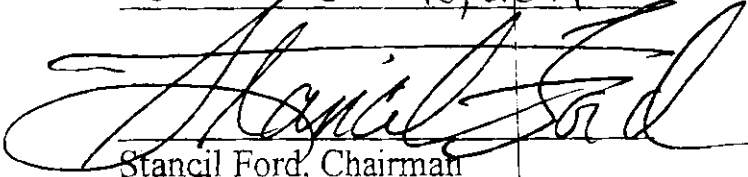
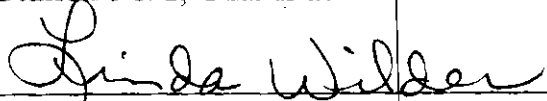


This is to certify that these minutes were approved by the Hamblen County  
Legislative Body on

December 18, 2014

A large, stylized handwritten signature in black ink, appearing to read "Stancil Ford".

Stancil Ford, Chairman

A handwritten signature in black ink, appearing to read "Linda Wilder".

Linda Wilder, Hamblen County Clerk

**BE IT REMEMBERED** that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on November 20, 2014 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Stancil Ford presiding.

The Legislative Body Session was opened by Constable Pondy Drinnon.

Invocation was given by Rev. Todd Gabbard, Senior Pastor Open Door Baptist Church.

Upon roll call the following members were present:

|                      |                |                          |                |
|----------------------|----------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>Present</b> | <b>L. Carter</b>         | <b>Present</b> |
| <b>R. Eldridge</b>   | <b>Present</b> | <b>VChair H. Shipley</b> | <b>Present</b> |
| <b>J. Walker</b>     | <b>Present</b> | <b>T. Ward</b>           | <b>Present</b> |
| <b>R. Debord</b>     | <b>Present</b> | <b>J. Smyth</b>          | <b>Present</b> |
| <b>H. Davis</b>      | <b>Present</b> | <b>T. Goins</b>          | <b>Present</b> |
| <b>H. Harville</b>   | <b>Present</b> | <b>D. Wampler</b>        | <b>Present</b> |
| <b>J. Huntsman</b>   | <b>Present</b> | <b>L. Jarvis</b>         | <b>Present</b> |

Roll Call

Quorum: 8 Present Voters: 14

8 YES Needed >

**CONSENT CALENDAR ITEMS**

Motion by John Smyth, seconded by Doe Jarvis to approve the consent calendar items.

|                      |            |
|----------------------|------------|
| <b>Chair S. Ford</b> | <b>YES</b> |
| <b>R. Eldridge</b>   | <b>YES</b> |
| <b>J. Walker</b>     | <b>YES</b> |
| <b>R. Debord</b>     | <b>YES</b> |
| <b>H. Davis</b>      | <b>YES</b> |
| <b>H. Harville</b>   | <b>YES</b> |
| <b>J. Huntsman</b>   | <b>YES</b> |

|                          |                |
|--------------------------|----------------|
| <b>L. Carter</b>         | <b>YES</b>     |
| <b>VChair H. Shipley</b> | <b>YES</b>     |
| <b>T. Ward</b>           | <b>YES</b>     |
| <b>J. Smyth</b>          | <b>(M) YES</b> |
| <b>T. Goins</b>          | <b>YES</b>     |
| <b>D. Wampler</b>        | <b>YES</b>     |
| <b>L. Jarvis</b>         | <b>(2) YES</b> |

5a.

Passed (14 YES - 0 NO - 0 ABS - 0 Absent)

Majority Vote >

**REGULAR CALENDAR ITEMS**

Motion by John Smyth, seconded by Doe Jarvis to approve the regular calendar items.

"

|                      |            |                          |                |
|----------------------|------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b> | <b>L. Carter</b>         | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>YES</b> | <b>VChair H. Shipley</b> | <b>YES</b>     |
| <b>J. Walker</b>     | <b>YES</b> | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b> | <b>J. Smyth</b>          | <b>(M) YES</b> |
| <b>H. Davis</b>      | <b>YES</b> | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b> | <b>D. Wampler</b>        | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b> | <b>L. Jarvis</b>         | <b>(2) YES</b> |

5b.

Passed (14 YES - 0 NO - 0 ABS - 0 Absent)

Majority Vote >

**CONSENT CALENDAR**

Motion by Doe Jarvis, seconded by Larry Carter to approve the consent calendar.

|                      |            |                          |                |
|----------------------|------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b> | <b>L. Carter</b>         | <b>(2) YES</b> |
| <b>R. Eldridge</b>   | <b>YES</b> | <b>VChair H. Shipley</b> | <b>YES</b>     |
| <b>J. Walker</b>     | <b>YES</b> | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b> | <b>J. Smyth</b>          | <b>YES</b>     |
| <b>H. Davis</b>      | <b>YES</b> | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b> | <b>D. Wampler</b>        | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b> | <b>L. Jarvis</b>         | <b>(M) YES</b> |

6a.

Passed (14 YES - 0 NO - 0 ABS - 0 Absent)

Majority Vote >

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC  
AS A CLERK OF THE COUNTY OF HAMLEN, TENNESSEE I HEREBY CERTIFY TO  
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF  
NOTARY PUBLIC DURING THE NOVEMBER 12, 2014 MEETING OF THE GOVERNING BODY:

| NAME                             | HOME ADDRESS                                     | HOME PHONE   | BUSINESS ADDRESS                                   | BUSINESS PHONE  | SURETY                             |
|----------------------------------|--------------------------------------------------|--------------|----------------------------------------------------|-----------------|------------------------------------|
| 1. DAVID R BARTON                | 316 JAY DRIVE<br>TAZEWELL TN 37879               | 423-259-0448 | 5944 W A J HWY<br>MORRISTOWN TN 37814              | 423-587-1972    | TRAVELERS                          |
| 2. REBECCA J BLEDSOE             | 1023 BALDWIN VIEW DRIVE<br>NEW MARKET TN 37820   | 865-323-6529 | 3101 MILLERS POINT DRIVE<br>MORRISTOWN TN 37813    | 4233170626/5376 | WESTERN SURETY                     |
| 3. TAMMY JEAN CLINE-<br>THOMPSON | 347 LAWSON LANE<br>BEAN STATION TN 37708         | 865-993-3875 | 235 E MORRIS BLVD<br>MORRISTOWN TN 37813           | 423-289-1774    | STEVE LEMARR STEPHEN<br>LEMARR     |
| 4. TARA COOPER                   | 1620 EVERGREEN DRIVE<br>MORRISTOWN TN 37814      | 423-327-0924 | 1709 WEST A J HWY<br>MORRISTOWN TN 37814           | 423-587-8848    | FARM BUREAU                        |
| 5. DEBORAH K DAVIS               | 1430 GOODSON AVENUE<br>MORRISTOWN TN 37814       | 423-586-8263 | 1130 BUFFALO TRAIL<br>MORRISTOWN TN 37814          | 423-581-3383    | SOUTHERN STATES INSURANCE          |
| 6. LISA J GLOVER                 | 4752 LEEANN DR<br>RUSSELLVILLE TN 37860          | 423-318-8587 | 435 WEST 1ST NORTH ST<br>MORRISTOWN TN 37814       | 423-581-8668    | ANDREW JOHNSON INSURANCE<br>& INV  |
| 7. DIANA CAROL GOINS             | 2842 FISH HATCHERY RD<br>MORRISTOWN TN 37815     |              | 1629 E A J HWY<br>MORRISTOWN TN 37813              | 4235860606      | TRAVELERS CASUALTY AND<br>SURETY   |
| 8. JAMES M GOLDEN                | 2347 HOLDER DR<br>MORRISTOWN TN 37814            | 581-3900     | 2347 HOLDER DR<br>MORRISTOWN TN 37814              | 4235813900      | LIBERTY MUTUAL SURETY              |
| 9. DEBORA ANN GROSS              | 2337 SILVER CITY RD<br>RUSSELLVILLE TN 37860     | 423-748-6598 | 4188 E A J HWY<br>MORRISTOWN TN 37814              | 423-586-2265    | STRATE INSURANCE COMPANY           |
| 10. AMY Y GUINN                  | 1602 MEDLIN ROAD<br>MORRISTOWN TN 37814          | 423-312-5530 | 840 W 1ST NORTH STREET<br>MORRISTOWN TN 37814      | 423-587-6898    | STATE FARM                         |
| 11. TRACI LEANN HODGES           | 725 CAIN MILL RD<br>RUSSELLVILLE TN 37860        | 423-586-1178 | 201 W MORRIS BLVD<br>MORRISTOWN TN 37813           | 423-587-7100    | WESTERN SURETY COMPANY             |
| 12. KENNETH R HOLTSCLAW          | 394 INDEPENDENCE DR<br>JEFFERSON CITY TN 37760   | 423-231-4839 | 5944 W A J HWY<br>MORRISTOWN TN 37814              | 423-587-1972    | TRAVELERS                          |
| 13. GAVIN JOHNSON                | 984 REED BULL RD<br>NEW MARKET TN 37820          | 865-356-0159 | 2133 W A J HWY<br>MORRISTOWN TN 37814              | 423-585-5800    | SURETY BONDING CO OF<br>AMERICA    |
| 14. VICTOR HENRY LOWE            | 5637 MAXINE ST<br>RUSSELLVILLE TN 37860          | 423-231-3838 | 5637 MAXINE ST<br>RUSSELLVILLE TN 37860            | 4232313838      | MERCHANTS BONDING<br>COMPANY       |
| 15. JANE M MCMINN                | 5600 LEEPERS FERRY RD<br>MORRISTOWN TN 37813     | 423-581-6808 | 1125 W FIRST NORTH ST ATE A<br>MORRISTOWN TN 37814 | 423-581-1885    | STATE AUTO MUTUAL INS CO           |
| 16. MELISSA C MOREHOUSE          | 325 CEDAR CREST RD<br>MOSHEIM TN 37818           | 423-422-7397 | 1032 W FIRST NORTH ST<br>MORRISTOWN TN 37814       | 423-585-4506    | SOUTHERN STATES INSURANCE<br>GROUP |
| 17. WILLIE SANTANA               | 2162 LE CONTE ST<br>MORRISTOWN TN 37814          | 423-254-4385 | 1004 W. FIRST NORTH STREET<br>MORRISTOWN TN 37814  | 423-586-3083    | WELLS FARGO                        |
| 18. PAMELA SHEPPARD              | 2048 MICHAEL STREET<br>MORRISTOWN TN 37814       | 423-587-3763 | 2133 W A J HWY<br>MORRISTOWN TN 37814              | 423-585-5800    | SURETY BONDING CO. OF<br>AMERICA   |
| 19. JESSE R STAAR                | 235 NORRIS SHORES LANE<br>SHARPS CHAPEL TN 37866 | 865-278-3499 | 5944 W A J HWY<br>MORRISTOWN TN 37814              | 423-587-1972    | TRAVELERS                          |
| 20. AMY SWEET                    | 5800 MCDONALD ROAD<br>MOHAWK TN 37810            | 423-293-1657 | 2133 W A J HWY<br>MORRISTOWN TN 37813              | 423-585-5800    | SURETY BONDING CO. OF<br>AMERICA   |

*Linda Wilder*  
SIGNATURE

CLERK OF THE COUNTY OF HAMLEN, TENNESSEE

November 20, 2014 - County Commission Meeting

DATE

Return to Regular Calendar

Batch 39

10-8-14

56

11-12-14



**CERTIFICATE OF ELECTION OF NOTARIES PUBLIC**  
**AS A CLERK OF THE COUNTY OF HAMBLLEN, TENNESSEE I HEREBY CERTIFY TO**  
**THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF**  
**NOTARY PUBLIC DURING THE NOVEMBER 12, 2014 MEETING OF THE GOVERNING BODY:**

| NAME                       | HOME ADDRESS                                | HOME PHONE   | BUSINESS ADDRESS                                   | BUSINESS PHONE | SURETY                         |
|----------------------------|---------------------------------------------|--------------|----------------------------------------------------|----------------|--------------------------------|
| 21. JESSICA WAKELAND-JONES | 1423 REYNOLDS STREET<br>WHITE PINE TN 37890 | 423-999-1832 | 2133 W A J HWY<br>MORRISTOWN TN 37814              | 423-585-5800   | SURETY BONDING CO. OF AMERICA  |
| 22. REBECCA L WASSUM       | 1845 MARTINDALE DR<br>MORRISTOWN TN 37814   | 423-258-6281 | 435 W 1ST NORTH ST<br>MORRISTOWN TN 37814          | 423-581-8668   | ANDREW JOHNSON INSURANCE & INV |
| 23. LISA M WESTON          | 2400 OLD FORD RD<br>MORRISTOWN TN 37814     | 423-318-0910 | 3101 MILLERS POINT DRIVE<br>MORRISTOWN TN 37813    | 423-317-0626   | HICKMAN JOHNSON AND SIMMONS    |
| 24. JEAN M WILLSON         | 1712 OAK STREET<br>MORRISTOWN TN 37813      | 423-748-8275 | 1750 W. ANDREW JOHNSON HWY.<br>MORRISTOWN TN 37814 | 423-318-5813   | TRAVELERS INSURANCE            |
| 25. MEGAN WYRICK           | 1171 KENNEDY CIRCLE<br>MORRISTOWN TN 37813  | 423-839-7558 | 2133 W A J HWY<br>MORRISTOWN TN 37814              | 423-585-5800   | SURETY BONDING CO. OF AMERICA  |

*Bates*  
*39*  
*10-8-14*  
*4*  
*11-12-14*

*Linda Wilder*  
 SIGNATURE



FROM: 2014 101 50000 000 00 000 0000 000  
 THRU: 2014 101 99999 000 00 000 0000 000

 GENERAL FUND (101)  
 EXPENDITURE REPORT  
 REPORT DATE: 10/31/2014

 Nov 05, 2014  
 08:50 AM

| ACCOUNT/DESCRIPTION.....                     | APPROPRIATION<br>AMOUNT | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | AVAILABLE<br>FUNDS | AVL FND\$<br>% OF BUDG |
|----------------------------------------------|-------------------------|-------------------------------|------------------------------|-----------------------------|--------------------|------------------------|
| 51100 COUNTY COMMISSION                      | 203,968.00              | 12,778.86                     | 58,847.70                    | 19,729.90                   | 125,390.40         | .61%                   |
| 51210 BOARD OF EQUALIZATION                  | 12,000.00               | .00                           | .00                          | .00                         | 12,000.00          | 1.00%                  |
| 51300 COUNTY MAYOR                           | 205,753.00              | 15,988.68                     | 59,269.73                    | 4,949.01                    | 141,534.26         | .68%                   |
| 51400 COUNTY ATTORNEY                        | 51,293.00               | 2,237.64                      | 6,844.24                     | .00                         | 44,448.76          | .86%                   |
| 51500 ELECTION COMMISSION                    | 308,825.00              | 24,466.70                     | 101,750.98                   | 11,048.81                   | 196,025.21         | .63%                   |
| 51600 REGISTER OF DEEDS                      | 293,369.00              | 21,745.46                     | 78,471.88                    | 12,845.95                   | 202,051.17         | .68%                   |
| 51720 PLANNING AND BUILDING PERMITS          | 288,666.00              | 22,258.59                     | 77,526.05                    | 5,442.72                    | 205,697.23         | .71%                   |
| 51760 Geographical Information Systems       | 50,000.00               | .00                           | .00                          | .00                         | 50,000.00          | 1.00%                  |
| 51810 COUNTY BLDG- COURTHOUSE                | 801,368.00              | 82,473.43                     | 267,797.73                   | 27,784.32                   | 505,785.95         | .63%                   |
| 51910 ARCHIVES- PRESERVATION OF RECORDS      | 20,064.00               | 1,493.87                      | 4,586.42                     | 1,228.14                    | 14,249.44          | .71%                   |
| 52100 ACCOUNTS AND BUDGETS                   | 332,929.00              | 23,327.85                     | 84,347.07                    | 770.00                      | 247,811.93         | .74%                   |
| 52200 PURCHASING                             | 42,236.00               | 3,321.40                      | 12,221.75                    | .00                         | 30,014.25          | .71%                   |
| 52300 PROPERTY ASSESSOR'S OFFICE             | 386,088.00              | 29,104.36                     | 104,572.03                   | 20,420.00                   | 261,095.97         | .67%                   |
| 52310 REAPPRAISAL PROGRAM                    | 142,155.00              | 3,825.08                      | 13,849.74                    | 6,468.64                    | 121,836.62         | .85%                   |
| 52400 COUNTY TRUSTEE'S OFFICE                | 385,702.00              | 54,552.43                     | 129,538.82                   | 5,009.99                    | 255,155.19         | .65%                   |
| 52500 COUNTY CLERK'S OFFICE                  | 707,129.00              | 48,183.19                     | 190,494.76                   | 2,607.00                    | 514,027.24         | .72%                   |
| 52600 DATA PROCESSING                        | 110,583.00              | 13,586.96                     | 40,478.27                    | 27,983.74                   | 42,120.99          | .38%                   |
| 52900 OTHER FINANCE - MALL OFFICE            | 296,350.00              | 22,832.71                     | 95,587.47                    | 16,379.40                   | 184,383.13         | .62%                   |
| 53100 CIRCUIT COURT                          | 836,721.00              | 56,935.54                     | 208,537.00                   | 8,590.38                    | 619,593.62         | .74%                   |
| 53300 GENERAL SESSIONS COURT                 | 425,198.00              | 33,420.02                     | 102,183.51                   | 531.62                      | 322,482.87         | .75%                   |
| 53330 DRUG COURT                             | 140,963.00              | 11,696.75                     | 36,153.90                    | 5,895.72                    | 98,913.38          | .70%                   |
| 53400 CHANCERY COURT                         | 346,539.00              | 25,434.37                     | 107,515.48                   | 2,783.99                    | 236,239.53         | .68%                   |
| 53500 JUVENILE COURT                         | 313,640.00              | 22,983.21                     | 91,753.25                    | 3,357.72                    | 218,529.03         | .69%                   |
| 53920 Courtroom Security                     | 362,096.00              | 27,954.01                     | 86,521.56                    | .00                         | 275,574.44         | .76%                   |
| 54110 SHERIFF'S DEPARTMENT                   | 2,762,013.00            | 231,617.86                    | 794,924.76                   | 82,127.25                   | 1,884,960.99       | .68%                   |
| 54160 ADMIN OF SEXUAL OFFENDER REGISTRY      | 6,705.00                | .00                           | 5,030.00                     | .00                         | 1,675.00           | .24%                   |
| 54210 JAIL                                   | 2,896,273.00            | 219,844.28                    | 820,323.60                   | 328,990.01                  | 1,746,959.39       | .60%                   |
| 54220 WORKHOUSE                              | 78,477.00               | 3,240.53                      | 11,885.28                    | .00                         | 66,591.72          | .84%                   |
| 54250 WORK RELEASE PROGRAM                   | 180,871.00              | 13,469.23                     | 44,578.59                    | 1,673.21                    | 134,619.20         | .74%                   |
| 54310 FIRE PREVENTION - VOLUNTEER FIRE DEPTS | 200,000.00              | .00                           | 100,000.00                   | .00                         | 100,000.00         | .50%                   |
| 54410 EMERGENCY MANAGEMENT                   | 84,748.00               | 6,083.63                      | 22,141.83                    | 1,589.35                    | 61,016.82          | .71%                   |
| 54490 OTHER EMERGENCY MANAGEMENT             | 169,793.00              | 42,448.13                     | 84,896.26                    | .00                         | 84,896.74          | .50%                   |
| 54510 INSPECTION AND REGULATION              | 8,600.00                | 785.42                        | 2,519.18                     | 1,272.50                    | 4,808.32           | .55%                   |
| 54610 COUNTY CORONER/MEDICAL EXAMINER        | 83,000.00               | 10,533.65                     | 24,681.99                    | 20,437.92                   | 37,880.09          | .45%                   |
| 54900 OTHER PUBLIC SAFETY                    | .00                     | .00                           | .00                          | .00                         | .00                | .00%                   |
| 55110 LOCAL HEALTH CENTER                    | 723,160.00              | 44,342.03                     | 172,611.75                   | 20,388.00                   | 530,160.25         | .73%                   |
| 55120 RABIES AND ANIMAL CONTROL              | 133,500.00              | 22,250.00                     | 44,500.00                    | .00                         | 89,000.00          | .66%                   |
| 55140 ALPS                                   | 2,000.00                | .00                           | 2,000.00                     | .00                         | .00                | .00%                   |
| 55170 ALCOHOL AND DRUG PROGRAM               | 5,000.00                | 1,850.00                      | 2,550.00                     | .00                         | 2,450.00           | .49%                   |
| 55180 CRIPPLED CHILDREN SERVICES             | 6,242.00                | .00                           | 3,121.00                     | .00                         | 3,121.00           | .50%                   |
| 55390 APPROPRIATION TO STATE                 | 110,500.00              | .00                           | 55,250.00                    | .00                         | 55,250.00          | .50%                   |
| 55520 CEASE                                  | 8,000.00                | .00                           | 4,000.00                     | .00                         | 4,000.00           | .50%                   |
| 55530 DEPARTMENT OF CHILDRENS SERVICES       | 15,000.00               | .00                           | .00                          | .00                         | 15,000.00          | 1.00%                  |
| 55590 OTHER LOCAL WELFARE SERVICES           | 45,000.00               | .00                           | 12,755.00                    | .00                         | 32,245.00          | .71%                   |
| 55710 SANITATION MANAGEMENT                  | 15,000.00               | .00                           | 7,500.00                     | .00                         | 7,500.00           | .50%                   |
| 55900 OTHER PUBLIC HEALTH AND WELFARE        | 1,500.00                | .00                           | .00                          | .00                         | 1,500.00           | 1.00%                  |
| 56100 ADULT ACTIVITIES                       | 11,600.00               | .00                           | 5,800.00                     | .00                         | 5,800.00           | .50%                   |
| 56300 SENIOR CITIZENS ASSISTANCE             | 6,500.00                | .00                           | 3,250.00                     | .00                         | 3,250.00           | .50%                   |
| 56500 LIBRARIES                              | 260,500.00              | .00                           | 130,250.00                   | .00                         | 130,250.00         | .50%                   |
| 56700 PARK                                   | 250,094.00              | 17,311.59                     | 66,836.30                    | 14,001.39                   | 169,256.31         | .67%                   |



EL: Year Fnd Acct Obj Gp Sub Loc. Pgm

HAMBLÉN COUNTY ACCOUNTS BUDGETS

PAGE: 2

FROM: 2014 101 50000 000 00 000 0000 000

GENERAL FUND (101)

Nov 05, 2014

THRU: 2014 101 99999 000 00 000 0000 000

EXPENDITURE REPORT

08:50 AM

| ACCOUNT/DESCRIPTION.....  |                                        | APPROPRIATION<br>AMOUNT | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | AVAILABLE<br>FUNDS | AVL FND\$<br>%OF BUDG |
|---------------------------|----------------------------------------|-------------------------|-------------------------------|------------------------------|-----------------------------|--------------------|-----------------------|
| 56900                     | OTHER SOCIAL, CULTURAL & RECREATIONAL  | 301,600.00              | -2,100.00                     | 115,900.00                   | .00                         | 185,700.00         | .61%                  |
| 57100                     | AGRICULTURAL EXTENSION SERVICE         | 138,459.00              | 277.88                        | 526.38                       | 132,468.31                  | 5,464.31           | .03%                  |
| 57300                     | FOREST SERVICE                         | 1,000.00                | .00                           | 1,000.00                     | .00                         | .00                | .00%                  |
| 57500                     | SOIL CONSERVATION                      | 43,605.00               | 3,667.98                      | 13,447.10                    | .00                         | 30,157.90          | .69%                  |
| 57800                     | Storm Water Management                 | 22,000.00               | 192.16                        | 192.16                       | 5,332.56                    | 16,475.28          | .74%                  |
| 58110                     | TOURISM                                | 193,937.00              | 6,948.98                      | 61,957.82                    | 11,879.07                   | 120,100.11         | .61%                  |
| 58120                     | INDUSTRIAL DEVELOPMENT                 | 130,679.00              | .00                           | 21,000.00                    | .00                         | 109,679.00         | .83%                  |
| 58210                     | PUBLIC TRANSPORTATION                  | .00                     | .00                           | .00                          | .00                         | .00                | .00%                  |
| 58300                     | VETERANS' SERVICES                     | 16,749.00               | 1,721.95                      | 4,041.55                     | 464.66                      | 12,242.79          | .73%                  |
| 58600                     | EMPLOYEE BENEFITS                      | 949,844.00              | 16,584.84                     | 335,469.84                   | 310,872.00                  | 303,502.16         | .31%                  |
| 58900                     | REFUNDS                                | 564,792.00              | 1,731.42                      | 33,295.52                    | .00                         | 531,496.48         | .94%                  |
| 73300                     | COMMUNITY SERVICES                     | 7,000.00                | .00                           | .00                          | .00                         | 7,000.00           | 1.00%                 |
| 91110                     | GENERAL ADMINISTRATION PROJECTS        | 23,000.00               | 20,628.00                     | 20,628.00                    | .00                         | 2,372.00           | .10%                  |
| 91120                     | ADMINISTRATION OF JUSTICE PROJECTS     | .00                     | .00                           | .00                          | .00                         | .00                | .00%                  |
| 91130                     | PUBLIC SAFETY PROJECTS                 | 754,000.00              | .00                           | .00                          | 235,302.82                  | 518,697.18         | .68%                  |
| 91140                     | PUBLIC HEALTH AND WELFARE PROJECTS     | .00                     | .00                           | .00                          | .00                         | .00                | .00%                  |
| 91150                     | SOCIAL, CULTURAL AND RECREATION PROJEC | .00                     | .00                           | .00                          | .00                         | .00                | .00%                  |
| 99100                     | OPERATING TRANSFERS                    | .00                     | 28,999.88                     | 118,361.08                   | .00                         | -118,361.08        | .00%                  |
| Total: GENERAL FUND (101) |                                        | 18,274,376.00           | 1,253,030.55                  | 5,106,074.33                 | 1,348,626.10                | 11,819,675.57      | .64%                  |



EL: Year Fnd Acct Obj Gp Sub Loc. Pgm

HAMBLEEN COUNTY ACCOUNTS BUDGETS

PAGE: 1

FROM: 2014 116 50000 000 00 000 0000 000

SOLID WASTE/SANITATION (116)

Nov 05, 2014

THRU: 2014 116 99999 000 00 000 0000 000

EXPENDITURE REPORT

08:50 AM

REPORT DATE: 10/31/2014

| ACCOUNT/DESCRIPTION.....            | APPROPRIATION<br>AMOUNT | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | AVAILABLE<br>FUNDS | AVL FNDS<br>%OF BUDG |
|-------------------------------------|-------------------------|-------------------------------|------------------------------|-----------------------------|--------------------|----------------------|
| 55710 SANITATION MANAGEMENT         | 2,691,920.00            | 166,156.80                    | 595,912.81                   | 167,196.85                  | 1,928,810.34       | .71%                 |
| Total: SOLID WASTE/SANITATION (116) | 2,691,920.00            | 166,156.80                    | 595,912.81                   | 167,196.85                  | 1,928,810.34       | .71%                 |



..L: Year Fnd Acct Obj Gp Sub Loc. Pgm

HAMBLEEN COUNTY ACCOUNTS BUDGETS

PAGE: 1

FROM: 2014 131 50000 000 00 000 0000 000  
THRU: 2014 131 99999 000 00 000 0000 000

HIGHWAY FUND (131)  
EXPENDITURE REPORT  
REPORT DATE: 10/31/2014

Nov 05, 2014  
08:51 AM

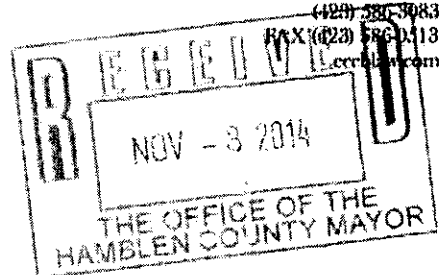
| ACCOUNT/DESCRIPTION.....                     | APPROPRIATION<br>AMOUNT | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | AVAILABLE<br>FUNDS | AVL FNDS<br>%OF BUDG |
|----------------------------------------------|-------------------------|-------------------------------|------------------------------|-----------------------------|--------------------|----------------------|
| 61000 ADMINISTRATION                         | 383,007.00              | 21,610.68                     | 122,343.95                   | 40,154.12                   | 220,508.93         | .57%                 |
| 62000 HIGHWAY AND BRIDGE MAINTENANCE         | 1,104,166.00            | 104,072.08                    | 309,968.25                   | 65,208.94                   | 728,988.81         | .66%                 |
| 63100 OPERATION AND MAINTENANCE OF EQUIPMENT | 385,162.00              | 34,931.12                     | 105,341.79                   | 51,394.89                   | 228,425.32         | .59%                 |
| 66000 EMPLOYEE BENEFITS                      | 50,540.00               | 37.50                         | 30,315.88                    | .00                         | 20,224.12          | .40%                 |
| 68000 CAPITAL OUTLAY                         | 339,000.00              | 2,290.00                      | 2,290.00                     | .00                         | 336,710.00         | .99%                 |
| Total: HIGHWAY FUND (131)                    | 2,261,875.00            | 162,941.38                    | 570,259.87                   | 156,757.95                  | 1,534,857.18       | .67%                 |



LAW OFFICES  
**CAPPS, CANTWELL, CAPPS & BYRD**  
P.O. Box 1897  
1004 WEST FIRST NORTH STREET  
MORRISTOWN, TENNESSEE 37816-1897

PAUL R. CAPPS (1922-2003)  
CHRISTOPHER P. CAPPS  
DAVID S. BYRD

October 31, 2014



Mr. Bill Brittain, County Mayor  
Hamblen County Courthouse  
511 West Second North Street  
Morristown, TN 37814

**RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF  
OF HAMBLEN COUNTY, TENNESSEE - OCTOBER, 2014**

Dear Bill:

Please find enclosed three (3) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of October, 2014.

As usual, one invoice covers our General/Miscellaneous File and two (2) invoices cover separate County departments.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

*Christopher P. Capps/alg*

Christopher P. Capps

CPC/alg

Enclosures

C:\USERS\AMY GREER\DOCUMENTS\PUBLIC FOLDERS\DOCUMENTS\HAMBLEN COUNTY\LETTERS\2014\BRITTAIN,BILL(INVOICE)-10-31-14.DOCX



**CAPPS, CANTWELL, CAPPS & BYRD**

ATTORNEYS AT LAW

1004 WEST FIRST NORTH STREET

MORRISTOWN, TN 37814

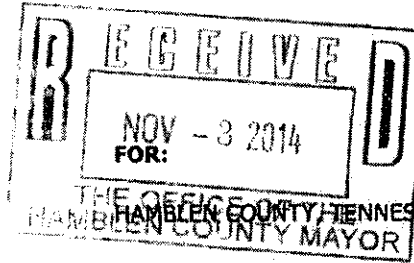
Phone: 423-586-3083 Fax: 423-586-0513

**TO:**

HAMBLLEN COUNTY, TENNESSEE

**INVOICE**

DATE: OCTOBER 31, 2014



HAMBLLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS

|                      | DESCRIPTION | AMOUNT   |
|----------------------|-------------|----------|
| See attached invoice |             |          |
|                      | TOTAL       | \$682.50 |

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897.  
Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

**Thank you for your business!**



**RE: HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS  
LEGAL SERVICES RENDERED – OCTOBER, 2014**

|          |                                                                                                                                                              | <u>Hrs.</u> |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 10/01/14 | Review documents delivered from Mayor re: Nigel Reid/Travelers                                                                                               | 0.20        |
| 10/02/14 | E-mail from Cindy Dibb re: 10/6 committee meeting                                                                                                            | 0.05        |
| 10/03/14 | Hearing with Nigel Red                                                                                                                                       | 1.50        |
| 10/06/14 | Committee meeting                                                                                                                                            | 1.00        |
| 10/08/14 | E-mails from and to Debra Robinson re: <u>Williamson</u> case; e-mail to Jeff Thompson re: <u>Reid</u> ; e-mail from Cindy Dibb re: 10/16 commission meeting | 0.25        |
| 10/15/14 | E-mails from Michelle Mumm re: <u>Reid</u>                                                                                                                   | 0.15        |
| 10/16/14 | E-mails from and to Linda Noe and Bill Brittain re: solid waste appointments; county commission meeting                                                      | 0.95        |
| 10/17/14 | E-mail to Bill Brittain re: solid waste appointments                                                                                                         | 0.05        |
| 10/20/14 | E-mail from Bill Brittain re: solid waste                                                                                                                    | 0.05        |
| 10/22/14 | E-mails from and to Chris Bell re: EMS Certificate of Authority                                                                                              | 0.15        |
| 10/29/14 | E-mail from Michelle Mumm re: <u>Williamson</u>                                                                                                              | 0.20        |

Legal Services Rendered (4.55 x \$150 =)

\$682.50

**TOTAL: \$682.50**

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**ATTORNEYS AT LAW**

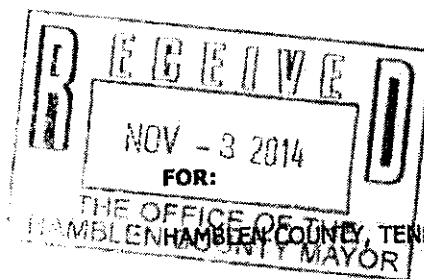
1004 WEST FIRST NORTH STREET  
MORRISTOWN, TN 37814  
Phone: 423-586-3083 Fax: 423-586-0513

**TO:**

HAMBLEN COUNTY, TENNESSEE

# INVOICE

DATE: OCTOBER 31, 2014



| DESCRIPTION          | AMOUNT   |
|----------------------|----------|
| See attached invoice |          |
| TOTAL                | \$763.35 |

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897.  
Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

**Thank you for your business!**



**RE: HAMBLEN COUNTY, TENNESSEE - PLANNING  
LEGAL SERVICES RENDERED - OCTOBER, 2014**

|          |                                                                                                                       | <u>Hrs.</u> |
|----------|-----------------------------------------------------------------------------------------------------------------------|-------------|
| 10/07/14 | Made copy of citation with attachments and filed with Clerk                                                           | 0.25        |
| 10/08/14 | Made copies of citations with attachments and filed with Clerk                                                        | 0.50        |
| 10/14/14 | Took costs for citations to Clerk's office (ADVANCED: \$53.25)                                                        | 0.10        |
| 10/15/14 | Prepared certified mail receipts and return receipt cards for citations; took same to post office (ADVANCED: \$20.10) | 0.75        |
| 10/28/14 | Court appearance                                                                                                      | 3.0         |

|                                         |                 |
|-----------------------------------------|-----------------|
| Legal Services Rendered (4.6 x \$150 =) | \$690.00        |
| Court costs                             | 53.25           |
| Certified Mail                          | <u>+ 20.10</u>  |
| <b>TOTAL:</b>                           | <b>\$763.35</b> |

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**CAPPS, CANTWELL, CAPPS & BYRD**

ATTORNEYS AT LAW

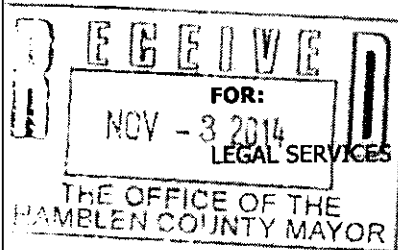
1004 WEST FIRST NORTH STREET  
MORRISTOWN, TN 37814  
Phone: 423-586-3083 Fax: 423-586-0513

**TO:**

HAMBLÉN COUNTY ROAD DEPARTMENT

**INVOICE**

DATE: OCTOBER 31, 2014



| DESCRIPTION          | AMOUNT   |
|----------------------|----------|
| See attached invoice |          |
| TOTAL                | \$345.00 |

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897.  
Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

**Thank you for your business!**



**RE: HAMBLEN COUNTY ROAD DEPARTMENT  
LEGAL SERVICES RENDERED - OCTOBER, 2014**

09/29/14 Call to Barry Poole re: RR row; trip to Assessor's office  
10/06/14 Meet with Barry Poole re: RR row  
10/07/14 Meet with Barry Poole at Register of Deeds and phone conference re: RR row  
10/15/14 RR row research

Legal services rendered (2.30 hrs. x \$150)

\$345.00

**TOTAL: \$345.00**

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| Permit        | Date     | Applicant      | Type             | Address                        | Construction   | Permit      | SW         | Plumbing   | Mech.     | Gas      | Total       | Tax Map | Group   | Parcel    |
|---------------|----------|----------------|------------------|--------------------------------|----------------|-------------|------------|------------|-----------|----------|-------------|---------|---------|-----------|
| 14-165        | 10/21/14 | Spectrum       | House            | 1120 Charleston Court 37813    | \$87,900.00    | \$780.00    | \$100.00   | \$85.00    | \$15.00   |          | \$980.00    | 035C    | C       | 014.00    |
| 14-172        | 10/1/14  | Tasker         | Pool             | 1015 Panther Creek Road 37814  | \$52,700.00    | \$50.00     |            |            |           |          | \$50.00     | 040P    | B       | 004.00    |
| 14-173        | 10/2/14  | Litz           | Acc. Buildings-2 | 2540 Old Hwy 25E 37813         | \$100,000.00   | \$1,014.20  |            | \$50.00    |           |          | \$1,064.20  | 042     |         | 074.01P   |
| 14-174        | 10/7/14  | Wolf           | Detached Garage  | 5718 Kay Drive 37860           | \$6,000.00     | \$210.00    |            |            |           |          | \$210.00    | 027H    | A       | 025.00    |
| 14-175        | 10/9/14  | Massie         | DWMH             | 2430 Joe Stephens Road 37814   | \$28,478.00    | \$350.00    |            |            |           |          | \$350.00    | 032     |         | 060.07    |
| 14-176        | 10/10/14 | Parrish        | Storage Building | 6539 Withers Circle 37877      | \$3,000.00     | \$155.00    |            |            |           |          | \$155.00    | 0390    | C       | 014.02    |
| 10/14/14      | 10/14/14 | McLaughlin     | DWMH             | 2410 Joe Stephens Road 37814   | \$28,500.00    | \$350.00    |            |            |           |          | \$350.00    | 032     |         | pt 060.07 |
| 14-178        | 10/14/14 | Whitt          | Deck             | 1530 Pleasant View Drive 37877 | \$500.00       | \$25.00     |            |            |           |          | \$25.00     | 047H    | A       | 040.00    |
| 14-179        | 10/15/14 | Foster         | DWMH             | 649 S. Bellwood Road 37813     | \$39,900.00    | \$350.00    |            |            |           |          | \$350.00    | 048     |         | 059.12    |
| 14-180        | 10/15/14 | Dalton         | Deck             | 1821 Pembroke Drive 37814      | \$500.00       | \$25.00     |            |            |           |          | \$25.00     | 035N    | B       | 022.00    |
| 14-181        | 10/15/14 | McDonald       | Deck             | 6665 Hunter Road 37877         | \$500.00       | \$25.00     |            |            |           |          | \$25.00     | 054     |         | 040.08    |
| 14-182        | 10/15/14 | McDonald       | Deck             | 6669 Hunter Road 37877         | \$500.00       | \$25.00     |            |            |           |          | \$25.00     | 054     |         | 040.02    |
| 14-183        | 10/16/14 | Stepp          | Garage           | 2640 White Oak Grove Road      | \$800.00       | \$209.00    |            |            |           |          | \$209.00    | 056     |         | 039.03    |
| 14-184        | 10/17/14 | Reel           | Carport          | 1592 Carroll Road 37813        | \$300.00       | \$25.00     |            |            |           |          | \$25.00     | 035     |         | 014.00    |
| 14-185        | 10/20/14 | Bowlin         | Deck             | 4226 Willow Way 37814          | \$5,760.00     | \$25.00     |            |            |           |          | \$25.00     | 040G    | D       | 038.00    |
| 14-186        | 10/20/14 | Yanok          | Addition         | 3967 Dan Drive 37814           | \$34,000.00    | \$265.00    |            |            |           |          | \$265.00    | 017D    | A       | 005.00    |
| 14-187        | 10/21/14 | Cook           | Carport          | 3900 Copper Ridge Road 37814   | \$8,000.00     | \$25.00     |            |            |           |          | \$25.00     | 017     |         | 067.06    |
| 14-188        | 10/21/14 | Doty           | House            | 5175 St. Paul Road 37813       | \$200,000.00   | \$1,216.60  | \$100.00   | \$90.00    | \$15.00   |          | \$1,421.60  | 057M    | A       | 009.02    |
| 14-189        |          |                | Void             | Void                           |                |             |            |            |           |          |             |         |         |           |
| 14-190        | 10/28/14 | Collins        | Garage           | 740 Pinewood Circle 37814      | \$2,000.00     | \$169.00    |            |            |           |          | \$169.00    |         |         |           |
| 14-191        | 10/30/14 | Underwood      | Cover for Patio  | 3067 Springvale Road 37813     | \$500.00       | \$77.00     |            |            |           |          | \$77.00     | 043N    | A       | 004.00    |
| 14-192        |          |                |                  |                                |                |             |            |            |           |          | \$0.00      |         |         |           |
| 14-193        |          |                |                  |                                |                |             |            |            |           |          | \$0.00      |         |         |           |
| 14-194        |          |                |                  |                                |                |             |            |            |           |          | \$0.00      |         |         |           |
| 14-195        |          |                |                  |                                |                |             |            |            |           |          | \$0.00      |         |         |           |
| 14-196        |          |                |                  |                                |                |             |            |            |           |          | \$0.00      |         |         |           |
| Total         |          | 21             |                  | Total:                         | \$589,338.00   | \$5,370.80  | \$200.00   | \$225.00   | \$30.00   | \$0.00   | \$5,579.80  |         |         |           |
| Running Total |          | 87             |                  |                                | \$3,735,357.00 | \$23,943.40 | \$1,300.00 | \$1,465.00 | \$205.00  | \$110.00 | \$26,882.90 |         |         |           |
|               |          |                |                  |                                |                |             |            |            |           |          |             | ETHRA   | Monthly | YTD       |
|               |          |                |                  |                                | Total No.      | Amount      |            | Total      |           |          |             | HOMES   | 0       | 0         |
|               |          |                |                  | Copies and Miscellaneous       |                | \$0.00      |            | \$0.00     | October   |          |             |         |         |           |
|               |          |                |                  | Re-Zoning Request              |                | \$75.00     |            | \$0.00     | Grand     |          |             |         |         |           |
|               |          |                |                  | Variance Request               |                | \$50.00     |            | \$0.00     | Total:    |          | \$7,029.80  |         |         |           |
|               |          |                |                  | Plat Approval                  | 6              | \$150.00    |            | \$900.00   |           |          |             |         |         |           |
|               |          | 3 lots or more |                  | Land Disturbance/Development   | 4              | \$100.00    |            | \$400.00   | 2014-2015 |          |             |         |         |           |
|               |          |                |                  | Use on Review                  | 3              | \$50.00     |            | \$150.00   | Running   |          |             |         |         |           |
|               |          |                |                  | Refunds                        |                |             |            | \$0.00     |           |          |             |         |         |           |
|               |          |                |                  | Total Collected                |                |             |            | \$1,450.00 | Total:    |          | \$29,832.90 |         |         |           |
|               |          |                |                  | Running Total Collected        |                |             |            | \$3,150.00 |           |          |             |         |         |           |



## MONTHLY AUTOPSIES PENDING REPORT

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479

Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6322

Email: coroner@musfiber.com

November 3, 2014

Knox County Medical Examiner

ATTN: Darinka Mileusnic-Polchan, M.D., M.E.

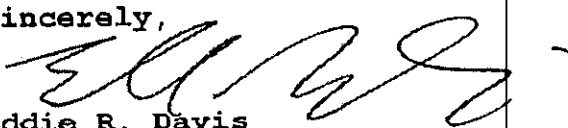
Fax number: 865-305-6608

In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending final autopsy reports from you as of October 31, 2014. If your records do not match as listed below, please notify me as soon as possible.

| #   | CASE# | DATE ORDERED | NAME                   | AGE |
|-----|-------|--------------|------------------------|-----|
| 1.  | 14195 | 06-04-14     | Mr. Timothy Dodson,    | 45  |
| 2.  | 14213 | 06-17-14     | Mrs. Mary Devotie,     | 79  |
| 3.  | 14215 | 06-17-14     | Mr. John Woods,        | 58  |
| 4.  | 14230 | 06-26-14     | Mr. Layton Howard,     | 37  |
| 5.  | 14242 | 07-05-14     | Mr. Bryan Greene,      | 45  |
| 6.  | 14271 | 07-31-14     | Ms. Donna Barnes,      | 40  |
| 7.  | 14275 | 08-02-14     | Mr. Roger Hooker,      | 49  |
| 8.  | 14279 | 08-05-14     | Mr. MacArthur English, | 65  |
| 9.  | 14280 | 08-05-14     | Mr. Lawrence Mehavick, | 56  |
| 10. | 14301 | 08-21-14     | Mr. Timothy Auler,     | 51  |
| 11. | 14313 | 09-06-14     | Mr. Roy Roach,         | 61  |
| 12. | 14316 | 09-13-14     | Mrs. Dawnda Sturgill,  | 35  |
| 13. | 14318 | 09-15-14     | Mr. Josha McMahan,     | 33  |
| 14. | 14336 | 09-26-14     | Mrs. Cheryl Martin,    | 43  |
| 15. | 14361 | 10-15-14     | Ms. Norma Griffin,     | 63  |
| 16. | 14372 | 10-27-14     | Ms. Ashley Ausmus,     | 29  |
| 17. |       |              |                        |     |

If I may provide any additional information or assistance please feel free to contact me at any time.

Sincerely,

  
Eddie R. Davis

Hamblen County Coroner

CC: Hamblen County Mayor & County Commission  
Hamblen County Medical Examiner



MONTHLY REPORT  
Hamblen County Coroner  
P.O. Box 1479

Morristown, Tennessee 37816-1479  
Phones (423) Home 581-6229 Fax 289-1262 Cell 301-6322

November 3, 2014

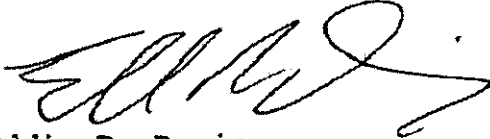
Hamblen County Commission  
C/O Mr. Bill Brittain, County Mayor  
Hamblen County Court House  
Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were attended by me during the month of September along with being on call 24/7/365, training, assisting, directing and reviewing each call and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing all cremation requests.

| CALL# | CASE# | DATE     | NAME, AGE, HOME ADDRESS *1                             |
|-------|-------|----------|--------------------------------------------------------|
| 1.    | 14349 | 10-05-14 | Mrs. Marjorie Snider, 82, 5455 Spencer Hale Road       |
| 2.    | 14351 | 10-09-14 | Mrs. Doris Harrington, 72, 836 Lennie Avenue           |
| 3.    | 14354 | 10-10-14 | Mrs. Virginia Wilson, 73, 2268 Frank Hodge Road        |
| 4.    | 14355 | 10-11-14 | Mr. Donald Cowan, 87, 1467 Overview Drive              |
| 5.    | 14356 | 10-11-14 | Mrs. Hansa Patel, 38, 588 South Liberty Hill Road      |
| 6.    | 14359 | 10-14-14 | Mr. Henry Spears, 75, Bean Station, TN                 |
| 7.    | 14363 | 10-18-14 | Mr. Ronald Hayes, 66, 4087 Peace Drive                 |
| 8.    | 14364 | 10-20-14 | Mrs. Eugenia Lane, 66, 925 Jacobs Road                 |
| 9.    | 14365 | 10-21-14 | Mrs. Martha Williams, 65, 1017 East First North Street |
| 10.   | 14366 | 10-22-14 | Mr. Ray Turner, 95, 1026 McFarland Street              |
| 11.   | 14367 | 10-22-14 | Mr. William Partin, 64, 715 Fulton Road                |
| 12.   | 14368 | 10-25-14 | Ms. Barbara Amburn, 71, 411 Highland Drive             |
| 13.   | 14369 | 10-25-14 | Mrs. Margaret Trent, 81, 2564 Cedar Creek Church Road  |
| 14.   | 14370 | 10-26-14 | Mrs. Lena Wicks, 98, 480 Benton Hale Road              |
| 15.   | 14374 | 10-31-14 | Mr. David Campbell, 59, 1265 Silver City Road          |

If I may ever provide any additional information or assistance, please feel free to contact me at any time.

  
Eddie R. Davis  
Hamblen County Coroner

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Performed

\*1 All home addresses are Hamblen County unless otherwise stated.

& Toxicology Samples Collected by Coroner's Office and sent to Saint Louis University



MONTHLY REPORT  
Hamblen County Deputy Coroner  
7763 Melanie Circle  
Talbot, Tennessee 37877  
Phone: 423-586-6310

November 3, 2014

Hamblen County Commission  
C/O Mr. Bill Brittain, County Mayor  
Hamblen County Court House  
Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of September.

| CALL# | CASE#  | DATE     | NAME, | AGE, | HOME ADDRESS *1                                |
|-------|--------|----------|-------|------|------------------------------------------------|
| 1.    | 14350  | 10-06-14 | Mrs.  |      | Jan Robinson, 51, 305 Rosedale Avenue          |
| 2.    | 14357  | 10-13-14 | Ms.   |      | Jo Ann Williams, 66, Tazewell, TN              |
| 3.    | 14358  | 10-14-14 | Ms.   |      | Lois Drinnon, 58, 1363 Little Mountain Road    |
| 4.    | *14361 | 10-15-14 | Ms.   |      | Norma Griffin, 63, 201 West Third North Street |
| 5.    | 14362  | 10-17-14 | Mr.   |      | Gary Smith, 56, 2502 Lakeview Circle           |
| 6.    | *14372 | 10-27-14 | Ms.   |      | Ashley Ausmus, 29, 6415 Beacon Light Road      |
| 7.    | 14373  | 10-30-14 | Mrs.  |      | Daisy Hodge, 90, 271 Fuller Estate Circle      |

I certify that I attended to the cases listed above. I request the allocated fee of \$30.00 per call:

7 Calls X \$30. = \$210.00

Sincerely,

SIGNATURE ON FILE

Jimmy Peoples  
Deputy Coroner

erd/jp

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Performed

\*1 All home addresses are Hamblen County unless otherwise stated.

& Toxicology Samples Sent to Saint Louis University



## MONTHLY REPORT

Hamblen County Deputy Coroner  
Post Office Box 577  
Russellville, Tennessee 37860-0577  
Phone: 423-585-7117

November 3, 2014

Hamblen County Commission  
C/O Mr. Bill Brittain, County Mayor  
Hamblen County Court House  
Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of September.

| CALL# | CASE# | DATE     | NAME, | AGE,                 | HOME ADDRESS *1        |
|-------|-------|----------|-------|----------------------|------------------------|
| 1.    | 14345 | 10-01-14 | Mrs.  | Lillie Jinks, 63,    | 3196 Boat Dock Road    |
| 2.    | 14346 | 10-01-14 | Mr.   | Billy Nichols, 80,   | 3496 Corbin Drive      |
| 3.    | 14347 | 10-02-14 | Mr.   | Ronald Zattoni, 41,  | 7702 East A.J. Highway |
| 4.    | 14348 | 10-02-14 | Mr.   | Gary Bateman, 46,    | Jefferson City, TN     |
| 5.    | 14352 | 10-09-14 | Mr.   | Jerry Arwood, 61,    | White Pine, TN         |
| 6.    | 14353 | 10-09-14 | Mr.   | Roy Eldridge, 76,    | 2141 Warrensburg Road  |
| 7.    | 14360 | 10-15-14 | Mrs.  | Nannie Ferguson, 87, | 2256 Mall Drive        |

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

7 Calls X \$30. = \$210.00

Sincerely,

SIGNATURE ON FILE

J.R. Thompson, Jr.  
Deputy Coroner

erd/wbl

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Performed

\*1 All home addresses are Hamblen County unless otherwise stated.

& Toxicology Samples Gathered and Sent to AIT Laboratories, Indianapolis, IN



MONTHLY REPORT  
Hamblen County Deputy Coroner  
1500 Jarrell-Ray Road  
Whitesburg, Tennessee 37891  
Phone: 235-4757

November 3, 2014

Hamblen County Commission  
C/O Mr. Bill Brittain, County Mayor  
Hamblen County Court House  
Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of September.

| CALL# | CASE# | DATE     | NAME, AGE, HOME ADDRESS *1          |
|-------|-------|----------|-------------------------------------|
| 1.    | 14371 | 10-26-14 | Mrs. Betty Holt, 77, White Pine, TN |

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

1 Calls X \$30. = \$30.00

Sincerely,

Signature on File

William B. Love  
Deputy Coroner

erd/wbl

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Performed

\*1 All home addresses are Hamblen County unless otherwise stated.

& Toxicology Samples Sent to Saint Louis University



**HAMBLEN COUNTY, TENNESSEE**  
**OFFICE OF COUNTY MAYOR**  
**EVENTS SUMMARY - REVENUE, EXPENDITURES, AND PROFIT/LOSS**  
**OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014**

| EVENT               | DATE                 | REVENUE             | EXPENDITURES         | PROFIT/<br>(LOSS)     |
|---------------------|----------------------|---------------------|----------------------|-----------------------|
| Yard Sale Fall      | October 11-12, 2013  | \$ 720.00           | \$ 75.00             | \$ 645.00             |
| Run to the Hills    | November 16-17, 2013 | 3,950.00            | 1,097.18             | 2,852.82              |
| Yard Sale Spring    | May 2-3, 2014        | 415.00              | 75.00                | 340.00                |
| Take It to the Lake | May 10, 2014         | 6,463.42            | 15,590.62            | (9,127.20)            |
| Party in the Park   | July 4, 2014         | 36,446.61           | 45,412.45            | (8,965.84)            |
| Music Festival      | August 1-3, 2014     | 45,028.02           | 81,283.62            | (36,255.60)           |
|                     |                      | <u>\$ 93,023.05</u> | <u>\$ 143,533.87</u> | <u>\$ (50,510.82)</u> |



**HAMBLEN COUNTY, TENNESSEE**  
**OFFICE OF COUNTY MAYOR**  
**COMPARISON OF EVENTS**

| Event                             | July 1, 2012<br>through<br>September 30, 2013 | October 1, 2013<br>through<br>September 30, 2014 | Variance              |
|-----------------------------------|-----------------------------------------------|--------------------------------------------------|-----------------------|
| <b><i>Run to the Hills</i></b>    |                                               |                                                  |                       |
| Revenues:                         |                                               |                                                  |                       |
| Gate/Entry Fees                   | \$ 5,400.00                                   | \$ 2,680.00                                      | \$ (2,720.00)         |
| Vendor Fees                       | 1,300.00                                      | 1,270.00                                         | (30.00)               |
| Total Revenues                    | <u>\$ 6,700.00</u>                            | <u>\$ 3,950.00</u>                               | <u>\$ (2,750.00)</u>  |
| Total Expense                     | <u>\$ 1,837.24</u>                            | <u>\$ 1,097.18</u>                               | <u>\$ (740.06)</u>    |
| Profit (Loss)                     | <u>\$ 4,862.76</u>                            | <u>\$ 2,852.82</u>                               | <u>\$ (2,009.94)</u>  |
| <b><i>Take It to the Lake</i></b> |                                               |                                                  |                       |
| Revenues:                         |                                               |                                                  |                       |
| Gate/Entry Fees                   | \$ 7,776.49                                   | \$ 2,763.42                                      | \$ (5,013.07)         |
| Vendor Fees                       | 3,575.00                                      | 200.00                                           | (3,375.00)            |
| Sponsorship                       | 10,000.00                                     | 3,500.00                                         | (6,500.00)            |
| Total Revenues                    | <u>\$ 21,351.49</u>                           | <u>\$ 6,463.42</u>                               | <u>\$ (14,888.07)</u> |
| Total Expense                     | <u>\$ 30,491.21</u>                           | <u>\$ 15,590.62</u>                              | <u>\$ (14,900.59)</u> |
| Profit (Loss)                     | <u>\$ (9,139.72)</u>                          | <u>\$ (9,127.20)</u>                             | <u>\$ 12.52</u>       |



**HAMBLLEN COUNTY, TENNESSEE**  
**OFFICE OF COUNTY MAYOR**  
**COMPARISON OF EVENTS**

| Event                           | July 1, 2012<br>through<br>September 30, 2013 | October 1, 2013<br>through<br>September 30, 2014 | Variance             |
|---------------------------------|-----------------------------------------------|--------------------------------------------------|----------------------|
| <b><i>Party in the Park</i></b> |                                               |                                                  |                      |
| Revenues:                       |                                               |                                                  |                      |
| Gate/Entry Fees                 | \$ 9,093.86                                   | \$ 20,789.61                                     | \$ 11,695.75         |
| Vendor Fees                     | 3,400.00                                      | 2,600.00                                         | (800.00)             |
| Sponsorship                     | 20,000.00                                     | 13,057.00                                        | (6,943.00)           |
| Total Revenues                  | <u>\$ 32,493.86</u>                           | <u>\$ 36,446.61</u>                              | <u>\$ 3,952.75</u>   |
| Total Expense                   | <u>\$ 35,721.71</u>                           | <u>\$ 45,412.45</u>                              | <u>\$ 9,690.74</u>   |
| Profit (Loss)                   | <u>\$ (3,227.85)</u>                          | <u>\$ (8,965.84)</u>                             | <u>\$ (5,737.99)</u> |

***East TN State Fair / Music Festival***

|                 |                     |                       |                       |
|-----------------|---------------------|-----------------------|-----------------------|
| Revenues:       |                     |                       |                       |
| Gate/Entry Fees | \$ 32,342.13        | \$ 37,685.52          | \$ 5,343.39           |
| T-Shirt Sales   | -                   | 1,455.00              | 1,455.00              |
| Vendor Fees     | 6,612.50            | 4,887.50              | (1,725.00)            |
| Sponsorship     | 56,100.00           | 1,000.00              | (55,100.00)           |
| Total Revenues  | <u>\$ 95,054.63</u> | <u>\$ 45,028.02</u>   | <u>\$ (50,026.61)</u> |
| Total Expense   | <u>\$ 90,000.85</u> | <u>\$ 81,283.62</u>   | <u>\$ (8,717.23)</u>  |
| Profit (Loss)   | <u>\$ 5,053.78</u>  | <u>\$ (36,255.60)</u> | <u>\$ (41,309.38)</u> |

**Ticket Sales (Tickets)**

|                                     |       |       |         |
|-------------------------------------|-------|-------|---------|
| Run to the Hills                    | 628   | 288   | (340)   |
| Take It to the Lake                 | 1,171 | 246   | (925)   |
| Party in the Park                   | 1,818 | 4,146 | 2,328   |
| East TN State Fair / Music Festival | 2,820 | 1,174 | (1,646) |

November 20, 2014 - County Commission Meeting

Return to Regular Calendar



HAMBLEN COUNTY, TENNESSEE  
OFFICE OF COUNTY MAYOR  
EVENTS SUMMARY - ON-LINE TICKETS SOLD  
OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014

| EVENT                                                                                                                                                                                          | DETAILS                                                              | TOTAL ON-LINE<br>TICKETS<br>PURCHASED | ON-LINE<br>TICKETS<br>PURCHASED<br>WITHIN HAMBLEN<br>COUNTY | NUMBER<br>OF STATES<br>REPRESENTED<br>IN ON-LINE<br>PURCHASES |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------|
| Run to the Hills                                                                                                                                                                               | Car Show                                                             | N/A                                   | N/A                                                         | N/A                                                           |
| Take It to the Lake                                                                                                                                                                            | Rodney Dillard, Lonesome<br>River and Deeper Faith                   | 40                                    | 5                                                           | 2                                                             |
| Party in the Park                                                                                                                                                                              | Parmalee and Jimmie Van<br>Zant                                      | 253                                   | 27                                                          | 9                                                             |
| Music Festival                                                                                                                                                                                 | Seven Dust, 10 Years, Trapt,<br>Red Jumpsuit Apparatus<br>and others | 520                                   | 76                                                          | 13                                                            |
| Thirteen (13) different states are represented: Colorado, Illinois, Kentucky, Missouri, Mississippi, North Carolina, Nebraska, New Jersey, Ohio, South Carolina, Tennessee, Texas and Virginia |                                                                      |                                       |                                                             |                                                               |



*"The People's House"*

|       |                |      |             |
|-------|----------------|------|-------------|
| Month | <u>October</u> | Year | <u>2014</u> |
|-------|----------------|------|-------------|

|      |      |
|------|------|
| Fund | #101 |
|------|------|

**DEPT:** Property Assessor

| Account Number | Description                 | Increase | Decrease |
|----------------|-----------------------------|----------|----------|
|                | <b>REAPPRAISAL PROGRAM:</b> |          |          |
| 52310.351      | Rentals                     | 1,500    |          |
| 52310.399      | Other Contracted Services   |          | 1,500    |
|                |                             | 1,500    | 1,500    |

**NO NEW MONIES.**

**NO NEW MONIES.**  
To reclassify appropriations for new copier lease associated with reappraisal program.

Signature:

**Title :**

Date:

Signature:

**Title :**

Date:

Reviewed by:

### Budget Amendment



RECEIVED  
OCT 24 2014  
THE OFFICE OF THE  
HAMBLETON COUNTY MAYOR

|      |      |
|------|------|
| Fund | #101 |
|------|------|

[illegible]

NO NEW MONIES.

To reclassify appropriations for relocation of telecommunications related to remodel within the office.

Date:

### Budget Amendment



*The People's House*

|       |                |      |             |
|-------|----------------|------|-------------|
| Month | <u>October</u> | Year | <u>2014</u> |
|-------|----------------|------|-------------|

**DEPT: JUVENILE SERVICES**

[illegible]

## NO NEW MONIES.

To reclassify appropriations for purchase of filing cabinets.

Signature:

**Title :**

Date:

Signature: \_\_\_\_\_

**Title :**

Date:

Reviewed by:

### Budget Amendment



**CONSENT CALENDAR****Hamblen County Legislative Body**

| <b>Order #</b> | <b>Item</b>                                                                                                                                                                                                            | <b>Placed From</b>        |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1              | Approval of the Previous Month's Minutes<br>a. Hamblen County Commission Meeting – October 16, 2014                                                                                                                    | Chairman Stancil Ford     |
| 2              | Approval of Notaries                                                                                                                                                                                                   | County Clerk Linda Wilder |
| 3              | Operating Summaries – October 2014                                                                                                                                                                                     | Finance Committee         |
| 4              | County Attorney Invoices – October 2014                                                                                                                                                                                | Finance Committee         |
| 5              | Planning Commission Building Permit Report – October 2014                                                                                                                                                              | Finance Committee         |
| 6              | Coroner's Report – October 2014                                                                                                                                                                                        | Finance Committee         |
| 7              | Cherokee Park Events Report 2014                                                                                                                                                                                       | Finance Committee         |
| 8              | Budget Amendment's Approved by County Mayor <ul style="list-style-type: none"><li>Fund #101, Property Assessor - \$1,500</li><li>Fund #101, Trustee - \$1,800</li><li>Fund #101, Juvenile Services - \$1,000</li></ul> | Finance Committee         |
| 9              | Morristown-Hamblen Humane Society Financial Reports                                                                                                                                                                    | Public Services Committee |

**Thursday, November 20, 2014**



**AUDIT FOR FISCAL YEAR ENDING JUNE 30, 2014**

Motion by Doe Jarvis, seconded by Larry Carter to accept the Hamblen County Government Audit for Fiscal Year Ending June 30, 2014.

|                      |            |                          |                |
|----------------------|------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b> | <b>L. Carter</b>         | <b>(2) YES</b> |
| <b>R. Eldridge</b>   | <b>YES</b> | <b>VChair H. Shipley</b> | <b>YES</b>     |
| <b>J. Walker</b>     | <b>YES</b> | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b> | <b>J. Smyth</b>          | <b>YES</b>     |
| <b>H. Davis</b>      | <b>YES</b> | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b> | <b>D. Wampler</b>        | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b> | <b>L. Jarvis</b>         | <b>(M) YES</b> |

7a.

Passed (14 YES - 0 NO - 0 ABS - 0 Absent)

Majority Vote >



STATE OF TENNESSEE  
**COMPTROLLER OF THE TREASURY**  
DEPARTMENT OF AUDIT  
DIVISION OF LOCAL GOVERNMENT AUDIT  
SUITE 1500  
JAMES K. POLK STATE OFFICE BUILDING  
NASHVILLE, TENNESSEE 37243-1402  
PHONE (615) 401-7841

October 27, 2014

## NOTIFICATION OF AUDIT RELEASE

Hamblen County Official:

The Division of Local Government Audit will release the Annual Financial Report of Hamblen County, Tennessee, for the year ended June 30, 2014, at 9:00 A.M. on October 29, 2014. A PDF file containing this report has been provided to the county mayor, highway commissioner, director of schools, the county's finance director, and the school department's business supervisor. Interested officials and citizens may obtain a copy of the PDF file from one of the officials noted above. Also, this report will be available for inspection at [www.comptroller.tn.gov](http://www.comptroller.tn.gov).

Auditors are available to meet with the county's Audit Committee to discuss all aspects of the audit upon the request of that committee. Requests should be made to the East Tennessee audit manager for available dates and times:

East Tennessee Audit Manager – Bryan Burklin 865-594-6134 or [bryan.burklin@cot.tn.gov](mailto:bryan.burklin@cot.tn.gov)

Included with this notice is a copy of the Summary of Audit Findings.

Very truly yours,

A handwritten signature in black ink, appearing to read "James R. Arnette".

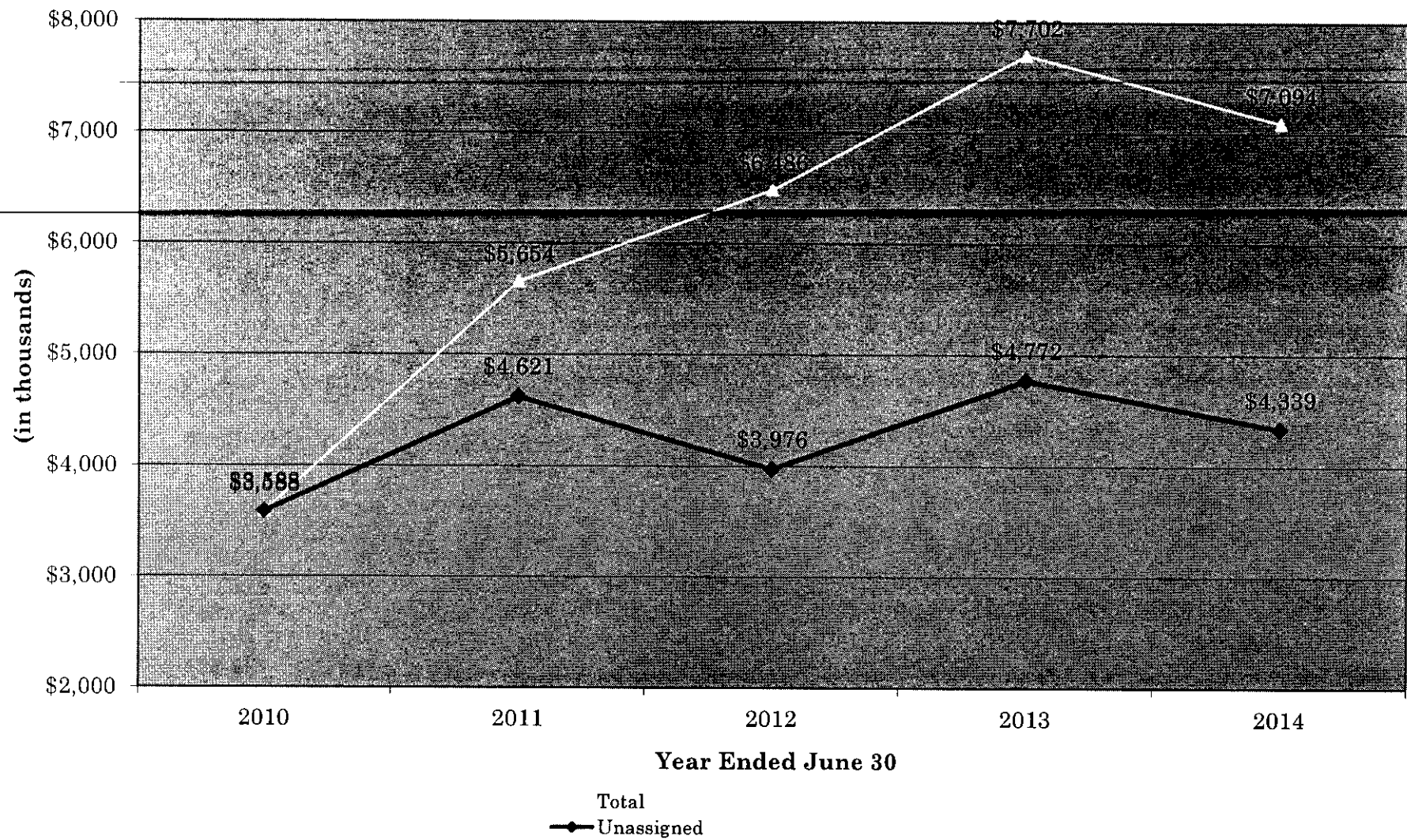
James R. Arnette, Director

**Media Contact:**

John Dunn, Public Information Officer, [john.dunn@cot.tn.gov](mailto:john.dunn@cot.tn.gov) 615-401-7755

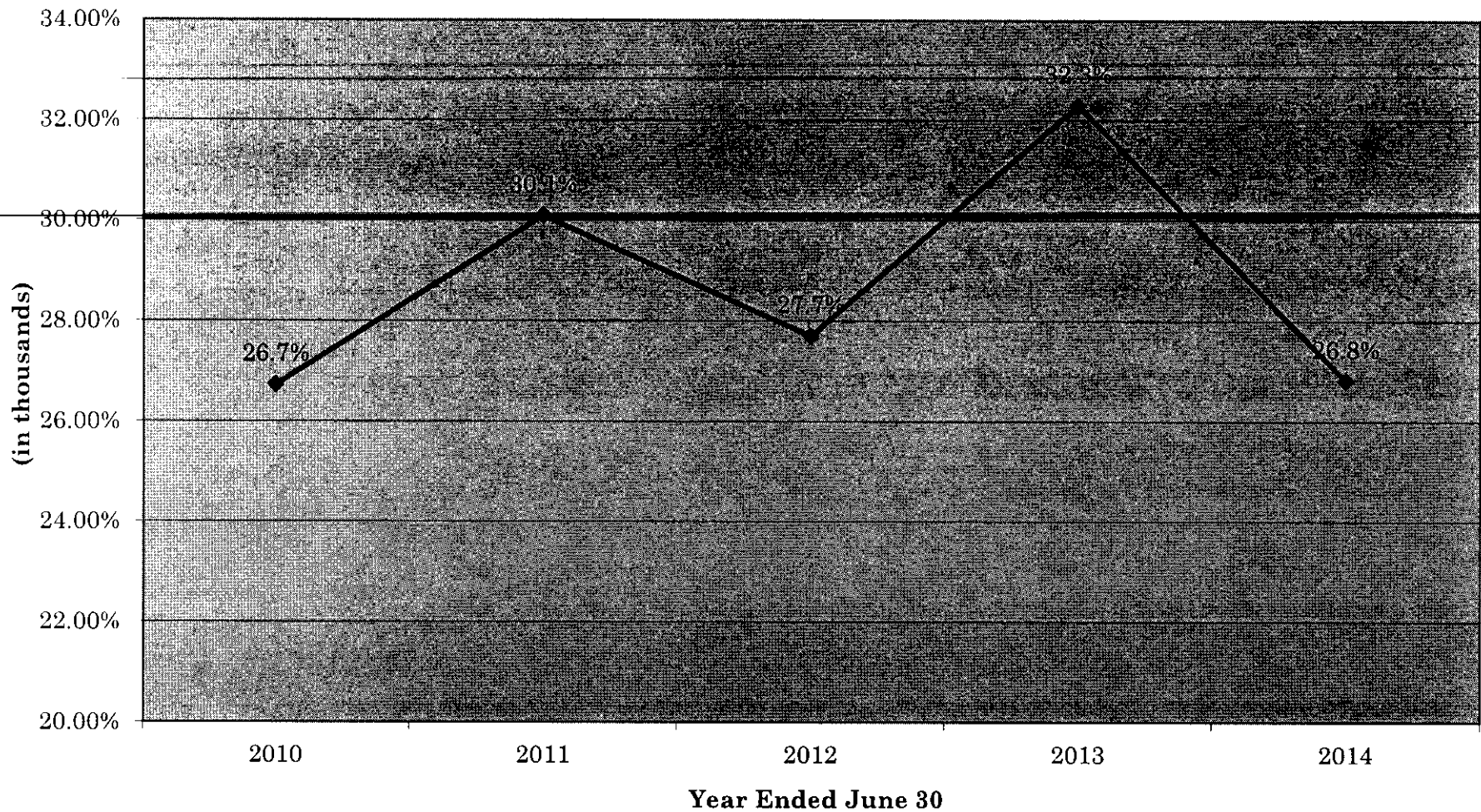


# General Fund Fund Balances



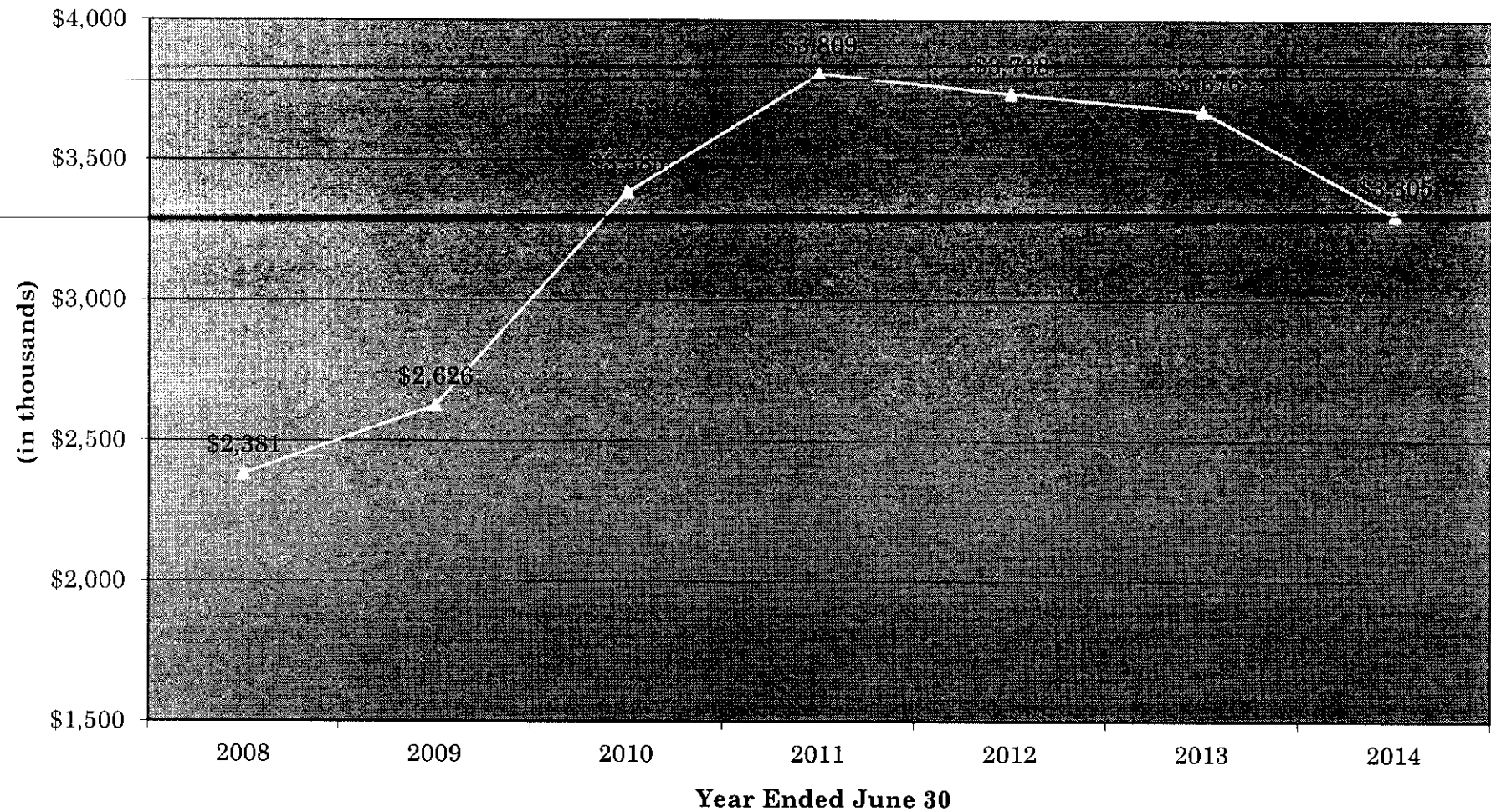


## General Fund Percent of Unassigned Fund Balance to Expenditures



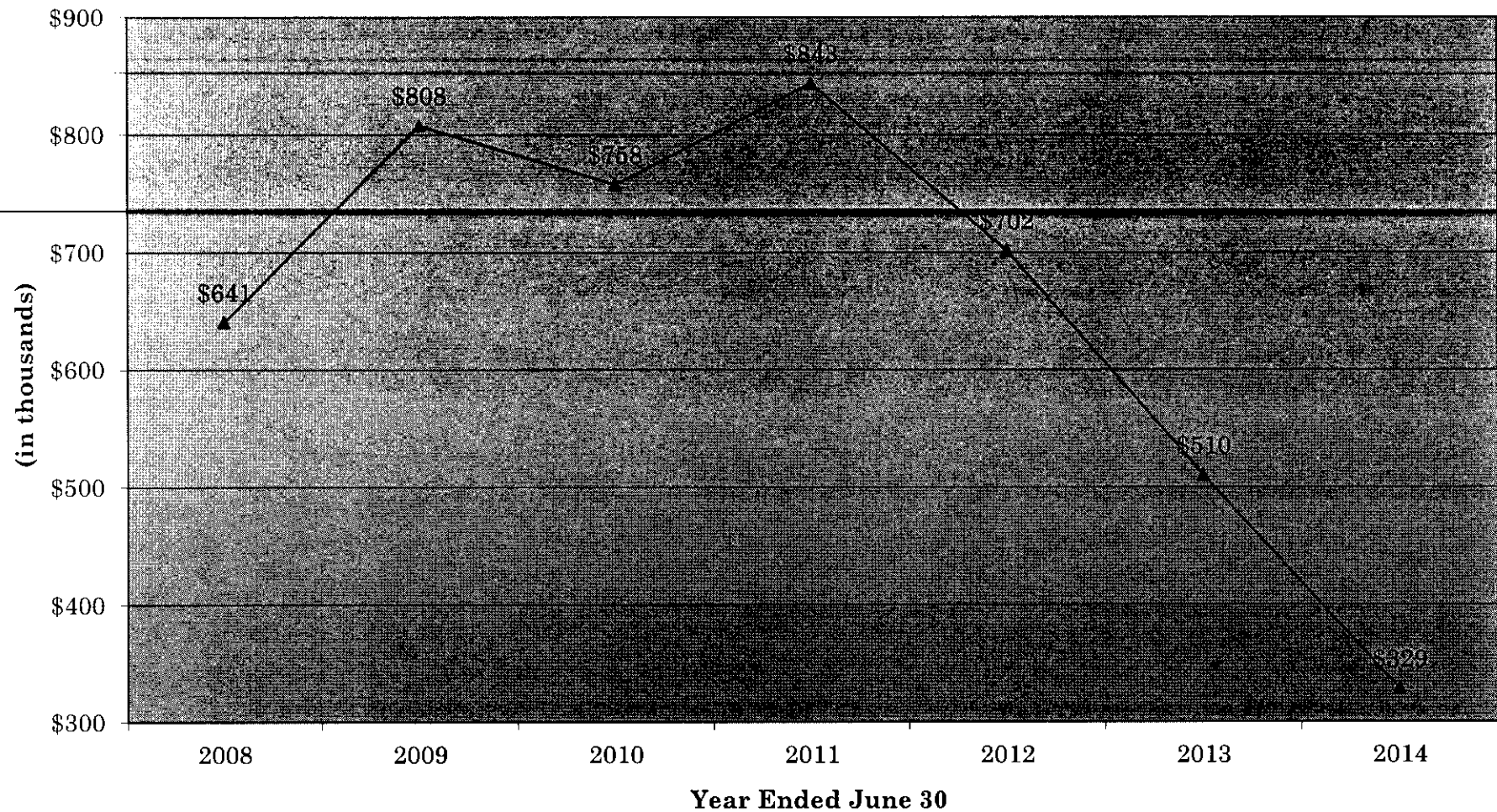


## Solid Waste/Sanitation Fund Total Fund Balance





## Highway/Public Works Fund Total Fund Balance





**HAMBLEN COUNTY, TENNESSEE**  
**GENERAL FUND**  
**EXPENDITURE BUDGET REPORT (AUDITED)**  
**JUNE 30, 2014**

|                                  | Amended<br>Budget | Expenditures   | Less:<br>Prior Year<br>Encumbrances | Add:<br>Current<br>Encumbrances | Total<br>Amount<br>Expended | Percentage<br>of Budget<br>Expended | Balance<br>of Budget<br>Remaining | Percent<br>of Budget<br>Remaining |
|----------------------------------|-------------------|----------------|-------------------------------------|---------------------------------|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <u>General Government</u>        |                   |                |                                     |                                 |                             |                                     |                                   |                                   |
| County Commission                | 197,036           | 189,587        | 0                                   | 0                               | 189,587                     | 96.22%                              | 7,449                             | 3.78%                             |
| Board of Equalization            | 7,200             | 2,405          | 0                                   | 0                               | 2,405                       | 33.40%                              | 4,795                             | 66.60%                            |
| County Mayor/Executive           | 200,754           | 185,863        | 0                                   | 0                               | 185,863                     | 92.58%                              | 14,891                            | 7.42%                             |
| County Attorney                  | 31,293            | 17,292         | 0                                   | 0                               | 17,292                      | 55.26%                              | 14,001                            | 44.74%                            |
| <u>Election Commission</u>       | <u>247,597</u>    | <u>229,334</u> | <u>0</u>                            | <u>928</u>                      | <u>230,262</u>              | <u>93.00%</u>                       | <u>17,335</u>                     | <u>7.00%</u>                      |
| Register of Deeds                | 286,769           | 254,920        | 0                                   | 0                               | 254,920                     | 88.89%                              | 31,849                            | 11.11%                            |
| Planning                         | 290,221           | 276,047        | (6,141)                             | 929                             | 270,835                     | 93.32%                              | 19,386                            | 6.68%                             |
| Geographical Information Systems | 11,000            | 2,611          | 0                                   | 0                               | 2,611                       | 23.74%                              | 8,389                             | 76.26%                            |
| Other Facilities (Maintenance)   | 801,148           | 755,842        | (3,325)                             | 2,700                           | 755,217                     | 94.27%                              | 45,931                            | 5.73%                             |
| Preservation of Records          | 20,064            | 19,208         | (1,550)                             | 60                              | 17,718                      | 88.31%                              | 2,346                             | 11.69%                            |
| <u>Finance</u>                   |                   |                |                                     |                                 |                             |                                     |                                   |                                   |
| Accounting and Budgeting         | 280,672           | 267,297        | (25)                                | 1,614                           | 268,886                     | 95.80%                              | 11,786                            | 4.20%                             |
| Purchasing                       | 42,143            | 40,930         | 0                                   | 0                               | 40,930                      | 97.12%                              | 1,213                             | 2.88%                             |
| Property Assessor's Office       | 380,685           | 359,651        | 0                                   | 0                               | 359,651                     | 94.47%                              | 21,034                            | 5.53%                             |
| Reappraisal Program              | 137,700           | 121,492        | 0                                   | 0                               | 121,492                     | 88.23%                              | 16,208                            | 11.77%                            |
| County Trustee's Office          | 355,778           | 324,002        | 0                                   | 6,228                           | 330,230                     | 92.82%                              | 25,548                            | 7.18%                             |
| County Clerk's Office            | 679,329           | 590,763        | 0                                   | 1,040                           | 591,803                     | 87.12%                              | 87,526                            | 12.88%                            |
| Data Processing                  | 106,958           | 97,581         | (15,419)                            | 17,579                          | 99,741                      | 93.25%                              | 7,217                             | 6.75%                             |
| Other Finance (Mall Office)      | 279,558           | 263,474        | 0                                   | 34                              | 263,508                     | 94.26%                              | 16,050                            | 5.74%                             |
| <u>Administration of Justice</u> |                   |                |                                     |                                 |                             |                                     |                                   |                                   |
| Circuit Court                    | 777,843           | 694,577        | (1,642)                             | 0                               | 692,935                     | 89.08%                              | 84,908                            | 10.92%                            |
| General Sessions Court           | 301,090           | 290,076        | 0                                   | 0                               | 290,076                     | 96.34%                              | 11,014                            | 3.66%                             |
| Drug Court                       | 139,798           | 116,411        | (60)                                | 1,728                           | 118,079                     | 84.46%                              | 21,719                            | 15.54%                            |
| Chancery Court                   | 337,027           | 314,893        | (565)                               | 0                               | 314,328                     | 93.26%                              | 22,699                            | 6.74%                             |
| Juvenile Court                   | 371,779           | 343,589        | (16,470)                            | 0                               | 327,119                     | 87.99%                              | 44,660                            | 12.01%                            |
| Courtroom Security               | 267,803           | 243,980        | (100)                               | 3,586                           | 247,466                     | 92.41%                              | 20,337                            | 7.59%                             |



**HAMBLEN COUNTY, TENNESSEE**  
**GENERAL FUND**  
**EXPENDITURE BUDGET REPORT (AUDITED)**  
**JUNE 30, 2014**

|                                                    | Amended<br>Budget | Expenditures | Less:<br>Prior Year<br>Encumbrances | Add:<br>Current<br>Encumbrances | Total<br>Amount<br>Expended | Percentage<br>of Budget<br>Expended | Balance<br>of Budget<br>Remaining | Percent<br>of Budget<br>Remaining |
|----------------------------------------------------|-------------------|--------------|-------------------------------------|---------------------------------|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <u>Public Safety</u>                               |                   |              |                                     |                                 |                             |                                     |                                   |                                   |
| Sheriff's Department                               | 2,834,948         | 2,592,955    | (9,512)                             | 2,296                           | 2,585,739                   | 91.21%                              | 249,209                           | 8.79%                             |
| Administration of the Sexual Offender Registry     | 3,200             | 2,050        | 0                                   | 450                             | 2,500                       | 78.13%                              | 700                               | 21.88%                            |
| Jail                                               | 2,821,333         | 2,743,413    | (1,820)                             | 1,410                           | 2,743,003                   | 97.22%                              | 78,330                            | 2.78%                             |
| Workhouse                                          | 79,716            | 44,187       | 0                                   | 0                               | 44,187                      | 55.43%                              | 35,529                            | 44.57%                            |
| Work Release Program                               | 136,949           | 105,970      | 0                                   | 1,081                           | 107,051                     | 78.17%                              | 29,898                            | 21.83%                            |
| Fire Prevention and Control                        | 180,000           | 180,000      | 0                                   | 0                               | 180,000                     | 100.00%                             | 0                                 | 0.00%                             |
| Civil Defense                                      | 83,561            | 74,362       | 0                                   | 0                               | 74,362                      | 88.99%                              | 9,199                             | 11.01%                            |
| Other Emergency Management                         | 141,436           | 141,436      | 0                                   | 0                               | 141,436                     | 100.00%                             | 0                                 | 0.00%                             |
| Inspection and Regulation                          | 8,600             | 5,965        | 0                                   | 0                               | 5,965                       | 69.36%                              | 2,635                             | 30.64%                            |
| County Coroner/Medical Examiner                    | 127,700           | 119,193      | 0                                   | 174                             | 119,367                     | 93.47%                              | 8,333                             | 6.53%                             |
| Other Public Safety                                | 23,074            | 17,132       | 0                                   | 5,494                           | 22,626                      | 98.06%                              | 448                               | 1.94%                             |
| <u>Public Health and Welfare</u>                   |                   |              |                                     |                                 |                             |                                     |                                   |                                   |
| Local Health Center                                | 628,160           | 518,652      | 0                                   | 0                               | 518,652                     | 82.57%                              | 109,508                           | 17.43%                            |
| Rabies and Animal Control                          | 133,500           | 133,500      | 0                                   | 0                               | 133,500                     | 100.00%                             | 0                                 | 0.00%                             |
| Nursing Home                                       | 2,000             | 2,000        | 0                                   | 0                               | 2,000                       | 100.00%                             | 0                                 | 0.00%                             |
| Alcohol and Drug Programs                          | 5,000             | 5,000        | 0                                   | 0                               | 5,000                       | 100.00%                             | 0                                 | 0.00%                             |
| Crippled Children Services                         | 6,242             | 3,121        | 0                                   | 0                               | 3,121                       | 50.00%                              | 3,121                             | 50.00%                            |
| Appropriation to State                             | 110,500           | 63,402       | 0                                   | 0                               | 63,402                      | 57.38%                              | 47,098                            | 42.62%                            |
| Aid to Dependent Children                          | 8,000             | 8,000        | 0                                   | 0                               | 8,000                       | 100.00%                             | 0                                 | 0.00%                             |
| Child Support                                      | 15,000            | 8,031        | 0                                   | 0                               | 8,031                       | 53.54%                              | 6,969                             | 46.46%                            |
| Other Local Welfare Services                       | 45,000            | 29,420       | 0                                   | 0                               | 29,420                      | 65.38%                              | 15,580                            | 34.62%                            |
| Sanitation Management                              | 15,000            | 15,000       | 0                                   | 0                               | 15,000                      | 100.00%                             | 0                                 | 0.00%                             |
| Other Public Health and Welfare                    | 101,500           | 101,500      | 0                                   | 0                               | 101,500                     | 100.00%                             | 0                                 | 0.00%                             |
| <u>Social, Cultural, and Recreational Services</u> |                   |              |                                     |                                 |                             |                                     |                                   |                                   |
| Adult Activities                                   | 11,600            | 11,600       | 0                                   | 0                               | 11,600                      | 100.00%                             | 0                                 | 0.00%                             |
| Senior Citizens Assistance                         | 6,500             | 6,500        | 0                                   | 0                               | 6,500                       | 100.00%                             | 0                                 | 0.00%                             |
| Libraries                                          | 261,500           | 261,490      | 0                                   | 0                               | 261,490                     | 100.00%                             | 10                                | 0.00%                             |
| Parks and Fair Boards                              | 245,281           | 216,054      | (60)                                | 200                             | 216,194                     | 88.14%                              | 29,087                            | 11.86%                            |
| Other Social, Cultural, and Recreational           | 311,600           | 305,512      | 0                                   | 0                               | 305,512                     | 98.05%                              | 6,088                             | 1.95%                             |



**HAMBLEN COUNTY, TENNESSEE**  
**GENERAL FUND**  
**EXPENDITURE BUDGET REPORT (AUDITED)**  
**JUNE 30, 2014**

|                                                | Amended<br>Budget | Expenditures      | Less:<br>Prior Year<br>Encumbrances | Add:<br>Current<br>Encumbrances | Total<br>Amount<br>Expended | Percentage<br>of Budget<br>Expended | Balance<br>of Budget<br>Remaining | Percent<br>of Budget<br>Remaining |
|------------------------------------------------|-------------------|-------------------|-------------------------------------|---------------------------------|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <u>Agriculture and Natural Resources</u>       |                   |                   |                                     |                                 |                             |                                     |                                   |                                   |
| Agriculture Extension Service                  | 138,459           | 134,399           | 0                                   | 0                               | 134,399                     | 97.07%                              | 4,060                             | 2.93%                             |
| Forest Service                                 | 1,000             | 1,000             | 0                                   | 0                               | 1,000                       | 100.00%                             | 0                                 | 0.00%                             |
| Soil Conservation                              | 42,914            | 42,048            | 0                                   | 0                               | 42,048                      | 97.98%                              | 866                               | 2.02%                             |
| Storm Water Management                         | 22,000            | 5,276             | 0                                   | 0                               | 5,276                       | 23.98%                              | 16,724                            | 76.02%                            |
| <u>Other Operations</u>                        |                   |                   |                                     |                                 |                             |                                     |                                   |                                   |
| Tourism                                        | 303,137           | 239,153           | (33,485)                            | 49,308                          | 254,976                     | 84.11%                              | 48,161                            | 15.89%                            |
| Industrial Development                         | 130,679           | 107,906           | 0                                   | 0                               | 107,906                     | 82.57%                              | 22,773                            | 17.43%                            |
| Public Transportation                          | 9,139             | 7,014             | 0                                   | 0                               | 7,014                       | 76.75%                              | 2,125                             | 23.25%                            |
| Veterans' Services                             | 17,128            | 16,329            | 0                                   | 0                               | 16,329                      | 95.34%                              | 799                               | 4.66%                             |
| Employee Benefits                              | 877,963           | 823,267           | 0                                   | 0                               | 823,267                     | 93.77%                              | 54,696                            | 6.23%                             |
| Miscellaneous                                  | 551,612           | 507,807           | 0                                   | 0                               | 507,807                     | 92.06%                              | 43,805                            | 7.94%                             |
| <u>Operation of Non-Instructional Services</u> |                   |                   |                                     |                                 |                             |                                     |                                   |                                   |
| Community Services                             | 7,000             | 7,000             | 0                                   | 0                               | 7,000                       | 100.00%                             | 0                                 | 0.00%                             |
| <u>Capital Projects</u>                        |                   |                   |                                     |                                 |                             |                                     |                                   |                                   |
| General Administration Projects                | 412,433           | 209,348           | (4,000)                             | 169,604                         | 374,952                     | 90.91%                              | 37,481                            | 9.09%                             |
| Administration of Justice Projects             | 125,172           | 54,500            | (964)                               | 70,672                          | 124,208                     | 99.23%                              | 964                               | 0.77%                             |
| Public Safety Projects                         | 255,281           | 266,484           | (31,419)                            | 0                               | 235,065                     | 92.08%                              | 20,216                            | 7.92%                             |
| Public Health and Welfare Projects             | 51,000            | 41,425            | 0                                   | 4,275                           | 45,700                      | 89.61%                              | 5,300                             | 10.39%                            |
| <b>TOTALS</b>                                  | <b>17,843,062</b> | <b>16,180,226</b> | <b>(126,557)</b>                    | <b>341,390</b>                  | <b>16,395,059</b>           | <b>92.59%</b>                       | <b>1,448,003</b>                  | <b>8.12%</b>                      |



HAMBLEN COUNTY, TENNESSEE  
SOLID WASTE/SANITATION FUND  
EXPENDITURE BUDGET REPORT (AUDITED)  
JUNE 30, 2014

|                                  | Amended<br>Budget | Expenditures | Less:<br>Prior Year<br>Encumbrances | Add:<br>Current<br>Encumbrances | Total<br>Amount<br>Expended | Percentage<br>of Budget<br>Expended | Balance<br>of Budget<br>Remaining | Percent<br>of Budget<br>Remaining |
|----------------------------------|-------------------|--------------|-------------------------------------|---------------------------------|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <u>Public Health and Welfare</u> |                   |              |                                     |                                 |                             |                                     |                                   |                                   |
| Sanitation Management            | 2,656,861         | 2,384,505    | 0                                   | 0                               | 2,384,505                   | 89.75%                              | 272,356                           | 10.25%                            |
| TOTALS                           | 2,656,861         | 2,384,505    | 0                                   | 0                               | 2,384,505                   | 89.75%                              | 272,356                           | 10.25%                            |



**HAMBLEN COUNTY, TENNESSEE**  
**HIGHWAY/PUBLIC WORKS FUND**  
**EXPENDITURE BUDGET REPORT (AUDITED)**  
**JUNE 30, 2014**

|                                        | Amended<br>Budget  | Expenditures       | Less:<br>Prior Year<br>Encumbrances | Add:<br>Current<br>Encumbrances | Total<br>Amount<br>Expended | Percentage<br>of Budget<br>Expended | Balance<br>of Budget<br>Remaining | Percent<br>of Budget<br>Remaining |
|----------------------------------------|--------------------|--------------------|-------------------------------------|---------------------------------|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <u>Highways</u>                        |                    |                    |                                     |                                 |                             |                                     |                                   |                                   |
| Administration                         | 374,450            | 347,725            | 0                                   | 0                               | 347,725                     | 92.86%                              | 26,725                            | 7.14%                             |
| Highway and Bridge Maintenance         | 1,074,067          | 979,605            | 0                                   | 0                               | 979,605                     | 91.21%                              | 94,462                            | 8.79%                             |
| Operation and Maintenance of Equipment | 431,703            | 333,808            | 0                                   | 0                               | 333,808                     | 77.32%                              | 97,895                            | 22.68%                            |
| Employee Benefits                      | 43,123             | 36,561             | 0                                   | 130                             | 36,691                      | 85.08%                              | 6,432                             | 14.92%                            |
| Capital Outlay                         | <del>541,203</del> | <del>434,726</del> | <del>0</del>                        | <del>5,823</del>                | <del>440,549</del>          | <del>81.40%</del>                   | <del>100,654</del>                | <del>18.60%</del>                 |
| TOTALS                                 | <u>2,464,546</u>   | <u>2,132,425</u>   | <u>0</u>                            | <u>5,953</u>                    | <u>2,138,378</u>            | <u>86.77%</u>                       | <u>326,168</u>                    | <u>13.23%</u>                     |



**MONTHLY CHECKS**

Motion by Doe Jarvis, seconded by Howard Shipley to approve the monthly checks submitted by the County Mayor's office.

|                      |            |                          |                |
|----------------------|------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b> | <b>L. Carter</b>         | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>YES</b> | <b>VChair H. Shipley</b> | <b>(2) YES</b> |
| <b>J. Walker</b>     | <b>YES</b> | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b> | <b>J. Smyth</b>          | <b>YES</b>     |
| <b>H. Davis</b>      | <b>YES</b> | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b> | <b>D. Wampler</b>        | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b> | <b>L. Jarvis</b>         | <b>(M) YES</b> |

8a.

Passed (14 YES - 0 NO - 0 ABS - 0 Absent)

Majority Vote &gt;

| ACCT  | OBJ | NAME                            | DATE     | REFERENCE  | DESCRIPTION                    | AMOUNT PAID |
|-------|-----|---------------------------------|----------|------------|--------------------------------|-------------|
| 51100 | 341 | PAUPER BURIALS                  | 10/31/14 | Ck# 248911 | DOCKERY FUNERAL HOME INC.      | 500.00      |
| 51100 | 435 | OFFICE SUPPLIES                 | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 21.95       |
| 51100 | 435 | OFFICE SUPPLIES                 | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 20.37       |
| 51100 | 599 | OTHER CHARGES                   | 10/24/14 | Ck# 248829 | CITIZEN TRIBUNE                | 552.42      |
| 51100 | ... | COUNTY COMMISSION.....          |          | Total:     | 4                              | 1094.74     |
| 51300 | 307 | COMMUNICATION                   | 10/02/14 | Ck# 248655 | VERIZON WIRELESS               | 74.52       |
| 51300 | 307 | COMMUNICATION                   | 10/17/14 | Ck# 248776 | AT & T                         | 92.10       |
| 51300 | 307 | COMMUNICATION                   | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 31.03       |
| 51300 | 320 | DUES AND MEMBERSHIPS            | 10/31/14 | Ck# 248905 | ASSOCIATION OF COUNTY MAYORS   | 500.00      |
| 51300 | 348 | POSTAL CHARGES                  | 10/17/14 | Ck# 248813 | UNITED PARCEL SERVICE          | 28.88       |
| 51300 | 348 | POSTAL CHARGES                  | 10/31/14 | Ck# 248938 | UNITED PARCEL SERVICE          | 23.67       |
| 51300 | 355 | TRAVEL                          | 10/10/14 | Ck# 248713 | WILLIAM H. BRITTAIN            | 76.14       |
| 51300 | 355 | TRAVEL                          | 10/24/14 | Ck# 248837 | FUELMAN                        | 24.46       |
| 51300 | 355 | TRAVEL                          | 10/24/14 | Ck# 248853 | THE UNIVERSITY OF TENNESSEE    | 100.00      |
| 51300 | 435 | OFFICE SUPPLIES                 | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 159.43      |
| 51300 | 435 | OFFICE SUPPLIES                 | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 44.93       |
| 51300 | 435 | OFFICE SUPPLIES                 | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 183.01      |
| 51300 | 599 | OTHER CHARGES                   | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER  | 15.00       |
| 51300 | 599 | OTHER CHARGES                   | 10/24/14 | Ck# 248829 | CITIZEN TRIBUNE                | 25.00       |
| 51300 | 599 | OTHER CHARGES                   | 10/24/14 | Ck# 248831 | PAMELA SHORT                   | 185.00      |
| 51300 | 599 | OTHER CHARGES                   | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 16.95       |
| 51300 | 599 | OTHER CHARGES                   | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 79.02       |
| 51300 | 599 | OTHER CHARGES                   | 10/31/14 | Ck# 248906 | THE BLOSSOM SHOP               | 60.00       |
| 51300 | 719 | OFFICE EQUIPMENT                | 10/02/14 | Ck# 248653 | ULINE                          | 437.38      |
| 51300 | ... | COUNTY MAYOR.....               |          | Total:     | 19                             | 2156.52     |
| 51400 | 331 | LEGAL SERVICES                  | 10/10/14 | Ck# 248715 | CAPPS, CANTWELL, CAPPS, & BYRD | 2130.00     |
| 51500 | 307 | COMMUNICATION                   | 10/17/14 | Ck# 248776 | AT & T                         | 17.27       |
| 51500 | 307 | COMMUNICATION                   | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 3.83        |
| 51500 | 312 | CONTRACTS WITH PRIVATE AGENCIE  | 10/02/14 | Ck# 248080 | MICROVOTE CORPORATION          | -4000.00    |
| 51500 | 312 | CONTRACTS WITH PRIVATE AGENCIE  | 10/02/14 | Ck# 248630 | MICROVOTE CORPORATION          | 4000.00     |
| 51500 | 332 | LEGAL NOTICES, RECORD & CT COST | 10/10/14 | Ck# 248721 | CITIZEN TRIBUNE                | 3195.10     |
| 51500 | 351 | RENTALS                         | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC.  | 139.09      |
| 51500 | 435 | OFFICE SUPPLIES                 | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER  | 15.00       |
| 51500 | 719 | OFFICE EQUIPMENT                | 10/02/14 | Ck# 248630 | MICROVOTE CORPORATION          | 6035.00     |
| 51500 | ... | ELECTION COMMISSION.....        |          | Total:     | 8                              | 9405.29     |
| 51600 | 307 | COMMUNICATION                   | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 2.71        |
| 51600 | 709 | DATA PROCESSING EQUIPMENT       | 10/02/14 | Ck# 248603 | BUSINESS INFORMATION SYSTEMS   | 355.00      |
| 51600 | 709 | DATA PROCESSING EQUIPMENT       | 10/10/14 | Ck# 248714 | BUSINESS INFORMATION SYSTEMS   | 1229.15     |
| 51600 | ... | REGISTER OF DEEDS.....          |          | Total:     | 3                              | 1586.86     |
| 51720 | 307 | COMMUNICATION                   | 10/02/14 | Ck# 248655 | VERIZON WIRELESS               | 116.15      |
| 51720 | 307 | COMMUNICATION                   | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 5.62        |
| 51720 | 320 | DUES AND MEMBERSHIPS            | 10/02/14 | Ck# 248650 | STATE OF TENNESSEE             | 59.00       |
| 51720 | 331 | LEGAL SERVICES                  | 10/10/14 | Ck# 248715 | CAPPS, CANTWELL, CAPPS, & BYRD | 360.00      |
| 51720 | 332 | LEGAL NOTICES, RECORDING AND C  | 10/17/14 | Ck# 248782 | CITIZEN TRIBUNE                | 78.78       |
| 51720 | 338 | MAINTENANCE AND REPAIR SERVICE  | 10/24/14 | Ck# 248832 | CRESCENT WASH & LUBE           | 77.99       |



FUND: 101 GENERAL FUND (101)  
 REPT NAME: COMMISSION APPROVAL LISTING

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| ACCT OBJ                                         | NAME | DATE     | REFERENCE  | DESCRIPTION                   | AMOUNT PAID |
|--------------------------------------------------|------|----------|------------|-------------------------------|-------------|
| 51720 351 RENTALS                                |      | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC. | 139.09      |
| 51720 425 GASOLINE                               |      | 10/24/14 | Ck# 248837 | FUELMAN                       | 163.54      |
| 51720 435 OFFICE SUPPLIES                        |      | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.       | 381.50      |
| 51720 ... PLANNING AND BUILDING PERMITS.....     |      |          |            | Total: 9                      | 1381.67     |
| 51810 307 COMMUNICATION                          |      | 10/02/14 | Ck# 248655 | VERIZON WIRELESS              | 242.85      |
| 51810 307 COMMUNICATION                          |      | 10/17/14 | Ck# 248776 | AT & T                        | 586.88      |
| 51810 307 COMMUNICATION                          |      | 10/17/14 | Ck# 248777 | AT & T                        | 675.59      |
| 51810 307 COMMUNICATION                          |      | 10/17/14 | Ck# 248807 | TELECOM AUDIT GROUP LLC       | 1781.03     |
| 51810 334 MAINTENANCE AGREEMENT                  |      | 10/10/14 | Ck# 248760 | TRANE CO.                     | 16607.93    |
| 51810 334 MAINTENANCE AGREEMENT                  |      | 10/10/14 | Ck# 248761 | UNITED ELEVATOR SERVICES LLC  | 1505.47     |
| 51810 334 MAINTENANCE AGREEMENT                  |      | 10/17/14 | Ck# 248812 | UNITED ELEVATOR SERVICES LLC  | 123.75      |
| 51810 335 MAINTENANCE - BUILDING                 |      | 10/02/14 | Ck# 248604 | CITY ELECTRIC SUPPLY          | 5.42        |
| 51810 335 MAINTENANCE - BUILDING                 |      | 10/02/14 | Ck# 248629 | LOWE'S                        | 135.55      |
| 51810 335 MAINTENANCE - BUILDING                 |      | 10/02/14 | Ck# 248641 | SCOTT A MCLAUGHLIN            | 295.50      |
| 51810 335 MAINTENANCE - BUILDING                 |      | 10/10/14 | Ck# 248710 | ALCOA MECHANICAL NO. 2        | 394.04      |
| 51810 335 MAINTENANCE - BUILDING                 |      | 10/10/14 | Ck# 248754 | TMS-MARLIN                    | 4698.30     |
| 51810 335 MAINTENANCE - BUILDING                 |      | 10/17/14 | Ck# 248783 | COCKE FARMERS COOP            | 20.00       |
| 51810 335 MAINTENANCE - BUILDING                 |      | 10/17/14 | Ck# 248809 | TOWN & COUNTRY LOCK & KEY     | 69.30       |
| 51810 335 MAINTENANCE - BUILDING                 |      | 10/24/14 | Ck# 248824 | BILL PARKER'S CARPET SERVICE  | 285.00      |
| 51810 335 MAINTENANCE - BUILDING                 |      | 10/31/14 | Ck# 248936 | TRANE CO.                     | 1350.64     |
| 51810 335 MAINTENANCE - BUILDING                 |      | 10/31/14 | Ck# 248940 | WHOLESALE SUPPLY GROUP        | 28.96       |
| 51810 336 MAINTENANCE AND REPAIR SERVICE         |      | 10/10/14 | Ck# 248711 | ALPHA OUTDOOR EQUIPMENT       | 12.95       |
| 51810 336 MAINTENANCE AND REPAIR SERVICE         |      | 10/10/14 | Ck# 248712 | DENNIS BARKER                 | 322.50      |
| 51810 338 MAINTENANCE - VEHICLES                 |      | 10/10/14 | Ck# 248724 | KENNY DRINNON                 | 203.47      |
| 51810 338 MAINTENANCE - VEHICLES                 |      | 10/10/14 | Ck# 248743 | NAPA AUTO PARTS OF MORRISTOWN | 105.72      |
| 51810 338 MAINTENANCE - VEHICLES                 |      | 10/17/14 | Ck# 248799 | NAPA AUTO PARTS OF MORRISTOWN | 90.22       |
| 51810 338 MAINTENANCE - VEHICLES                 |      | 10/24/14 | Ck# 248832 | CRESCENT WASH & LUBE          | 90.93       |
| 51810 399 OTHER CONTRACTED SERVICES              |      | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER | 23.00       |
| 51810 410 CUSTODIAL SUPPLIES                     |      | 10/02/14 | Ck# 248624 | KEL-SAN, INC.                 | 4172.92     |
| 51810 410 CUSTODIAL SUPPLIES                     |      | 10/17/14 | Ck# 248796 | KEL-SAN, INC.                 | 279.54      |
| 51810 410 CUSTODIAL SUPPLIES                     |      | 10/24/14 | Ck# 248838 | G & K SERVICES INC.           | 239.20      |
| 51810 415 ELECTRICITY                            |      | 10/31/14 | Ck# 248925 | MORRISTOWN UTILITIES          | 25092.00    |
| 51810 425 GASOLINE                               |      | 10/24/14 | Ck# 248837 | FUELMAN                       | 379.70      |
| 51810 434 NATURAL GAS                            |      | 10/24/14 | Ck# 248822 | ATMOS ENERGY                  | 1011.07     |
| 51810 451 UNIFORMS                               |      | 10/24/14 | Ck# 248838 | G & K SERVICES INC.           | 422.47      |
| 51810 ... COUNTY BLDG- COURTHOUSE.....           |      |          |            | Total: 31                     | 61251.90    |
| 51910 351 RENTALS                                |      | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC. | 139.09      |
| 51910 435 OFFICE SUPPLIES                        |      | 10/02/14 | Ck# 248600 | ACME PRINTING COMPANY, INC.   | 60.00       |
| 51910 435 OFFICE SUPPLIES                        |      | 10/02/14 | Ck# 248609 | DELL MARKETING L.P.           | 78.84       |
| 51910 435 OFFICE SUPPLIES                        |      | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.       | 143.93      |
| 51910 ... ARCHIVES- PRESERVATION OF RECORDS..... |      |          |            | Total: 4                      | 421.86      |
| 52100 355 TRAVEL                                 |      | 10/24/14 | Ck# 248823 | JOEY BARNARD                  | 296.80      |
| 52100 355 TRAVEL                                 |      | 10/24/14 | Ck# 248854 | MICHELLE WOODS                | 90.00       |
| 52100 435 OFFICE SUPPLIES                        |      | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.       | 253.75      |
| 52100 435 OFFICE SUPPLIES                        |      | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.       | 329.60      |
| 52100 ... ACCOUNTS AND BUDGETS.....              |      |          |            | Total: 4                      | 970.15      |



FUND: 101 GENERAL FUND (101)  
 REPT NAME: COMMISSION APPROVAL LISTING

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 DATE: 11/05/14  
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| ACCNT OBJ | NAME                           | DATE     | REFERENCE  | DESCRIPTION                    | AMOUNT PAID |
|-----------|--------------------------------|----------|------------|--------------------------------|-------------|
| 52200 435 | OFFICE SUPPLIES                | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 34.40       |
| 52300 307 | COMMUNICATION                  | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 3.05        |
| 52300 425 | GASOLINE                       | 10/24/14 | Ck# 248837 | FUELMAN                        | 153.02      |
| 52300 435 | OFFICE SUPPLIES                | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER  | 15.00       |
| 52300 435 | OFFICE SUPPLIES                | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 220.89      |
| 52300 435 | OFFICE SUPPLIES                | 10/31/14 | Ck# 248915 | HAMBLEN COUNTY CLERK           | 17.50       |
| 52300 ... | PROPERTY ASSESSOR'S OFFICE     |          |            | Total: 5                       | 409.46      |
| 52400 307 | COMMUNICATION                  | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | .13         |
| 52400 320 | DUES AND MEMBERSHIPS           | 10/24/14 | Ck# 248830 | COUNTY OFFICIALS ASSOCIATION   | 350.00      |
| 52400 334 | MAINTENANCE AGREEMENTS         | 10/10/14 | Ck# 248727 | eGOVERNMENT SOLUTIONS LLC      | 14556.00    |
| 52400 348 | POSTAL CHARGES                 | 10/02/14 | Ck# 248639 | PRESTO SERVICES, INC.          | 6400.00     |
| 52400 348 | POSTAL CHARGES                 | 10/31/14 | Ck# 248928 | PRESTO SERVICES, INC.          | 186.80      |
| 52400 348 | POSTAL CHARGES                 | 10/31/14 | Ck# 248938 | UNITED PARCEL SERVICE          | 29.82       |
| 52400 349 | PRINTING, STATIONERY & FORMS   | 10/02/14 | Ck# 248600 | ACME PRINTING COMPANY, INC.    | 60.00       |
| 52400 349 | PRINTING, STATIONERY & FORMS   | 10/17/14 | Ck# 248793 | GOODWILL INDUST. OF KNOXVILLE  | 10.00       |
| 52400 349 | PRINTING, STATIONERY & FORMS   | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 19.90       |
| 52400 349 | PRINTING, STATIONERY & FORMS   | 10/31/14 | Ck# 248928 | PRESTO SERVICES, INC.          | 7520.46     |
| 52400 351 | RENTALS                        | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC.  | 139.09      |
| 52400 435 | OFFICE SUPPLIES                | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 8.49        |
| 52400 435 | OFFICE SUPPLIES                | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 890.26      |
| 52400 ... | COUNTY TRUSTEE'S OFFICE        |          |            | Total: 13                      | 30170.95    |
| 52500 307 | COMMUNICATION                  | 10/02/14 | Ck# 248655 | VERIZON WIRELESS               | 48.14       |
| 52500 307 | COMMUNICATION                  | 10/17/14 | Ck# 248776 | AT & T                         | 34.54       |
| 52500 307 | COMMUNICATION                  | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 17.34       |
| 52500 320 | DUES AND MEMBERSHIPS           | 10/02/14 | Ck# 248606 | COUNTY OFFICIALS ASSOCIATION   | 350.00      |
| 52500 351 | RENTALS                        | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC.  | 165.00      |
| 52500 435 | OFFICE SUPPLIES                | 10/02/14 | Ck# 248603 | BUSINESS INFORMATION SYSTEMS   | 184.80      |
| 52500 435 | OFFICE SUPPLIES                | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER  | 15.00       |
| 52500 435 | OFFICE SUPPLIES                | 10/24/14 | Ck# 248825 | BUSINESS INFORMATION SYSTEMS   | 126.00      |
| 52500 435 | OFFICE SUPPLIES                | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 92.10       |
| 52500 435 | OFFICE SUPPLIES                | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 273.40      |
| 52500 709 | DATA PROCESSING EQUIPMENT      | 10/02/14 | Ck# 248603 | BUSINESS INFORMATION SYSTEMS   | 300.00      |
| 52500 709 | DATA PROCESSING EQUIPMENT      | 10/24/14 | Ck# 248825 | BUSINESS INFORMATION SYSTEMS   | 1040.00     |
| 52500 719 | OFFICE EQUIPMENT               | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 500.00      |
| 52500 719 | OFFICE EQUIPMENT               | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 299.99      |
| 52500 ... | COUNTY CLERK'S OFFICE          |          |            | Total: 14                      | 3446.31     |
| 52600 312 | CONTRACTS WITH PRIVATE AGENCIE | 10/24/14 | Ck# 248845 | MUS FIBERNET                   | 2476.95     |
| 52600 312 | CONTRACTS WITH PRIVATE AGENCIE | 10/24/14 | Ck# 248846 | ROBERT TUCKER                  | 4000.00     |
| 52600 317 | DATA PROCESSING SERVICES       | 10/10/14 | Ck# 248746 | ROBERT TUCKER                  | 179.97      |
| 52600 317 | DATA PROCESSING SERVICES       | 10/24/14 | Ck# 248845 | MUS FIBERNET                   | 120.95      |
| 52600 334 | MAINTENANCE AGREEMENTS         | 10/02/14 | Ck# 248649 | TIGERDIRECT INC.               | 1469.24     |
| 52600 411 | DATA PROCESSING SUPPLIES       | 10/17/14 | Ck# 248779 | CDW GOVERNMENT, INC.           | 312.09      |
| 52600 709 | DATA PROCESSING EQUIPMENT      | 10/17/14 | Ck# 248779 | CDW GOVERNMENT, INC.           | 4912.00     |
| 52600 ... | DATA PROCESSING                |          |            | Total: 7                       | 13471.20    |
| 52900 307 | COMMUNICATION                  | 10/02/14 | Ck# 248655 | VERIZON WIRELESS               | 35.25       |



| ACCT  | OBJ | NAME                           | DATE     | REFERENCE  | DESCRIPTION                    | AMOUNT PAID |
|-------|-----|--------------------------------|----------|------------|--------------------------------|-------------|
| 52900 | 307 | COMMUNICATION                  | 10/17/14 | Ck# 248776 | AT & T                         | 225.27      |
| 52900 | 307 | COMMUNICATION                  | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 4.90        |
| 52900 | 330 | OPERATING LEASE PAYMENTS       | 10/02/14 | Ck# 248635 | MUS FIBERNET                   | 75.95       |
| 52900 | 330 | OPERATING LEASE PAYMENTS       | 10/17/14 | Ck# 248816 | WASTE INDUSTRIES/102 TIDIWASTE | 72.99       |
| 52900 | 335 | MAINTENANCE AND REPAIR SERVICE | 10/02/14 | Ck# 248626 | SELENA LAWSON                  | 22.44       |
| 52900 | 335 | MAINTENANCE AND REPAIR SERVICE | 10/17/14 | Ck# 248791 | FISH WINDOW CLEANING           | 10.00       |
| 52900 | 351 | RENTALS                        | 10/17/14 | Ck# 248808 | THERMOCOPY OF TENNESSEE        | 82.42       |
| 52900 | 435 | OFFICE SUPPLIES                | 10/02/14 | Ck# 248603 | BUSINESS INFORMATION SYSTEMS   | 184.80      |
| 52900 | 435 | OFFICE SUPPLIES                | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER  | 13.00       |
| 52900 | 435 | OFFICE SUPPLIES                | 10/24/14 | Ck# 248825 | BUSINESS INFORMATION SYSTEMS   | 126.00      |
| 52900 | 435 | OFFICE SUPPLIES                | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 237.72      |
| 52900 | 435 | OFFICE SUPPLIES                | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 198.00      |
| 52900 | 719 | OFFICE EQUIPMENT               | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 375.00      |
| 52900 | ... | OTHER FINANCE - MALL OFFICE    |          |            | Total: 14                      | 1663.74     |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248583 | KENNETH ARCHER                 | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248584 | MARTHA J ASHFORD               | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248585 | WANDA S BROTHERTON             | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248586 | STEVEN F COFFEY                | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248587 | DEBORAH K DAVIS                | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248588 | WESTLEY D GARRETSON            | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248589 | BENNY R GORDON                 | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248590 | JOHN C KENNERLY                | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248591 | RUSS MATTHEWS                  | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248592 | KELLEY M MOORE                 | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248593 | SAM MOORE                      | 25.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248594 | MARY F SAYLOR                  | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248595 | CHET SMITH                     | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248596 | CRYSTAL J TURNER               | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248597 | PHYLLIS D VILLEDA              | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/02/14 | Ck# 248598 | WANDA K WILDER                 | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/10/14 | Ck# 248722 | DAVY CROCKETT RESTAURANT       | 155.04      |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248763 | CLARA P BRANNAN                | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248764 | HUGH T CLEMENT                 | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248765 | THOMAS D HAYMAN                | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248766 | DENNIS W HIBBARD               | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248767 | JOSEPH T JARNAGIN              | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248768 | LINDA A MCBEE                  | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248769 | LULA B ORRICK                  | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248770 | GLADYS A SOLOMON               | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248771 | JAMES C STEPP                  | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248772 | FRANK H WHITE                  | 20.00       |
| 53100 | 194 | JURY FEES                      | 10/17/14 | Ck# 248773 | CINDY F WILLIAMS               | 20.00       |
| 53100 | 307 | COMMUNICATIONS                 | 10/02/14 | Ck# 248655 | VERIZON WIRELESS               | 59.55       |
| 53100 | 307 | COMMUNICATIONS                 | 10/17/14 | Ck# 248776 | AT & T                         | 51.81       |
| 53100 | 307 | COMMUNICATIONS                 | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 24.19       |
| 53100 | 332 | LEGAL NOTICES                  | 10/10/14 | Ck# 248721 | CITIZEN TRIBUNE                | 60.84       |
| 53100 | 334 | MAINTENANCE AGREEMENTS         | 10/02/14 | Ck# 248640 | SARATOGA TECHNOLOGIES INC.     | 69.50       |
| 53100 | 348 | POSTAL CHARGES                 | 10/24/14 | Ck# 248847 | PITNEY BOWES                   | 79.89       |
| 53100 | 351 | RENTALS                        | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC.  | 524.45      |



FUND: 101 GENERAL FUND (101)  
 REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 5  
 DATE: 11/05/14  
 TIME: 8:47 AM

| ACCT  | OBJ | NAME                         | DATE     | REFERENCE  | DESCRIPTION                    | AMOUNT PAID |
|-------|-----|------------------------------|----------|------------|--------------------------------|-------------|
| 53100 | 399 | OTHER CONTRACTED SERVICES    | 10/10/14 | Ck# 248751 | DWAYNE SLIGER                  | 52.00       |
| 53100 | 435 | OFFICE SUPPLIES              | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 132.44      |
| 53100 | 435 | OFFICE SUPPLIES              | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 159.08      |
| 53100 | 435 | OFFICE SUPPLIES              | 10/31/14 | Ck# 248929 | SCHWAAB, INC.                  | 130.64      |
| 53100 | ... | CIRCUIT COURT                |          |            | Total:                         | 39 2044.43  |
| 53300 | 307 | COMMUNICATION                | 10/17/14 | Ck# 248776 | AT & T                         | 17.27       |
| 53300 | 307 | COMMUNICATION                | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 4.69        |
| 53300 | 320 | DUES AND MEMBERSHIPS         | 10/10/14 | Ck# 248758 | TENNESSEE GENERAL SESSIONS     | 250.00      |
| 53300 | 320 | DUES AND MEMBERSHIPS         | 10/24/14 | Ck# 248852 | TENNESSEE GENERAL SESSIONS     | 250.00      |
| 53300 | 435 | OFFICE SUPPLIES              | 10/02/14 | Ck# 248620 | HERBERT HOLCOMB                | 150.00      |
| 53300 | 435 | OFFICE SUPPLIES              | 10/02/14 | Ck# 248645 | BEN STRAND                     | 150.00      |
| 53300 | 435 | OFFICE SUPPLIES              | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER  | 18.00       |
| 53300 | 435 | OFFICE SUPPLIES              | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 33.46       |
| 53300 | 435 | OFFICE SUPPLIES              | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 99.99       |
| 53300 | ... | GENERAL SESSIONS COURT       |          |            | Total:                         | 9 973.41    |
| 53330 | 307 | COMMUNICATION                | 10/02/14 | Ck# 248655 | VERIZON WIRELESS               | 198.20      |
| 53330 | 307 | COMMUNICATION                | 10/17/14 | Ck# 248776 | AT & T                         | 17.27       |
| 53330 | 322 | EVALUATION AND TESTING       | 10/24/14 | Ck# 248843 | MEDTOX LABORATORIES INC.       | 462.00      |
| 53330 | 351 | RENTALS/OCCUPANCY            | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC.  | 139.09      |
| 53330 | 355 | TRAVEL                       | 10/02/14 | Ck# 248621 | BARBARA HORTON                 | 231.00      |
| 53330 | 355 | TRAVEL                       | 10/02/14 | Ck# 248631 | BEN MILLER                     | 231.00      |
| 53330 | 355 | TRAVEL                       | 10/10/14 | Ck# 248752 | SMOKY MOUNTAIN CRIMINAL        | 350.00      |
| 53330 | 355 | TRAVEL                       | 10/24/14 | Ck# 248835 | ETHRA SMOKY MOUNTAIN CRIMINAL  | 350.00      |
| 53330 | 355 | TRAVEL                       | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 322.53      |
| 53330 | 368 | DRUG TREATMENT EXPENSES      | 10/31/14 | Ck# 248918 | HELEN ROSS McNABB CENTER       | 70.00       |
| 53330 | 425 | GASOLINE                     | 10/24/14 | Ck# 248837 | FUELMAN                        | 44.25       |
| 53330 | 435 | OFFICE SUPPLIES              | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER  | 13.00       |
| 53330 | 499 | OTHER SUPPLIES AND MATERIALS | 10/10/14 | Ck# 248731 | FOOD CITY                      | 436.92      |
| 53330 | 499 | OTHER SUPPLIES AND MATERIALS | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 59.43       |
| 53330 | ... | DRUG COURT                   |          |            | Total:                         | 14 2924.69  |
| 53400 | 307 | COMMUNICATION                | 10/17/14 | Ck# 248776 | AT & T                         | 17.27       |
| 53400 | 307 | COMMUNICATION                | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 6.66        |
| 53400 | 351 | RENTALS                      | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC.  | 188.00      |
| 53400 | 355 | TRAVEL                       | 10/02/14 | Ck# 248606 | COUNTY OFFICIALS ASSOCIATION   | 175.00      |
| 53400 | 355 | TRAVEL                       | 10/24/14 | Ck# 248826 | TERESA CAREY                   | 38.54       |
| 53400 | 355 | TRAVEL                       | 10/24/14 | Ck# 248837 | FUELMAN                        | 18.94       |
| 53400 | 435 | OFFICE SUPPLIES              | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER  | 15.00       |
| 53400 | 435 | OFFICE SUPPLIES              | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 268.69      |
| 53400 | ... | CHANCERY COURT               |          |            | Total:                         | 8 728.10    |
| 53500 | 307 | COMMUNICATION                | 10/02/14 | Ck# 248655 | VERIZON WIRELESS               | 41.35       |
| 53500 | 307 | COMMUNICATION                | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 4.70        |
| 53500 | 338 | MAINTENANCE - VEHICLES       | 10/24/14 | Ck# 248832 | CRESCENT WASH & LUBE           | 74.49       |
| 53500 | 351 | RENTALS                      | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC.  | 139.09      |
| 53500 | 355 | TRAVEL - JUDGE               | 10/17/14 | Ck# 248786 | THE EDGEWATER HOTEL            | 308.00      |
| 53500 | 399 | OTHER CONTRACTED SERVICES    | 10/17/14 | Ck# 248811 | CHRIS TRENT                    | 710.00      |
| 53500 | 422 | FOOD SUPPLIES                | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER  | 25.00       |



| ACCNT OBJ                                | NAME | DATE     | REFERENCE  | DESCRIPTION                    | AMOUNT PAID |
|------------------------------------------|------|----------|------------|--------------------------------|-------------|
| 53500 435 OFFICE SUPPLIES                |      | 10/24/14 | Ck# 248820 | ACME PRINTING COMPANY, INC.    | 45.00       |
| 53500 435 OFFICE SUPPLIES                |      | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 150.20      |
| 53500 435 OFFICE SUPPLIES                |      | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 379.00      |
| 53500 524 IN-SERVICE/STAFF DEVELOPMENT   |      | 10/02/14 | Ck# 248644 | SMOKY MOUNTAIN CRIMINAL        | 700.00      |
| 53500 524 IN-SERVICE/STAFF DEVELOPMENT   |      | 10/17/14 | Ck# 248798 | MEDICS LLC                     | 100.00      |
| 53500 ... JUVENILE COURT.....            |      |          |            | Total: 12                      | 2676.83     |
| 53920 451 UNIFORMS                       |      | 10/17/14 | Ck# 248792 | GALL'S INC.                    | 194.09      |
| 53920 716 LAW ENFORCEMENT EQUIPMENT      |      | 10/10/14 | Ck# 248716 | CARTWRIGHT COMMUNICATION INC.  | 1779.48     |
| 53920 ... Courtroom Security.....        |      |          |            | Total: 2                       | 1973.57     |
| 54110 302 ADVERTISING                    |      | 10/24/14 | Ck# 248829 | CITIZEN TRIBUNE                | 59.28       |
| 54110 307 COMMUNICATION                  |      | 10/17/14 | Ck# 248776 | AT & T                         | 86.35       |
| 54110 307 COMMUNICATION                  |      | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 60.30       |
| 54110 307 COMMUNICATION                  |      | 10/17/14 | Ck# 248815 | VERIZON WIRELESS               | 1658.45     |
| 54110 336 MAINT & REPAIR SER - EQUIPMENT |      | 10/10/14 | Ck# 248709 | SKI/SCUBA CENTER, INC.         | 200.00      |
| 54110 336 MAINT & REPAIR SER - EQUIPMENT |      | 10/31/14 | Ck# 248923 | MIDWEST RADAR                  | 420.00      |
| 54110 338 MAINT & REPAIR SER - VEHICLES  |      | 10/02/14 | Ck# 248611 | KENNY DRINNON                  | 152.79      |
| 54110 338 MAINT & REPAIR SER - VEHICLES  |      | 10/02/14 | Ck# 248633 | MORRISTOWN FORD                | 210.75      |
| 54110 338 MAINT & REPAIR SER - VEHICLES  |      | 10/17/14 | Ck# 248785 | KENNY DRINNON                  | 193.90      |
| 54110 338 MAINT & REPAIR SER - VEHICLES  |      | 10/17/14 | Ck# 248803 | ROYSTON CHRYSLER DODGE JEEP    | 1385.55     |
| 54110 338 MAINT & REPAIR SER - VEHICLES  |      | 10/24/14 | Ck# 248832 | CRESCENT WASH & LUBE           | 1017.43     |
| 54110 338 MAINT & REPAIR SER - VEHICLES  |      | 10/31/14 | Ck# 248924 | MORRISTOWN FORD                | 1207.22     |
| 54110 348 POSTAL CHARGES                 |      | 10/17/14 | Ck# 248790 | FEDERAL EXPRESS                | 376.36      |
| 54110 348 POSTAL CHARGES                 |      | 10/24/14 | Ck# 248847 | PITNEY BOWES                   | 79.89       |
| 54110 349 PRINTING, STATIONERY AND FORMS |      | 10/24/14 | Ck# 248848 | R. CHATFIELD CO., INC.         | 110.00      |
| 54110 351 RENTALS                        |      | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC.  | 229.27      |
| 54110 355 TRAVEL                         |      | 10/02/14 | Ck# 248623 | DUSTIN JORDAN                  | 213.50      |
| 54110 355 TRAVEL                         |      | 10/02/14 | Ck# 248657 | EUGENE WATSON                  | 213.50      |
| 54110 355 TRAVEL                         |      | 10/24/14 | Ck# 248834 | THE EDGEWATER HOTEL            | 924.00      |
| 54110 355 TRAVEL                         |      | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 1716.58     |
| 54110 355 TRAVEL                         |      | 10/31/14 | Ck# 248914 | KEVIN GENTRY                   | 115.00      |
| 54110 425 GASOLINE                       |      | 10/10/14 | Ck# 248749 | RODGER RICKER                  | 20.00       |
| 54110 425 GASOLINE                       |      | 10/24/14 | Ck# 248837 | FUELMAN                        | 11909.29    |
| 54110 431 LAW ENFORCEMENT SUPPLIES       |      | 10/02/14 | Ck# 248656 | WALMART COMMUNITY BRC          | 271.49      |
| 54110 433 LUBRICANTS                     |      | 10/17/14 | Ck# 248803 | ROYSTON CHRYSLER DODGE JEEP    | 202.20      |
| 54110 433 LUBRICANTS                     |      | 10/24/14 | Ck# 248832 | CRESCENT WASH & LUBE           | 635.62      |
| 54110 433 LUBRICANTS                     |      | 10/31/14 | Ck# 248924 | MORRISTOWN FORD                | 46.18       |
| 54110 435 OFFICE SUPPLIES                |      | 10/10/14 | Ck# 248726 | EAST TN DIAMOND                | 25.00       |
| 54110 435 OFFICE SUPPLIES                |      | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 69.92       |
| 54110 435 OFFICE SUPPLIES                |      | 10/24/14 | Ck# 248840 | HEIGL TECHNOLOGIES INC.        | 119.68      |
| 54110 435 OFFICE SUPPLIES                |      | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 788.34      |
| 54110 435 OFFICE SUPPLIES                |      | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 858.64      |
| 54110 450 TIRES & TUBES                  |      | 10/17/14 | Ck# 248800 | PORTER'S TIRE STORE            | 60.00       |
| 54110 450 TIRES & TUBES                  |      | 10/17/14 | Ck# 248803 | ROYSTON CHRYSLER DODGE JEEP    | 1131.90     |
| 54110 450 TIRES & TUBES                  |      | 10/24/14 | Ck# 248839 | GOFORTH TIRE & AUTO, INC.      | 8355.36     |
| 54110 451 UNIFORMS                       |      | 10/17/14 | Ck# 248792 | GALL'S INC.                    | 67.59       |
| 54110 499 OTHER SUPPLIES AND MATERIALS   |      | 10/24/14 | Ck# 248828 | CHIEF SUPPLY CORPORATION       | 37.48       |
| 54110 499 OTHER SUPPLIES AND MATERIALS   |      | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 187.89      |
| 54110 499 OTHER SUPPLIES AND MATERIALS   |      | 10/31/14 | Ck# 248919 | ESCO R. JARNAGIN               | 150.00      |



| ACCT OBJ  | NAME                           | DATE     | REFERENCE  | DESCRIPTION                      | AMOUNT PAID |
|-----------|--------------------------------|----------|------------|----------------------------------|-------------|
| 54110 524 | IN-SERVICE/STAFF DEVELOPMENT   | 10/02/14 | Ck# 248652 | TN NARCOTIC OFFICERS ASSOC.      | 225.00      |
| 54110 524 | IN-SERVICE/STAFF DEVELOPMENT   | 10/10/14 | Ck# 248720 | CHEROKEE PRODUCTIONS, INC        | 295.00      |
| 54110 524 | IN-SERVICE/STAFF DEVELOPMENT   | 10/10/14 | Ck# 248736 | JOHN E REID & ASSOCIATES INC     | 1100.00     |
| 54110 524 | IN-SERVICE/STAFF DEVELOPMENT   | 10/10/14 | Ck# 248745 | NORTHEAST WISCONSIN TECH COLLEGE | 700.00      |
| 54110 524 | IN-SERVICE/STAFF DEVELOPMENT   | 10/10/14 | Ck# 248759 | TN LAW ENFORCEMENT TRAINING      | 750.00      |
| 54110 599 | OTHER CHARGES                  | 10/02/14 | Ck# 248629 | LOWE'S                           | 57.30       |
| 54110 599 | OTHER CHARGES                  | 10/02/14 | Ck# 248656 | WALMART COMMUNITY BRC            | 355.20      |
| 54110 599 | OTHER CHARGES                  | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER    | 20.00       |
| 54110 599 | OTHER CHARGES                  | 10/17/14 | Ck# 248797 | LAW ENFORCEMENT TARGETS          | 1032.96     |
| 54110 716 | LAW ENFORCEMENT EQUIPMENT      | 10/10/14 | Ck# 248716 | CARTWRIGHT COMMUNICATION INC.    | 2489.96     |
| 54110 716 | LAW ENFORCEMENT EQUIPMENT      | 10/10/14 | Ck# 248739 | LESS LETHAL LLC                  | 598.45      |
| 54110 716 | LAW ENFORCEMENT EQUIPMENT      | 10/17/14 | Ck# 248806 | TASER INTERNATIONAL, INC         | 5118.39     |
| 54110 716 | LAW ENFORCEMENT EQUIPMENT      | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.          | 263.38      |
| 54110     | SHERIFF'S DEPARTMENT           |          |            | Total:                           | 52 48572.34 |
| 54210 322 | EVALUATION AND TESTING         | 10/02/14 | Ck# 248637 | OVERCOMING SERVICES              | 275.00      |
| 54210 322 | EVALUATION AND TESTING         | 10/10/14 | Ck# 248753 | PSYCHOLOGICAL CONSULTING         | 1000.00     |
| 54210 334 | MAINTENANCE AGREEMENTS         | 10/31/14 | Ck# 248932 | SOUTH WESTERN COMM., INC.        | 4780.00     |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/02/14 | Ck# 248604 | CITY ELECTRIC SUPPLY             | 8.30        |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/02/14 | Ck# 248613 | FENCO SUPPLY CO.                 | 325.59      |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/02/14 | Ck# 248629 | LOWE'S                           | 72.45       |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/02/14 | Ck# 248658 | WHOLESALE SUPPLY GROUP           | 2.87        |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/10/14 | Ck# 248710 | ALCOA MECHANICAL NO. 2           | 1226.66     |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/10/14 | Ck# 248754 | TMS-MARLIN                       | 474.76      |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/17/14 | Ck# 248789 | FASTENAL COMPANY                 | 9.48        |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/17/14 | Ck# 248809 | TOWN & COUNTRY LOCK & KEY        | 19.45       |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/17/14 | Ck# 248817 | WHOLESALE SUPPLY GROUP           | 36.29       |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/24/14 | Ck# 248819 | JACOB SHULTZ                     | 600.00      |
| 54210 335 | MAINTENANCE AND REPAIR SERVICE | 10/24/14 | Ck# 248849 | RELIEF SEPTIC SERVICE            | 500.00      |
| 54210 336 | MAINT & REPAIR SER - EQUIPMENT | 10/02/14 | Ck# 248625 | LARGE EQUIPMENT INC.             | 164.50      |
| 54210 336 | MAINT & REPAIR SER - EQUIPMENT | 10/17/14 | Ck# 248810 | TRANE CO.                        | 357.00      |
| 54210 336 | MAINT & REPAIR SER - EQUIPMENT | 10/17/14 | Ck# 248814 | VALLEY PROTEINS, INC.            | 225.00      |
| 54210 336 | MAINT & REPAIR SER - EQUIPMENT | 10/31/14 | Ck# 248921 | LARGE EQUIPMENT INC.             | 1291.79     |
| 54210 340 | MEDICAL & DENTAL SERVICES      | 10/02/14 | Ck# 248605 | CORRECTIONAL RISK SERVICES INC   | 250.27      |
| 54210 340 | MEDICAL & DENTAL SERVICES      | 10/02/14 | Ck# 248614 | FRESENIUS MED CARE MORRISTOWN    | 440.00      |
| 54210 340 | MEDICAL & DENTAL SERVICES      | 10/10/14 | Ck# 248742 | MORRISTOWN-HAMBLETON HOSPITAL    | 4374.98     |
| 54210 340 | MEDICAL & DENTAL SERVICES      | 10/17/14 | Ck# 248784 | CORRECTIONAL RISK SERVICES INC   | 5148.52     |
| 54210 340 | MEDICAL & DENTAL SERVICES      | 10/24/14 | Ck# 248821 | AMERICAN ESOTERIC LABORATORIES   | 628.00      |
| 54210 340 | MEDICAL & DENTAL SERVICES      | 10/31/14 | Ck# 248933 | WARREN K. STINSON, D.D.S.        | 2450.00     |
| 54210 351 | RENTALS                        | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC.    | 184.30      |
| 54210 355 | TRAVEL                         | 10/10/14 | Ck# 248734 | GERRY HAMBRICK                   | 165.00      |
| 54210 355 | TRAVEL                         | 10/10/14 | Ck# 248738 | TERESA LAWS                      | 165.00      |
| 54210 355 | TRAVEL                         | 10/24/14 | Ck# 248834 | THE EDGEWATER HOTEL              | 308.00      |
| 54210 355 | TRAVEL                         | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.          | 339.80      |
| 54210 410 | CUSTODIAL SUPPLIES             | 10/02/14 | Ck# 248624 | KEL-SAN, INC.                    | 1514.09     |
| 54210 410 | CUSTODIAL SUPPLIES             | 10/10/14 | Ck# 248719 | CHEM CLEAN SYSTEMS LLC           | 534.91      |
| 54210 410 | CUSTODIAL SUPPLIES             | 10/17/14 | Ck# 248781 | CHEM CLEAN SYSTEMS LLC           | 864.86      |
| 54210 410 | CUSTODIAL SUPPLIES             | 10/17/14 | Ck# 248796 | KEL-SAN, INC.                    | 1278.41     |
| 54210 410 | CUSTODIAL SUPPLIES             | 10/17/14 | Ck# 248816 | WASTE INDUSTRIES/102 TIDIWASTE   | 395.33      |
| 54210 410 | CUSTODIAL SUPPLIES             | 10/24/14 | Ck# 248827 | CHEM CLEAN SYSTEMS LLC           | 114.97      |



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| 54210 | 410 | CUSTODIAL SUPPLIES                   | 10/24/14 | Ck# 248841 | KEL-SAN, INC.                  | 1280.41     |
| 54210 | 422 | FOOD SUPPLIES                        | 10/10/14 | Ck# 248730 | FLOWERS BAKING COMPANY         | 3218.55     |
| 54210 | 422 | FOOD SUPPLIES                        | 10/10/14 | Ck# 248747 | PRAIRIE FARM DAIRY             | 1927.63     |
| 54210 | 422 | FOOD SUPPLIES                        | 10/10/14 | Ck# 248748 | REINHART FOODSERVICE LLC       | 30134.17    |
| 54210 | 422 | FOOD SUPPLIES                        | 10/17/14 | Ck# 248795 | KATOM                          | 996.48      |
| 54210 | 435 | OFFICE SUPPLIES                      | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 828.36      |
| 54210 | 524 | IN-SERVICE/STAFF DEVELOPMENT         | 10/10/14 | Ck# 248756 | TN CORRECTIONS INSTITUTE       | 100.00      |
| 54210 | 524 | IN-SERVICE/STAFF DEVELOPMENT         | 10/17/14 | Ck# 248788 | ETHRA-SMOKY MOUNTAIN CRIMINAL  | 350.00      |
| 54210 | 599 | OTHER CHARGES                        | 10/24/14 | Ck# 248842 | MED EXPRESS, INC               | 831.30      |
| 54210 | 599 | OTHER CHARGES                        | 10/31/14 | Ck# 248920 | JUSTICE BENEFITS, INC.         | 1188.00     |
| 54210 | ... | JAIL.....                            |          |            | Total: 45                      | 71380.48    |
| 54250 | 307 | COMMUNICATIONS                       | 10/02/14 | Ck# 248655 | VERIZON WIRELESS               | 70.50       |
| 54250 | 307 | COMMUNICATIONS                       | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 14.88       |
| 54250 | 338 | MAINTENANCE - VEHICLES               | 10/17/14 | Ck# 248785 | KENNY DRINNON                  | 482.39      |
| 54250 | 425 | GASOLINE                             | 10/24/14 | Ck# 248837 | FUELMAN                        | 243.18      |
| 54250 | 435 | OFFICE SUPPLIES                      | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 45.61       |
| 54250 | 524 | IN-SERVICE/STAFF DEVELOPMENT         | 10/17/14 | Ck# 248788 | ETHRA-SMOKY MOUNTAIN CRIMINAL  | 350.00      |
| 54250 | ... | WORK RELEASE PROGRAM.....            |          |            | Total: 6                       | 1206.56     |
| 54410 | 307 | COMMUNICATION                        | 10/02/14 | Ck# 248602 | CHRIS BELL                     | 50.00       |
| 54410 | 338 | MAINT & REPAIR SER -VEHICLES         | 10/24/14 | Ck# 248832 | CRESCENT WASH & LUBE           | 132.50      |
| 54410 | 338 | MAINT & REPAIR SER -VEHICLES         | 10/31/14 | Ck# 248927 | PRATT'S CUSTOM SHOPPE          | 90.00       |
| 54410 | 425 | GASOLINE                             | 10/24/14 | Ck# 248837 | FUELMAN                        | 596.96      |
| 54410 | 435 | OFFICE SUPPLIES                      | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 2.99        |
| 54410 | 435 | OFFICE SUPPLIES                      | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 77.67       |
| 54410 | 451 | UNIFORMS                             | 10/02/14 | Ck# 248642 | SCREEN DESIGNS BY SHEILA       | 24.00       |
| 54410 | 599 | OTHER CHARGES (EMERGENCY)            | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 14.96       |
| 54410 | ... | EMERGENCY MANAGEMENT.....            |          |            | Total: 8                       | 989.08      |
| 54490 | 316 | CONTRIBUTIONS                        | 10/10/14 | Ck# 248732 | HAMBLEN COUNTY E.C.D. / 911    | 42448.13    |
| 54510 | 322 | EVALUATION AND TESTING               | 10/02/14 | Ck# 248622 | IPMA-HR                        | 462.50      |
| 54610 | 312 | CONTRACTS WITH PRIVATE AGENCIE       | 10/02/14 | Ck# 248628 | WILLIAM B LOVE                 | 60.00       |
| 54610 | 312 | CONTRACTS WITH PRIVATE AGENCIE       | 10/02/14 | Ck# 248638 | JIMMY W PEOPLES                | 180.00      |
| 54610 | 312 | CONTRACTS WITH PRIVATE AGENCIE       | 10/02/14 | Ck# 248647 | DR. TOM C. THOMPSON, MD        | 1666.67     |
| 54610 | 312 | CONTRACTS WITH PRIVATE AGENCIE       | 10/02/14 | Ck# 248648 | CLAUDE THOMPSON JR.            | 240.00      |
| 54610 | 312 | CONTRACTS WITH PRIVATE AGENCIE       | 10/10/14 | Ck# 248737 | OFFICE OF KNOX CO MED.EXAMINER | 7500.00     |
| 54610 | 312 | CONTRACTS WITH PRIVATE AGENCIE       | 10/17/14 | Ck# 248774 | AIT LABORATORIES               | 125.00      |
| 54610 | 399 | OTHER CONTRACTED SERVICES            | 10/02/14 | Ck# 248608 | EDDIE DAVIS                    | 600.00      |
| 54610 | 435 | OFFICE SUPPLIES                      | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 161.98      |
| 54610 | ... | COUNTY CORONER/MEDICAL EXAMINER..... |          |            | Total: 8                       | 10533.65    |
| 55110 | 309 | CONTRACTS WITH GOVERNMENT AGEN       | 10/02/14 | Ck# 248612 | ENGLISH MOUNTAIN COFFEE        | 109.00      |
| 55110 | 309 | CONTRACTS WITH GOVERNMENT AGEN       | 10/17/14 | Ck# 248776 | AT & T                         | 172.38      |
| 55110 | 309 | CONTRACTS WITH GOVERNMENT AGEN       | 10/17/14 | Ck# 248778 | CANON SOLUTIONS AMERICA, INC.  | 20.56       |
| 55110 | 309 | CONTRACTS WITH GOVERNMENT AGEN       | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 61.60       |
| 55110 | 309 | CONTRACTS WITH GOVERNMENT AGEN       | 10/17/14 | Ck# 248787 | ENGLISH MOUNTAIN COFFEE        | 75.80       |
| 55110 | 309 | CONTRACTS WITH GOVERNMENT AGEN       | 10/17/14 | Ck# 248801 | ROBERTS CLEANING COMPANY       | 3398.00     |



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| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN             | 10/24/14 | Ck# 248822 | ATMOS ENERGY                   | 62.41       |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN             | 10/24/14 | Ck# 248829 | CITIZEN TRIBUNE                | 202.15      |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN             | 10/24/14 | Ck# 248836 | EVANS OFFICE SUPPLY CO.        | 142.64      |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN             | 10/31/14 | Ck# 248912 | ENGLISH MOUNTAIN COFFEE        | 124.00      |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN             | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 302.80      |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN             | 10/31/14 | Ck# 248925 | MORRISTOWN UTILITIES           | 1650.00     |
| 55110 355 | TRAVEL                                     | 10/02/14 | Ck# 248627 | BRITTANY LINDSAY               | 78.96       |
| 55110 355 | TRAVEL                                     | 10/02/14 | Ck# 248632 | ASHLEY MINER                   | 126.90      |
| 55110 355 | TRAVEL                                     | 10/02/14 | Ck# 248636 | SHARON MYERS                   | 43.24       |
| 55110 355 | TRAVEL                                     | 10/02/14 | Ck# 248643 | KIM SMITH                      | 103.87      |
| 55110 355 | TRAVEL                                     | 10/02/14 | Ck# 248646 | CARLA TESTERMAN                | 43.71       |
| 55110 355 | TRAVEL                                     | 10/02/14 | Ck# 248654 | JESSICA UPMAN                  | 42.30       |
| 55110 ... | LOCAL HEALTH CENTER.....                   |          | Total:     | 18                             | 6760.32     |
| 55120 316 | HUMANE SOCIETY                             | 10/02/14 | Ck# 248634 | MORRISTOWN-HAMBLE HUMAN SOC.   | 11125.00    |
| 55120 316 | HUMANE SOCIETY                             | 10/24/14 | Ck# 248844 | MORRISTOWN-HAMBLE HUMAN SOC.   | 11125.00    |
| 55120 ... | RABIES AND ANIMAL CONTROL.....             |          | Total:     | 2                              | 22250.00    |
| 55170 316 | CONTRIBUTIONS                              | 10/02/14 | Ck# 248619 | HELEN ROSS McNABB CENTER       | 1290.00     |
| 55170 316 | CONTRIBUTIONS                              | 10/31/14 | Ck# 248918 | HELEN ROSS McNABB CENTER       | 560.00      |
| 55170 ... | ALCOHOL AND DRUG PROGRAM.....              |          | Total:     | 2                              | 1850.00     |
| 56700 307 | COMMUNICATION                              | 10/02/14 | Ck# 248655 | VERIZON WIRELESS               | 43.14       |
| 56700 336 | MAINTENANCE AND REPAIR SERVICE             | 10/02/14 | Ck# 248656 | WALMART COMMUNITY BRC          | 230.08      |
| 56700 336 | MAINTENANCE AND REPAIR SERVICE             | 10/10/14 | Ck# 248711 | ALPHA OUTDOOR EQUIPMENT        | 66.90       |
| 56700 336 | MAINTENANCE AND REPAIR SERVICE             | 10/10/14 | Ck# 248725 | ZEB ELKINS                     | 532.00      |
| 56700 410 | CUSTODIAL SUPPLIES                         | 10/02/14 | Ck# 248656 | WALMART COMMUNITY BRC          | 4.97        |
| 56700 410 | CUSTODIAL SUPPLIES                         | 10/17/14 | Ck# 248816 | WASTE INDUSTRIES/102 TIDIWASTE | 370.03      |
| 56700 415 | ELECTRICITY                                | 10/10/14 | Ck# 248741 | MORRISTOWN UTILITIES           | 1967.00     |
| 56700 415 | ELECTRICITY                                | 10/17/14 | Ck# 248775 | APPALACHIAN ELECTRIC COOP      | 23.65       |
| 56700 454 | WATER AND SEWER                            | 10/10/14 | Ck# 248741 | MORRISTOWN UTILITIES           | 1561.00     |
| 56700 499 | OTHER SUPPLIES AND MATERIALS               | 10/02/14 | Ck# 248629 | LOWE'S                         | 59.51       |
| 56700 499 | OTHER SUPPLIES AND MATERIALS               | 10/31/14 | Ck# 248901 | ACE HARDWARE OF MORRISTOWN     | 20.69       |
| 56700 499 | OTHER SUPPLIES AND MATERIALS               | 10/31/14 | Ck# 248910 | COCKE FARMERS COOP             | 14.99       |
| 56700 499 | OTHER SUPPLIES AND MATERIALS               | 10/31/14 | Ck# 248930 | SIGNS NOW                      | 81.00       |
| 56700 513 | WORKMAN'S COMPENSATION INSURAN             | 10/17/14 | Ck# 248804 | STRATE INSURANCE GROUP         | 1438.00     |
| 56700 599 | OTHER CHARGES                              | 10/02/14 | Ck# 248599 | ACE HARDWARE OF MORRISTOWN     | 42.25       |
| 56700 599 | OTHER CHARGES                              | 10/02/14 | Ck# 248656 | WALMART COMMUNITY BRC          | 17.65       |
| 56700 599 | OTHER CHARGES                              | 10/10/14 | Ck# 248728 | ENGLISH MOUNTAIN SPRING WATER  | 26.00       |
| 56700 791 | OTHER CONSTRUCTION                         | 10/31/14 | Ck# 248942 | YOUNG ELECTRIC SERVICE         | 750.00      |
| 56700 ... | PARK.....                                  |          | Total:     | 18                             | 7248.86     |
| 56900 316 | CONTRIBUTIONS                              | 10/02/14 | Ck# 248391 | ROSE CENTER                    | -2500.00    |
| 56900 316 | CONTRIBUTIONS                              | 10/17/14 | Ck# 248802 | ROSE CENTER                    | 400.00      |
| 56900 ... | OTHER SOCIAL, CULTURAL & RECREATIONAL..... |          | Total:     | 2                              | -2100.00    |
| 57100 307 | COMMUNICATION                              | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | 4.78        |
| 57100 355 | TRAVEL                                     | 10/10/14 | Ck# 248740 | DEBRA LONG                     | 62.04       |
| 57100 355 | TRAVEL                                     | 10/10/14 | Ck# 248755 | TN ASSOC OF AGRI AGENTS & SPEC | 65.00       |
| 57100 355 | TRAVEL                                     | 10/31/14 | Ck# 248931 | SAMANTHIA SINGLETON            | 46.06       |



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| 57100 435 | OFFICE SUPPLIES                | 10/31/14 | Ck# 248934 | TN 4-H FOUNDATION              | 100.00      |
| 57100 ... | AGRICULTURAL EXTENSION SERVICE |          |            | Total: 5                       | 277.88      |
| 57800 429 | INSTRUCTIONAL SUPPLIES & MATER | 10/10/14 | Ck# 248731 | FOOD CITY                      | 192.16      |
| 58110 302 | ADVERTISING                    | 10/02/14 | Ck# 248618 | SWP INC. DBA HAYTER PRINTING   | 300.00      |
| 58110 302 | ADVERTISING                    | 10/24/14 | Ck# 248829 | CITIZEN TRIBUNE                | 68.78       |
| 58110 307 | COMMUNICATION                  | 10/02/14 | Ck# 248610 | JEFFREY DILLARD                | 65.00       |
| 58110 349 | PRINTING, STATIONERY AND FORMS | 10/02/14 | Ck# 248618 | SWP INC. DBA HAYTER PRINTING   | 174.00      |
| 58110 355 | TRAVEL                         | 10/10/14 | Ck# 248723 | JEFFREY DILLARD                | 520.16      |
| 58110 355 | TRAVEL                         | 10/24/14 | Ck# 248850 | SUNTRUST BANKCARD, N.A.        | 832.00      |
| 58110 ... | TOURISM                        |          |            | Total: 6                       | 1959.94     |
| 58300 307 | COMMUNICATIONS                 | 10/17/14 | Ck# 248780 | CENTURY LINK/BUSINESS SERVICES | .40         |
| 58300 334 | MAINTENANCE AGREEMENTS         | 10/24/14 | Ck# 248833 | DATASPEC, INC.                 | 399.00      |
| 58300 355 | TRAVEL                         | 10/17/14 | Ck# 248818 | MICHAEL WISE                   | 320.86      |
| 58300 435 | OFFICE SUPPLIES                | 10/31/14 | Ck# 248913 | EVANS OFFICE SUPPLY CO.        | 64.68       |
| 58300 ... | VETERANS' SERVICES             |          |            | Total: 4                       | 784.94      |
| 58600 513 | WORKER'S COMP. INS.            | 10/17/14 | Ck# 248804 | STRATE INSURANCE GROUP         | 14835.00    |
| 58900 310 | CONTRACTS WITH OTHER PUBLIC AG | 10/10/14 | Ck# 248729 | ETHRA INC                      | 10400.00    |
| 91110 718 | MOTOR VEHICLES                 | 10/31/14 | Ck# 248909 | CHEV BUICK GMC CADILLAC        | 20628.00    |
| *101*     | GENERAL FUND (101)             |          |            | Total: 403                     | 401595.92   |



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| 55710 302                                     | ADVERTISING                    | 10/24/14 | Ck# 022087 | CITIZEN TRIBUNE                | 57.72        |
| 55710 312                                     | CONTRACTS WITH PRIVATE AGENCIE | 10/02/14 | Ck# 022061 | S & B RECYCLING                | 3726.00      |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/02/14 | Ck# 022059 | NAPA AUTO PARTS OF MORRISTOWN  | 2655.33      |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/02/14 | Ck# 022062 | SCOTT-GROSS CO. INC.           | 315.00       |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/10/14 | Ck# 022064 | BULLZEY FIRE EXTINGUISHER CO.  | 212.50       |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/10/14 | Ck# 022065 | ELLIOTT BOOTS                  | 79.95        |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/10/14 | Ck# 022066 | FREIGHTLINER OF KNOXVILLE INC  | 1102.50      |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/17/14 | Ck# 022074 | MOORES TRACTOR & TRAILER       | .00          |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/17/14 | Ck# 022075 | SAFETY-KLEEN SYSTEMS, INC,     | .00          |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/17/14 | Ck# 022076 | SMOKY MOUNT. TRUCK CENTER LLC  | .00          |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/17/14 | Ck# 022083 | MOORES TRACTOR & TRAILER       | 6117.63      |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/17/14 | Ck# 022084 | SAFETY-KLEEN SYSTEMS, INC,     | 561.68       |
| 55710 336                                     | MAINTENANCE AND REPAIR SERVICE | 10/17/14 | Ck# 022085 | SMOKY MOUNT. TRUCK CENTER LLC  | 426.62       |
| 55710 359                                     | DISPOSAL FEES                  | 10/17/14 | Ck# 022073 | HAMBLEN COUNTY-MORRISTOWN      | .00          |
| 55710 359                                     | DISPOSAL FEES                  | 10/17/14 | Ck# 022082 | HAMBLEN COUNTY-MORRISTOWN      | 65692.16     |
| 55710 412                                     | DIESEL FUEL                    | 10/17/14 | Ck# 022069 | BP                             | .00          |
| 55710 412                                     | DIESEL FUEL                    | 10/17/14 | Ck# 022071 | FUELMAN                        | .00          |
| 55710 412                                     | DIESEL FUEL                    | 10/17/14 | Ck# 022078 | BP                             | 1712.85      |
| 55710 412                                     | DIESEL FUEL                    | 10/17/14 | Ck# 022080 | FUELMAN                        | 12337.60     |
| 55710 425                                     | GASOLINE                       | 10/17/14 | Ck# 022071 | FUELMAN                        | .00          |
| 55710 425                                     | GASOLINE                       | 10/17/14 | Ck# 022080 | FUELMAN                        | 238.66       |
| 55710 433                                     | LUBRICANTS                     | 10/02/14 | Ck# 022058 | LUBRICORP                      | 131.42       |
| 55710 435                                     | OFFICE SUPPLIES                | 10/24/14 | Ck# 022089 | EVANS OFFICE SUPPLY CO.        | 189.45       |
| 55710 450                                     | TIRES AND TUBES                | 10/02/14 | Ck# 022056 | GOFORTH TIRE & AUTO, INC.      | 743.70       |
| 55710 450                                     | TIRES AND TUBES                | 10/17/14 | Ck# 022072 | GOFORTH TIRE & AUTO, INC.      | .00          |
| 55710 450                                     | TIRES AND TUBES                | 10/17/14 | Ck# 022081 | GOFORTH TIRE & AUTO, INC.      | 1211.05      |
| 55710 451                                     | UNIFORMS                       | 10/17/14 | Ck# 022070 | CINTAS CORP., LOC. 207         | .00          |
| 55710 451                                     | UNIFORMS                       | 10/17/14 | Ck# 022079 | CINTAS CORP., LOC. 207         | 483.37       |
| 55710 499                                     | OTHER SUPPLIES AND MATERIALS   | 10/02/14 | Ck# 022055 | ELLIOTT BOOTS                  | 100.00       |
| 55710 499                                     | OTHER SUPPLIES AND MATERIALS   | 10/17/14 | Ck# 022070 | CINTAS CORP., LOC. 207         | .00          |
| 55710 499                                     | OTHER SUPPLIES AND MATERIALS   | 10/17/14 | Ck# 022079 | CINTAS CORP., LOC. 207         | 114.99       |
| 55710 499                                     | OTHER SUPPLIES AND MATERIALS   | 10/24/14 | Ck# 022088 | ELLIOTT BOOTS                  | 99.95        |
| 55710 513                                     | WORKMAN'S COMPENSATION INSURAN | 10/17/14 | Ck# 022077 | STRATE INSURANCE GROUP         | .00          |
| 55710 513                                     | WORKMAN'S COMPENSATION INSURAN | 10/17/14 | Ck# 022086 | STRATE INSURANCE GROUP         | 1599.00      |
| 55710 733                                     | SOLID WASTE EQUIPMENT          | 10/02/14 | Ck# 022060 | OTTO ENVIRONMENTAL SYSTEMS LLC | 215.39       |
| 55710 733                                     | SOLID WASTE EQUIPMENT          | 10/10/14 | Ck# 022068 | OTTO ENVIRONMENTAL SYSTEMS LLC | 81.86        |
| 55710 ...                                     | SANITATION MANAGEMENT.....     |          | Total:     | 36                             | 100206.38    |
| *116* SOLID WASTE/SANITATION (116).....Total: |                                |          |            |                                | 36 100206.38 |



| ACCT  | OBJ | NAME                                | DATE     | REFERENCE  | DESCRIPTION                    | AMOUNT PAID |
|-------|-----|-------------------------------------|----------|------------|--------------------------------|-------------|
| 61000 | 307 | TELEPHONE                           | 10/02/14 | Ck# 039741 | VERIZON WIRELESS               | 235.21      |
| 61000 | 307 | TELEPHONE                           | 10/17/14 | Ck# 039764 | AT & T                         | 71.18       |
| 61000 | 307 | TELEPHONE                           | 10/17/14 | Ck# 039768 | COMCAST CABLE                  | 66.03       |
| 61000 | 415 | ELECTRICITY                         | 10/24/14 | Ck# 039782 | HOLSTON ELECTRIC COOPERATIVE   | 728.15      |
| 61000 | 454 | WATER & SEWER                       | 10/24/14 | Ck# 039783 | MORRISTOWN UTILITIES           | 86.00       |
| 61000 | 599 | OTHER CHARGES                       | 10/02/14 | Ck# 039730 | MIKE BARNETT                   | 392.00      |
| 61000 | 599 | OTHER CHARGES                       | 10/02/14 | Ck# 039732 | SWP INC. DBA HAYTER PRINTING   | 49.39       |
| 61000 | 599 | OTHER CHARGES                       | 10/02/14 | Ck# 039734 | MUS FIBERNET                   | 224.70      |
| 61000 | 599 | OTHER CHARGES                       | 10/10/14 | Ck# 039753 | ELLIOTT BOOTS                  | 99.95       |
| 61000 | 599 | OTHER CHARGES                       | 10/10/14 | Ck# 039758 | WILLIAM SHOCKLEY               | 625.00      |
| 61000 | 599 | OTHER CHARGES                       | 10/17/14 | Ck# 039766 | CINTAS CORP., LOC. 207         | 144.00      |
| 61000 | 599 | OTHER CHARGES                       | 10/17/14 | Ck# 039767 | COCKE FARMERS COOP             | 100.00      |
| 61000 | 599 | OTHER CHARGES                       | 10/24/14 | Ck# 039780 | BIG M JANITORIAL               | 201.75      |
| 61000 | 599 | OTHER CHARGES                       | 10/24/14 | Ck# 039785 | SUNTRUST BANKCARD, N.A.        | 290.52      |
| 61000 | 599 | OTHER CHARGES                       | 10/31/14 | Ck# 039799 | EVANS OFFICE SUPPLY CO.        | 117.78      |
| 61000 | ... | ADMINISTRATION.....                 |          | Total:     | 15                             | 3431.66     |
| 62000 | 312 | CONTRACTS WITH PRIVATE AGENCIE      | 10/31/14 | Ck# 039801 | LAKEWAY TREE SERVICE           | 8700.00     |
| 62000 | 351 | RENTAL EQUIPMENT                    | 10/02/14 | Ck# 039736 | NORTRAX INC.                   | 1700.00     |
| 62000 | 351 | RENTAL EQUIPMENT                    | 10/17/14 | Ck# 039762 | A-1 EQUIPMENT RENTAL           | 510.31      |
| 62000 | 404 | ASPHALT - HOT MIX                   | 10/17/14 | Ck# 039763 | APAC ATLANTIC, INC             | 24698.80    |
| 62000 | 404 | ASPHALT - HOT MIX                   | 10/17/14 | Ck# 039776 | NEWPORT PAVING & READY MIX     | 5413.07     |
| 62000 | 404 | ASPHALT - HOT MIX                   | 10/24/14 | Ck# 039781 | GRAINGER HOT MIX, LLC          | 608.00      |
| 62000 | 409 | CRUSHED STONE                       | 10/17/14 | Ck# 039779 | VULCAN MATERIALS COMPANY       | 2073.50     |
| 62000 | 426 | GENERAL CONSTRUCTION MATERIALS      | 10/10/14 | Ck# 039754 | LOWE'S                         | 156.72      |
| 62000 | 436 | OTHER ROAD MATERIALS                | 10/17/14 | Ck# 039775 | LANE SALES POWER EQUIPMENT     | 289.87      |
| 62000 | 443 | ROAD SIGNS & STRIPING               | 10/17/14 | Ck# 039770 | CUSTOM PRODUCTS                | 67.84       |
| 62000 | 451 | UNIFORMS                            | 10/17/14 | Ck# 039766 | CINTAS CORP., LOC. 207         | 431.79      |
| 62000 | 467 | FENCING                             | 10/10/14 | Ck# 039761 | TENNESSEE GUARDRAIL, INC.      | 862.50      |
| 62000 | ... | HIGHWAY AND BRIDGE MAINTENANCE..... |          | Total:     | 12                             | 45512.40    |
| 63100 | 412 | DIESEL FUEL                         | 10/17/14 | Ck# 039765 | BP                             | 404.69      |
| 63100 | 412 | DIESEL FUEL                         | 10/17/14 | Ck# 039772 | FUELMAN                        | 6527.86     |
| 63100 | 412 | DIESEL FUEL                         | 10/24/14 | Ck# 039784 | NORTRAX INC.                   | 361.23      |
| 63100 | 416 | MACHINE & EQUIPMENT PARTS           | 10/02/14 | Ck# 039735 | NAPA AUTO PARTS OF MORRISTOWN  | 362.29      |
| 63100 | 416 | MACHINE & EQUIPMENT PARTS           | 10/02/14 | Ck# 039740 | THOMPSON MACHINE WORKS         | 657.00      |
| 63100 | 416 | MACHINE & EQUIPMENT PARTS           | 10/10/14 | Ck# 039752 | DICKSON CO. EQUIPMENT CO, INC. | 193.09      |
| 63100 | 416 | MACHINE & EQUIPMENT PARTS           | 10/10/14 | Ck# 039755 | MEADE TRACTOR                  | 945.62      |
| 63100 | 416 | MACHINE & EQUIPMENT PARTS           | 10/10/14 | Ck# 039757 | SAF-T ENTERPRISES              | 210.00      |
| 63100 | 416 | MACHINE & EQUIPMENT PARTS           | 10/10/14 | Ck# 039759 | STOWERS MACHINERY CORPORATION  | 1115.18     |
| 63100 | 416 | MACHINE & EQUIPMENT PARTS           | 10/17/14 | Ck# 039771 | EAST TN STEEL SUPPLY, INC.     | 848.00      |
| 63100 | 416 | MACHINE & EQUIPMENT PARTS           | 10/17/14 | Ck# 039778 | SNAP-ON TOOLS                  | 456.30      |
| 63100 | 416 | MACHINE & EQUIPMENT PARTS           | 10/24/14 | Ck# 039784 | NORTRAX INC.                   | 5566.23     |
| 63100 | 424 | GARAGE SUPPLIES                     | 10/02/14 | Ck# 039738 | SAFETY-KLEEN SYSTEMS, INC,     | 319.57      |
| 63100 | 425 | GASOLINE                            | 10/17/14 | Ck# 039765 | BP                             | 475.70      |
| 63100 | 425 | GASOLINE                            | 10/17/14 | Ck# 039767 | COCKE FARMERS COOP             | 52.44       |
| 63100 | 425 | GASOLINE                            | 10/17/14 | Ck# 039772 | FUELMAN                        | 1109.02     |
| 63100 | 433 | LUBRICANTS                          | 10/02/14 | Ck# 039733 | LUBRICORP                      | 2633.20     |
| 63100 | 450 | TIRES & TUBES                       | 10/02/14 | Ck# 039737 | PORTER'S TIRE STORE            | 117.96      |
| 63100 | 450 | TIRES & TUBES                       | 10/17/14 | Ck# 039773 | GOFORTH TIRE & AUTO, INC.      | 1765.44     |



FUND: 131 HIGHWAY FUND (131)  
REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 2  
DATE: 11/05/14  
TIME: 8:49 AM

| ACCNT OBJ                                             | NAME | DATE     | REFERENCE  | DESCRIPTION                 | AMOUNT PAID |
|-------------------------------------------------------|------|----------|------------|-----------------------------|-------------|
| 63100 499 OTHER SUPPLIES & MATERIALS                  |      | 10/02/14 | Ck# 039739 | SCOTT-GROSS CO. INC.        | 385.03      |
| 63100 499 OTHER SUPPLIES & MATERIALS                  |      | 10/17/14 | Ck# 039777 | SCOTT-GROSS CO. INC.        | 225.65      |
| 63100 ... OPERATION AND MAINTENANCE OF EQUIPMENT..... |      |          |            | Total: 21                   | 24731.50    |
| 68000 707 BUILDING IMPROVEMENTS                       |      | 10/17/14 | Ck# 039769 | COMER ELECTRIC COMPANY INC. | 2290.00     |
| *131* HIGHWAY FUND (131).....                         |      |          |            | Total: 49                   | 75965.56    |



**BID-GARBAGE TRUCK**

Motion by Doe Jarvis, seconded by Rick Eldridge to award the bid for a Garbage Truck to Worldwide Equipment which includes Cab and Chasis-2016 Kenworth Cab T370, Dump Body-2016 Pak-Mor R220B and Warranty in the amount of \$121,801.

|                      |                |                          |                |
|----------------------|----------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b>     | <b>L. Carter</b>         | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>(2) YES</b> | <b>VChair H. Shipley</b> | <b>YES</b>     |
| <b>J. Walker</b>     | <b>YES</b>     | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b>     | <b>J. Smyth</b>          | <b>YES</b>     |
| <b>H. Davis</b>      | <b>YES</b>     | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b>     | <b>D. Wampler</b>        | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b>     | <b>L. Jarvis</b>         | <b>(M) YES</b> |

8b1

Passed (14 YES - 0 NO - 0 ABS - 0 Absent)

Majority Vote &gt;

**BID-BRUSH TRUCK WITH KNUCKLE BOOM LOADER**

Motion by Doe Jarvis, seconded by John Smyth to award the bid for a Brush Truck with Knuckle Boom Loader to Worldwide Equipment which includes Cab and Chassis-2016 Kenworth T370, Dump Body-2016 Pac-Mac KBF-20H-HJ and Warranty for a total of \$131,153.

|                      |            |                          |                |
|----------------------|------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b> | <b>L. Carter</b>         | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>YES</b> | <b>VChair H. Shipley</b> | <b>YES</b>     |
| <b>J. Walker</b>     | <b>YES</b> | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b> | <b>J. Smyth</b>          | <b>(2) YES</b> |
| <b>H. Davis</b>      | <b>YES</b> | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b> | <b>D. Wampler</b>        | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b> | <b>L. Jarvis</b>         | <b>(M) YES</b> |

8b2.

Passed (14 YES - 0 NO - 0 ABS - 0 Absent)

Majority Vote >

**BID-MDT RUGGED LAPTOP COMPUTERS**

Motion by Doe Jarvis, seconded by John Smyth to award the bid for the MDT Rugged Laptop Computers to VetSource Mobility for \$3,215.13 per machine.

|                      |            |                          |                |
|----------------------|------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b> | <b>L. Carter</b>         | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>YES</b> | <b>VChair H. Shipley</b> | <b>YES</b>     |
| <b>J. Walker</b>     | <b>YES</b> | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b> | <b>J. Smyth</b>          | <b>(2) YES</b> |
| <b>H. Davis</b>      | <b>YES</b> | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b> | <b>D. Wampler</b>        | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b> | <b>L. Jarvis</b>         | <b>(M) YES</b> |

8b3

Passed (14 YES - 0 NO - 0 ABS - 0 Absent)

Majority Vote &gt;

**RESOLUTION-TRANSFER FUNDS CHEROKEE PARK SPLASHPAD**

Motion by Doe Jarvis, seconded by Hubert Davis to approve the resolution to transfer funds to provide cash flow for the Splashpad capital project at Cherokee Park.

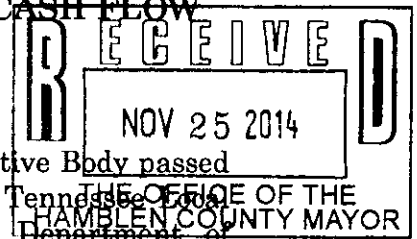
|                      |                |                          |                |
|----------------------|----------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b>     | <b>L. Carter</b>         | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>YES</b>     | <b>VChair H. Shipley</b> | <b>YES</b>     |
| <b>J. Walker</b>     | <b>YES</b>     | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b>     | <b>J. Smyth</b>          | <b>YES</b>     |
| <b>H. Davis</b>      | <b>(2) YES</b> | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b>     | <b>D. Wampler</b>        | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b>     | <b>L. Jarvis</b>         | <b>(M) YES</b> |

8c.

Passed (14 YES - 0 NO - 0 ABS - 0 Absent)

Majority Vote >

**HAMBLLEN COUNTY, TENNESSEE  
RESOLUTION TO TRANSFER FUNDS TO PROVIDE CASH FLOW  
FOR CAPITAL PROJECT**



**WHEREAS**, on June 21, 2012 the Hamblen County Legislative Body passed a resolution authorizing the application for grant funds from the Tennessee Department of Parks and Recreation Fund administered by the Tennessee Department of Environment and Conservation for major capital improvements at Cherokee Park; and,

**WHEREAS**, Hamblen County was awarded a \$250,000 matching grant with the matching funds provided by existing Cherokee Park capital improvement funds, donations, and in-kind services to satisfy the fifty percent (50%) funding match requirement of the grant; and

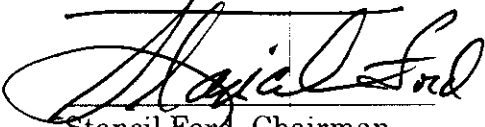
**WHEREAS**, construction of the new splash pad has begun and expenses are being incurred it has become necessary to transfer \$250,000 from the General Fund to the General Capital Projects for the purpose of providing sufficient cash flow to make payments to vendors due to the fact that grant expenditures are on a reimbursable basis; and

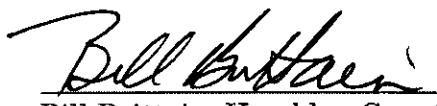
**WHEREAS**, the transfer of \$250,000 from the General Fund to the General Capital Projects Fund is for cash flow purposes only and upon the completion of the project, all \$250,000 will be transferred back to the General Fund;

**NOW, THEREFORE, BE IT RESOLVED** that any resolution or part of a resolution which has heretofore been passed by the Legislative Body of Hamblen County which is in direct conflict with any provision in this resolution be and the same is hereby repealed.

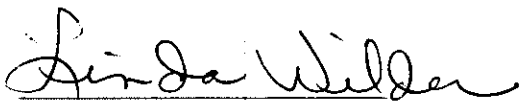
**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage on this the 20<sup>th</sup> day of November, 2014. This resolution shall be spread upon the minutes of the Hamblen County Legislative Body.

APPROVED:

  
Stancil Ford, Chairman

  
Bill Brittain, Hamblen County Mayor

ATTEST:

  
Linda Wilder, Hamblen County Clerk



**COUNTY CORONER/EMS TRANSPORTATION AGREEMENT**

Motion by Doe Jarvis, seconded by Herbert Harville to approve the transportation agreement between Hamblen County Government and Morristown-Hamblen EMS for the transport of deceased persons from place of death to Morristown-Hamblen Hospital for a fee of \$50 per each transport.

|                      |                |                          |                |
|----------------------|----------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b>     | <b>L. Carter</b>         | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>YES</b>     | <b>VChair H. Shipley</b> | <b>YES</b>     |
| <b>J. Walker</b>     | <b>YES</b>     | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b>     | <b>J. Smyth</b>          | <b>YES</b>     |
| <b>H. Davis</b>      | <b>YES</b>     | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>(2) YES</b> | <b>D. Wampler</b>        | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b>     | <b>L. Jarvis</b>         | <b>(M) YES</b> |

8d.

Passed (14 YES - 0 NO - 0 ABS - 0 Absent)

Majority Vote >

## TRANSPORTATION AGREEMENT

THIS TRANSPORTATION AGREEMENT made and entered into this 20<sup>th</sup> day of November 2014 by and between Hamblen County, Tennessee, hereinafter referred to as "County" and Morristown-Hamblen Emergency Medical Services, hereinafter referred to as "EMS".

### WITNESSETH

WHEREAS, EMS has agreed on behalf of Hamblen County, Tennessee, to transport deceased persons from place of death to Morristown-Hamblen Hospital as a service to the community; and

WHEREAS, the County and EMS desire to reduce their agreement to writing;

NOW THEREFORE, the County and EMS hereby agree as follows:

1. EMS will transport deceased persons from place of death to Morristown-Hamblen Hospital at the request of the County Coroner.
2. Compensations will be paid by the County to EMS at a rate of \$50.00 per transport.
3. EMS will provide body bags.
4. EMS will provide vehicular and general liability insurance policies with Hamblen County named as an additional insured.
5. County or EMS may withdraw from this Agreement by providing the other party (County/EMS) with written notice thirty days (30) days prior to the effective date of such withdrawal.
6. EMS, for all purposes under this Agreement, shall be considered an independent contractor for the purpose of transporting bodies to Morristown-Hamblen Hospital at the request of the County Coroner.

This Agreement executed by the parties hereto shall be effective as of November 20, 2014.

Hamblen County, Tennessee

By:

  
Bill Brittain, County Mayor

Morristown-Hamblen Emergency Medical Services

By:

  
Danny Houseright, Director

**BUDGET AMENDMENT-SHERIFF'S DEPT**

Motion by Doe Jarvis, seconded by Dana Wampler to approve the budget amendment for the Sheriff Dept. Jag Grant in the amount of \$15,000.

|                      |            |                   |                |
|----------------------|------------|-------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b> | <b>L. Carter</b>  | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>YES</b> |                   |                |
| <b>J. Walker</b>     | <b>YES</b> | <b>T. Ward</b>    | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b> | <b>J. Smyth</b>   | <b>YES</b>     |
| <b>H. Davis</b>      | <b>YES</b> | <b>T. Goins</b>   | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b> | <b>D. Wampler</b> | <b>(2) YES</b> |
| <b>J. Huntsman</b>   | <b>YES</b> | <b>L. Jarvis</b>  | <b>(M) YES</b> |

8e1

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote &gt;



TENNESSEE  
**Hamblen County**  
SERVICE • COMMUNITY • INDUSTRY  
OFFICE OF THE MAYOR

## Hamblen County Commission

Month NOVEMBER Year 2014

Fund #101

DEPT: FINANCE

| Account Number | Description                    | Increase      | Decrease |
|----------------|--------------------------------|---------------|----------|
|                | <b>ESTIMATED REVENUES:</b>     |               |          |
|                | <b>Increase Revenues</b>       |               |          |
| 47590.000      | Other Federal through State    | 15,000        |          |
|                | <b>Total Revenues</b>          | <b>15,000</b> |          |
|                | <b>APPROPRIATIONS:</b>         |               |          |
|                | <b>SHERIFF'S DEPARTMENT</b>    |               |          |
|                | <b>Increase Appropriations</b> |               |          |
| 54110.716      | Law Enforcement Equipment      | 15,000        |          |
|                | <b>Total Appropriations</b>    | <b>15,000</b> |          |

Brief Descriptions of issue:

To increase estimated revenues and appropriations for federal grant awarded through the State of Tennessee for the purchase of detachable in-car police video cameras. This grant requires a 25% matching of funds. The matching funds have been appropriated in the Sheriff's Department budget. Commission approved to apply for this grant in July 2014.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

*[Handwritten Signature]*  
Finance Director

11.3.14

For Finance Department Only:

Reviewed by: \_\_\_\_\_

Budget Amendment: \_\_\_\_\_

Date: \_\_\_\_\_



**BUDGET AMENDMENT-SALARY ITEMS RECLASSIFICATION**

Motion by Doe Jarvis, seconded by Herbert Harville to approve the budget amendment for the Salary Items Reclassification.

|                      |                |                         |                |
|----------------------|----------------|-------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b>     | <b>L. Carter</b>        | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>YES</b>     | <b>Chair H. Shipley</b> | <b>Absent</b>  |
| <b>J. Walker</b>     | <b>YES</b>     | <b>T. Ward</b>          | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b>     | <b>J. Smyth</b>         | <b>YES</b>     |
| <b>H. Davis</b>      | <b>YES</b>     | <b>T. Goins</b>         | <b>YES</b>     |
| <b>H. Harville</b>   | <b>(2) YES</b> | <b>D. Wampler</b>       | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b>     | <b>L. Jarvis</b>        | <b>(M) YES</b> |

8e2

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote &gt;



**TENNESSEE**  
**Hamblen County**  
SERVICE • COMMUNITY • INDUSTRY  
 OFFICE OF THE MAYOR

**Hamblen County Commission**

Month NOVEMBER Year 2014

Fund #101 DEPT: COUNTY MAYOR

| Account Number | Description                           | Increase | Decrease |
|----------------|---------------------------------------|----------|----------|
|                | <b>APPROPRIATIONS:</b>                |          |          |
|                | <b>COUNTY COMMISSION</b>              |          |          |
| 51100.191      | Board and Committee Members Fees      | 2,975    |          |
| 51100.204      | State Retirement                      |          | 2,825    |
| 51100.320      | Dues and Memberships                  |          | 150      |
| 51100.355      | Travel                                | 1,000    |          |
| 51100.599      | Other Charges                         | 1,000    |          |
|                | <b>COUNTY BUILDINGS (MAINTENANCE)</b> |          |          |
| 51810.105      | Supervisor/Director                   |          | 1,000    |
| 51810.167      | Maintenance Personnel                 |          | 1,000    |
| 51810.169      | Part-time Personnel                   |          | 3,000    |
| 51810.187      | Overtime Pay                          | 5,000    |          |
|                | <b>ACCOUNTING AND BUDGETING</b>       |          |          |
| 52100.119      | Accountants/Bookkeepers               |          | 8,750    |
| 52100.169      | Part-time Personnel                   | 1,750    |          |
| 52100.187      | Overtime Pay                          | 5,000    |          |

Brief Descriptions of issue:

To reclassify appropriations due to change in members and employee turnover.

Signature: Bill Butts

Title: County Mayor

Date: 4/3/14

For Finance Department Only:

Reviewed by: \_\_\_\_\_

Budget Amendment: \_\_\_\_\_

Date: \_\_\_\_\_



**BUDGET AMENDMENT-SURETY BONDS RECLASSIFICATION**

Motion by Doe Jarvis, seconded by Dana Wampler to approve the budget amendment for the Surety Bonds Reclassification.

|                      |            |                          |                |
|----------------------|------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b> | <b>L. Carter</b>         | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>YES</b> | <b>VChair H. Shipley</b> | <b>Absent</b>  |
| <b>J. Walker</b>     | <b>YES</b> | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b> | <b>J. Smyth</b>          | <b>YES</b>     |
| <b>H. Davis</b>      | <b>YES</b> | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b> | <b>D. Wampler</b>        | <b>(2) YES</b> |
| <b>J. Huntsman</b>   | <b>YES</b> | <b>L. Jarvis</b>         | <b>(M) YES</b> |

8e3

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote &gt;

  
**TENNESSEE**  
**Hamblen County**  
 SERVICE • COMMUNITY • INDUSTRY  
 OFFICE OF THE MAYOR

**Hamblen County Commission**

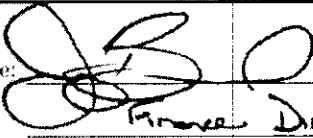
Month NOVEMBER Year 2014

Fund #101 DEPT: FINANCE

| Account Number | Description                        | Increase | Decrease |
|----------------|------------------------------------|----------|----------|
|                | <b>APPROPRIATIONS:</b>             |          |          |
|                | <b>COUNTY MAYOR/EXECUTIVE</b>      |          |          |
| 51300.508      | Premiums on Corporate Surety Bonds | 299      |          |
|                | <b>REGISTER OF DEEDS</b>           |          |          |
| 51600.508      | Premiums on Corporate Surety Bonds | 299      |          |
|                | <b>ACCOUNTING AND BUDGETING</b>    |          |          |
| 52100.508      | Premiums on Corporate Surety Bonds | 299      |          |
|                | <b>COUNTY TRUSTEE'S OFFICE</b>     |          |          |
| 52400.508      | Premiums on Corporate Surety Bonds |          | 2,004    |
|                | <b>COUNTY CLERK'S OFFICE</b>       |          |          |
| 52500.508      | Premiums on Corporate Surety Bonds | 299      |          |
|                | <b>CIRCUIT COURT</b>               |          |          |
| 53100.508      | Premiums on Corporate Surety Bonds | 299      |          |
|                | <b>SHERIFF'S DEPARTMENT</b>        |          |          |
| 54110.508      | Premiums on Corporate Surety Bonds | 299      |          |
|                | <b>MISCELLANEOUS</b>               |          |          |
| 58900.508      | Premiums on Corporate Surety Bonds | 210      |          |

Brief Descriptions of issue:

To reclassify amounts appropriated for surety bonds.

Signature:   
 Title: Finance Director  
 Date: 11.3.14

For Finance Department Only:

Reviewed by: \_\_\_\_\_

Budget Amendment: \_\_\_\_\_

Date: \_\_\_\_\_



**BUDGET AMENDMENT-TRANSFER RECLASSIFICATION**

Motion by Doe Jarvis, seconded by John Smyth to approve the budget amendment for the transfer reclassification.

|               |     |               |         |
|---------------|-----|---------------|---------|
| Chair S. Ford | YES | L. Carter     | YES     |
| R. Eldridge   | YES | John H. Smyth | Absent  |
| J. Walker     | YES | T. Ward       | YES     |
| R. Debord     | YES | J. Smyth      | (2) YES |
| H. Davis      | YES | T. Goins      | YES     |
| H. Harville   | YES | D. Wampler    | YES     |
| J. Huntsman   | YES | L. Jarvis     | (M) YES |

8e4

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote >

  
**TENNESSEE**  
**Hamblen County**  
**SERVICE • COMMUNITY • INDUSTRY**  
**OFFICE OF THE MAYOR**

**Hamblen County Commission**

Month NOVEMBER Year 2014

Fund #101 DEPT: FINANCE

| Account Number | Description                 | Increase | Decrease |
|----------------|-----------------------------|----------|----------|
|                | <b>APPROPRIATIONS:</b>      |          |          |
|                | <b>PARK AND FAIR BOARDS</b> |          |          |
| 56700.791      | Other Construction          |          | 15,000   |
|                | <b>TRANSFERS OUT</b>        |          |          |
| 99100.590      | Transfers to Other Funds    | 15,000   |          |
|                |                             |          |          |
|                |                             |          |          |
|                |                             |          |          |

Brief Descriptions of issue:

To reclassify appropriations. Funds are to be transferred from the General Fund to the General Capital Projects Fund for the matching of grant funds related to the splash pad at Cherokee Park. The source of these funds is derived from the county hotel/motel tax. Any funds not expended in the General Capital Projects Fund will be transferred back to the General Fund upon the completion of the project.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

  
Finance Director  
11.3.14

**For Finance Department Only:**

Reviewed by: \_\_\_\_\_

Budget Amendment: \_\_\_\_\_

Date: \_\_\_\_\_



**BUDGET AMENDMENT-BOARD OF EDUCATION**

Motion by Doe Jarvis, seconded by Larry Carter to approve the Hamblen County  
Department of Education budget increase of \$243,088.61

|                      |            |                          |                |
|----------------------|------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b> | <b>L. Carter</b>         | <b>(2) YES</b> |
| <b>R. Eldridge</b>   | <b>YES</b> | <b>VChair H. Shipley</b> | <b>Absent</b>  |
| <b>J. Walker</b>     | <b>YES</b> | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b> | <b>J. Smyth</b>          | <b>YES</b>     |
| <b>H. Davis</b>      | <b>YES</b> | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>YES</b> | <b>D. Wampler</b>        | <b>YES</b>     |
| <b>J. Huntsman</b>   | <b>YES</b> | <b>L. Jarvis</b>         | <b>(M) YES</b> |

8e5

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote &gt;

HAMBLÉN COUNTY SCHOOLS  
GENERAL PURPOSE SCHOOL BUDGET  
2014-2015  
AMENDMENT #1 - EXTERNAL

| EXPENDITURE<br>CODE | TITLE                          | BUDGET                 | INCREASE             | DECREASE    | ACTUAL                 | PURPOSE                                                                                          |
|---------------------|--------------------------------|------------------------|----------------------|-------------|------------------------|--------------------------------------------------------------------------------------------------|
| 71100-127           | EXTENDED CONTRACT              | \$ 49,000.00           | \$ 62,700.00         | \$ -        | \$ 111,700.00          | EXTENDED CONTRACT INCREASE (\$2,800) / RESERVE (\$60,100)                                        |
| 71100-201           | SOCIAL SECURITY                | \$ 1,660,065.00        | \$ 3,888.00          | \$ -        | \$ 1,663,953.00        | EXTENDED CONTRACT INCREASE (\$162) / RESERVE (\$3,726)                                           |
| 71100-204           | STATE RETIREMENT               | \$ 2,388,116.00        | \$ 5,882.47          | \$ -        | \$ 2,393,778.47        | EXTENDED CONTRACT INCREASE (\$219) / RESERVE (\$5,443.47)                                        |
| 71100-212           | EMPLOYER MEDICARE              | \$ 382,982.00          | \$ 914.00            | \$ -        | \$ 393,876.00          | EXTENDED CONTRACT INCREASE (\$39) / RESERVE (\$875)                                              |
| 71100-389           | OTHER CONTRACTED SERVICES      | \$ 96,985.00           | \$ 10,000.00         | \$ -        | \$ 106,985.00          | ALCOA ACT PEER TUTORING GRANT                                                                    |
| 71100-449           | TEXTBOOKS                      | \$ 775,168.69          | \$ 58,821.37         | \$ -        | \$ 833,990.06          | ALCOA TCAP SPRINGBOARD GRANT (\$5,000) & RESERVE (\$5,661.37) /<br>NISWONGER 13 GRANT (\$48,180) |
| 71100-499           | OTHER SUPPLIES & MATERIALS     | \$ 37,200.00           | \$ 9,723.45          | \$ -        | \$ 46,923.45           | ALCOA AP GRANT RESERVE (\$5,580.40) / ALCOA CTE GRANT RESERVE (\$4,143.05)                       |
| 72210-196           | IN-SERVICE / STAFF DEVELOPMENT | \$ 47,000.00           | \$ 20,250.00         | \$ -        | \$ 67,250.00           | NISWONGER 13 GRANT                                                                               |
| 72410-599           | OTHER CHARGES                  | \$ -                   | \$ 536.02            | \$ -        | \$ 536.02              | ARTS TICKET SUBSIDY GRANT RESERVE                                                                |
| 72810-709           | DATA PROCESSING EQUIPMENT      | \$ 357,128.00          | \$ 70,593.30         | \$ -        | \$ 427,721.30          | E-RATE FUNDING (\$43,001.86) / E-RATE RESERVE (\$27,591.44)                                      |
| <b>TOTALS</b>       |                                | <b>\$ 5,803,624.69</b> | <b>\$ 243,088.61</b> | <b>\$ -</b> | <b>\$ 6,046,713.30</b> |                                                                                                  |
| <b>NET INCREASE</b> |                                |                        | <b>\$ 243,088.61</b> |             |                        |                                                                                                  |

HAMBLÉN COUNTY SCHOOLS  
GENERAL PURPOSE SCHOOL BUDGET  
2014-2015  
AMENDMENT #1 - EXTERNAL

| REVENUE<br>CODE     | TITLE                             | BUDGET              | INCREASE             | DECREASE    | ACTUAL               | PURPOSE                                                                                                              |
|---------------------|-----------------------------------|---------------------|----------------------|-------------|----------------------|----------------------------------------------------------------------------------------------------------------------|
| 34379               | EXTENDED CONTRACT RESERVE         | \$ -                | \$ 70,144.47         | \$ -        | \$ 70,144.47         | BUDGETING EXTENDED CONTRACT RESERVE                                                                                  |
| 34383               | E-RATE RESERVE                    | \$ -                | \$ 27,591.44         | \$ -        | \$ 27,591.44         | BUDGETING E-RATE RESERVE FOR TECHNOLOGY                                                                              |
| 34555               | ARTS TICKET SUBSIDY GRANT RESERVE | \$ -                | \$ 536.02            | \$ -        | \$ 536.02            | BUDGETING ARTS TICKET SUBSIDY GRANT RESERVE                                                                          |
| 34580               | ALCOA AP GRANT RESERVE            | \$ -                | \$ 5,580.40          | \$ -        | \$ 5,580.40          | BUDGETING ALCOA AP GRANT RESERVE                                                                                     |
| 34591               | ALCOA CTE GRANT RESERVE           | \$ -                | \$ 4,143.05          | \$ -        | \$ 4,143.05          | BUDGETING ALCOA CTE GRANT RESERVE                                                                                    |
| 34592               | ALCOA TCAP SPRINGBOARD RESERVE    | \$ -                | \$ 5,661.37          | \$ -        | \$ 5,661.37          | BUDGETING ALCOA TCAP SPRINGBOARD RESERVE                                                                             |
| 44146               | E-RATE FUNDING                    | \$ -                | \$ 43,001.86         | \$ -        | \$ 43,001.86         | E-RATE FUNDING FOR TECHNOLOGY                                                                                        |
| 44570               | CONTRIBUTIONS AND GIFTS           | \$ 500.00           | \$ 83,410.00         | \$ -        | \$ 83,910.00         | ALCOA TCAP SPRINGBOARD GRANT (\$5,000) / NISWONGER 13 GRANT (\$68,410) /<br>ALCOA ACT PEER TUTORING GRANT (\$10,000) |
| 46612               | EXTENDED CONTRACT                 | \$ 57,200.00        | \$ 3,020.00          | \$ -        | \$ 60,220.00         | INCREASE IN EXTENDED CONTRACT FUNDING                                                                                |
| <b>TOTALS</b>       |                                   | <b>\$ 57,700.00</b> | <b>\$ 243,088.61</b> | <b>\$ -</b> | <b>\$ 300,788.61</b> |                                                                                                                      |
| <b>NET INCREASE</b> |                                   |                     | <b>\$ 243,088.61</b> |             |                      |                                                                                                                      |



**2015 COMMISSION/COMMITTEE SCHEDULED MEETINGS**

Motion by Herbert Harville, seconded by Dana Wampler to approve the 2015 Regularly Scheduled meeting of the Hamblen Commission/Committees.

|                      |                |                          |                |
|----------------------|----------------|--------------------------|----------------|
| <b>Chair S. Ford</b> | <b>YES</b>     | <b>L. Carter</b>         | <b>YES</b>     |
| <b>R. Eldridge</b>   | <b>YES</b>     | <b>VChair H. Shipley</b> | <b>Absent</b>  |
| <b>J. Walker</b>     | <b>YES</b>     | <b>T. Ward</b>           | <b>YES</b>     |
| <b>R. Debord</b>     | <b>YES</b>     | <b>J. Smyth</b>          | <b>YES</b>     |
| <b>H. Davis</b>      | <b>YES</b>     | <b>T. Goins</b>          | <b>YES</b>     |
| <b>H. Harville</b>   | <b>(M) YES</b> | <b>D. Wampler</b>        | <b>(2) YES</b> |
| <b>J. Huntsman</b>   | <b>YES</b>     | <b>L. Jarvis</b>         | <b>YES</b>     |

9a

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote >

THEREUPON, MEETING ADJOURNED AT 5:30 P.M.

## **Public Notice**

### **2015 REGULARLY SCHEDULED MEETINGS OF THE HAMBLLEN COUNTY COMMISSION**

Notice is hereby given to all members of the County Commission of Hamblen County, Tennessee, to all residents of the County, and to any interested persons that for the calendar year 2015, the regularly scheduled meetings of the Hamblen County Commission and their Committees will be held on the following dates:

| <b><u>Month</u></b> | <b><u>Meeting Dates</u></b>  |
|---------------------|------------------------------|
| <b>January</b>      |                              |
| Committees          | Monday, January 12, 2015     |
| County Commission   | Thursday, January 22, 2015   |
| <b>February</b>     |                              |
| Committees          | Monday, February 9, 2015     |
| County Commission   | Thursday, February 19, 2015  |
| <b>March</b>        |                              |
| Committees          | Monday, March 9, 2015        |
| County Commission   | Thursday, March 19, 2015     |
| <b>April</b>        |                              |
| Committees          | Monday, April 13, 2015       |
| County Commission   | Thursday, April 23, 2015     |
| <b>May</b>          |                              |
| Committees          | Monday, May 11, 2015         |
| County Commission   | Thursday, May 21, 2015       |
| <b>June</b>         |                              |
| Committees          | Monday, June 8, 2015         |
| County Commission   | Thursday, June 18, 2015      |
| <b>July</b>         |                              |
| Committees          | Monday, July 13, 2015        |
| County Commission   | Thursday, July 23, 2015      |
| <b>August</b>       |                              |
| Committees          | Monday, August 10, 2015      |
| County Commission   | Thursday, August 20, 2015    |
| <b>September</b>    |                              |
| Committees          | Monday, September 14, 2015   |
| County Commission   | Thursday, September 24, 2015 |
| <b>October</b>      |                              |
| Committees          | Monday, October 5, 2015      |
| County Commission   | Thursday, October 15, 2015   |
| <b>November</b>     |                              |
| Committees          | Monday, November 9, 2015     |
| County Commission   | Thursday, November 19, 2015  |
| <b>December</b>     |                              |
| Committees          | Monday, December 7, 2015     |
| County Commission   | Thursday, December 17, 2015  |

Committee meetings are held at 11:30 a.m. in the Hamblen County Health Department Conference Room. County Commission meetings are held at 5 p.m. in the third floor large courtroom of the Hamblen County Courthouse.

There will be considered at such meetings any items which might properly be heard at regular meetings of the County Commission Committees and County Commission. This notice is given pursuant to Title 8, Chapter 44, Tennessee Code Annotated.

**Stancil Ford**

**Chairman, Hamblen County Commission**

**125**

**November 20, 2014 - County Commission Meeting**

**Return to Regular Calendar**



# REGULAR CALENDAR

Thursday, November 20, 2014  
Hamblen County Legislative Body

| Order # | Vote                                                                         | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       |                                                                              | <b><u>Recognition (Chairman Stancil Ford)</u></b><br>a. Employee Recognition<br>b. Eugene "Gene" Smith - Proclamation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2       |                                                                              | <b><u>Resolutions (Chairman Stancil Ford)</u></b><br>a. None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3       | OTB                                                                          | <b><u>Appointments and Nominations (Chairman Stancil Ford)</u></b><br>a. Solid Waste Board Appointment (1) -- Mayor Brittain ( <i>vote will be taken "off the board"</i> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4       |                                                                              | <b><u>Public Official Bonds (Chairman Stancil Ford)</u></b><br>a. None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5       | Vote<br>Vote                                                                 | <b><u>Calendar and Rules Committee Report (Chairman John Smyth)</u></b><br>a. Approval of Consent Calendar Items<br>b. Approval of Regular Calendar Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6       | Vote                                                                         | <b><u>Approval of Consent Calendar (Chairman Stancil Ford)</u></b><br>a. Consent Calendar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7       | Vote                                                                         | <b><u>Audit Committee (Chairman Tim Goins)</u></b><br>a. Acceptance of Hamblen County Government Audit for Fiscal Year Ending June 30, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8       | Vote<br>Vote<br>Vote<br>Vote<br>Vote<br>Vote<br>Vote<br>Vote<br>Vote<br>Vote | <b><u>Finance Committee (Chairman Louis "Doe" Jarvis)</u></b><br>a. Approval of Monthly Checks<br>b. Bids/RFP's:<br>1. Garbage Truck<br>2. Brush Truck with Knuckle Boom Loader<br>3. MDT Rugged Laptop Computers<br>c. Resolution to Transfer Funds -- Cherokee Park Splash Pad<br>d. County Coroner/M-H EMS Transportation Agreement<br>e. Budget Amendments<br>1. Fund #101, Finance -- Sheriff's Dept. Jag Grant<br>2. Fund #101, County Mayor -- Salary Items Reclassification<br>3. Fund #101, Finance -- Surety Bonds Reclassification<br>4. Fund #101, Finance -- Transfer Reclassification<br>5. Hamblen County Department of Education -- Increase \$243,088.61 |
| 9       | Vote                                                                         | <b><u>Public Services Committee (Chairman Herbert Harville)</u></b><br>a. 2015 Regularly Scheduled Meetings of the Hamblen County Commission/Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10      |                                                                              | <b><u>Announcements / Informational Items / Upcoming Meeting Dates (Chairman Stancil Ford)</u></b><br>a. December 4, 2014 -- 2014 Downtown Christmas Parade -- 7:00 p.m.<br>b. December 5, 2014 -- Employee Christmas Breakfast - 7:30 a.m. -- 9:30 a.m. - Morristown Rescue Squad Building<br>c. December 8, 2014 -- Committee Meetings at 11:30 a.m. - Health Dept. Conference Room<br>d. December 18, 2014 -- County Commission Meeting: at 5 p.m. - Third Floor Large Courtroom                                                                                                                                                                                       |
| 11      |                                                                              | <b><u>Adjournment (Chairman Stancil Ford)</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

REGULAR CALENDAR --November 20, 2014

