	09/02/08	Ck# 213394	WALMART COMMUNITY BPC	0140.72
>	4210	4,22.	FOOD SUPPLIES	09/05/08	Ck# 213536	FLAV-O-RICH	192.7.6
ز	4210	422	FOOD SUPPLIES	09/05/08	Ck# 213537	FLOWERS BAKING COMPANY	402.30
5	4210	422	FOOD SUPPLIES	09/05/08	Ck# 213565	PEG HALE INC	2/7.2 6207.77
כ	4210	422	FOOD SUPPLIES	09/12/08	Ck# 213747	FLAV-O-RICH	0201.31 /32.70
2	4210	422	FDOD SUPPLIES	09/12/08	Ck# 213748	FLOWERS BAKING COMPANY	423.3U
2	4210	444	FUOD SUPPLIES	09/12/08	Ck# 213764	PFG HALE INC	6647 77
2	4210	422	FOOD SUPPLIES	09/26/08	Ck# 213864	FLAV-O-RICH	/17 70
2	4210	422	FOOD SUPPLIES	09/26/08	Ck# 213865	FLOWERS BAKING COMPANY	417.30 0/.15
2	4410	430	OFFICE SUPPLIES	09/02/08	Ck# 213342	EVANS OFFICE SUPPLY CO	74.13 10.0E
2	4210. /240	/35 /35	OFFICE SUPPLIES	09/02/08	Ck# 213394	WALMART COMMUNITY BRC	17.7J 67 D2
2	421U /210	433 77E	OFFICE SUPPLIES	09/05/08	Ck# 213534	EVANS OFFICE SUPPLY CO.	-135 5/
) =	42 IU /240	430	OFFICE SUPPLIES	09/26/08	Ck# 213881	OFFICE MAX	52.15
3	4210	277	OTHER CHARGES	09/02/08	Ck# 213394	WALMART COMMUNITY BRC	16.49
2	44 IU	333	OTHER CHARGES	09/19/08	Ck# 213812	EVANS OFFICE SUPPLY CO.	1180 00
2	461U	277	OTHER CHARGES	09/26/08	Ck# 213857	COUNTY RECORD SERVICES	1015 50
2	421U 621D	714	LAN ENFORCEMENT STATEMENT	09/26/08	Ck# 213874	LOWE 'S	16 AA
ے 1	741U	712	LAW ENFURCEMENT SOUTHWENT	09/02/08	Ck# 213331	CHIEF SUPPLY CORPORATION	809 QQ
ر ح	4210 4210	714	LAW ENFURCEMENT EQUIPMENT	09/02/08	Ck# 213357	LOCKUP USA	443 20
5	4210 4210	714	LAW ENFORCEMENT FOULTHEAT	09/19/08	Ck# 213796	BOB BARKER COMPANY, INC.	530.93
5	4210	7.10	TAM ENCORCEMENT EQUIPMENT	09/19/08	Ck# 213843	TRICOR	2342_01
_	0	• • • •	W131 E. a.	• • • • - • •		Total: 52	55805.99
5	4250	307	COMMUNICATIONS	00/13/00	ALU 643771	• :	
		-	COMMUNICATIONS	09/12/08	UK# 213/30	AT & T	.60
						•	

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	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
54250 338 54250 425	MAINTENANCE - VEHICLES	09/12/08	Ck# 213742	DRINNON AUTO REPAIR FUELMAN TENNESSEE Total: 3	123.36
54250 423	LIDBY DELEASE DOGGO	09/19/08	Ck# 213816	FUELMAN TENNESSEE	140.97
0.242	WORK RELEASE PROGRAM	****		7 Total: 3	264.93
54310 316	CONTRIBUTION-VOL FIRE DEPT-EAS	09/02/08	FV# 213380	EAST HAMBLEN COUNTY VFD NORTH HAMBLEN COUNTY VFD SOUTH HAMBLEN COUNTY VFD WEST HAMBLEN COUNTY VFD Total: 4	
54310.31 <i>6</i>	CONTRIBUTION-VOL FIRE DEPT-EAS	09/02/08	CV# 213307	MODITY HANDLEN COUNTY WER	22500.00
54310 31 6	CONTRIBUTION-VOL FIRE DEPT-FAS	10/02/08	CV# 213390	CONTRACTOR COUNTY VID	22500.00
54310 31 <i>6</i>	CONTRIBUTION-VOL FIRE DEDT-EAS	00/02/08	CK# 212391	SOUTH HAMBLEN COUNTY VFD	22500.00
54310	FIRE PREVENTION - VOLUNTEED ET	DE DEDTE	CK# 213392	WEST HAMBLEN COUNTY VED	22500.00
	TOLONIE PI	WE DELIST		Total: 4	90000.00
54410 3 07	COMMUNICATION	09/05/08	Ck# 213586	VERIZON WIRELESS FUELMAN TENNESSEE VERIZON WIRELESS CARTWRIGHT COMMUNICATION STEVE PEOPLES Total: 5	62 10
34410 443 5//10 500	GASULINE	.09/19/08	Ck# 213816	FUELMAN TENNESSEE	306.61
244 IU 399	OTHER CHARGES (EMERGECY)	09/05/08	Ck# 213586	VERIZON WIRELESS	40.01
54410 708	COMMUNICATIONS EQUIPMENT	09/12/08	Ck# 213735	CARTURIGHT COMMUNICATION	7/5.00
54410 708	COMMUNICATIONS EQUIPMENT	09/29/08	Ck# 211905.	STEVE DEODLES	343.00
54410	EMERGENCY MANAGEMENT	*****		Total F	-1200.00
E//20 700		54 24		j	-426.28
2442U 3UY	CONTRACTS WITH GOVERNMENT AGEN	09/05/08	Ck# 213540	HAMBLEN CO. 911 LOVE, WILLIAM B. BRIAN A ROBINSON BRADLEY C SMITH DEPARTMENT OF PATHOLOGY MORRISTOWN-HAMBLEN EMS UNIVERSITY PATHOLOGISTS, P.C. EDDIE DAVIS Total: 7	11786.33
54610 103	ASSISTANT(S)	09/05/08	Ck# 213556	LOVE WILLIAM B	700.00
54610 103	ASSISTANT(S)	09/05/08	Ck# 213568	TRIAN A PORTNEON	300.00
54610 103	ASSISTANT(S)	09/05/08	Ck# 213572	RRADIEY C SMITH	20.00
54610 189	OTHER SALARIES & WAGES	09/05/08	Ck# 213532	DEPARTMENT OF DATUM MAY	90.00
54610 189	OTHER SALARIES & WAGES	09/05/08	Ck# 213560	MORRISTOUN-HAMRIEN EME	250.00
54610 189	OTHER SALARIES & WAGES	09/12/08	Ck# 213781	INIVERSITY DATED DOLLETS D. C.	224.66
54610 399	OTHER CONTRACTED SERVICES	09/12/08	Ck# 213740	EDDIE DAVIS	15000.00
240 IU	COUNTY CORONER/MEDICAL EXAMINE	R	• • • • • • • • • • • • • •	7 Total: 7	14804.66
54900 7 90	OTHER EQUIPMENT-COURTROOM SECU	09/12/08	Ck# 213735	CARTWRIGHT COMMUNICATION	ላል አልበዋ
5511N 3NO	CONTRACTS HITH COVERNMENT ACTIV			CARTWRIGHT COMMUNICATION AT&T LONG DISTANCE SERVICE ELLISON SANITARY SUPPLY CO. ENGLISH MOUNTAIN COFFEE ALLISON MICHELLE JENKINS MORRISTOWN UTILITIES WALMART COMMUNITY BRC EVANS OFFICE SUPPLY CO. AT & T EVANS OFFICE SUPPLY CO. ALLISON MICHELLE JENKINS ROBERTS CLEANING LLC TIDI WASTE SYSTEMS ATMOS ENERGY AT&T LONG DISTANCE SERVICE ENGLISH MOUNTAIN COFFEE ALLISON MICHELLE JENKINS MORRISTOWN UTILITIES POMERCY COMPUTER RESOURCES TIDI WASTE SYSTEMS THELMA CARPENTER	7017.07
55110 309 55110 309	CONTRACTS WITH GOVERNMENT AGEN	09/02/08	Ck# 213327	AT&T LONG DISTANCE SERVICE	133.83
55110 309 55110 300	CONTRACTS WITH GOVERNMENT AGEN	09/02/08	Ck# 213338	ELLISON SANITARY SUPPLY CO.	403.43
55110 309 55110 309	CONTRACTS WITH GOVERNMENT AGEN	1:09/02/08	Ck# 213339	ENGLISH MOUNTAIN COFFEE	67.80
55110.309 55110.700	CONTRACTS WITH GOVERNMENT AGEN	09/02/08	ck# 213353	ALLISON MICHELLE JENKINS	701.50
22110 309 EE110 700	CONTRACTS WITH GOVERNMENT AGEN	09/02/08	Ck# 213363.	MORRISTOWN UTILITIES	1549 00
55110 309	CUNIKACIS WITH GOVERNMENT AGEN	09/02/08	Ck# 213394	WALMART COMMUNITY BRC	203.81
55110 309 55440 309	CONTRACTS WITH GOVERNMENT AGEN	09/05/08	Ck# 213534	ÉVANS OFFICE SUPPLY CO.	18 68
22110 309	CONTRACTS WITH GOVERNMENT AGEN	09/12/08	Ck# 213730	AT & T	122 56
55110 309	CONTRACTS WITH GOVERNMENT AGEN	09/12/08	Ck# 213743	EVANS OFFICE SUPPLY CO.	122.JU
55110 309	CONTRACTS WITH GOVERNMENT AGEN	09/12/08	Ck# 213753	ALLISON MICHELLE JENKINS	7n4 En
55110 309	'CONTRACTS WITH GOVERNMENT AGEN	09/12/08	Ck# 213768	ROBERTS CLEANING ILC	00.00
55110 309	CONTRACTS WITH GOVERNMENT AGEN	09/12/08	Ck# 213776	TIDI WASTE SYSTEMS	750.00
55110 309	CONTRACTS WITH GOVERNMENT AGEN	09/19/08	Ck# 213794	ATMOS FUERCY	77.24
55110 309	CONTRACTS WITH GOVERNMENT AGEN	09/26/08	Ck# 213850	ATRI TONG DISTANCE SERVICE	10.32
55110 309	CONTRACTS WITH GOVERNMENT AGEN	09/26/08	Ck# 213861	FNGLISH MOUNTAIN COSEES	117.10
55110 309	CONTRACTS WITH GOVERNMENT AGEN	09/26/08	Ck# 213870	ALLIGON MICHELLE TENEFOR	35.90
55 110 3 09	CONTRACTS WITH GOVERNMENT AGEN	09/26/08	Ck# 213877	MORDISTOUN HITHITTES	(01.50
55110 309	CONTRACTS WITH GOVERNMENT AGEN	09/26/08	Ck# 213993	DOMESON COMMUTED DESCRIPTES	1445.00
55110 309	CONTRACTS WITH GOVERNMENT AGEN	1.05/59/08	CV# 213800	TIDI UACTE CVCTCHO	647.96
55 1 10 3 55	TRAVEL	09/05/08	Ck# 213524	THEIMA CADDENTED	64.06
		, -5, 00	ANT C13720	INCLEA GARENIEK	31.74

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ACCNT	OBJ	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
55110	355	TRAVEL	09/05/08	ck# 213544	TASHEMA HAYTER	89.70
55110	355	TRAVEL	09/05/08	Ck# 213549	ALEX KENNEDY	200.74
55110	355	TRAVEL	09/05/08	Ck# 213573	KIM SMITH	7.82
55110	g. 4. 9	LOCAL HEALTH CENTER			Total: 23	8409.69
55120	316	HUMANE SOCIETY	09/02/08	ck# 213351	TASHEMA HAYTER ALEX KENNEDY KIM SMITH	63700.00
55 1 40	316	CONTRIBUTIONS - ALPS	09/02/08	Ck# 213326	ALPS'	2000.00
		The state of the s	187 B. B. B.		STATE OF TN-DEPT. OF HEALTH	
55390	316	HAMBLEN CO. HEALTH - TN DEPT O			TENNESSEE DEPARTMENT OF HEALTH	
55520	316	DEPARTMENT OF CHILDRENS SERVIC	09/02/08	Ck# 213330	CEASE	4000.00
·			142		CEASE K-MART ALCOA ELEMENTARY SCHOOL ANDREA MOORE MORRISTOWN WEST HIGH SCHOOL SUE GREENE, LCSW Total: 5	_
55530	316	CONTRIBUTIONS	09/05/08	Ck# 213546	K-MART	672.50
55530	316	CONTRIBUTIONS	09/19/08	ck# 213790	ALCOA ELEMENTARY SCHOOL	250.00
55530	316	CONTRIBUTIONS	09/19/08	Ck# 213824	ANDREA MOORE	100.00
55530	316	CONTRIBUTIONS	09/19/08	Ck# 213826	MORRISTOWN WEST HIGH SCHOOL	100.00
55530	376	CONTRIBUTIONS	09/26/08	Ck# 213866	SUE GREENE, LCSW	130.00
55530		DEPARTMENT OF CHILDRENS SERVIC	ES		Total: 5	1252.50
55590	316	CONTRIBUTIONS	09/02/08	Ck# 213358	MORRISTOUN-HAMBLEN	12500.00
55590	316	CONTRIBUTIONS	09/12/08	Ck# 213785	YOUTH EMERGENCY SHELTER	2090.00
55590)	OTHER LOCAL WELFARE SERVICES	e e e e e e e e e e e e e e e e e e e		MORRISTOWN-HAMBLEN YOUTH EMERGENCY SHELTER Total: 2	14590.00
55710	316	CONTRIBUTIONS-KAB	09/02/08	Ck# 213354	KEEP AMERICA BEAUTIFUL	7500.00
55900	316	S CONTRIBUTIONS	09/02/08	Ck# 213361	MORRISTOWN CEMETERY RESTORATIO	1200.00
5610	310	CONTRIBUTIONS-SENIOR CITIZENS	09/02/08	ck# 213374	SENIOR CITIZENS CENTER	5800.00
5630	316	S CONTRIBUTION-SENIOR CITIZEN VI	09/02/08	Ck# 213375	SENIOR CITIZENS CENTER	3250.00
5650	31	6 MORRISTOWN HAMBLEN LIBRARY	09/02/08	Ck# 213364	MORRISTOWN-HAMBLEN LIBRARY	121750.00
5670	0 30	7 COMMUNICATION	09/02/08	ck# 213327	AT&T LONG DISTANCE SERVICE VERIZON WIRELESS AT & T AT&T LONG DISTANCE SERVICE LANE SALES POWER EQUIPMENT ACE HYDRAULICS WESTERN AUTO AMAMART COMMUNITY BRC OFFICE DEPOT TIDI WASTE SYSTEMS APPALACHIAN ELECTRIC COOP MORRISTOWN UTILITIES FUELMAN TENNESSEE	1.09
5670	0.30	7 COMMUNICATION	09/05/08	3 Ck# 213586	VERIZON WIRELESS	66.92
5670	0 30	7 COMMUNICATION	09/12/08	ck# 213730	AT & T	344.69
5670	0 30	7 COMMUNICATION	09/26/08	3 Ck# 213850	AT&T LONG DISTANCE SERVICE	2.99
5670	0 33	6 MAINTENANCE AND REPAIR SERVICE	09/05/08	Ck# 213557	LANE SALES POWER FOULPMENT	30.73
5670	0 33	6 MAINTENANCE AND REPAIR SERVICE	09/12/08	ck# 213729	ALPHA OUTDOOR EQUIPMENT	73.15
5670	0 33	8 MAINTENANCE AND REPAIR SERVICE	09/19/08	3 Ck# 213787	ACE HYDRAULICS	33.12
5670	0.33	8 MAINTENANCE AND REPAIR SERVICE	E 09/19/08	3 Ck# 213848	B WESTERN AUTO	172.50
5670	0 41	O CUSTODIAL SUPPLIES	09/02/08	3 Ck# 213394	4 WALMART COMMUNITY BRC	65.18
5670	0 41	O CUSTODIAL SUPPLIES	09/12/08	3 Ck# 213767	3 OFFICE DEPOT	418.84
5670	0 41	O CUSTODIAL SUPPLIES	09/12/08	3 Ck# 21377	5 TIDI WASTE SYSTEMS	384.99
5670	0 41	5 ELECTRICITY	09/19/08	B Ck# 21379	1 APPALACHIAN ELECTRIC COOP	18.55
5670	0 41	5 ELECTRICITY	09/19/0	B Ck# 21382!	5 MORRISTOWN UTILITIES	1369.00
5670	0 42	5 GASOLINE	09/19/08	B Ck# 21381	6 FUELMAN TENNESSEE	416.34

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MOCHI ODD	NAME	DATE	DEFEDENCE:	DESCRIPTION	**********
56700 435	OFFICE SUPPLIES	09/26/08	Ck# 213894	WALMART COMMUNITY BRC	======================================
56700 454	WATER AND SEWER	09/19/08	Ck# 213825	MORRISTOWN UTILITIES	936 00
56700 499	OTHER SUPPLIES AND MATERIALS	09/05/08	Ck# 213569	ROCKY, TOP H20	92.00
567UU 499 I	OTHER SUPPLIES AND MATERIALS	09/26/08	Ck#, 213875	MORRISTOWN ATHLETIC SUPPLY	72.00 38.95
56700 499	OTHER SUPPLIES AND MATERIALS	09/26/08	Ck# 213885	ROCKY TOP H20	67.00
56/00 506	LIABILITY INSURANCE	09/19/08	Ck# 213839	STRATE INSURANCE GROUP	1303.00
56700 513	WORKMAN'S COMPENSATION INSURAN	09/04/08	Ck# 213127	KEY RISK INSURANCE COMPANY	-6187 02
56700 513	WORKMAN'S COMPENSATION INSURAN	09/05/08	Ck# 213550.	KEY RISK INSURANCE COMPANY	693.84
20100 513	WORKMAN'S COMPENSATION INSURAN	09/26/08	Ck# 213871	KEY RISK INSURANCE COMPANY	740 12
567UU 599	OTHER CHARGES	09/26/08	Ck# 213889	SUNTRUST BANKCARD, N.A.	21 05
00/00	PARK	• • • • • • • • • • • • • • • • • • • •		WALMART COMMUNITY BRC MORRISTOWN UTILITIES ROCKY: TOP H2O MORRISTOWN ATHLETIC SUPPLY ROCKY TOP H2O STRATE INSURANCE GROUP KEY RISK INSURANCE COMPANY KEY RISK INSURANCE COMPANY KEY RISK INSURANCE COMPANY SUNTRUST BANKCARD, N.A. TOTAL: 24 HAMBLEN COUNTY-MORRISTOWN	1162.25
56900 309	CONTRACTS WITH GOVERNMENT AGEN	09/12/08	Ck# .213752	HAMBLEN COUNTY MORRISTOWN HAMBLEN COUNTY MORRISTOWN HAMBLEN COUNTY CENTRAL SVCS. LAKEWAY ADULT ACHIEVEMENT M.A.T.S. CITY OF MORRISTOWN SENIOR CITIZENS HOME ASSIST. UT HEARING & SPEECH CENTER TOTAL: 8 AT&T LONG DISTANCE SERVICE	0/00 **
56900 309	CONTRACTS WITH GOVERNMENT AGEN	09/26/08	Ck# 213868	HAMBLEN COUNTY-MODDIOTOLIN	2608,90
56900 316	CONTRIBUTIONS-M.A.T.S.	09/02/08	Ck# 213367	HAMBIEN COUNTY CENTRAL CARE	6954.50
56900 316	CONTRIBUTIONS-M.A.T.S.	09/02/08	CV# 213347	TAPELIAY ADDIT ACTIVED TO	2500.00
56900 316	CONTRIBUTIONS-M.A.T.S.	09/02/08	CV# 213350	MATE	2500.00
56900 316	CONTRIBUTIONS-M.A.T.S.	09/02/08	CP# 513375	CITY OF HORDISTOIN	4000.00
56900 316	CONTRIBUTIONS-M.A.T.S.	09/02/08	CF# 342225	CENTOR CITATION WITH ADDITION	100000.00
56900 316	CONTRIBUTIONS-M.A.T.S.	09/02/08	UNH: 613313	SENIUR CITIZENS HOME ASSIST.	2500.00
56900	OTHER SOCIAL, CULTURAL & RECREA	ATIONAL	CK# 213300	OF BEARING & SPEECH CENTER	1500.00
		II A OMITHA E P		eeree Lotal: 8	122563.40
57100 316	CONTRIBUTIONS	09/02/08	Ck# 213327	ATET LONG DISTANCE SERVICE	1E 0/
5/100 316	CONTRIBUTIONS	09/05/08	Ck# 213555	DEBRA LONG	70.59
57100 316	CONTRIBUTIONS	09/05/08	Ck# 213586	VERIZON WIRELESS	17.30 14.30
57100 316	CONTRIBUTIONS	09/12/08	Ck# 213730	AT & T	40.30 8.7/
5/100 316	CONTRIBUTIONS	09/26/08	Ck# 213850	AT&T LONG DISTANCE SERVICE	10.74
>/100	AGRICULTURAL EXTENSION SERVICE.				160.52
57300 316	EODEST SERVICE			AT&T LONG DISTANCE SERVICE DEBRA LONG VERIZON WIRELESS AT & T AT&T LONG DISTANCE SERVICE TOTAL: 5	100.50
21200 510	FOREST SERVICE	09/02/08	ck# 213384	TN DEPT. OF AGR./FORESTRY DIV.	1000.00
58110 316	CONTRIBUTIONS-CHAMBER-TOURISM	09/02/08	ck# 213362	MORRISTOWN CHAMBER OF COMMERCE	11250 00
20120 316	MORRISTOWN AREA CHAMBER - INDU	09/02/08	Ck# 213360	MORRISTOWN AREA AT&T LONG DISTANCE SERVICE AT & T VERNON L. CALLAHAN Total: 3 AT&T LONG DISTANCE SERVICE	21000.00
58300 307	COMMUNICATIONS	00/02/0p	Cb# 247727	470 - 1 000 0000	
58300 307	COMMUNICATIONS	07/02/08	UK# 213327	AT&T LONG DISTANCE SERVICE	.44
58300 355	TRAVEL	09/12/00	CK# 213730	AI & I	.40
58300	VETERANS! SERVICES	077 127 00	UK# 213/33	VERNON L. CALLAHAN	254.53
				AT&T LONG DISTANCE SERVICE VERIZON WIRELESS ADVANCED COMMUNICATIONS, INC. AT & T. ADVANCED COMMUNICATIONS, INC. AT&T LONG DISTANCE SERVICE SARATOGA TECHNOLOGIES MUS FIBERNET COUNTY EXECUTIVES OF AMERICA CITIZEN TRIBUNE	255.37
8400 307	COMMUNICATIONS	09/02/08	Ck# 213327	AT&T LONG DISTANCE SERVICE	74.04
8400 307	COMMUNICATIONS	09/05/08	Ck# 213586	VERTZON WIRELESS	/0.90
58400 307	COMMUNICATIONS	09/12/08	Ck# 213728	ADVANCED COMMUNICATIONS INC	40.09
8400 307	COMMUNICATIONS	09/12/08	Ck# 213730	AT & T	22.14
8400 307	COMMUNICATIONS	09/26/08	Ck# 213849	ADVANCED COMMUNICATIONS THE	4270.43 15/ 72
8400 307	COMMUNICATIONS -	09/26/08	Ck#-213850	AT&T LONG DISTANCE SERVICE	174.32 54 99
312	CONTRACTS WITH PRIVATE AGENCIE	09/12/08	Ck# 213770	SARATOGA TECHNOLOGIES	00.0C
8400 312	CONTRACTS WITH PRIVATE AGENCIE	09/19/08	Ck# 213833	MUS FIRERNET	4000.00 //10 /S
8400 320 1	DUES & MEMBERSHIPS	09/12/08	Ck# 213737	COUNTY EXECUTIVES OF AMEDICA	CH.UI42
8400 332	LEGAL NOTICES, RECORDING AND C	09/02/08	Ck# 213332	CITIZEN TRIBUNE	201.2/
*		· • - -	3		05.75

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ACCNT O	NAME 334 MAINTENANCE AGREEMENTS 334 MAINTENANCE AGREEMENTS 348 POSTAL CHARGES 349 PRINTING, STATIONERY AND FORMS 351 OFFICE SUPPLIES 35 OFFICE SUPPLIES 35 OFFICE SUPPLIES 35 OFFICE SUPPLIES 36 OFFICE SUPPLIES 37 OFFICE SUPPLIES 38 OFFICE SUPPLIES 39 OTHER CHARGES 39 OTHER CHAR	====== DATF	REFERENCE	DESCRIPTION	#######
======		=======	========	EEEEEEEEEEE	AMOUNT PAID
58400 3	34 MAINTENANCE AGREEMENTS	09/12/08	Ck# 213761	NEOPOST LEASING	00/ 00
58400 3	34 MAINTENANCE AGREEMENTS	09/12/08	Ck# 213775	THERMOCODY OF TENNESSEE	986.88
58400 3	48 POSTAL CHARGES	09/05/08	Ck# 213582	INITED PARCEL CERVICE	857,00
58400 3	349 PRINTING, STATIONERY AND FORMS	09/19/08	Ck# 213788	ACME DEINTING COMPANY THE	29.27
58400 4	11 DATA PROCESSING SUPPLIES	09/12/08	Ck# 213743	EVANS OFFICE CHOOLY CO.	65.00
58400, 4	35 OFFICE SUPPLIES	09/05/08	Ck# 213534	EVANS OFFICE SUPPLY CO.	98.70
58400 4	35 OFFICE SUPPLIES	09/12/08	Ck# 213743	EVANS OFFICE SUPPLY TO	125.47
58400 4	35 OFFICE SUPPLIES	09/19/08	Ck# 213812	EVANS DEFICE SUPPLY SO	24.48
58400 4	35 OFFICE SUPPLIES	09/26/08	Ck# 213880	SUNTRUCT DANFOARD II A	14.90
58400, 5	99 OTHER CHARGES	09702708	Ck# 213320	CHDIS DEELED-DUCKASIAS	56,49
58400.5	99 OTHER CHARGES	09/02/08	Ck# 213340	ENGLISH MOUNTAIN CORTES HATER	57.67
58400 5	99 OTHER CHARGES	09/02/08	Ck# 213376	FUGETSH MOON MAIN SEKING MAIEK	48.00
58400 5	99 OTHER CHARGES	09/04/08	Ck# 213376	STONS NOW	421.00
58400 5	99 OTHER CHARGES	09/05/08	Ck# 213522	THE BLOSCOM SUCD	-421.00
<u>5</u> 8400 5	199 OTHER CHARGES	09/05/08	Ck# 213534	EVANS OFFICE SUBBLY SO	78.50
58400 5	99 OTHER CHARGES	09/05/08	Ck# 213560	POCKY TOO BOO	217.75
58400 5	99 OTHER CHARGES	09/12/08	Ck# 213743	EVANS OFFICE CURRINGS	159.50
58400 5	99 OTHER CHARGES	09/12/08	Ck# 213771	SICHE NOU	277.06
58400 5	99 OTHER CHARGES	09/12/08	Ck# 213777	TIMELESS ELECANCE TEA DOOM	391.00
58400 5	i99 OTHER CHARGES	09/19/08	Ck# 213800	CAPPOT TOD INDUSTRIES	450.00
58400 5	99 OTHER CHARGES	09/19/08	Ck# 213828	MODD-SAME HOCKITAL FOLLOWER TOOL	72.44
58400 5	99 OTHER CHARGES	09/19/08	Ck# 213832	MIDDELL BUDGLAD ALADM CO. THE	25.00
58400 5	99 OTHER CHARGES	09/26/08	Ck# 213862	FACILER BONGLAR ALARM CO. INC.	1390.00
58400 5	99 OTHER CHARGES	09/26/08	Ck# 213867	HAMBIEN COUNTY DIEDE	36.50
58400 5	199 OTHER CHARGES	09/26/08	Ck# 213881	OFFICE MAY	62.00
58400 5	99 OTHER CHARGES	09/26/08	Ck# 213885	BUCKA TOD 1130	31.45
58400 5	99 OTHER CHARGES	09/29/08	Ck# 213867	HAMPIEN COUNTY OF THE	434.50
58400 7	19 OFFICE EQUIPMENT	09/12/08	Ck# 213743	EVANS OFFICE CURRINGS	-62.00
58400',	OTHER CHARGES		OK# 215(145	EVANS OFFICE SUPPLY CO.	27.89
				(Otal: 3	0 14816.04
58600 5	06 LIABILITY INSURANCE	09/19/08	Ck# 213839	STRATE INCHIRANCE COOLD	//000 00
58600 5	313 WORKER'S COMP. INS.	09/04/08	Ck# 213127	KEY DISK INSUDANCE GROOM	06998.00
58600 5	513 WORKER'S COMP. INS.	09/05/08	Ck# 213550	KEY RISK INCIDANCE COMPANY	-16042.78
58600 5	313 WORKER'S COMP. INS.	09/26/08	Ck# 213871	KEY RISK INSUBANCE COMPANY	17740 54
58600 5	513 WORKER'S COMP. INS.	09/29/08	Ck# 214025	KEY RISK INSURANCE COMPANY	1/269.54
58600 .	EMPLOYEE BENEFITS			Total	42012.UU 5 407037 57
	106 LIABILITY INSURANCE 13 WORKER'S COMP. INS. 13 WORKER'S COMP. INS. 13 WORKER'S COMP. INS. 13 WORKER'S COMP. INS. 14 WORKER'S COMP. INS. 15 EMPLOYEE BENEFITS.			······································	10/220.54
101 G	SENERAL FUND (101)			Total & AR	1 870523.83
				·	010223.83

FUND: 131 HIGHWAY FUND (131)
REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 1 DATE: 10/06/08 TIME: 4:58 PM

ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION AT&T LONG DISTANCE SERVICE STEVE PEOPLES VERIZON WIRELESS AT & T STEVE PEOPLES AT&T LONG DISTANCE SERVICE MORRISTOWN UTILITIES HOLSTON ELECTRIC COOPERATIVE MORRISTOWN UTILITIES EVANS OFFICE SUPPLY CO. STRATE INSURANCE GROUP WELLS FARGO INSURANCE SERVICES JBA - MORRISTOWN VENDING CO. LYNN MALONE'S WRECKER SERVICE QUALITY WIPING RAGS WALKER SUPPLY ABLE EXTERMINATORS, INC. BIG'M JANITORIAL BUFFALO TRAIL WESTERN WEAR KEL-SAN, INC. EARL'S WESTERN WEAR JBA - MORRISTOWN VENDING CO. BULLZYE TSC INDUSTRIES	AMOUNT PAID
61000 307	TELEPHONE	09/02/08	-=====================================	ATRI LONG DISTANCE CONTINE	*======================================
61000 307	TELEPHONE	09/02/08	Ck# 033025	STEVE DEUDIES	3.17
61000 307	TELEPHONE	09/05/08	Ck# 033025	VEDIZON UIDELEGO	50.00
61000 307	TELEPHONE	09/12/08	Ck# 033048	AT 9 T	255.54
61000 307	TELEPHONE	09/19/08	CV# 033071	A1 & I	68.50
61000 307	TELEPHONE	00/26/08	CV# 033101	STEVE PEUPLES	50.00
61000 415	ELECTRICITY	02/20/08	CK# 033100	AIGH LONG DISTANCE SERVICE	6.58
61000 415	ELECTRICITY '	09/12/08	CK# 033001	MURRISIUMN UTILITIES	91.69
61000 415	ELECTRICITY	09/26/08	CK# 033113	HOLSION ELECTRIC COOPERATIVE	1243.25
61000 435	OFFICE SUPPLIES	09/20/00	CK# 033117	MURRISTOWN UTILITIES	203.00
61000 506	COMP GENERAL LIAR INSURANCE	09/02/00	CK# 033019	EVANS OFFICE SUPPLY CO.	46.77
61000 511	VEHICLE INSURANCE	09/19/08	CK# 033102	STRATE INSURANCE GROUP	6228.00
61000 599	OTHER CHARGES	03/13/00	CK# 033100	WELLS FARGO INSURANCE SERVICES	4450.00
61000 599	OTHER CHARGES	09/02/08	CK# 055021	JBA - MORRISTOWN VENDING CO.	40.90
61000 599	OTHER CHARGES	09/02/08	CK# 033022	LYNN MALONE'S WRECKER SERVICE	175.00
51000 599	OTHER CHARGES	09702/08	CK# 033024	QUALITY WIPING RAGS	220.00
51000 599	OTHER CHAPCES	09/02/08	CK# 033029	WALKER SUPPLY	87.91
51nnn 599	OTHER CHARGES	09/12/08	CK# 033068:	ABLE EXTERMINATORS, INC.	85.00
61nnn 500	OTHER CHARGES	09/12/08	CK# 033072	BIG M JANITORIAL	36.50
61000 577 61000 500	OTHER CHARGES	09/12/08	CK# 033073:	BUFFALO TRAIL WESTERN WEAR	100.00
1000 500	OTHER CHARGES	09/12/08	Ck# 033079	KEL-SAN, INC.	249.84
1000 377 1000 500	OTHER CHARGES	09/19/08	Ck# 033093	EARL'S WESTERN WEAR	100.00
11000 J99	OTHER CHARGES	09/19/08	Ck# 033096	JBA: - MORRISTOWN VENDING CO.	59.80
1000 399 1000 Enn	OTHER CHARGES	09/26/08	Ck# 033109	BULLZYE	312.00
51000 3 99	OTHER CHARGES	09/26/08	Ck# 033118	TSC INDUSTRIES	99.90
31000	ADMINISTRATION	• • • • • • • • • • • • • • • • • • • •	The state of the s	Total: 24	14263.44
2000 312	CONTRACTS WITH PRIVATE AGENCIE	09/19/08	Ck# 033097	LAKEWAY TREE SERVICE	1000 00
52000 351	RENTAL EQUIPMENT	09/19/08	Ck# 033086	A-1 EQUIPMENT RENTAL	1000.00
52000 404	ASPHALT - HOT MIX	09/02/08	Ck# 033023	NEWPORT PAVING & PEARLY MIX	2409.21
52000 404	ASPHALT - HOT MIX	09/05/08	Ck# 033031	APAC ATLANTIC INC	2090.ZI
52000 404	ASPHALT - HOT MIX	09/12/08	Ck# 033070	APAC ATLANTIC INC	9/4.11
52000 404	ASPHALT - HOT MIX	09/26/08	Ck# 033119	TRI-COUNTY MATERIALS, INC.	777.07
52000 408	CONCRETE	09/05/08	Ck# 033035	CONCRETE MATERIALS INC	366.91 772 3/
62000 409	CRUSHED STONE	09/02/08	Ck# 033028	VIII CAN MATERIALS COMPANY	332.20 /73.4/
62000 409	CRUSHED STONE	09/05/08	Ck# 033049	VUI CAN MATERIALS COMPANY	434 14
52000 409	CRUSHED STONE	09/12/08	Ck# 033085	VULCAN MATERIALS COMPANY	2010./2
52000 409	CRUSHED STONE	09/19/08	Ck# 033105	VULCAN MATERIALS COMPANY	10.1CV2
52000 409	CRUSHED STONE	09/26/08	Ck# 033120	VULCAN MATERIALS COMPANY	1685 07
62000 436	OTHER ROAD MATERIALS	09/26/08	Ck# 033111	COCKE FARMERS COOP	75.00
52000 443	ROAD SIGNS & STRIPING	09/12/08	Ck# 033077	6 & C SUPPLY CO	UU_UU
2000 451	UNIFORMS	09/02/08	Ck# 033018	CINTAS CORPORATION #207	431.40
52000 ⁻ 451	UNIFORMS	09/05/08	Ck# 033034	CINTAS CORPORATION #207	/9.15 70.45
52000 451	UNIFORMS A SECOND SECOND	09/12/08	Ck# 033075	CINTAS CORPORATION #207	/9.15
52000:451	UNIFORMS	09/19/08	Ck# D33091	CINTAS COMPONATION #271	02.60
52000 451	UNIFORMS	09/26/0B	Ck# 033110	CINTAS CONFORMITON #297	02.65
52000	HIGHWAY AND BRIDGE MAINTENANCE	• • • • • • • • • • • • • • • • • • • •		LAKEWAY TREE SERVICE A-1 EQUIPMENT RENTAL NEWPORT PAVING & READY MIX APAC ATLANTIC, INC. TR1-COUNTY MATERIALS, INC. CONCRETE MATERIALS, INC. VULCAN MATERIALS COMPANY COCKE FARMERS COOP G & C SUPPLY CO. CINTAS CORPORATION #297	82.65 25727.39
63100 412	DIESEL FUEL	00/10/00	rb# 033000	PD OIL	
63100 412	DIESEL FUEL	05/15/02	CV# 022124	DY UIL	869.23
53100 416	MACHINE & FOLLIPMENT PARTS	07/20/00	CK# 033121	THE PARK / INC.	1746.83

ND: 116 SOLID WASTE/SANITATION (116)
REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 1 DATE: 10/06/08 TIME: 4:57 PM

#230 2.00	========			=====	
ACCNT OBJ NAME 55710 302 ADVERTISING 55710 336 MAINTENANCE AND REPAIR SERVICE 55710 412 DIESEL FUEL 55710 412 DIESEL FUEL 55710 412 DIESEL FUEL 55710 450 TIRES AND TUBES 55710 450 TIRES AND TUBES 55710 451 UNIFORMS 55710 499 OTHER SUPPLIES AND MATERIALS 55710 506 LIABILITY INSURANCE 55710 513 WORKMAN'S COMPENSATION INSURAN 55710 513 WORKMAN'S COMPENSATION INSURAN 55710 602 PRINCIPAL ON NOTES 55710 604 INTEREST ON NOTES 55710 SANITATION MANAGEMENT	DATE	REFERENCE	DESCRIPTION		AMOUNT PAID
#4555 552 565#############################	=======	FRREEEEE		===	
55710 302 ADVERTISING	09/19/08	Ck# 018638	CITIZEN TRIBUNE		536.27
55710 336 MAINTENANCE AND REPAIR SERVICE	09/12/08	ck# 018626	A1 NAPA AUTO PARTS		260.57
55710 336 MAINTENANCE AND REPAIR SERVICE	09/12/08	Ck# 018629	D.B. ELECTRICAL REBUILDERS		129.95
55710 336 MAINTENANCE AND REPAIR SERVICE	09/12/08	Ck# 018633	SMOKY MOUNTAIN TRUCK CENTER		62.56
55710 336 MAINTENANCE AND REPAIR SERVICE	09/19/08	Ck# 018634	AIRGAS SAFETY		87.09
55710 336 MAINTENANCE AND REPAIR SERVICE	09/26/08	Ck# 018646	MOORE'S TRACTOR & TRAILER		245.30
55710 412 DIESEL FUEL	09/02/08	ck# 018600	ZOOMERZ, INC.		815.15
55710 412 DIESEL FUEL	09/19/08	Ck# 018635	BP OIL		14501.02
55710 412 DIESEL FUEL	09/26/08	Ck# 018647	ZOOMERZ, INC.		436.06
55710 425 GASOLINE	09/19/08	Ck# 018635	BP OIL		311.16
55710 450 TIRES AND TUBES	09/05/08	Ck# 018609	PORTER'S TIRE STORE		1447.80
55710 450 TIRES AND TUBES	09/12/08	Ck# 018632	PORTER'S TIRE STORE		1447.80
55710 450 TIRES AND TUBES	09/29/08	Ck# 018632	PORTER'S TIRE STORE		-1447.80
55710 451 UNIFORMS	09/02/08	Ck# 018599	CINTAS CORPORATION #297		94.26
55710 451 UNIFORMS	09/05/08	Ck# 018605	CINTAS CORPORATION #297		94.26
55710 451 UNIFORMS	09/12/08	Ck# 018627	CINTAS CORPORATION #297		94.26
55710 451 UNIFORMS	09/19/08	ck# 018637	CINTAS CORPORATION #297		94.26
55710 451 UNIFORMS	09/26/08	Ck# 018644	CINTAS CORPORATION #297		180.26
55710 499 OTHER SUPPLIES AND MATERIALS	09/05/08	Ck# 018603	BUFFALO TRAIL WESTERN WEAR		100.00
55710 499 OTHER SUPPLIES AND MATERIALS	09/12/08	Ck# 018628	COCKE FARMERS COOP		89.99
55710 499 OTHER SUPPLIES AND MATERIALS	09/12/08	ck# 018630	ELLIOTT SHOES		99.95
55710 499 OTHER SUPPLIES AND MATERIALS	09/12/08	Ck# 018631	HOLSTON GASES		32.40
55710 499 OTHER SUPPLIES AND MATERIALS	09/19/08	Ck# 018639	HOLSTON GASES		32.40
55710 499 OTHER SUPPLIES AND MATERIALS	09/26/08	Ck# 018643	AIRGAS SAFETY		82.03
55710 506 LIABILITY INSURANCE	09/19/08	Ck# 018640	STRATE INSURANCE GROUP		6639.00
55710 513 WORKMAN'S COMPENSATION INSURAN	09/04/08	Ck# 018582	KEY RISK INSURANCE COMPANY		-1479.42
55710 513 WORKMAN'S COMPENSATION INSURAN	09/05/08	Ck# 018606	KEY RISK INSURANCE COMPANY		6244.62
55710 513 WORKMAN'S COMPENSATION INSURAN	09/26/08	Ck# 018645	KEY RISK INSURANCE COMPANY		6661.10
55710 602 PRINCIPAL ON NOTES	09/19/08	Ck# 018641	SUNTRUST BANK		333333.33
55710 604 INTEREST ON NOTES	09/19/08	Ck# 018641	SUNTRUST BANK		11081.67
55710 SANITATION MANAGEMENT				30	382307.30
		1997			
116 SOLID WASTE/SANITATION (116)			Total:	30	382307.30

FUND: 131 HIGHWAY FUND (131)

REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 2 DATE: 10/06/08 TIME: 4:58 PM

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ACCNT OBJ NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
	=======	========	=======================================	=======================================
63100 416 MACHINE & EQUIPMENT PARTS	09/12/08	Ck# 033067	A1 NAPA AUTO PARTS	1403.24
63100 416 MACHINE & EQUIPMENT PARTS	09/12/08	Ck# 033074	CHATTANOOGA TRACTOR & EQUIPMEN	137.55
63100 416 MACHINE & EQUIPMENT PARTS	09/12/08	Ck# 033076	FASTENAL COMPANY	28.60
63100 416 MACHINE & EQUIPMENT PARTS	09/12/08	Ck# 033082	PARTS DEPOT MID ATLANTIC	57 .7 1
63100 416 MACHINE & EQUIPMENT PARTS	09/12/08	Ck# 033083	RITCHIE TRACTOR COMPANY	1252.40
63100 416 MACHINE & EQUIPMENT PARTS	09/19/08	Ck# 033087	ARMADA BATTERY	147.84
63100 416 MACHINE & EQUIPMENT PARTS	09/19/08	Ck# 033092	D&M DISTRIBUTING	347.39
63100 416 MACHINE & EQUIPMENT PARTS	09/19/08	Ck# 033098	LANDMARK INTERNATIONAL	3538.74
63100 416 MACHINE & EQUIPMENT PARTS	09/19/08	Ck# 033103	TOTAL HYDRAULICS	775.00
63100 416 MACHINE & EQUIPMENT PARTS	09/26/08	Ck# 033112	D&M DISTRIBUTING	491.40
63100 416 MACHINE & EQUIPMENT PARTS	09/26/08	ck# 033113	D.B. ELECTRICAL REBUILDERS	189.95
63100 424 GARAGE SUPPLIES	09/02/08	ck# 033016	AIRGAS MID AMERICA	9 4.20
63100 424 GARAGE SUPPLIES	09/02/08	ck# 033020	FASTENAL COMPANY	559.03
63100 424 GARAGE SUPPLIES	09/02/08	Ck# 033026	SAFETY KLEEN	209.86
63100 424 GARAGE SUPPLIES	09/12/08	Ck# 033069	ADVANCE AUTO PARTS	65.17
63100 424 GARAGE SUPPLIES	09/26/08	Ck# 033114	FASTENAL COMPANY	32.83
63100 425 GASOLINE	09/19/08	Ck# 033089	BP OIL	1199.80
63100 425 GASOLINE	09/26/08	ck# 033121	ZOOMERZ, INC.	894.14
63100 433 LUBRICANTS	09/26/08	Ck# 033107	AMERICAN CONTINENTAL TECHLAB	50 7. 75
63100 450 TIRES & TUBES	09/05/08	Ck# 033040	PORTER'S TIRE STORE ,	1308.10
63100 499 OTHER SUPPLIES & MATERIALS	09/05/08	Ck# 033050	ZEE MEDICAL, INC.	138.22
63100 499 OTHER SUPPLIES & MATERIALS	09/12/08	Ck# 033078	HOLSTON GASES	185.70
63100 499 OTHER SUPPLIES & MATERIALS	09/12/08	ck# 033080	LOWE'S :	228.85
63100 499 OTHER SUPPLIES & MATERIALS	09/19/08	ck# 033095	HOLSTON GASES	606.64
63100 499 OTHER SUPPLIES & MATERIALS	09/26/08	Ck# 033116	HOLSTON GASES	218.43
ACCNI OBJ NAME ===================================	QUIPMENT.		Total: 28	17804.60
			•	
66000 513 WORKMANS COMPENSATION	09/19/08	ck# 033088	BERKLEY NET UNDERWRITERS	3081.00
99100 590 TRANSFERS TO OTHER FUNDS	09/05/08	Ck# 033036	HAMBLEN COUNTY GENERAL FUND	1635.44
		•	h	/8544 55
131 HIGHWAY FUND (131)			Total: 73	62511.87

PACKET STREAMLINING

Motion by Joe Spoone, seconded by Dennis Alvis to approve the new packet format and procedures.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	YEA	
Commissioner Dennis Alvis	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone YEA		
Commissioner Joe Swann YEA		
Commissioner Dana Wampler	YEA	
Results 4.b.1. Passe	d (13 YEA - 0 NAY) Y=8	

SHERIFF'S PATROL FLEET

Motion by Joe Spoone, seconded by Guy Collins to accept the low bid for 14 Crown Victorias to be purchased from Golden Circle Ford at a cost of \$23,188/each for the Sheriffs Department.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	YEA	
Commissioner Dennis Alvis	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 4.c.1. Pass	sed (13 YEA - 0 NAY) Y=8	

CLOSED CIRCUIT TELEVISION FOR JAIL

Motion by Joe Spoone, seconded by Tom Massey to approve the bid of \$49,350 from South Western Communications for closed circuit television at the jail.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	YEA	
Commissioner Dennis Alvis	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 4.c.2. Passed (13 YEA - 0 NAY) Y=8		

BUDGET AMENDMENT-ELECTION COMMISSION GRANT

Motion by Joe Spoone, seconded by Guy Collins to approve the following budget amendment.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	and has Al (Olive) to have a most innermone.
Commissioner Tom Massey YEA		
Commissioner Dennis Alvis	YEA	
Commissioner Nancy Phillips	Not Present	And the control of th
Commissioner Reece Sexton YEA		and in Gentle National Nationa
Commissioner Joe Spoone YEA		ACCORDING TO COMMENT AND ADMINISTRATION OF THE PROPERTY OF THE
Commissioner Joe Swann YEA		
Commissioner Dana Wampler	YEA	
Results 4.d.1. Passe	d (13 YEA - 0 NAY)	Y=8

Hamblen County Commission Finance Committee

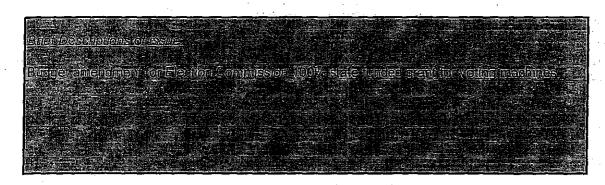
Month	Oct.	Year	2008



Fund		101

DEPT: GENERAL ADMINISTRATION PROJECTS

Account Number	Description	Debit	Credit
91110.731	Voting Machines	55,000.00	
46190.5150	Other General Government Grants	00,000.00	55,000.00
		<u></u>	
		<u> </u>	
		<u> </u>	



Signature:	Wicole Buchanan, O	A
Title :	Linance Director	
Date:	10/6/08	

For Finance Department Only: Reviewed by:	
Budget Amendment	

BUDGET AMENDMENT-RESERVE FOR HEALTH DEPARTMENT
Motion by Joe Spoone, seconded by Larry Baker to approve the following budget amendment.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	YEA	
Commissioner Dennis Alvis	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 4.d.2. Passe	ed (13 YEA - 0 NAY) Y=8	

Hamblen County Commission Finance Committee

Month	Oct.	Year	2008

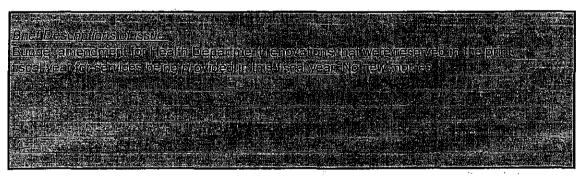


"The People's Ho

Fund 101

DEPT: PUBLIC HEALTH & WELFARE PROJECTS

Account Number	Description	Debit	Credit
91140.791	Other Construction - Health Department	52,660.00	
34990.5511	Reserved for Other Gen Purposes-Health Dept.		52,660.00
•			
		VI. = "	
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		<u>`</u>	<u> </u>
	·		·
		50.500.00	£2 560 00



Signature: Nicolo Buchanan, CA	F
	For Finance Department O Reviewed by:
i	Budget Amendment

For Finance Department Only: Reviewed by:	- -	,
Budget Amendment	<u>.</u>	

BUDGET AMENDMENT-GARBAGE DEPARTMENT

Motion by Joe Spoone, seconded by Dana Wampler to approve the following budget amendment.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington YEA		
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey YEA		
Commissioner Dennis Alvis	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	nissioner Joe Swann YEA	
Commissioner Dana Wampler YEA		
Results 4.d.3. Passe	d (13 YEA - 0 NAY) Y=8	

Hamblen County Commission Finance Committee

Month	Oct.	Year	2008
Month	Oct.	Year	200



Fund	116
. 411-	

DEPT: GARBAGE

Account Number	Description	Debit	Credit
55710.602	Principal on Notes	166,667.00	
39000.000	Undesignated Fund Balance		166,667.00
	,		
			·
		166,657.00	186,667.0

AND SECURITY OF THE PARTY OF TH			ALCOHOL SECTION
Signature:	Dicale	Buchanan	OPA
Title:	Finance	Director	/
Date:	10/6/08		

For Finance Department Only: Reviewed by:
Budget Amendment

BUDGET AMENDMENT-JAIL CAMERAS

Motion by Joe Spoone, seconded by Dennis Alvis to approve the following budget amendment.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	YEA	
Commissioner Dennis Alvis	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 4.d.4. Passe	d (13 YEA - 0 NAY) Y=8	

Hamblen County Commission Finance Committee



Month	Oct.	Year	2008

Fund 101

DEPT: JAIL

Account Number	Description	Debit	Credit _
91130.790	Other Equipment - Cameras	50,000	
34990.5421	Reserved for Other Gen Purposes-Jail		50,000
	,		
		garage and a second control of the second co	

50,000 50,000

The Company of the Co				
Brief Destations on same		and share and share		
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Signature:		icole Bi	uchanan	<u>CAA</u>	
Title :	4	nance	Direct	77	
Date:	110	17/08			

For Finance Department Only:	
Reviewed by:	
Budget Amendment	

RESOLUTION-AMENDMENT FOR MUS COUNTY FRANCHISE

Motion by Herbert Harville, seconded by Joe Swann to approve the following resolution.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	YEA	
Commissioner Dennis Alvis	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 5.b. Passed (13 YEA - 0 NAY)		

FRANCHISE RESOLUTION

A RESOLUTION TO AMEND THE CURRENT FRANCHISE AGREEMENT BETWEEN THE MORRISTOWN UTILITIES COMMISSION AND HAMBLEN COUNTY, TENNESSEE BY GRANTING A FRANCHISE TO MORRISTOWN UTILITIES COMMISSION, ITS SUCCESSORS OR ASSIGNS, TO CONSTRUCT, OWN, OPERATE AND MAINTAIN A CABLE TELEVISION AND INFORMATION SYSTEM WITHIN THE COUNTY OF HAMBLEN, TENNESSEE SETTING FORTH CONDITIONS ACCOMPANYING THE GRANT OF FRANCHISE.

WHEREAS, a franchise agreement dated March 23, 2006 and revised dated September 20, 2007 exists between the Morristown Utilities Commission (Commission) and Hamblen County (County) whereby Commission is authorized to construct, own, operate and maintain a cable television and information system within Commission's service area within Hamblen County and outside the corporate limits of the City of Morristown, and

WHEREAS, it is the mutual desire of the County and Commission to amend said franchise agreement such as to authorize Commission to provide such services throughout Hamblen County under the same build out terms and conditions as contained in the state wide franchise agreement as incorporated in State of Tennessee Public Chapter Act 932, 2008.

NOW, THEREFORE, it is hereby resolved by the County of Hamblen that the current franchise agreement existing between the parties be, and the same is hereby amended as follows:

Section 11 is amended by deleting same and substituting therefore, the following:

Section 11: Line Extensions

(a) Areas of Service: The Commission will provide an application with written description of the unincorporated areas within Hamblen County to be served, in whole or in part, by the Commission, which description shall be sufficiently detailed so as to allow the County to respond to subscriber inquiries. For purposes of this subdivision section, Commission may, as a supplement to a written description, provide a map on eight and one-half inch by eleven inch (8 ½" by 11") paper that is clear and legible and that fairly depicts the service area. If the geographical area is less than an entire county, a map shall describe the boundaries of the geographic area to be

served in clear and concise terms. The Commission will provide a similar application each time a new area is determined for extension of service. The Commission will be responsible for tracking the selected areas and timing of deployment and provide status to the County on an annual basis.

- (b) Timing of Service: That the Commission intends to begin to offer video service or cable service for purchase or provide new broadband Internet service in accordance with subsection (g) in the unincorporated areas of Hamblen County described in subsection (a) within twenty four (24) months of the date of the amended County Franchise. If the Commission fails to begin to offer such services within twenty four (24) months in the designated unincorporated area of the county, the franchise shall become null and void with regard to such unincorporated area of the county; provided, however, the Commission shall provide the County with an explanation of the reason for such delay and whether or not it intends to subsequently amend its plan to re-include such areas. The Commission may seek a waiver of the time period within which service must be offered as set forth in subsection (h);
- (c) The Commission shall not discriminate among residential subscribers or potential subscribers. For purposes of this section, the term discrimination means the denial of access to cable or video service to any individual or group of residential subscribers or potential subscribers because of the race, income, gender, or ethnicity of the residents in the local area in which such individual or group resides.
- (d) Low Income Provision: Within forty two (42) months after the date the Commission defines areas of the County, twenty five percent (25%) of the households with access to the Commission's cable or video service shall be low income households. Compliance with this requirement shall be an affirmative defense to any allegations of discrimination pursuant to subsection (c). With respect to the Commission, the affirmative obligation to provide access to low income households as specified in this subsection shall be measured based upon the percentage of low income households that exist only in new areas that are not covered, or were not previously covered, by a local franchise. The Commission will be deemed to satisfy its affirmative obligation if it certifies to the County in its application that it will deploy its cable or video system to all the households located within the proposed service area.
- (e) Depth of Build Out: Except as otherwise provided in this section, the Commission shall provide access to its cable or video service, or to broadband Internet service as provided in subsection (g), to a number of households equal to at least thirty percent (30%) of the households identified in its franchise area within forty two (42) months after the request date for service area.

- (f) Alternate Technology Options: For purposes of determining whether the Commission has violated hereto mentioned subsections, the Commission may satisfy the requirements of this section through the use of alternate technology, except for direct to home satellite service or direct broadcast satellite service, that offers service, functionality, and content which is demonstrably similar to that provided through the Commission's video service network and may include a technology that does not require the use of any public rights of way or other alternative technology that is sufficiently similar to satisfy the obligations of this section. The technology utilized to comply with the requirements of this section shall include local public, education and government channels and messages over the emergency alert system as required by this part.
- (g) Calculation of Build Out Density: For purposes of calculating whether the Commission has met the requirements of subsection (e), each household to which the Commission provides access to broadband Internet service that did not have access to such service from the Commission prior to the date of application to the County, shall count as two (2) households for measurement purposes. A household to which the Commission provides access to broadband Internet service that did not have broadband Internet access from any provider prior to the date of application to the County, shall count as four (4) households for measurement purposes.

(h) Waivers:

- (1) The Commission may apply to the County for a waiver of or an extension of time to meet the requirements of subsections (d) or (e) or for an extension of time for deployment as set forth in (b) or more of the following conditions materially impaired the ability of the holder to meet the requirements:
 - (A) The inability to obtain access to public and private rights of way under reasonable terms and conditions;
 - (B) Developments or buildings not being subject to competition because of existing exclusive service arrangements;
 - (C) Developments or buildings being inaccessible using reasonable technical solutions under commercially reasonable terms and conditions;
 - (D) Natural disasters; or
 - (E) Factors beyond the control of the Commission.
- (2) The County may grant the waiver or extension only if the Commission has made substantial and continuous effort to meet these requirements. If an extension is granted, the County shall establish a new compliance deadline.

(i) Except as otherwise provided in this part, the Commission shall not be required to comply with, and no entity may impose or enforce, any mandatory build out or deployment provisions, schedules, or requirements except as required by this section.

All other terms and conditions of the existing franchise not herein specifically modified shall remain in full force and effect. All resolutions or parts thereof in conflict with the provisions of this Resolution are hereby repealed.

This Resolution is granted	the <u>23</u>	day of	October	, 2008.
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COMMISSION ATTEST

1, (1/

HAMBLEN C

Title:

County Clerk

ACCEPTED ON THE 23 DAY OF OCTOBER. 2008.

MORRISTOWN UTILITIES COMMISSION

BY:

GENERAL MANAGER/

4

OBION COUNTY RESOLUTION

Motion by Herbert Harville, seconded by Larry Baker to accept the resolution in opposition of Tennessee Public Chapter No. 1108.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	YEA	
Commissioner Dennis Alvis	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 5.c. Passed	I (13 YEA - 0 NAY) Y=8	

RESOLUTION-PERSONNEL USED IN CONTRACT PERFORMANCE W/HAMBLEN COUNTY GOVERNMENT OR HCBOE

Motion by Herbert Harville, seconded by Joe Spoone to approve the following resolution.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	YEA	
Commissioner Dennis Alvis	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 5.d. Passed	d (13 YEA - 0 NAY) Y=8	

AGREEMENT REGARDING PERSONNEL USED IN CONTRACT PERFORMANCE WITH HAMBLEN COUNTY GOVERNMENT

Subject of Contract:
Party Contracting with Hamblen County:
Federal Employer Identification Number OR Social Security Number:
The Contractor, identified above, in consideration of the acceptance of Contractor's bid or proposal by Hamblen County, does hereby agree, certify, warrant, and assure Hamblen County Government that the Contractor shall not knowingly utilize the services of an illegal alien in the performance of the above Contract and shall not knowingly utilize the services of any subcontractor who utilizes the services of an illegal alien in the performance of this Contract.
The Contractor further agrees, certifies, warrants, and assures that it has taken all measures reasonably required to ensure that those individuals whose services it utilizes in the performance of the above Contract are not illegal aliens and that it has taken similar measures to insure that its subcontractors have not and will not utilize the services of any illegal alien in the performance of this Contract.
The Contractor, in undertaking measures to ensure that no employees working on this Contract are illegal aliens, shall, at a minimum, utilize E-verify as a means of determining the immigration status of employees who shall work for or be paid by it for work on this Contract. Further, the Contractor, as part of its assurance that its subcontractors will not utilize illegal aliens on this project, will require that all subcontractors, at a minimum, utilize E-verify to verify the immigration status of employees who shall work or be paid for work on this contract by the subcontractors.
Hamblen County Government reserves the right to review the Contractor's and its subcontractors' E-verify information to determine compliance with the above Certification.
SIGNATURE TITLE

NOTICE: This Agreement MUST be signed by an individual empowered to contractually bind the Contractor. If said individual is not the chief executive officer or president, evidence shall be attached to this document showing the individual's authority to contractually bind the Contractor.

DATE

RESOLUTION BY HAMBLEN COUNTY, TENNESSEE REGARDING THE HIRING OF ILLEGAL ALIENS

WHEREAS, a significant and growing population of persons resides
in, are employed in, or otherwise frequent Hamblen County (the "County"),
who have come to, entered or remain in the United States in violation of
Federal Immigration Law; and

WHEREAS, the unlawful employment of illegal aliens has led to an increasing population of illegal aliens which, in turn, has compromised County and other local resources; and

WHEREAS, 8 United States Code § 1324(a)(1)(A) and (B) makes it unlawful either to "hire, or . . . recruit or refer for a fee, . . . an alien knowing the alien is an unauthorized alien," or to "hire or recruit for a fee, for employment . . . an individual without [verifying the individual's citizenship] . . "; and

WHEREAS, Tennessee Code Annotated \S 50-1-103(b) provides that an individual, corporation, partnership, association or any other legal entity "shall not knowingly employ, recruit or refer for a fee for employment, an illegal alien"; and

WHEREAS, it is the desire of the Hamblen County Board of Commissioners to require all individuals, corporations, partnerships, associations or any other legal entities contracting with County to certify that they will comply with all federal, state and local laws, statutes and regulations regarding the employment of illegal aliens;

NOW, THEREFORE, BE IT RESOLVED by the Hamblen County Board of Commissioners, meeting in regular session on the $23^{\rm rd}$ day of October, 2008, that Hamblen County shall hereinafter require all individuals, corporations, partnerships, associations or any other legal entities entering into contracts with Hamblen County to execute the attached Agreement which shall become a part of any such contract with the County, the terms of such Agreement to be fully incorporated into and become a part of such contract with Hamblen County; and

BE IT FURTHER RESOLVED that the Hamblen County Board of Commissioners hereby request and strongly encourages the Hamblen County Board of Education to establish, by resolution, a like policy as adopted herein for all contracts entered into by the Hamblen County Board of Education.

 $\,$ BE IT FURTHER RESOLVED that this Resolution shall become effective immediately upon adoption of this Resolution by the Hamblen County Board of Commissioners.

wherefore, it was moved by Herbert Haville and seconded by Toe Spanne that this Resolution be adopted.

Voting Aye: <u>13</u>

Voting Nay:

Pass:

Absent

The Chair declared this Resolution adopted this 23rd of October,

2008.

APPROVED

Hamblen County Board of Commissioners

tancil Ford, Chairman

ATTEST:

David W. Purkey,

Hamblen County Mayor

O:\Documents\Hamblen County\2008\ResolutionIllegalAliens.10-08.wpd

JAIL SUBCOMMITTEE SEWER RESEARCH

Motion by Dennis Alvis, seconded by Dana Wampler to request County Mayor David Purkey to prepare a response addressing items of question concerning sewer problems at the jail.

Chairman Stancil Ford	YEA
Vice-Chairman Guy Collins	YEA
Commissioner Larry Baker	YEA
Commissioner Ricky Bruce	YEA
Commissioner Doyle Fullington	YEA
Commissioner Herbert Harville	YEA
Commissioner Paul LeBel	YEA
Commissioner Tom Massey	YEA
Commissioner Dennis Alvis	YEA
Commissioner Nancy Phillips	Not Present
Commissioner Reece Sexton	YEA
Commissioner Joe Spoone	YEA
Commissioner Joe Swann	YEA
Commissioner Dana Wampler	YEA
Results 6.a.1. Passe	d (13 YEA - 0 NAY) Y=8

THEREUPON, MEETING ADJOURNED AT 5:50 P.M.

Open Meeting - Sheriff Esco Jarnagin Call to Order - Chairman Stancil Ford

Prayer - Dale Gilbert - Trinity United Methodist Church

Pledge of Allegiance - Commissioner Nancy Phillips

☑Roll Call - County Clerk Linda Wilder

Recognition of Visitors - Chairman Stancil Ford

• Officer of the Year Awards - Sheriff Esco Jarnagin

REGULAR ORDERS

October 23, 2008

2 Approval of Consent Calendar 2 a. Consent Calendar – 9/18/08 Ch Planning Commission	
	Placed From
☑ b. Approval of Regular Calendar Items Ch	
Approval of Consent Calendar a. Consent Calendar – 9/18/08 Planning Commission a. Resolution to rezone a parcel on Mae Collins Rd. Ch Finance Committee Report a. Review of Monthly Checks Submitted by Office of the Hamblen County Mayor b. New Business	
Image:	hair Reece Sexton
Planning Commission a. Resolution to rezone a parcel on Mae Collins Rd. Ch Finance Committee Report a. Review of Monthly Checks Submitted by Office of the Hamblen County Mayor b. New Business	
a. Resolution to rezone a parcel on Mae Collins Rd. Ch Finance Committee Report a. Review of Monthly Checks Submitted by Office of the Hamblen County Mayor b. New Business	hairman Stancil Ford
Finance Committee Report a. Review of Monthly Checks Submitted by Office of the Hamblen County Mayor b. New Business	
■ A. Review of Monthly Checks Submitted by Office of the Hamblen County Mayor b. New Business	nairman Stancil Ford
Mayor b. New Business	
	mangan dan sebesah dan sebagai dan seb
☑ a. Packet Streamlining	
1	
c. Bids/RFP's	,
☑ a. Sheriff's Patrol Fleet	
b. Closed Circuit Television for Jail	
Budget Amendments	
☑a. Election Commission Grant	
☑ b. Reserve for Health Department	
☑ c. Garbage Fund	
☑d. Jail Cameras Cha	air Joe Spoone
Public Services Committee Report	
a. Letter concerning Participation Under the Hamblen County Health Insurance Program	
☐ b. Proposed Amendment for MUS County Franchise	
🗹 c. Obion County Resolution in Opposition to Tennessee Public Chapter No.	
1108 Cha	air Herbert Harville
☑ d. Attestation Regarding Personnel Used in Contract Performance w/ Hamblen County Government or HCBOE	
Public Safety Committee Report	
a. Findings from Jail Study Sewer Subcommittee Research	
✓ 1. Veolia Water Requests and an Official Response by Hamblen County Mayor David Purkey Cha	air Nancy Phillips
Buildings and Grounds Committee Report	
	air Doyle Fullington