This is to certify that these minutes were approved by Hamblen County Legislative Body on

June al 2001.

Maudie Briggs, Chairperson

Linda Wilder, Hamblen County Clerk

BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on May 24, 2001 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Maudie Briggs presiding.

The Legislative Body Session was opened by Sheriff Otto Purkey.

Invocation was given by Doyle Fullington.

The pledge of allegiance was led by Eldridge Bryant.

Upon roll call the following members were present:

Larry Baker

Herbert Harville

Maudie Briggs

**Bud Jones** 

Eldridge Bryant

Willie Osborne Frank Parker

Guy Collins
Lyle Doty

Bobby Reinhardt

Doyle Fullington

Tony Sizemore

Donald Gray

Joe Spoone

## APPROVAL OF MINUTES

Motion by Guy Collins, seconded by Joe Spoone that the minutes of the previous meeting be approved.

Voting for: all

Voting against: none

## **BILLS**

Motion by Larry Baker, seconded by Frank Parker that the following bills be approved and paid.

Voting for

Voting against

Larry Baker

Herbert Harville

None

Maudie Briggs

**Bud Jones** 

Eldridge Bryant Guy Collins

Willie Osborne Frank Parker

Lyle Doty Doyle Fullington Bobby Reinhardt Tony Sizemore

Donald Gray

Joe Spoone

P//GE: 1 D//TE: 05/21/01 TIME: 3:27 PM

					DESCRIPTION	
	51700	===				***************************************
	51300	307	05/04/01	CK# 156651	AT & T CITIZEN TRIBUNE TOTAL: 2	41-12
	21200	332	U4/2U/U1	LK# 156565	CITIZEN TRIBUNE	129.20
•						
	51400	331	05/04/01	CK# 156696	WIMBERLY LAWSON & SEALE, PLLC HARRISON, JEAN DYER TOTAL: 2	280.50
	51400	331	05/11/01	CK# 156723	HARRISON, JEAN DYER	100.00
	51400	COUNT	Y ATTORNE	Y	TOTAL: 2	380.50
	51500	307	05/04/01	CK# 156651	AT & T	11.40
	51500	435	05/04/01	CK# 156665	EVANS OFFICE SUPPLY CO.	13.23
	51500	499	04/20/01	CK# 156573	SIGNS NOW	25.00
	51500	499	05/04/01	CK# 156665	EVANS OFFICE SUPPLY CO.	85.00
)	51500	499	05/04/01	CK# 156685	SIGNS NOW	25.00
	51500	ELECT	ION COMMI	SSION	AT & T EVANS OFFICE SUPPLY CO. SIGNS NOW EVANS OFFICE SUPPLY CO. SIGNS NOW TOTAL: 5	159.63
3	51600	307	05/04/01	CK# 156651	AT & T COUNTY RECORD SERVICES COUNTY RECORD SERVICES EVANS OFFICE SUPPLY CO. COUNTY RECORD SERVICES OFFICE MAX TOTAL: 6	6.98
	51600	349	05/04/01	CK# 156661	COUNTY RECORD SERVICES	1146.94
	51600	435	05/04/01	CK# 156661	COUNTY RECORD SERVICES	841.20
)	51600	709	05/11/01	CK# 1567 <u>1</u> 9	EVANS OFFICE SUPPLY CO.	259.98
	51600	719	05/04/01	CK# 156661	COUNTY RECORD SERVICES	535.00
	51600	719	05/04/01	CK# 156678	OFFICE MAX	234.90
	51600	REGIS	TER OF DE	EDS	TOTAL: 6	3025.00
	51700	307	04/20/01	CK# 156560	CELLULAR ONE AT & T CELLULAR ONE CRESCENT WASH & LUBE FUELMAN TENNESSEE EVANS OFFICE SUPPLY CO. TOTAL: 6	29.99
)	51700	307	05/04/01	CK# 156651	AT 8 T	4.54
	51700	307	05/04/01	CK# 156656	CELLULAR ONE	144.69
	51700	338	05/04/01	CK# 156662	CRESCENT WASH & LUBE	19.00
3	51700	425	04/20/01	CK# 156568	FUELMAN TENNESSEE	169.59
	51700	499	05/04/01	CK# 156665	EVANS OFFICE SUPPLY CO.	511.14
•	51700	PLANN	ING & ZON	ING	TOTAL: 6	878.95
,	51810	307	04/20/01	CK# 156560	CELLULAR ONE	14-99
	51810	307	05/04/01	CK# 156636	BELLSOUTH PUBLIC COMMUNICATION	3.23
	51810	307	05/04/01	CK# 156652	BELLSOUTH	20.40
	51810	334	05/11/01	CK# 156728	MURRELL BURGLAR ALARM CO. INC.	40.00
	51810	335	05/04/01	CK# 156682	SAM JARNIGAN/MITCHELL HODGE	50.00
ĵ	51810	335	05/11/01	CK# 156713	BRADLEY'S PRO HARDWARE	58.94
	51810	347	05/04/01	CK# 156646	ADRIAN HALE PEST CONTROL	84.00
	51810	410	05/04/01	CK# 156681	RENTAL UNIFORM SERVICE	142.80
)	51810	434	05/04/01	CK# 156637	UNITED CITIES GAS	889.56
	51810	COUNY	BLD - CO	URTHOUSE	CELLULAR ONE BELLSOUTH PUBLIC COMMUNICATION BELLSOUTH MURRELL BURGLAR ALARM CO. INC. SAM JARNIGAN/MITCHELL HODGE BRADLEY'S PRO HARDWARE ADRIAN HALE PEST CONTROL RENTAL UNIFORM SERVICE UNITED CITIES GAS TOTAL: 9	1303.92
	51820	335	05/04/01	CK# 156648	ALPHA OUTDOOR POWER EQUIPMENT	17.04
	51820	335	05/04/01	CK# 156671	JIMMY'S AUTO PARTS, INC.	3.00
	51820		05/11/01	CK# 156713	BRADLEY'S PRO HARDWARE	6.35
			05/11/01	CK# 156732		4600.00
	51820		05/11/01		TOWN & COUNTRY LOCK & KEY	98.50
	51820		05/04/01			38.00
j.	51820			CK# 156681		53.60
	51820		05/04/01			1944-60
	51820	COUNT	Y BUILDING	GS - JUSTICE	CTR TOTAL: 8	6761.09
:					FUELMAN TENNESSEE	64.31
:	52300	307	05/04/01	CK# 156651		64.31 15.50



FUND: 101 GENERAL FUND (101)
REPT NAME: BOARD APPROVAL LISTING

PWGE: 2 DWTE: 05/21/01 TCME: 3:27 PM

	*****					AMOUNT PAID
	ACCNT	0BJ	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
	=====	===				22/ 77
	52310	309	05/04/01	CK# 120000	COMPTRULLER OF THE TREASURY	5007 50
	52310	317	05/04/01	CK# 15000U	COMPINATE OF THE INCUSORY	244 01
$\bigcirc$	52310	435	05/11/01	CK# 156/25	COMPTROLLER OF THE TREASURY COMPTROLLER OF THE TREASURY KNOXVILLE BLUE PRINT & SUPPLY TOTAL: 3	5504 3/
~5	52400	307	05/04/01	CK# 156651	AT & T EVANS OFFICE SUPPLY CO. TOTAL: 2	31.88
	52400	435	04/20/01	CK# 156566	EVANS OFFICE SUPPLY CO.	<b>.</b> 98
	52400	COUNT	TY TRUSTEE	S OFFICE	TOTAL: 2	32.86
	52410	307	05/04/01	CY# 156651	AT R T	29.27
	52410	330	04/20/01	CK# 156559	CBL & ASSOCIATES, INC.	1525.05
. 3	52410	MALL	ANNEX		AT & T CBL & ASSOCIATES, INC. TOTAL: 2	1554.32
. ,						14 14
	52500	307	05/04/01	CK# 156651	Al & i	10.10
3	52500	349	04/20/01	CK# 156566	EVANS OFFICE SUPPLY CU.	10.30
	52500	349	05/11/01	CK# 156715	BUSINESS INFURMATION SYSTEMS	28.00
	52500	435	05/04/01	CK# 156665	EVANS OFFICE SUPPLY CO.	1.75
• )	52500	435	05/11/01	CK# 156719	EVANS OFFICE SUPPLY CO.	25.90
	52500	435	05/11/01	CK# 156740	UNITED PARCEL SERVICE	18.73
	52500	COUNT	TY CLERK'S	OFFICE	AT & T EVANS OFFICE SUPPLY CO. BUSINESS INFORMATION SYSTEMS EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. UNITED PARCEL SERVICE TOTAL: 6	101.72
	53100	307	05/04/01	CK# 156651	AT & T WARD PRINTING EVANS OFFICE SUPPLY CO. TOTAL: 3	48.01
	53100	340	04/20/01	CK# 156575	WARD PRINTING	350.00
	53100	<b>t</b> / 0	05/11/01	CK# 156719	EVANS OFFICE SUPPLY CO.	381.51
ز	53100	CIRCI	ITT COURT.		TOTAL: 3	779.52
	73100	CINC				
63	53300	188	05/04/01	CK# 156655	WILLIAM BURTON	100.00
()	53300	188	05/11/01	CK# 156714	WILLIAM BURTON	100.00
	53300	188	05/11/01	CK# 156734	SEALS, MINDY N.	300.00
	53300	307	05/04/01	CK# 156651	AT & T	6.60
•	53300	GENE	RAL SESSIO	NS COURT	WILLIAM BURTON WILLIAM BURTON SEALS, MINDY N. AT & T TOTAL: 4	506.60
		- 4 -	05/0//04	FV4 154451	AT & T EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. SCHWAAB, INC. BUSINESS MACHINES COMPANY TOTAL: 5	18.01
	53400	507	05/04/01	CN# 154544	NI & I	27 07
	53400	4,55	04/20/01	CK# 120200	EVANS OFFICE SUPPLY CO.	23 27
	55400	455	05/04/01	CK# 120003	EVANS OFFICE SUPPLIED.	44 50
. )	55400	435	05/04/01	CV# 156716	SCHWAAB, INC.	47 50
	53400	719	02/11/01	CK# T201T0	TOTAL - '5	186 70
	53400	CHANG	CERT COOK!	· · · · · · · · · · · · · · · · · · ·	10/AL	100430
.)	53501	307	05/04/01	CK# 156651	AT 8 T CELLULAR ONE HALE, GERRI FUELMAN TENNESSEE SOFTTEC, INC.	17.81
	53500	307	05/04/01	CK# 156656	CELLULAR ONE	34.77
	53500	35A	05/04/01	CK# 156669	HALE, GERRI	26.88
	53500	425	04/28/01	CK# 156568	FUELMAN TENNESSEE	32.94
	53500	710	05/04/01	CK# 156686	SOFTTEC, INC.	1200.00
	-~	JÜVE	VILE COURT	• • • • • • • • • • • • • • • • • • • •	TOTAL: 5	1312.40
					•	
	54110	189		CK# 156576		63.68
( )	54110	189		CK# 156697		44.48
	54110	196		CK# 156689	TENNESSEE CHAPTER IAAI	75.00
	54110	196		CK# 156744	WALTERS STATE COMM COLLEGE	1027.00
'}	54110	307	04/20/01	CK# 156560	CELLULAR ONE	432.85
	54110	307	05/04/01	CK# 156636	BELLSOUTH PUBLIC COMMUNICATION	1.39
	54110	307	05/04/01	CK# 156651	T & TA	152.56
	54110	336		CK# 156668	GT DISTRIBUTORS, INC.	198.65
	54110					130.58

FUND: 101 GENERAL FUND (101) REPT NAME: BOARD APPROVAL LISTING

PA€E: 3 DATE: 05/21/01 TIME: 3:27 PM

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-	ACCNI	OR!	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
	カル ころし	202	VA!E	NEIENCHCE	DESCRIPTION	**********
	54110	425	04/20/01	CK# 15656	8 FUELMAN TENNESSEE	4375 - 45
	54110	435	04/20/01	CK# 15656	3 CITIZEN TRIBUNE	201.96
28	54110	435	05/04/01	CK# 15666	S EVANS OFFICE SUPPLY CO.	46-75
. ,	54110	450	05/11/01	CK# 15672	1 FREE SERVICE TIRE COMPANY, INC.	610 - 60
	54110	451	02/11/01	CV# 127615	A KAY HATFORMS #2	71.00
	24110	471 451	04/20/01	- CAR 12771	7 GALLIS INC.	134.98
` +	24114	421 651	05/04/01		7 VAV UNIFORMS #2	50.00
	5/41A	43±	05/04/01	CK# 18721	C NAI UNIFURNO ME 7 FAST DINGE HAIFADMS	91.00
	34110 E/110	471 500	02/17/07	CV# 12747	Y EEDEDWI EADDECC	71+UU 16. 78
	24110	ファア	V2/V4/V1	CAM 16446	O FEVERAL EXPRESS O FOCALCOLA EXPENDENCES	478_11
	2411V	704	U3/U4/UI	CK# 15444	Y CUCATULA ENTERPRISES E EVANC OFFICE CHOOLY CO	OV UV
η,	24114	790 704	05/04/01	CK# 1E733	T CIPCUIE FINGED DOINT LIRC	157_1R
10 Å	5/11V	770 CHED1	ADVITABLE	CV4 TOD()	TATAL - 21	07.07
	J4110	SUCK	ITT'S DEPA	1. IMEN 1	FUELMAN TENNESSEE  CITIZEN TRIBUNE  EVANS OFFICE SUPPLY CO.  FREE SERVICE TIRE COMPANY, INC  KAY UNIFORMS #2  GALL'S INC  KAY UNIFORMS #2  EAST RIDGE UNIFORMS  FEDERAL EXPRESS  COCA-COLA ENTERPRISES  EVANS OFFICE SUPPLY CO  SIRCHIE FINGER PRINT LABS  TOTAL: 21	3007200
. 3	54140	307	05/04/01	CK# 15445	1 AT & T 7 NEWMAN, JIM TOTAL: 2	7.92
4, 2	54140	355	05/04/01	CK# 15445	7 NEWMAN, JIM	200-64
	54140	WHEE	TAX OFFI	CER	TOTAL: 2	208.56
,	54140	354	05/11/01	CK# 15674	4 WALTERS STATE COMM COLLEGE	196.00
	54160	400	04/20/01	CK# 15454	9 GALL'S INC.	75-20
	54160	DEPIN	TY(1FS)		4 WALTERS STATE COMM COLLEGE 9 GALL'S INC	271.20
	74100	ULFU				
	54210	194	05/11/01	CK# 15672	9 MIKE NOE 7 AL'S AUTO REPAIR 4 METRO COMMUNICATIONS 4 WALKER SUPPLY CO 1 BILL WADDELL PLUMBING SERVICE 6 SIMPLEX TIME RECORDER 1 PORTER'S TIRE STORE 5 EMERGENCY COVERAGE CORPORATION 3 MARSHA DOUTHAT 6 MORRISTOWN-HAMBLEN HOSPITAL 5 JOSE L. WEE-ENG, M.D.,P.C. 8 EMERGENCY COVERAGE CORPORATION 7 MORRISTOWN-HAMBLEN HOSPITAL 8 TIDI WASTE SYSTEMS 5 MINNIS DRUGS 0 FLOWERS BAKING COMPANY 2 HALE BROTHERS 0 PET DAIRY 2 US FOODSERVICE/KNOXVILLE 5 EVANS OFFICE SUPPLY CO. 0 KAY UNIFORMS #2 7 GALL'S INC. 7 EAST RIDGE UNIFORMS	12.77
	54210	776 776	05/04/01	CK# 12915	7 AL IS AUTO REPAIR	129-06
	56210	330 774	05/04/01	CK# 12442	A METRO COMMUNICATIONS	227-16
	56316	774	05/04/01		A MALKED CHIDDLY CU	₹_ <b>0</b> 2
3	ラサとよじ をとう1の	330	05/11/01	CK# 1674	4 RILL MARKET DETINATES CERVICE	347E
."	54210	226	03/11/01	CK# 120/1	Y CIMDLER LIME DECUDED  Y DIFF MADDEFF LEGATION DENAICE	1605.00
	54210	330	02/11/01	- CV# 15422	1 DORTEDIC TIDE CTODE	10.00
	24510	370	02/11/01	CK# 16767 CV# T3013	E EMEDGENCA COAEDYCE CUDDUDILLUM T LOWIEW.2 HIVE 210ME	1 ለናሚ በበ
	54210	34V	04/20/01	CK# 15444	Z MADCHA DONTHAT	2014 44
	3461U	34U	V3/V4/UL	CK# 4ET42	A MADDICTOUN WARRED UNCOITAL	2710.00 275 av
	54210	34V 740	03/04/01	- CN# 45710 - CV# T300(	C HOREL MEETENG, M.D. C.	ስስ ሰጵ. በስ ሰጵ.
,	54210	340	05/04/01	CN# 15724	D EMEDGENCY COVERAGE CORROLATION	225 00
	24210	340	05/11/01	CK# 45435	O CHERCENCY COVERAGE CURPURATION  7 MODDICTOUN_DAMBLEM MOCBITAL	237.40
	246TA	340	US /11 / UL	-CV4 16122	I HORNISIUMMTHAMBLEN HUSELIAL	171 15
٠, ٠	54210	4±V	02/11/01	CN# 16443	O TANT MADIE DIDIEMO	72 70 Timeri
	24210	413	V3/U4/U1	CK# 45/22	V ELUMEDS BYKING COMOTHA	00.34 401 AD
	24210	444	05/11/01	CK# 15/75	U FLUMERO DAKING CUMPANI	071.40
	54210	422	05/11/01	CK# 120/5	A DET DATES	7141.44 7141.44
	54210	422	05/11/01	CK# 15673	U PEL DALKI	555.74 /8/0.4/
	54210	422	05/11/01	CK# 15674	Z US FUUDSERVICE/KNUXVILLE	4847.04
	54210	4.55	05/04/01	LK# 15666	D EVANS UPFILE SUPPLY CU.	21.40
	54210	451	04/20/01	CK# 15657	O KAY UNIFORMS #2	252.00
	54210	451	05/04/01	CK# 15666	7 GALL'S INC.	98 <b>.</b> 98
	54210	790	05/04/01	CK# 15665	4 BOB BARKER COMPANY, INC.	65.97
					4 ELLISON SANITORY SUPPLY COMPAN	180.24
	54210	JAIL.		• • • • • • • • • •	TOTAL: 25	25011.71
					A DET DATEM	
}	54240	422	05/04/01	CK# 15667	9 PET DAIRY	33.38
	<b>-</b>	` <b>.</b>				3 °CA
j	54250			CK# 15665		7_90
ļ					8 FUELMAN TENNESSEE	39.97
	54250	435	05/04/01	CK# 15666	5 EVANS OFFICE SUPPLY CO.	63.92
:	54250	⊎n₽K	RELEASE P	ROGRAM	TOTAL: 3	111_70

FUND: 101 GENERAL FUND (101)
REPT NAME: BOARD APPROVAL LISTING

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	ACCNT	0BJ	DATE	REFE	RENCE	DESCRIPTION		AMOUNT PAID
	=====	===	=======	====	*=====	************	#=#	=======================================
	54410	307	04/20/01	CK#	156560	CELLULAR ONE		77.28
	54410	425	04/20/01	CK#	156568	FUELMAN TENNESSEE		181.95
	54410	435	04/20/01	CK#	156564	COMPTROLLER OF THE TREASURY		50.00
. ,	54410	435	04/20/01	CK#	156566	EVANS OFFICE SUPPLY CO.		9.18
	54410	435	05/04/01	CK#	156665	CELLULAR ONE FUELMAN TENNESSEE COMPTROLLER OF THE TREASURY EVANS OFFICE SUPPLY CO. AMSTERDAM PRINTING & LITHO EVANS OFFICE SUPPLY CO. HORRISTOWN FORD TOTAL:		125.95
- 4	54410	435	05/11/01	CK#	156709	AMSTERDAM PRINTING & LITHO		59.70
. ,	54410	435	05/11/01	CK#	156719	EVANS OFFICE SUPPLY CO.		30.45
	54410	500	05/11/01	CK#	156726	MORRISTOWN FORD		348.49
	5//10	CTUTI	DEFENSE	_ F N	1 4 .	TOTAL:	8	883.00
:	344IV	CIVIL	L DELENSE		10/10/10			
	54610	189	05/04/01	CK#	156653	C. BLAKE, M.D., F.C.A.P.		10000.00
. )				****	454470	HAMBLEN COUNTY EMERGENCY		11275 77
	54900	316	05/04/01	. CK#	1500/0	HAMBLEN COUNTY EMERGENCY		11527011
6°4.	55110	316	05/04/01	CK#	156646	ADRIAN HALE PEST CONTROL AT & Y SYSTEM ONE SUPPORT SHRED-IT TIDI WASTE SYSTEMS WALKER SUPPLY CO TOTAL:		19.00
• >	55110	316	05/04/01	CK#	156651	AT & T		69.48
	55110	316	05/04/01	CK#	156688	SYSTEM ONE SUPPORT		1471.53
	55110	316	05/11/01	CK#	156735	SHRED-IT		35.00
. 3	55110	316	05/11/01	CK#	156738	TIDI WASTE SYSTEMS		26.25
	55110	316	05/11/01	CK#	156743	WALKER SUPPLY CO		6.21
	55110	LOCAL	HEALTH	CENTER	2	TOTAL:	6	1627.47
	)) <u> </u>	LUCA	L NEXE					
	55528	316	05/04/01	CK#	156637	UNITED CITIES GAS RANDOLPH, BRENDA TOTAL:		253.50
,	55520	316	05/04/01	CK#	156680	RANDOLPH, BRENDA		59.14
• )	55520	AID	TO DEPEND	ENT CH	III DREN.	TOTAL:	2	312.64
>	57100	103	05/11/01	CK#	156741	THE UNIVERSITY OF TENNESSEE THE UNIVERSITY OF TENNESSEE		5527.20
1.3	57100	140	05/11/01	CK#	156741	THE UNIVERSITY OF TENNESSEE	Ē	12013.50
	57100	307	05/04/01	CK#	156651	AT 8 T		35.57
	57100	AGRI	CUI TURAL	FXTFNS	ION SER	AT & T VICE TOTAL:	. 3	17576.27
3	31100	MOI(1	COLIDICAL	LATEIN	, 1011 0211			
	58300	307	05/04/01	CK#	156651	AT & T		.70
٠,	,0,00	J	03,011.01			AT & T  AT & T  AT & T  LOGON COMPUTER SERVICES UNITED STATES POSTMASTER SAYLES ENTERPRISES APPALACHIAN ELECTRIC COOP EVANS OFFICE SUPPLY CO. FEDERAL EXPRESS SAYLES ENTERPRISES SAYLES ENTERPRISES TOTAL:		•
•	58400	307	05/04/01	CK#	156651	AT & T		182.42
	58400	307	05/11/01	CK#	156710	AT & T		24.20
:	58400	317	05/04/01	CK#	156673	LOGON COMPUTER SERVICES		400.00
, ř	58400	348	05/04/01	CK#	156693	UNITED STATES POSTMASTER		. 4000-00
	58400	499	05/04/01	CK#	156683	SAYLES ENTERPRISES		18.00
	58400	500	05/04/01	CK#	156650	APPALACHIAN ELECTRIC COOP		33.07
٠,٠	58400	500	05/04/01	CK#	156665	EVANS OFFICE SUPPLY CO.		208.26
	54400	500	05/04/01	CK#	156666	FFDFRAL EXPRESS		56.16
	20400	500	05/04/01	CK#	156683	SAYLES ENTERPRISES		290.50
	20470	500	05/11/01	CK#	156733	SAYLES ENTERPRISES		96.00
	59400	ノナフ	D CHYDGE		2000	TOTAL:	10	5308-61
	59100	597	04/20/01	L CK#	156571	LOCAL GOVT. INSURANCE PROGF TENNESSEE CONSOLIDATED L GOVERNMENT TOTAL:	RAM	2764.00
	50100	597	05/04/01	CK#	156690	TENNESSEE CONSOLIDATED		1217.79
	50100	DEED	ATTNG TR	INSFER	S-GENERA	L GOVERNMENT TOTAL:	2	3981.79
5.7								
	*101*	GENE	RAL FUND	(101)		TOTAL:	158	108071-67

FUND: 116 SOLID WASTE/SANITATION (116)
REPT NAME: BOARD APPROVAL LISTING

PAGE: 1 DATE: 05/21/01 TIME: 3:25 PM

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	ACCNT	0BJ	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
	=====	<b>*</b> ==				4767 00
	55700	312	05/04/01	CK# 013096	RECYCLING & CO.	7154 50
	55700	312	05/18/01	CK# 013140	RECYCLING & CO.	7 T J G = J V
	55700	336	04/27/01	CK# 013050	COMMERCIAL BILLING SERVICE	5 ( a ( )
	55700	336	04/27/01	CK# 013051	FLEET PRIDE, INC.	201+04
	55700	336	04/27/01	CK# 013053	JIMMY'S AUTO PARTS, INC.	200-01
	55700	336	04/27/01	CK# 013054	KENWORTH OF TENNESSEE INC	210-13
	55700	336	04/27/01	CK# 013055	LANDMARK INTERNATIONAL	122.00
	55700	336	04/27/01	CK# 013057	MID-TENN FORD & STERLING TRUCK	33.30
	55700	336	04/27/01	CK# 013058	MORRISTOWN WELDING SHOP	735.00
	55700	336	04/27/01	CK# 013059	NAPA AUTO SUPPLY	21.00
	55700	336	04/27/01	CK# 013061	SPRING SERVICE COMPANY	186.00
	55700	336	04/27/01	CK# 013064	WASHING EQUIPMENT OF TH	204.00
	55700	336	05/18/01	CK# 013125	DICK'S BEE LINE	30.00
	55700	336	05/18/01	CK# 013128	FLEETPRIDE	120-40
	55700	336	05/18/01	CK# 013131	JIMMY'S AUTO PARTS, INC.	290.27
,	55700	336	05/18/01	CK# 013132	KENWORTH OF TENNESSEE INC	864.55
	55700	336	05/18/01	CK# 013133	LANDMARK INTERNATIONAL	55.03
	55700	336	05/18/01	CK# 013136	MORRISTOWN FORD	116.64
	55700	336	05/18/01	CK# 013137	NAPA AUTO SUPPLY	14.06
	55700	359	05/04/01	CK# 013094	HAMBLEN COUNTY-MORRISTOWN	58387.48
	55700	359	05/18/01	CK# 013129	HAMBLEN COUNTY-MORRISTOWN	59700.84
	55700	412	05/18/01	CK# 013124	BP OIL	2808.65
	55700	412	05/18/01	CK# 013141	ROGERS PETROLEUM	1189.49
	55700	450	04/27/01	CK# 013060	PORTER'S TIRE STORE	1494.00
,	55700	450	05/18/01	CK# 013138	PORTER'S TIRE STORE	1711.00
,	55700	451	04/27/01	CK# 013063	UNIFIRST	682.23
	55700	451	05/18/01	CK# 013142	UNIFIRST	639_42
٠,	55700	499	04/27/01	CK# 013049	BRADLEY'S PRO HARDWARE	32.63
•	55700	499	04/27/01	CK# 013052	HOLMES SHOES - CS #4	179.99
	55700	499	04/27/01	CK# 013056	MARK LANE	80.00
	55700	499	04/27/01	CK# 013062	TSC INDUSTRIES	149.98
	55700	499	04/27/01	CK# 013065	WYNNS SPORTSWORLD	38.49
	55700	499	05/04/01	CK# 013095	HOLSTON GASES	20.40
	55700	499	05/18/01	CK# 013126	EAST TENNESSEE STEEL SUPPLY CO	75.00
	55700	499	05/18/01	CK# 013127	FINAL FINISH	40.00
	55700	499	05/18/01	CK# 013130	HOLSTON GASES	20.40
	55700	499	05/18/01	CK# 013134	LYNN MALONE'S WRECKER SERVICE	175.00
•	55700	499	05/18/01	CK# 013135	MASTERMAN'S LLP	163.50
	55700	499	05/18/01	CK# 013139	RADIO COMM. SERVICE	592.90
;	55700	SUPE	RVISOR		TOTAL: 39	146026.88
	*116*	SOLI	D WASTE/SA	NITATION (1)	DESCRIPTION  TETTETT TO THE STORE  DESCRIPTION  RECYCLING & CO.  COMMERCIAL BILLING SERVICE  FLEET PRIDE, INC.  JIMMY'S AUTO PARTS, INC.  KENWORTH OF TENNESSEE INC  LANDMARK INTERNATIONAL  MID-TENN FORD & STERLING TRUCK  MORRISTOWN WELDING SHOP  NAPA AUTO SUPPLY  SPRING SERVICE COMPANY  WASHING EQUIPMENT OF TN  DICK'S BEE LINE  FLEETPRIDE  JIMMY'S AUTO PARTS, INC.  KENWORTH OF TENNESSEE INC  LANDMARK INTERNATIONAL  MORRISTOWN FORD  NAPA AUTO SUPPLY  HAMBLEN COUNTY-MORRISTOWN  HAMBLEN COUNTY-MORRISTOWN  BP OIL  ROGERS PETROLEUM  PORTER'S TIRE STORE  PORTER'S TIRE STORE  UNIFIRST  UNIFIRST  UNIFIRST  UNIFIRST  BRADLEY'S PRO HARDWARE  HOLMES SHOES - CS #4  MARK LANE  TSC INDUSTRIES  WYNNS SPORTSWORLD  HOLSTON GASES  EAST TENNESSEE STEEL SUPPLY CO  FINAL FINISH  HOLSTON GASES  LYNN MALONE'S WRECKER SERVICE  MASTERMAN'S LLP  RADIO COMM. SERVICE  TOTAL: 39	146026.88

FUND: 131 HIGHWAY FUND (131)
REPT NAME: BOARD APPROVAL LISTING

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ACCUT OOL	DATE	DESERVED	DECERTOR	MMOUNT DATE
*****				110 00
61000 307	05/04/01	CK# 022481	A! & I	110.99
61000 307	05/04/01	CK# 022482	BELLSOUTH	100.34
61000 307	05/11/01	CK# 022524	NEXTEL COMMUNICATIONS	207.44
61000 307	05/18/01	CK# 022583	RADIO COMM. SERVICE	50.00
61000 415	04/27/01	CK# 022439	HOLSTON ELECTRIC COOPERATIVE	672.80
61000 415	05/04/01	CK# 022441	MORRISTOWN UTILITIES	32.55
61000 435	05/04/01	CK# 022485	OFFICE MAX	29.99
61000 435	05/11/01	CK# 022508	EVANS OFFICE SUPPLY CO.	43.96
61000 599	04/20/01	CK# 022435	MR. CLEAN	250.00
61000 599	05/04/01	CK# 022486	SUNTRUST BANKCARD, N.A.	107.00
51000 599	05/11/01	CK# 022502	COMPTROLLER OF THE TREASURY	50.00
61000 599	05/11/01	CK# 022504	CONSOLIDATED ELECTRICAL SYSTEM	40.52
61000 599	05/11/01	CK# 022507	ELLISON SANITORY SUPPLY COMPAN	77.18
61000 599	05/11/01	CK# 022513	GALL'S INC.	98.98
61000 599	05/11/01	CK# 022514	HAMBLEN COUNTY GENERAL FUND	69.35
61000 599	05/11/01	CK# 022520	LAKEWAY TREE SERVICE	500.00
51000 599	05/11/01	CK# 022527	RADIO COMM. SERVICE	110.50
61000 599	05/11/01	CK# 022530	STANDARD COFFEE SERVICE CO.	24-05
61000 599	05/11/01	CK# 022536	WAYNE'S AUTO TRIM	12.00
61000 599	05/11/01	CK# 022537	7FF MEDICAL INC.	59-55
61000 599	05/18/01	CK# 022584	TSC INDUSTRIES	79_99
61000 ADMT	NISTRATION		TOTAL: 21	2727-19
02000 ND112			BELLSOUTH NEXTEL COMMUNICATIONS RADIO COMM. SERVICE HOLSTON ELECTRIC COOPERATIVE MORRISTOWN UTILITIES OFFICE MAX EVANS OFFICE SUPPLY CO. MR. CLEAN SUNTRUST BANKCARD, N.A. COMPTROLLER OF THE TREASURY CONSOLIDATED ELECTRICAL SYSTEM ELLISON SANITORY SUPPLY COMPAN GALL'S INC. HAMBLEN COUNTY GENERAL FUND LAKEWAY TREE SERVICE RADIO COMM. SERVICE STANDARD COFFEE SERVICE CO. WAYNE'S AUTO TRIM ZEE MEDICAL, INC. TSC INDUSTRIES  A-1 FOHIPMENT RENTAL	
62000 351	05/11/01	CK# 022490	A-1 EQUIPMENT RENTAL	20.00
62000 351	05/11/01	CK# 022508	EVANS OFFICE SUPPLY CO.	100.32
62000 351	05/11/01	CK# 022527	RADIO COMM. SERVICE	100.00
62000 404	05/11/01	CK# 022492	KNOXVILLE DIVISION	2136.75
62000 404	05/11/01	CK# 022532	TRI-COUNTY MATERIALS, INC.	2436.08
62000 409	05/11/01	CK# 022535	VULCAN MATERIALS COMPANY	960.87
62000 443	05/11/01	CK# 022512	G & C SUPPLY CO.	1808.70
62000 451	05/11/01	CK# 022534	UNIFIRST	1036.79
62000 467	05/11/01	CK# 022531	TENNESSEE GUARDRAIL, INC.	2988.75
62000 HIGH	WAY AND BR	IDGE MAINTEN	IANCE TOTAL: 9	11588.26
			A-1 EQUIPMENT RENTAL EVANS OFFICE SUPPLY CO. RADIO COMM. SERVICE KNOXVILLE DIVISION TRI-COUNTY MATERIALS, INC. VULCAN MATERIALS COMPANY G & C SUPPLY CO. UNIFIRST TENNESSEE GUARDRAIL, INC. IANCE	
63100 412	05/11/01	CK# 022495	BP OIL	300.18
63100 412	05/11/01	CK# 022528	ROGERS PETROLEUM	961.82
63100 416	05/11/01	CK# 022493	AUTO VALVE PARTS PLACE	152.98
63100 416	05/11/01	CK# 022494	BLACK & DECKER SERVICE CENTER	90.21
63100 416	05/11/01	CK# 022497	BRITT MACHINE SHOP	250.00
63100 416	05/11/01	CK# 022498	CHEROKEE EQUIPMENT & SUPPLY	431.76
63100 416	05/11/01	CK# 022501	COMMERCIAL HYDRAULICS, INC.	330.15
63100 416	05/11/01	CK# 022505	CONTRACTOR'S MACHINERY	369.25
63100 416	05/11/01	CK# 022509	FASTENAL COMPANY	6.30
63100 416	05/11/01	CK# 022510	FIVE RIVERS HYDRAULICS	229.70
63100 416	05/11/01	CK# 022517	JIMMY'S AUTO PARTS, INC.	395 27
63100 416	05/11/01	CK# 022519	LAKEWAY AUTO SALVAGE	25.00
63100 416	05/11/01	CK# 022522	MANNING TRACTOR AND EQUIPMENT	304.32
63100 416	05/11/01	CK# 022523	NAPA AUTO SUPPLY	384.45
63100 416	05/11/01	CK# 022525	O.G. HUGHES AND SONS	66.30
63100 416	05/11/01	CK# 022533	TRI-COUNTY POWER EQUIPMENT	777.91
63100 416	05/18/01	CK# 022581	JERRY'S AUTOMOTIVE	28.90
63100 424	05/11/01	CK# 022511	FLEET PRIDE, INC.	94.20
63100 424	05/11/01	CK# 022515	HASSON-BRYAN HARDWARE	3.45
63100 424	05/11/01	CK# 022516	HOLSTON GASES	255.99
63100 424	05/11/01	CK# 022517	JIMMY'S AUTO PARTS, INC.	223.63
22244 464	471 441 41		TELLIFICATION OF ANGE	223203

FUND: 131 HIGHWAY FUND (131)
REPT NAME: BOARD APPROVAL LISTING

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ACCNT	OBJ	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
=====	===	EFFFFFFF			
63100	424	05/11/01	CK# 022518	KAR PRODUCTS BP OIL ROGERS PETROLEUM	276.19
63100	425	05/11/01	CK# 022495	BP OIL	1106.60
63100	425	05/11/01	CK# 022528	ROGERS PETROLEUM	~565 <b>.</b> 66
63100	433	05/11/01	CK# 022500	COFFMAN DIL COMPANY	844.75
63100	450	05/11/01	CK# 022526	COFFMAN OIL COMPANY PORTER'S TIRE STORE	364.00
63100	499	05/11/01	CK# 022491	AIR PRODUCTS & CHEMICALS, INC.	6.51
63100	499	05/11/01	CK# 022496	BRADLEY'S PRO HARDWARE	417.42
63100	499	05/11/01	CK# 022499	BRADLEY'S PRO HARDWARE CHIEF SUPPLY CORPORATION EAST TENNESSEE STEEL SUPPLY CO	511.02
63100	499	05/11/01	CK# 022506	EAST TENNESSEE STEEL SUPPLY CO	216.26
63100	499	05/11/01		SAFETY KLEEN	
63100	OPER	ATION AND	MAINTENANCE	OF EQUIPMENT. TOTAL: 31	10116.68
68000	705	05/11/01	CK# 022503	CONCRETE MATERIALS, INC. EAST TENNESSEE STEEL SUPPLY CO FASTENAL COMPANY	582.69
68000	705	05/11/01	CK# 022506	EAST TENNESSEE STEEL SUPPLY CO	182.74
68000	705	05/11/01	CK# 022509	FASTENAL COMPANY	202.93
68000	705	05/11/01	CK# 022521	LOWE'S HOME CENTERS, INC.	329.46
68000	CAPIT			TOTAL: 4	1297-82
*131*	H I GH	WAY FUND (	(131)	TOTAL: 65	25729.95

FUND: 209 CHEROKEE PARK REPT NAME: BOARD APPROVAL LISTING PAGE: 1 DATE: 05/21/01 TIME: 3:25 PM

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•						
	ACCNI	ORA	DATE	REFERENCE	DESCRIPTION	ANOUNI PAID
						*======================================
:	56700				ROGERS, BEA	140.75
	56700			CK# 000373	ROGERS, BEA	159.50
	56700			CK# 000379	ROGERS, BEA ROGERS, BEA ROGERS, BEA ROGERS, BEA GRAYBAR ELECTRIC COMPANY, INC.	232.00
2	56700		05/18/01	CK# 000388	ROGERS, BEA	213.00
	56700	307	04/27/01	CK# 000357	GRAYBAR ELECTRIC COMPANY, INC.	198.34
	56700	307	05/04/01	CK# 000367	AT & T	14.66
	56700	307	05/11/01	CK# 000377	BELLSOUTH	339.67
	56700	410	05/04/01	CK# 000370	KEL-SAN, INC.	218.64
	56700	410	05/18/01	CK# 000389	TIDI WASTE SYSTEMS	298.20
	56700	415		CK# 000364	MORRISTOWN UTILITIES	518.77
	56700	415		CK# 000378	MORRISTOWN UTILITIES	168.27
	56700	415	05/18/01	CK# 000382	APPALACHIAN ELECTRIC COOP	16.74
,	56700	415	05/18/01	CK# 000386	MORRISTOWN UTILITIES	469.22
_	56700	425	05/18/01	CK# 000383	FUELMAN TENNESSEE	587.60
	56700	433	05/04/01	CK# 000369	HAMBLEN FARMERS COOPERATIVE	36.84
5	56700	435	04/27/01	CK# 000356	EVANS OFFICE SUPPLY CO.	13.95
	56700	438	05/04/01	CK# 000375	WAR SURPLUS STORE	5.00
	56700	450	05/04/01	CK# 000372	PORTER'S TIRE STORE	348.00
;	56700	454	05/04/01	CK# 000374	RUSSELLVILLE-WHITESBURG	75.00
	56700	454	05/11/01	CK# 000378	MORRISTOWN UTILITIES	516.42
	56700	499		CK# 000366	ALPHA OUTDOOR POWER EQUIPMENT	329.71
	56700	499		CK# 000368	FROSTY'S PARD EQUIPMENT	415.98
	56700	400	05/04/01	CK# 000369	HAMBLEN FARMERS COOPERATIVE	147.60
	56700	499	05/04/01	CK# 000371	GRAYBAR ELECTRIC COMPANY, INC. AT & T BELLSOUTH KEL-SAN, INC. TIDI WASTE SYSTEMS MORRISTOWN UTILITIES MORRISTOWN UTILITIES APPALACHIAN ELECTRIC COOP MORRISTOWN UTILITIES FUELMAN TENNESSEE HAMBLEN FARMERS COOPERATIVE EVANS OFFICE SUPPLY CO. WAR SURPLUS STORE PORTER'S TIRE STORE RUSSELLVILLE-WHITESBURG MORRISTOWN UTILITIES ALPHA OUTDOOR POWER EQUIPMENT FROSTY'S PARD EQUIPMENT HAMBLEN FARMERS COOPERATIVE LOWE'S HOME CENTERS, INC.	167.73
•	56700	509	05/18/01	CK# 000384	INTERNATIONAL PAPER	40.00
•	56700	599	04/27/01	CK# 000358	ANGELA MUSSEL WHITE	40-00
	56700	599	05/11/01	CK# 000380	SIGN SOURCE/STUMP ENTERPRISES	300-00
,	56700	599	05/18/01	CK# 000385	LOWE'S HOME CENTERS, INC.	162-17
,	56700	599	05/18/01	CK# 000387	LOWE'S HOME CENTERS, INC. INTERNATIONAL PAPER ANGELA MUSSELWHITE SIGN SOURCE/STUMP ENTERPRISES LOWE'S HOME CENTERS, INC. MURRELL BURGLAR ALARM CO. INC. TOTAL: 29	42:00
		PARK		***********	TOTAL: 29	6215.76
	-	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				0.27810
	<b>*209</b> *	CHERO	OKEE PARK.		TOTAL: 29	6215.76

#### NOTARIES AND BONDSMEN

Motion by Eldridge Bryant, seconded by Joe Spoone that the following notaries and their bondsmen be approved.

Voting for: all

Voting against: none

#### CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

As CLERK OF THE COUNTY OF Hamblen \_, Tennessee, I HEREBY CRATIFY TO THE SECRETARY OF STATE THAT THE POLLOWING WERE SLECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE May , 13 2001 MEETING OF THE GOVERNING BODY:

HAME (PRINT OR TYPE)	HOME ADDRESS AND PHONE SHOULD BY AND AREA CODES
Linda Joyce Cope Bible Insurance	904 Drinnon Drive Morristown, TN 37814 423-587-0713
Linda L. Owens United States Fidelity	2596 Robin Circle
	6541 Knollgate Court
Kathy G. Adams Jake Adams	1431 Lakeview Circle Morristown, TN 37814 423-587-6232
Marilyn L. Pinkston Dallas Coffman Bob Taylor	311 Hyatt Lane Whitesburg, TN 37891 423-235-2607
Tenn. Farmers Ins. Co.	423-581-8335
Nancy B. Wells Kelley Hinsley	1222 Provost Drive Jefferson City, TN 37760 865-475-6086
Nancy B. Wells Kelley Hinsley	2170 Essex Lane Morristown, TN 37814 423-587-4381
State Farm Ins. Co.	320 Cannery Rd. Whitesburg, TN 37891 423-235-9449
Nancy C. Mullins Pharmacists Mutual	925 Summit Ridge Dr. Morristown, IN 37814 865-471-2139
Smith and Associates	411 Andrew Circle Talbott, TN 37877 423-581-1450
Lisa Bolden The Assurance Center	575 N. Bellwood Rd. Lot 27 Morristown, TN 37814 423-586-7231
	1276 Crest Way Drive Morristown, TN 37814 423-585-5463
USF&G	1240 Debi Circle Morristown, TN 37813 423-587-6021
State Farm (Jim Smith)	423-317-0192
Western Surety Co.	4415 Danbury Drive Morristown, TN 37813 423-586-0247
	993 Lakeshore Rd.

Talbott, TN 37877 423-586-8688

**BUSINESS ADDRESS AND PHONE** DECLUDE THE AND AREA COOSTS 5550 Jeffrey Lane Morristown, TN 37814 423-586-3200 PO Box 1679 Morristown, TN 37816 423-581-5913 400 W. Main St. Morristown, TN 37814 423-581-5913 211 Montyue Ave. Morristown, TN 37814 423-581-6682 217 Western Ave Morristown, TN 37814 423-587-2047 1018 W. First North St. Morristown, TN 37814 423-586-4365 1830 Country Club Drive Morristown, TN 37814 423-586-5322 1830 Country Club Drive Morristown, TN 37814 423-586-5322 322 W. Hillcrest Dr. Morristown, TN 37813 423-581-6206 5320 Cub Circle Morristown, TN 37814 865-471-2139 300 King Ave. Morristown, TN 37814 423-586-1441 2250 Broadway Dr. Bean Station, TN 37708 865-993-1802 1045 S. Cumberland Street Morristown, TN 37813 423-581-8345 628 East Morris Blvd. Morristown, TN 37813 423-586-2002 5649 E. Morris Blvd. Morristown, TN 37813 423-586-7460 Ext. 263 5783 W. Andrew Johnson Hwy. 7763 W. ANDREW JOHNSON May. Morristown, TN 37814 423-581-9588 3519 W. Andrew Johnson Hwy. Morristown, TN 37814 423-581-1250 or 423-581-1255



State Farm Insurance

RESOLUTION AUTHORIZING ONE OR MORE LOANS UNDER ONE OR MORE LOAN AGREEMENTS BETWEEN HAMBLEN COUNTY, TENNESSEE AND A TENNESSEE PUBLIC BUILDING AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED TWENTY MILLION DOLLARS (\$20,000,000) AND EXECUTION AND DELIVERY OF ONE OR MORE LOAN AGREEMENTS AND OTHER DOCUMENTS RELATING TO SAID BORROWING; PROVIDING FOR THE APPLICATION OF THE PROCEEDS OF SAID BORROWING AND THE PAYMENT OF THE COUNTY'S OBLIGATIONS UNDER THE LOAN AGREEMENTS; CONSENTING TO THE ASSIGNMENT OF THE COUNTY'S OBLIGATIONS UNDER THE LOAN AGREEMENTS; AND APPROVING ONE OR MORE SWAP AGREEMENTS.

WHEREAS, counties in the State of Tennessee are authorized to finance certain public works projects by the issuance of bonds, notes or other obligations; and

WHEREAS, it has heretofore been determined by the Board of County Commissioners of Hamblen County, Tennessee (the "County") to be in the best interest of the County to finance the (i) construction, improvement, renovation, repair and equipping of schools, roads, bridges, streets, sidewalks, (Russellville School and Manley Intermediate) jails, courts, safety facilities, road department facilities, courthouse facilities, recreational buildings and facilities and other public buildings and water, sewer, solid waste and gas extensions in connection with the foregoing for the County (the "Public Improvement Projects"); (ii) construction, improvement, renovation and repair of the hospital facilities (the "Hospital Projects") owned by the County and leased to the Morristown-Hamblen Hospital Association (the "Hospital"); (iii) acquisition of all property, real and personal, appurtenant to or connected with the foregoing; (iv) payment of legal, fiscal, administrative, architectural and engineering costs incident thereto; and (v) payment of capitalized interest during

INITIAL RESOLUTION AUTHORIZING ONE OR MORE LOANS UNDER ONE OR MORE LOAN AGREEMENTS BETWEEN HAMBLEN COUNTY, TENNESSEE AND A TENNESSEE PUBLIC BUILDING AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED TWENTY MILLION DOLLARS (\$20,000,000)

WHEREAS, the Board of County Commissioners of Hamblen County, Tennessee (the "County") has determined that it is necessary and advisable to borrow funds and incur indebtedness for certain public improvements as more fully set forth herein; and

WHEREAS, pursuant to Section 9-21-205 and Section 12-10-115(a)(2), Tennessee Code Annotated, prior to obtaining of loans for said purposes, it is necessary to adopt an initial resolution authorizing said loans.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hamblen County, Tennessee, as follows:

- For the purpose of providing funds for the (i) construction, improvement, renovation, repair 1. and equipping of schools, roads, bridges, streets, sidewalks, jails, courts, safety facilities, road department facilities, courthouse facilities, recreational buildings and facilities and other public buildings and water, sewer, solid waste and gas extensions in connection with the foregoing for the County (the "Public Improvement Projects"); (ii) construction, improvement, renovation and repair of the hospital facilities (the "Hospital Project") owned by the County and leased to the Morristown-Hamblen Hospital Association (the "Hospital") (iii) acquisition of all property, real and personal, appurtenant to or connected with the foregoing; (iv) payment of legal, fiscal, administrative, architectural and engineering costs incident thereto; and (v) payment of capitalized interest during construction and for up to six months thereafter (collectively, the "Projects"), and for the payment of costs incident to the obtaining of the loans hereinafter described and of the bonds issued to fund said loans, the County is hereby authorized to borrow money and incur indebtedness in an aggregate principal amount of not to exceed \$20,000,000 by obtaining one or more loans from and entering into one or more loan agreements with a public building authority in Tennessee. The indebtedness incurred pursuant to the issuance of each loan agreement shall bear interest at a rate or rates not to exceed the maximum rate permitted by law and shall be payable from ad valorem taxes to be levied on all taxable property within the County.
- 2. The County Clerk of the County is hereby authorized and directed to cause the foregoing resolution to be published in full in a newspaper having a general circulation in the County for one issue of said paper followed by the following notice:

The foregoing resolution has been adopted. Unless within twenty (20) days from the date of publication hereof a petition signed by at least ten percent (10%) of the registered voters of the County shall have been filed with the County Clerk of the County protesting entering into loan agreements, as above described, such loan agreements will be executed and delivered as proposed.

#### Linda Wilder, County Clerk

3. This Resolution shall be in immediate effect from and after its adoption, the public welfare requiring it.

Adopted and approved this 24th day of May, 2001.

Chairman County Commission

County Executive

#### CERTIFICATE OF COUNTY CLERK

I, Linda Wilder, certify that I am the duly qualified and acting County Clerk of Hamblen County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of a regular meeting of the governing body of the County held on May 24, 2001; that these minutes were promptly and fully recorded and are open to public inspection; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to not to exceed \$20,000,000 general obligation indebtedness of the County.

WITNESS my official signature and seal of said County on this the 24 day of May, 2001.

County Clerk

The Board of County Commissioners of Hamblen County, Tennessee, met in regular meeting on May 24, 2001 at 5:00 p.m. at the Hamblen County Courthouse in Morristown, Tennessee, with Maudie Briggs, Chairman, presiding.

The following Commissioners were present:

Larry Baker Maudie Briggs Eldridge Bryant Guy Collins Lyle Doty Doyle Fullington
Donald Gray
Herbert Harville
Bud Jones
Willie Osborne

Frank Parker Bobby Reinhardt Tony Sizemore Joe Spoone

The following Commissioners were absent:

None

There were also present Linda Wilder, County Clerk, and David Purkey, County Executive.

After the meeting was duly called to order, the following resolution was introduced <u>Joe Spoone</u> seconded by Herbert Harville and after due deliberation, was adopted by the following vote:

AYE:

Larry Baker
Eldridge Bryant
Guy Collins
Lyle Doty
Doyle Fullington
PASSEP Conald Gray

Herbert Harville Bud Jones Willie Osborne Frank Parker Bobby Reinhardt Tony Sizemore Joe Spoone

Maudie Briggs, due to a conflict in interest.

NAY:

None

## BOND ISSUE FOR COUNTY GOVERNMENT AND MORRISTOWN-HAMBLEN HOSPITAL

Motion by Joe Spoone, seconded by Eldridge Bryant to approve the bond issue for the county government and Morristown-Hamblen Hospital with an amendment to insert the names of the schools, Manley Intermediate and Russellville, to which the money will be appropriated.

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The Board of County Commissioners of Hamblen County, Tennessee, met in regular meeting on May 24, 2001 at 5:00 p.m. at the Hamblen County Courthouse in Morristown, Tennessee, with Maudie Briggs, Chairman, presiding.

The following Commissioners were present:

Larry Baker Doyle Fullington
Maudie Briggs Donald Gray
Eldridge Bryant Herbert Harville
Guy Collins Bud Jones
Lyle Doty Willie Osborne
The following Commissioners were absent:

Frank Parker Bobby Reinhardt Tony Sizemore Joe Spoone

None

There were also present Linda Wilder, County Clerk, and David Purkey, County Executive.

After the meeting was duly called to order, the following resolution was introduced Joe Spoone seconded by Herbert Harville, and after due deliberation, was adopted by the following vote:

AYE: Larry Baker
Eldridge Bryant
Guy Collins
Lyle Doty
Doyle Fullington
Donald Gray
PASSED:

Herbert Harville Bud Jones Willie Osborne Frank Parker Bobby Reinhardt

Tony Sizemore Joe Spoone

Maudie Briggs, due to conflict of interest.

construction and for up to six months thereafter (collectively, the "Projects") and the payments of costs of issuance and sale of the Bonds (as defined below) and the Loan Agreements (as defined below); and

WHEREAS, it has been determined to be in the best interest of the County to finance, through a program known as the Tennessee Local Government Alternative Loan Program (TN-LOANS<sup>SM</sup>) underwritten by Cumberland Securities, Division of Morgan Keegan & Company, Inc. (the "Underwriter"), the Projects through the issuance by a Tennessee Public Building Authority (the "Authority") established pursuant to the provisions of Tennessee Code Annotated Sections 12-10-101 et seq., as may be designated for such purpose by the Underwriter and the County Executive of its Local Government Public Improvement Bonds (the "Bonds") in one or more series (each, a "Series") in the aggregate principal amount of not to exceed \$20,000,000 and the loan of the proceeds thereof to the County pursuant to one or more loan agreements between the Authority and the County (the "Loan Agreements"); whereby the County will pledge its full faith and credit and unlimited taxing power to the payment of its obligations thereunder, including payment of amounts sufficient to pay principal of and interest on a related Series of Bonds, as more fully provided in the Loan Agreements; and

WHEREAS, an initial resolution proposing loans from the Authority in a principal amount not to exceed \$20,000,000, the proceeds of which shall be used for the purposes hereinabove set forth, has been adopted and together with the notice required by Sections 12-10-115 and 9-21-206, Tennessee Code Annotated, will be published as required by law; and

WHEREAS, the Bonds are to be secured by and contain such terms and provisions as are set forth in an Indenture of Trust, as supplemented (the "Indenture") entered into between the Authority and a trustee designated by the Authority; and

WHEREAS, subject to compliance with applicable provisions of Tennessee law and the guidelines of the Funding Board (the "Funding Board") of the State of Tennessee, the County and/or the Authority upon approval of the County may enter into one or more Swap Agreements with respect to a Loan Agreement and/or a related Series of Bonds; and

WHEREAS, there has been presented to this meeting the form of the Loan Agreement, which appears to be in appropriate form and is an appropriate instrument to be executed and delivered for the purposes intended and the form of the following documents: (1) International Swap Dealers Association, Inc. ("ISDA") Master Agreement; (2) Schedule to Master Agreement; (3) Confirmation for a rate swap transaction; (4) ISDA Credit Support Annex; (5) Financial Guaranty Insurance Policy for Swap Agreement; and (6) Financial Guaranty Insurance Policy for Swap Agreement (Counterparty Payment Policy) (collectively, a "Swap Agreement"); and

WHEREAS, for the purposes of authorizing one or more loans from an Authority, the execution and delivery of one or more Loan Agreements by the County, the pledging of the County's full faith and credit for the payment of its obligations under each Loan Agreement, approving the assignment of such pledge to secure each related Series of Bonds, and authorizing the execution of such documents and certificates as shall be necessary to consummate the sale and delivery of each Series of Bonds, and approving the terms and conditions of one or more Swap Agreements, the Board of County Commissioners of the County adopts this Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hamblen County, Tennessee, as follows:

Section 1. Approval of Loans. For the purpose of providing funds to finance the costs of the Projects, including the payment of costs incident to the issuance and sale of each Series of Bonds and each related Loan Agreement, and making and receiving the loans herein authorized, there is hereby authorized one or more loans (each, a "Loan") from the Authority in an aggregate principal amount not to exceed \$20,000,000. Each Series of Bonds may be issued initially either as variable rate bonds with the interest rate established either daily, weekly or short-term period (the "Daily Rate", "Weekly Rate" and 'Short-Term Period", respectively, as defined in the Loan Agreement) at the then market rate for obligations with similar credit quality. Alternatively, any Series of Bonds may be issued bearing interest at a Medium Term Rate (as defined in the Loan Agreement) if the County or the Authority enters into an interest rate swap agreement or interest rate hedge agreement (a "Swap Agreement") within 365 days of issuance of a Series of Bonds with respect to all or a portion of a Loan Agreement or related Series of Bonds under which Swap Agreement a variable rate shall be paid by the County and/or the Authority resulting in variable rate payments substantially similar to an interest rate established daily, weekly or short-term and fixed payments shall be made by the Counterparty (as defined in the Loan Agreement) in the manner set forth in Section 6 herein or in any resolution subsequently adopted and as authorized by law, all as provided in the Indenture and the Loan Agreement. The County shall make payments of interest in the amounts and on the dates as set forth in each Loan Agreement and the Indenture, at a rate or rates not in excess of the maximum rate of interest permitted by applicable law. Each Loan shall be payable as to principal over a period not to exceed thirty-five (35) years from the date of execution of each Loan Agreement. The final dates, original interest rate mode (as set forth above), and amortization of principal amounts of each Loan may be established by the County Executive as shall be determined by the County Executive to be in the best

interests of the County, in accordance with the terms of this resolution and each Loan Agreement, taking into consideration the present debt structure of the County and projected funds available for payment of debt service.

Section 2. <u>Interest Rate Conversion</u>. At any time while any Loan remains outstanding, each Loan and the Series of Bonds issued in connection therewith, may, in whole or in part, to the extent permitted by applicable law, be converted from a Daily Rate, Weekly Rate, Short-Term Rate or Medium-Term Rate to the other interest rate periods permitted and as provided in each related Loan Agreement and in the Indenture (which conversion may include such put features relative to any Series of the Bonds as the Indenture may permit) at the direction of the County Executive and County Clerk and no further action shall be required by the Board of Commissioners.

Section 3. Approval of Loan Agreements. The form, terms and provisions of each Loan Agreement which have been presented at this meeting are hereby approved and the County Executive and County Clerk are hereby authorized, empowered and directed to execute and deliver each Loan Agreement in the name and on behalf of the County. Each Loan Agreement is to be in substantially the form now before this meeting and hereby approved, or with such changes therein as shall be approved by the County Executive and the County Clerk, their execution thereof to constitute conclusive evidence of their approval of any and all changes or revisions therein. From and after the execution and delivery of each Loan Agreement, the County Executive and County Clerk are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of each Loan Agreement as executed.

To the extent any Loan Agreement can be designated as a "qualified tax-exempt obligation" pursuant to Section 265 of the Internal Revenue Code of 1986, as amended, it shall be so designated in the Loan Agreement by the County Executive and the County Clerk.

Section 4. Pledge of Taxes. The County hereby covenants and agrees, through its governing body, to annually levy and collect a tax upon all taxable property within the County, in addition to all other taxes authorized by law, sufficient to pay when due the annual amounts payable by the County under each Loan Agreement as and when they become due and payable and to pay any expenses of maintaining and operating the Projects required to be paid by the County under the terms of each Loan Agreement and, for such purposes, the County hereby pledges such tax and the full faith and credit of the County to such payments, provided, however, that the tax hereinabove described will not be required to be levied or, if levied, may be proportionately reduced to the extent of funds appropriated by the governing body of the County to the payment of the amounts described above from other revenues of the County. Such tax, to the extent levied, shall be assessed, levied, collected and paid in like manner as other taxes of the County. Such tax shall not be included within any statutory or other limitation of rate or amount for the County but shall be excluded therefrom and be in addition thereto and in excess thereof, notwithstanding and without regard to the prohibitions, restrictions or requirements of any other law, whether public or private. Any amounts payable under each Loan Agreement falling due at any time when there are insufficient funds from the tax levy on hand shall be paid from current funds of the County and reimbursement therefore should be made out of the taxes hereby provided to be levied when the same shall have been collected.

Section 5. <u>Approval of Bonds</u>. For the purpose of providing funds to make each Loan to the County, as provided herein and in each Loan Agreement, and to pay legal, fiscal, and administrative costs

incident thereto including costs incident to the issuance and sale of each Series of Bonds related to a Loan Agreement, the issuance and sale of each Series of Bonds by the Authority in connection with a Loan Agreement is hereby approved.

Section 6. Approval of Swap Agreements. Subject to compliance with the applicable provisions of the laws of the State of Tennessee and the guidelines of the Funding Board, the County hereby authorizes and approves the entering into and the execution and delivery by the County and/or the Authority of one or more Swap Agreements in connection with any Series of Bonds, as such term is defined in the Indenture, in substantially the form of the International Swap Dealers Association, Inc. Swap Agreement, the form of which is presented to this meeting, with one or more financial institutions whose debt is rated, or is, collateralized, guaranteed or insured by an entity whose debt is rated "A" or better by Standard & Poor's or Moody's Investors Service (the "Swap Counterparty") in a notional amount which in the aggregate does not exceed the principal amount of the related Series of Bonds declining in accordance with the amortization schedule for such Series of Bonds and each Loan Agreement relating to such Series of Bonds, having a term not longer than the final maturity of the Series of Bonds and the Loan Agreement to which it relates, providing for either a fixed rate or a variable rate (in accordance with Section 1 hereof) payable by the County and/or the Authority, determined by the County Executive and/or the Chairman or Vice-Chairman of the Authority and either variable rate or fixed rate payments by the Swap Counterparty based on (i) BMA Municipal Swap Index, (ii) the rate on the Series of Bonds to which the Swap Agreement relates (iii) the rate on the Series of Bonds to which the Swap Agreement relates, plus Additional Payments (as defined in the Indenture), (iv) LIBOR or (v) such other index to be approved by the County Executive and/or the Chairman or Vice-Chairman of the Authority.

Subject to compliance with the applicable provisions of the laws of the State of Tennessee and the guidelines of the Funding Board, the County Executive and County Clerk on behalf of the Board of Commissioners are hereby authorized, empowered and directed hereunder to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Swap Agreement as it relates to a Series of Bonds issued in connection with a Loan Agreement. The execution of the related Loan Agreement and delivery of a certificate, which may be the confirmation of the Swap Agreement, approving the terms and conditions of the Swap Agreement by the County Executive and County Clerk shall constitute conclusive evidence of their approval of the final terms and conditions of the Swap Agreement and, to the extent permitted by applicable law, no further action shall be required by the Board of County Commissioners.

Section 7. <u>Consent to Assignment</u>. The County hereby consents to the assignment pursuant to the Indenture of all the Authority's right, title and interest under each Loan Agreement as security for the Series of Bonds to which such Loan Agreement relates.

Section 8. Additional Authorizations. All acts and doings of the County Executive and County Clerk of the County and any other representative or officer of the County which are in conformity with the purposes and intent of this Resolution and in furtherance of the issuance and sale of each Series of Bonds and the execution and delivery of each Loan Agreement and each Swap Agreement as set forth herein shall be and the same hereby are in all respects, approved and confirmed. The County Executive is expressly authorized to enter into such agreements and lease amendments to the November 10, 1993 Lease Agreement between the County and the Hospital to provide for any additional lease payments and other terms as are, in his discretion, necessary and appropriate.

Section 9. <u>Multiple Borrowings</u>. The Loans authorized in Section 1 hereof, the Loan Agreements authorized in Section 3 hereof, the Bonds approved in Section 5 and the Swap Agreements authorized or approved in Section 6 hereof may be executed and delivered in combination with other Loans, Loan Agreements, Bonds and Swap Agreements hereafter authorized by the County through the TN-LOANS<sup>SM</sup> Program.

Section 10. <u>Public Hearing.</u> The County Executive is authorized to hold a public hearing pursuant to Section 147 of the Internal Revenue Code of 1986, as amended, on behalf of Hamblen County and the Authority's County and to grant his approval for the issuance of the Bonds for the Hospital Project.

Section 11. <u>Separability</u>. If any section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 12. <u>Repeal of Conflicting Resolutions and Effective Date</u>. All other resolutions and orders, or parts thereof, in conflict with the provisions of this Resolution, are, to the extent of such conflict, hereby repealed and this Resolution shall be in immediate effect from and after its adoption.

Adopted and approved this 24th day of May 2001.

County Clerk

County Executive

Chairman County Commission

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CERTIFICATE OF COUNTY CLERK

I, Linda Wilder, certify that I am the duly qualified and acting County Clerk of Hamblen County,

Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes

of a regular meeting of the governing body of the County held on May 24, 2001; that these minutes were

promptly and fully recorded and are open to public inspection; that I have compared said copy with the

original minute record of said meeting in my official custody; and that said copy is a true, correct and

complete transcript from said original minute record insofar as said original record relates to not to exceed

\$20,000,000 general obligation indebtedness of the County.

WITNESS my official signature and seal of said County on this the <u>24</u> day of May 2001.

County Clerk

2200148

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## **ADOPTION OF 1981 FINANCIAL MANAGEMENT ACT**

Motion by Willie Osborne, seconded by Eldridge Bryant to adopt the 1981 Financial Management act.

Voting against

voting for	voing against
Maudie Briggs	Larry Baker
Eldridge Bryant	Guy Collins
Doyle Fullington	Lyle Doty
Bud Jones	Donald Gray
Willie Osborne	Herbert Harville
Frank Parker	Bobby Reinhardt

Joe Spoone **Tony Sizemore** 

## SCHOOL SYSTEM REQUEST FOR FUNDS

Motion by Joe Spoone, seconded by Guy Collins to table any action until next month on the school system's request for funds.

Voting for Voting against
---------------------------

None Larry Baker

Maudie Briggs Eldridge Bryant **Guy Collins** Lyle Doty

Voting for

**Doyle Fullington** 

**Donald Gray** 

Herbert Harville

**Bud Jones** 

Willie Osborne

Frank Parker

Bobby Reinhardt

**Tony Sizemore** 

Joe Spoone

## **BUDGET AMENDMENT-KEEP AMERICA BEAUTIFUL**

Motion by Tony Sizemore, seconded by Eldridge Bryant to approve the following budget amendment.

Voting for Larry Baker

Herbert Harville

Voting against None

Maudie Briggs

**Bud Jones** 

Eldridge Bryant

Willie Osborne Frank Parker

Guy Collins Lyle Doty

Bobby Reinhardt Tony Sizemore

Doyle Fullington
Donald Gray

Joe Spoone

#### HAMBLEN COUNTY GOVERNMENT

#### Resolution

No. 16 BUDGET-101 General Fund 2001-05-24

WHEREAS, The Hamblen Keep America Beautiful education monies help performs an immense array of services, and

WHEREAS, The citizens of Hamblen County are greatly benefited by the work of the Keep America Beautiful Program, and

WHEREAS, Upon Adoption of the Budget for 2000-01 the amount received from the state was increased

WHEREA, At which time the increase needs to be noted

WHEREAS, The following is a list of currently budgeted line items that need amendment:

LINE ITEM	BUDGETED AMOUNT	AMOUNT OF CHANGE	AMENDED BUDGET AMOUNT
Fund 101 General Fund 55605-000	8150,00	+2100.00	10250
Undesignated Fund Balance 39000-000		-2100.00	
TOTAL	-		

NOW, THEREFORE, BE IT RESOLVED, that on this 24<sup>th</sup> day May 2001, that the Hamblen County Legislative Body does hereby amend these requested line items.

BE IT FURTHER RESOLVED, that upon passage of this resolution, that the Acting Budget Manager be authorized to transfer these funds.

**APPROVED** 

David W. Purkey
County Executive

ATTEST:

Linda Wilder County Clerk

## **BUDGET AMENDMENT-CLERK AND MASTER**

Motion by Larry Baker, seconded by Herbert Harville to approve the following budget amendment.

Voting for Voting against Larry Baker Herbert Harville None

Maudie Briggs
Eldridge Bryant
Guy Collins
Frank Parker

Deble Painbook

Lyle Doty

Doyle Fullington

Donald Gray

Bobby Reinhardt

Tony Sizemore

Joe Spoone

#### HAMBLEN COUNTY GOVERNMENT

#### Resolution

No. 15 BUDGET-101 General Fund 2001-05-24

WHEREAS.

The Hamblen County Clerk & Master performs an immense array of services, and

WHEREAS,

The citizens of Hamblen County are greatly benefited by the work of the Clerk &

Masters Office, and

WHEREAS, Overseeing such tasks on a daily basis requires acquiring and expending resources with currently budgeted monies, and

WHEREAS,

The following is a list of currently budgeted line items that need amendment:

LINE ITEM	BUDGETED AMOUNT	AMOUNT OF CHANGE	AMENDED BUDGET AMOUNT
Fund 101 General Fund 53400.194	5000,00	-1000.00	4000.00
Fund 101 General Fund 53400.337	1000.00	+500.00	1500.00
Fund 101 General Fund 53400-719	2000.00	+500.00	2500.00

NOW, THEREFORE, BE IT RESOLVED, that on this 24<sup>th</sup> day May 2001, that the Hamblen County Legislative Body does hereby amend these requested line items.

BE IT FURTHER RESOLVED, that upon passage of this resolution, that the Acting Budget Manager be authorized to transfer these funds.

APPROVED

David W. Purkey

County Executive

ATTEST:

Linda Wilder

County Clerk

## **BUDGET AMENDMENT-PLANNING & ZONING**

Motion by Tony Sizemore, seconded by Frank Parker that the following budget amendment be approved.

Voting for Voting against None

Larry Baker Herbert Harville

Maudie Briggs **Bud Jones** 

Eldridge Bryant Willie Osborne **Guy Collins** Frank Parker Lyle Doty Bobby Reinhardt Doyle Fullington **Tony Sizemore** 

**Donald Gray** Joe Spoone

#### HAMBLEN COUNTY GOVERNMENT

#### Resolution

No. 18 BUDGET-101 General Fund 2001-05-24

WHEREAS.

The Hamblen Planning Commission performs an immense array of services, and

WHEREAS,

The citizens of Hamblen County are greatly benefited by the work of the Planning

Commission, and

WHEREAS.

Overseeing such tasks on a daily basis requires acquiring and expending resources

with currently budgeted monies, and

WHEREAS.

The following is a list of currently budgeted line items that need amendment:

LINE ITEM	BUDGETED AMOUNT	AMOUNT OF CHANGE	AMENDED BUDGET AMOUNT
Fund 101 General Fund 51700,320	\$100.00	-\$100.00	0
Fund 101 General Fund 51700.338	\$3000.00	+\$100.00	\$3100,00
Fund 101 General Fund 51700,307	\$1400.00	-\$400.00	\$1000.00
Fund 101 General Fund 51700,719	\$7500,00	+\$400.00	\$7900.00

NOW, THEREFORE, BE IT RESOLVED, that on this 24th day May 2001, that the Hamblen County Legislative Body does hereby amend these requested line items.

BE IT FURTHER RESOLVED, that upon passage of this resolution, that the Acting Budget Manager be authorized to transfer these funds.

APPROVED:

David W. Purkey

County Executive

Linda Wilder County Clerk

# BIDS ON INTEREST RATES FOR CAPITAL OUTLAY NOTE FOR GARBAGE DEPARMENT TRUCK

Motion by Eldridge Bryant, seconded by Herbert Harville to accept the low interest rate bid of 4.97% submitted by Suntrust Bank for the three year capital outlay note for the garbage truck for the Garbage Department.

Voting against

Voting for

Larry Baker None

Maudie Briggs Eldridge Bryant

Guy Collins Lyle Doty

Doyle Fullington

**Donald Gray** 

Herbert Harville

**Bud Jones** 

Willie Osborne

Frank Parker

**Bobby Reinhardt** 

**Tony Sizemore** 

Joe Spoone

## **ROAD DEPARTMENT-TREE TRIMMING PICK UPS**

Motion by Eldridge Bryant, seconded by Frank Parker to adhere to the policy that the Road Department has about not picking up professional tree trimmers horticultural waste and to advertise this policy.

Voting for: all Voting against: none

## RECOVERING LOSS OF SHERIFF'S DEPARTMENT CRUISER

Motion by Eldridge Bryant, seconded by Guy Collins to proceed with legal action to recover the loss of the Sheriff Department cruiser.

Voting for: all Voting against: none

## PARTIAL AUDIT OF THE SCHOOL BUILDING PROGRAM

Motion by Eldridge Bryant, seconded by Guy Collins to proceed with the proposal of Mrs. Noe to have a partial audit of the school building program at a cost not to exceed \$3,500.

Voting for: all

Voting against: none

## PERSONNEL COMMITTEE REPORT

Motion by Bud Jones, seconded by Frank Parker that the following recommendations from the personnel committee be approved.

- 1. A county employee will not be a deputy coroner. The county will bond one coroner and two deputy coroners.
- 2. Approve the bond for deputy coroner Mr. William B. Love
- 3. Appoint Eldridge Bryant to serve on the Board of Directors for the Morristown-Hamblen EMS.

Voting for: all

Voting against: none

#### **REZONING REQUESTS**

Motion by Joe Spoone, seconded by Lyle Doty to send the rezoning request for the Hobart Eugene Owens (Johnny Spence) property back to the planning commission.

Voting for: all

Voting against: none

#### RESOLUTION

A RESOLUTION TO AMEND THE ZONING MAP OF HAMBLEN COUNTY, TENNESSEE BY REZONING PARCELS 004.04, 004.10, & 007.00, TAX MAP 059, DISTRICT 04, THE H A & DELORES HARRIS & DANA RICH PROPERTY LOCATED AT HWY 160-ENKA HWY & GRIGSBY RD FROM A-1 TO C-1.

WHEREAS, The Hamblen County Planning Commission heard the request to amend the zoning map from A-1 to C-1 on Tax Map 059, Parcels 004.04, 004.10 & 007.00 owned by H A & Delores Harris and Dana Rich;

WHEREAS, The Hamblen County Planning Commission does hereby recommend for the rezoning request;

NOW, THEREFORE, BE IT RESOLVED that the Hambien County Board of Commissioners does hereby approve the rezoning and map amendment from A-1 to C-1 according to the attached map.

Voting Against:

NONE

ALL	
ATTEST:	
July Willey	_
County Clerk	
AUTHENTICATED: Tunksen	
County Executive	
DATE:	ζ
5/29/0/	

Motion was made by Joe Spoone

Seconded by <u>Herbert Harville</u>

Voting For:

## PART-TIME GENERAL SESSIONS JUDGE

Motion by Bud Jones, seconded by Eldridge Bryant to adopt a private act for Hamblen County to have a part-time General Sessions judge working 2 ½ days per week.

Voting for		Voting against
Larry Baker Maudie Briggs Eldridge Bryant Guy Collins Lyle Doty Doyle Fullington Donald Gray	Herbert Harville Bud Jones Willie Osborne Frank Parker Bobby Reinhardt Tony Sizemore Joe Spoone	None

Motion by Larry Baker, seconded by Guy Collins to place on the agenda a vote for appointing the part-time General Sessions judge.

Voting for: all EXCEPT Joe Spoone who voted NO.

Larry Baker nominated Mr. Herbert Bacon to serve as the part-time General Sessions judge.

Voting for: all EXCEPT Joe Spoone who passed.

Motion by Tony Sizemore, seconded by Larry Baker to amend the above motion to become effective July 1, 2001.

THEREUPON, MEETING ADJOURNED