This is to certify that these minutes were approved by the Hamblen County Legislative Body on

Stancil Ford, Chairman

Linda Wilder, Hamblen County Clerk

**BE IT REMEMBERED** that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on March 20, 2008 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Stancil Ford presiding.

The Legislative Body Session was opened by Sheriff Esco Jarnagin.

Invocation was given by Bill Kunsman, Alpha Baptist Church.

The Pledge of Allegiance was led by Commissioner Nancy Phillips.

Upon roll call the following members were present:

Chairman Stancil	Ford	Present				
Vice-Chairman G	uy Collins	Present				
Commissioner La	ırry Baker	Present				
Commissioner Ri	cky Bruce	Present	Anna de la companya d			
Commissioner Do	oyle Fullington	Present				
Commissioner He	erbert Harville	Present				
Commissioner Pa	aul LeBel	Present				
Commissioner To	om Massey	Not Present				
Commissioner Fr	ank Parker	Present				
Commissioner Na	ancy Phillips	Present				
Commissioner Re	eece Sexton	Present				
Commissioner Jo	e Spoone	Present				
Commissioner Joe Swann		Present				
Commissioner Dana Wampler		Present				
Roll Call Quorum: 8 Present Voters: 13 Y						

The Legislative Body recessed to go into Public hearing for the two urban growth boundary areas of Cornerstone Academy and Russellville Dollar Store.

The ended and the Legislative Body reconvened as County Commission at 5:10 p.m.

## **CONSENT CALENDAR ITEMS**

Motion by Reece Sexton, seconded by Guy Collins to approve the consent calendar items.

Chairman Stancil Ford	YEA		
Vice-Chairman Guy Collins	YEA		
Commissioner Larry Baker	YEA		
Commissioner Ricky Bruce	YEA		
Commissioner Doyle Fullington	YEA		
Commissioner Herbert Harville	YEA		
Commissioner Paul LeBel	YEA		
Commissioner Tom Massey	Not Present		
Commissioner Frank Parker YEA			
Commissioner Nancy Phillips	YEA		
Commissioner Reece Sexton	YEA		
Commissioner Joe Spoone	YEA		
Commissioner Joe Swann	YEA		
Commissioner Dana Wampler	YEA		
Results 1.a. Passed (13 YEA - 0 NAY) Y			

REGULAR CALENDAR ITEMS

Motion by Reece Sexton, seconded by Guy Collins to approve the regular calendar items.

Chairman Stancil Ford	YEA				
Vice-Chairman Guy Collins	YEA				
Commissioner Larry Baker	YEA				
Commissioner Ricky Bruce	YEA				
Commissioner Doyle Fullington	YEA				
Commissioner Herbert Harville	YEA				
Commissioner Paul LeBel	YEA				
Commissioner Tom Massey	Not Present				
Commissioner Frank Parker	YEA				
Commissioner Nancy Phillips	YEA				
Commissioner Reece Sexton	YEA				
Commissioner Joe Spoone	YEA				
Commissioner Joe Swann	YEA				
Commissioner Dana Wampler YEA					
1.b. Passed (13 YEA - 0 NAY) Y=8					

APPROVAL OF CONSENT CALENDAR

Motion by Frank Parker, seconded by Dana Wampler to approve the consent calendar.

Chairman Stancil Ford	YEA			
Vice-Chairman Guy Collins	YEA			
Commissioner Larry Baker	YEA			
Commissioner Ricky Bruce	YEA			
Commissioner Doyle Fullington	YEA			
Commissioner Herbert Harville	YEA			
Commissioner Paul LeBel	YEA			
Commissioner Tom Massey	Not Present			
Commissioner Frank Parker	YEA			
Commissioner Nancy Phillips	YEA			
Commissioner Reece Sexton	YEA			
Commissioner Joe Spoone	YEA			
Commissioner Joe Swann	YEA			
Commissioner Dana Wampler	YEA			
Results 2 Passed	(13 YEA - 0 NAY) Y=8			

## **CONSENT ORDERS**

March 20, 2008

Order No.	Title	Placed From
1	Approval of the Previous Months Minutes –  • February 21, 2008	Chairman Stancil Ford
2	Approval of Notaries	County Clerk Linda Wilder
3	Approval of Bonds  • Finance Director Nicole Buchanan	County Mayor's Office
_4	Operating Summaries – 2/29/08	Finance Committee
5	County Attorney Invoices – February 2008	Finance Committee
6	Local Option Sales Tax Budget Analysis	Finance Committee
7	Letter of Thanks to Co. Commission from Sam Jack Anderson for Support of Morristown-Hamblen Library	Finance Committee
8	School System Quarterly Report	Finance Committee
9	Trustee's Reports – Jan. 2008	Finance Committee
10	Budget Amendments Approved by the County Mayor  1. Maintenance 2. Veterans' Services 3. Garbage 4. Highway (2) 5. Assessor	Finance Committee
11	Morristown-Hamblen Humane Society Report - Jan. 08	Public Services Committee
12	Hamblen County Health Council Minutes - Jan. 08; Feb. 08	Public Services Committee
_13	Information re: Neblett Road Superfund Site	Public Services Committee
14	Letter from Wanda Kirby re: Increased Traffic from Water's Edge Development at Boat Launch Road	Public Services Committee
15	Coroner's Reports - February 2008	Public Services Committee
16	Notice of Amendment #7 to the State Inmate Contract Increasing Reimbursement Rate to \$30.46 per Felon per Day Retroactive to July 1, 2007 Letter from Russellville-Whitesburg Utility District to Fire Chiefs re: Reporting Annual Percentage of Unaccounted	Public Safety Committee
_17	Water Loss – Unmetered Water Taken from Fire Hydrants Letter from Tennessee Division of Occupational Safety and	Public Safety Committee
18	Health re: Commendation for Commitment to Principles of an Effective Safety and Health Program	Public Safety Committee

## AS A CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE Manch, 200 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	<b>BUSINESS PHONE</b>	SURETY
1. KAREN A BALES	253 FLEMING DRIVE MORRISTOWN TN 37813	423-581-5845	331 WEST MAIN STREET MORRISTOWN TN 37814	423-586-6431	FARM BUREAU
2. VIRGIL P EVERHART	5136 HOLSTON CREST DR MORRISTOWN TN 37814	423-736-7276	921 W 1ST NORTH ST MORRISTOWN TN 37814	423-307-8348	STRÂTE INSURANCE
3. CURTIS R HELTON	512 POPLAR ST MORRISTOWN TN 37813	423 581-0907	1211 BUFFALO TRAIL MORRISTOWN TN 37814	423 581-2374	STRATE INSURANCE
4. JOEL A HICE	1230 MCFARLAND ST # 39 MORRISTOWN TN 37814	423-581-7657	107 EAST CHURCH ST GREENEVILLE TN 37744	413-581-8668	WESTERN SURETY COMPANY
5. MARKA JOAN HORNER	2260 WARREN DRIVE MORRISTOWN TN 37814	423-587-8025	210 EAST MORRIS BLVD MORRISTOWN TN 37813	423-748-0412	JACK STRATE INSURANCE CO
6. À MARIE LONG	1490 JÁYBIRD RD MORRISTOWN TN 37814	423-736-3855	2348 WEST ANDREW JOHNSON HWY, MORRISTOWN TN 37814	423-586-9136	STRĂTE INSURANCE
7. RANDALL S LONG	3075 MISTY HILL LANE MORRISTOWN TN 37814	423-581-1519	2348 W ANDREW JOHNSON HWY MORRISTOWN TN 37814	423-586-9136	STRATE INSURANCE
8. WILLIAM B LOVE	1500 JARRELL RAY RD WHITESBURG TN 37891	423-235-4757	200 JAYBIRD RD	423-586-7773	JOHN ALLEN DON ALLEN
9. SHARON H. MUNROE	1329 MONTEVERDI CT. MORRISTOWN TN 37814	423/581-8909	100 W. FIRST NORTH ST. MORRISTOWN TN 37814	423/585-1830	STRATE INSURANCE
10. PHYLLIS JEAN SEAL	609 TOM TREECE ROAD MORRISTOWN TN 37814	423-587-6576	425 LINCOLN AVENUE MORRISTOWN TN 37813	423-586-9322	ROBERT HOPKINS CHARLES SEAL
11. MARY G SEXTON	2314 SOUTHERN DR MORRISTOWN TN 37814	865-567-2398	4466 W ANDREW JOHNSON HWY MORRISTOWN TN 37814	423-587-9499	TENNESSEE FARMERS MUTUAL
12. PEGGY A SMELCER	271 NEWMAN HOLLOW RD BEAN STATION TN 37708	865-993-5726	2423 É A J HWY MORRISTOWN TN 37814	423-581-1340	ROGER GREENE DAVID QUILLEN
13. KATHRYN L TALLEY	1161 EAST SECOND NORTH ST MORRISTOWN TN 37814	423-318-1060	120 EVANS AVE MORRISTOWN TN 37814	423-586-8421	BIBLE INSURANCE COURT

clerk of the county of hamblen, tennessee 3-20-08

# AS A CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE Ward , 200 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
14. MARY JO VAUGHAN	PO BOX 554 RUSSELLVILLE TN 37860	423-839-1696	3019 MILLERS POINT DR MÖRRISTOWN TN 37813	865-584-2920	FARM BUREAU
15. JOSEPH E WEATHERALL	3640 MEADOWLAND DR MORRISTOWN TN 37814	423 587 7451	1590A BUFFALO TRAIL MORRISTOWN TN 37814	423 587 5852	STRATE INSURANCE
16. WILLARD H WILDER	8800 EAST A J HWY BULLS GAP TN 37711	423-235-2106	ilane en en en e <mark>statement</mark> de Le company de la company d		KIMBERLY SMELCER SALLY WILDER
17. MARY A WILSON	536 KENSINGTON DRIVE MORRISTOWN TN 37814	423-581-4262	ONE MAHLE DRIVE MORRISTOWN TN 37814	423-318-3104	STRATE INSURANCE

CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

3-20-08

DATE

# STATE OF TENNESSEE COUNTY OF Hamblen OFFICIAL STATUTORY BOND FOR COUNTY PUBLIC OFFICIALS OFFICE OF Finance Director

#### KNOW ALL MEN BY THESE PRESENTS:

That R. Nicole Buchanan	of Morristown		(City or Town),
County of Hamb		Tennessee, as	Principal,
and Ohio Casualty Insurance Co.	as Si	irety, are held and firmly bound	unto THE STATE
OF TENNESSEE in the full		nd and no/100	
	oney of the United States of Amer		
ourselves, our representatives, successors a			
	,	,,,	The problem is
WHEREAS, The said Principal was duly	elected XX appointed to the of	fice of Finance Director	of and
for Hamblen County for			008 and ending on
the 29th day of March , 201		, - , - , - , - , - , - , - , - , - , -	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
, - <u></u> , - <u></u>	<del></del> .		
NOW, THEREFORE, THE CONDITIO	N OF THIS OBLIGATION IS S	SUCH:	
That if the said R. Nicole Buchanan			
1. Faithfully perform the duties of the	office of Finance Director	of Hamble	n
County during his term of office or his		or <u>Hambic</u>	
2. Pay over to the persons authorized by		properties or things of value the	at may come into his
hands during his term of office or his			
records required of him in his official of			
office, shall turn over to his successor		ave come into his hands, then th	is obligation shall be
null and void; otherwise to remain in fu	ill force and effect.		
THE TOO . 1 . 1 . 1 . 1 . 1 . 1 . 1	1 634 1		
WITNESS our hands and seals this 12th	day of <u>March</u>	, 2 <u>008</u>	
WATER LEGG. A WEED CO.		DDD (CID ) I	
WITNESS – ATTEST:		PRINCIPAL	<b>2 . /</b>
		K. Yicale &	Luchanan.
			POLIA
		SURETY	1
COUNTERSIGNED BY:		Alu a	Marie San
When I better to all		By: Actions U. 4	mus-
Mous Conauco			
Tennessee Resident Agent			
			10 10 10 10 10 10 10 10 10 10 10 10 10 1
		(attach evidence of authority to exec	ute bond)
			1.000 %
	ACKNOWLEDGEMENT O	F PRINCIPAL	
STATE OF TENNESEE			
COUNTY OF Hamblen	<u> </u>		
Before me, a Notary Public, of the	State and County aforesaid, perso	onally appeared R. Nicole Bucha	nan
with whom I am personally acquainte	d and who, upon oath, acknowle	edged himself to be the individu	al who executed the
foregoing bond, and he acknowledged	to me that he executed the same.	_	FIES STOL
Witness my hand and seal this 12th	day of March	_, 2 <u>008</u>	
My Commission Expires:		() 1	STATE \
, · · · · · · · · · · · · · · · · · · ·	2010. Neler	(A) Start 19/	
1		32	
•		***	ENESSEE
		1 1	NOTARY \_
Form Prescribed by the Comptroller of the	Treasury, State of Tennessee	して	
Form Approved by the Attorney General, S		T. T.	ver)
,, , , , , , , , , , , , , , , , , , , ,			of the Contraction

#### ACKNOWLEDGEMENT OF SURETY

STATE OF Tennessee	STATE OF THE STATE
COUNTY OF Hambien	
	nty aforesaid, personally appeared Deloyis A. Wilden; E
	on oath, acknowledged himself to be the individual puho executed the
foregoing bond on behalf of Ohio Casualty Insu	nance Co. , the within manget Surety, of Tennessee, and that he as such individual being authorized so to do
executed the foregoing bond, by signing the name of the	he corporation by himself as such individual
Witness my hand and seal this 12th day of March	2008
My Commission Expires:	1
January 3, 2010.	Delores that
	Notary Public
APPROVA	AL AND CERTIFICATION
SECTION I. (Applicable to all County Officials except C	lerks of Chancery and Circuit Courts)
A /	Mc unt
Bond and Sureties approved by Acoid W	· Purkey, County Engelive of Hamblen
County, on this 12 day of March,	2008.
	Signed:
	County Executive
CERTIFICATION:	Mayor
1 Was delike alvis	Clerk of Ham BLew County, hereby certify that the
foregoing bond was approved by the Legislatto Body of s	said county, in open session on the 20 day of March
2 08, and entered upon the minutes thereof.	and country, in open according to the country of the country, in open according to
	Signed: , /)
	Z: 0 ():00
EG: AGRICULTURE: AE	_ Ohnda Wilder
	County Clerk
SECTION II. (Applicable only to Clerks of Chancery and	Circuit Courts)
	<del></del>
CERTIFICATION:	
COUNTY, THE	
This is to certify that I have examined the foregoing bond	and found the same to be sufficient and in conformity to law, that the
sureties on the same are good and worth the penalty thereof	f and that the same has been entered upon the minutes of said court.
	Signed:
	Judge of theChanceryCircuit Court of and for said
	County on thisday of, 2
SECTION III (A self-all A self-all Courts Off-i-1-1 Passe	1-2
SECTION III. (Applicable to all County Officials' Bond FOR USE BY REGISTER OF DEEDS	18)
FOR USE DT REGISTER OF DEEDS	
SECTION IV. (Applicable to all County Officials' Bond	ds)
INDORSEMENT:	/
	ry, State of Tennessee, thisday of, 2
-	Signed:
	Comptroller of the Treasury
	Computation of the freasury

THRU: 2007 101 99999 000 00 000 0000 000

HAMBLEN COUNTY ACCOUNTS & BUDGETS GENERAL FUND (101) EXPENDITURE REPORT REPORT DATE: 02/29/2008

PAGE:

Mar 03, 2008 10:50 AM

======	007 101 99999 000 00 000 0000 000 		ATE: 02/29/2008	<u> </u>		10	:50 AM
ACCOUNT	T/DESCRIPTION	APPROPRIATION AMOUNT	MONTH-TO-DATE EXPENDITURES	YEAR-TO-DATE EXPENDITURES	OUTSTANDING   ENCUMBRANCES	AVAILABLE FUNDS	AVL FNDS
1100	COUNTY COMMISSION BOARD OF EQUALIZATON COUNTY MAYOR COUNTY ATTORNEY	127,125.00	10,270.85	79,939.45	.00		 37%.
1210	BOARD OF EQUALIZATON	3,300.00	.00	.00		3,300.00	1.00%
1300	COUNTY MAYOR	146,197.00	12,199.65	97,393.41		48,803.59	.33%
400	COUNTY ATTORNEY	86,293.00	9,075.02	51,562.62		34,730.38	.40%
500	ELECTION COMMISSION	237,641.00	43,407.08	134,784.20		98,027.10	.40%
1600	REGISTER OF DEEDS	103 033 00	2 188 50	42,284.34	45,355.01	16,293.65	.41%
1720	PLANNING AND BUILDING PERMITS	302,762.00	29,282.36	205,438.36		93,179.64	.15%
810	CUUNIT BLOG- COURTHOUSE	574 140 NN	/7 TO1 DO	356,720.70	16,311.09		
1910	ARCHIVES- PRESERVATION OF RECORDS	16,924.00	993.62	8,917.23		201,137.21	
2100	ACCOUNTS AND BUDGETS	179,614.00	14, 248. 27	115,244.77		7,925.02	
200	PURCHASING	96,064.00		63,700.13		63,290.23	
2300	PROPERTY ASSESSOR'S OFFICE	342,491.00	40,617.03		60.00	32,303.87	
310	DEADODATCAL DOCCDAM	128,682.00	7,954.31	225,328.55	2,502.77	114,659.68	
400	COUNTY TRUSTEE'S OFFICE	67,584.00	7,734.31	45,207.48	5,626.00	77,848.52	
2500	CUINTA LIEBNIC DEFICE	17/ /10 00	3,562.07	45,389.63		22,194.37	.32%
2600	COUNTY CLERK'S OFFICE DATA PROCESSING	134,410.00	9,592.80	91,365.48	824.43	42,220.09	
2900		37,500.00	4,364.89	26,509.12	2,850.96	8,139.92	
3100	OTHER FINANCE - MALL OFFICE	38,395.00		24,762.95	6,905.40	6,726.65	.17%
	CIRCUIT COURT	559,865.00			6,049.56	195,304.56	.34%
300	GENERAL SESSIONS COURT	251,683.00		161,332.15	19.80	90,331.05	.35%
330	DRUG COURT	155,937.00		·88,448.32	14,865.51	52,623.17	.33%
400	CHANCERY COURT	52,824.00	4,587.76	31,317.64	2,106.95	19,399.41	.36%
500	JUVENILE COURT	398,220.00			3,037.22	132,362.01	.33%
800	JUVENILE COURT PROBATE COURT SHERIFF - BALIFFS SHERIFF'S DEPARTMENT TAX ENFORCEMENT OFFICE DRUG ENFORCEMENT	5,000.00	.00	2,179.35	1,258.00	1,562.65	.31%
5910	SHERIFF - BALIFFS	117,621.00	13,356.63	55,425.37	047.70	61,549.65	.52%
110	SHERIFF'S DEPARTMENT	2,580,130.00	201,869.14	1,609,732.94		821,848.00	.31%
140	TAX ENFORCEMENT OFFICE	7,660.00	552.71	2,531.80	17.50	5,110.70	66%
150	DRUG ENFORCEMENT	10,000.00	.00	6,914.74		3,085.26	.30%
160	WOMIN OF SEYOME OFFENDER REGISIKA	3,200.00	49.95	217.34	.00	2,982.66	.93%
4210	JAIL	2,089,736.00	178,008.64	1,272,476.31	65,186.73	752,072.96	
1220	WORKHOUSE	75,833.00	6,077.86	50,941.96	.00	24,891.04	
250	WORK RELEASE PROGRAM .	88,931.00	7.239.56	55.898.91	380.00	32,652.09	.36%
310	FIRE PREVENTION - VOLUNTEER FIRE DEPTS	160,000.00	.00	80,000.00		80,000.00	
4410	EMERGENCY MANAGEMENT	76,865.00	5,618.59	/9 770 E1	/70 OF	27 805 54	
4420	E-911	141,436.00		94,290.64	.00	47,145.36	
4490	OTHER EMERGENCY MANAGEMENT	45,000.00	.00	13 .606 .96	nn	31,393.04	.69%
610	COUNTY CORONER/MEDICAL EXAMINER	76,200.00		44 672 88	2 400 00	29,127.12	.38%
900	OTHER PUBLIC SAFETY	31,389.00	6.302.02	6 302 02	20 003 00	4,993.98	150/4
110	LOCAL HEALTH CENTER	245 200 00	26 945 46	204,678.44	20,033.00	40,521.56	
120	RABIES AND ANIMAL CONTROL	127,400.00	.00	63 700 00	.00 nn	63,700.00	.16%
140	ALPS	2,000.00	.00	2 00.00	00	00.001,60	.50%
180		6,242.00		₹ 121 በ0	.00	.00	
390	CRIPPLED CHILDREN SERVICES APPROPRIATION TO STATE CEASE	.00		7,121.00	.00	3,121.00	
520	CEASE	8,000.00	.00	4 000 00	.00	.00	
530	DEPARTMENT OF CHILDRENS SERVICES	15,000.00	160.00	4,117.78	.00	4,000.00	
5590	OTHER LOCAL WELFARE SERVICES	50,000.00		4,117.60	.00	10,882.22	.72%
710 710	OTHER LOCAL WELFARE SERVICES SANITATION MANAGEMENT			7 500 00	.00	-1,885.00	
5900	OTHER PUBLIC HEALTH AND WELFARE	15,000.00 6,200.00		7,500.00	.00	7,500.00	
5100	ADULT ACTIVITIES	11,600.00		5,200.00	.00	.00	
5300	SENIOR CITIZENS ASSISTANCE			2 250 00	.00 2,400.00 20,093.00 .00 .00 .00 .00 .00 .00 .00	5,800.00	
5500 5500	LIBRARIES	6,500.00 238.500.00	.00 62 125 00	3,250,00 176,375,00	.00	3,250.00	
JJ00	LIDAMAICO	230 3UU.UU	07 172 1111	176 575 00	nn	62 125 00	7/0/

62,125.00

176,375.00

238,500.00

.00

.26%

62,125.00

SEL: Year End Acont Obj Gp Sub Loc. Pgm FROM: 2007 101 50000 000 00 000 0000 000

THRU: 2007 101 99999 000 00 000 0000 000

HAMBLEN COUNTY ACCOUNTS & BUDGETS GENERAL FUND (101)

EXPENDITURE REPORT REPORT DATE: 02/29/2008 PAGE: 2

Mar 03, 2008 10:50 AM

ACCOUNT	/DESCRIPTION	APPROPRIATION AMOUNT	MONTH-TO-DATE EXPENDITURES	YEAR-TO-DATE EXPENDITURES	OUTSTANDING ENCUMBRANCES	1.7	/L FNDS
56700	PARK	352,769.00	22,049.13	182,404.30	10,421.99	159,942.71	.45%
56900	OTHER SOCIAL, CULTURAL & RECREATIONAL	265,463.00	9,297.40	126,740.70	.00	138,722.30	.52%
57100	AGRICULTURAL EXTENSION SERVICE	125,154.00	27,794.61	60,759.50	58,993.19	5,401.31	.04%
57300	FOREST SERVICE	1,000.00	.00	1,000.00	.00	.00	.00%
57500	SOIL CONSERVATION	37,422.00	3,144.11	24,891.73	.00	12,530.27	.33%
58110	TOURISM	22,500.00	.00	11,250.00	.00	11,250.00	.50%
58120	INDUSTRIAL DEVELOPMENT	42,000.00	.00	21,000.00	.00	21,000.00	.50%
58210	PUBLIC TRANSPORTATION	25,000.00	.00	.00	.00	25,000.00	1.00%
58300	VETERANS' SERVICES	14,735.00	1,148.82	10,077.23	62.98	4.594.79	.31%
58400	OTHER CHARGES	392,050.00	29,715.63	227,854.73	15,066.04	149, 129, 23	.38%
58600	EMPLOYEE BENEFITS	707,703.00	16,498.48	411,867.70	.00	295,835.30	.41%
82110	GENERAL GOVERNMENT	.00	.00	.00	.00	.00	.00%
82210	GENERAL GOVERNMENT	2,160.00	.00	.00	.00	2,160.00	1.00%
91110	GENERAL ADMINISTRATION PROJECTS	.00	.00	.00	.00	.00	.00%
91140	PUBLIC HEALTH AND WELFARE PROJECTS	110,500.00	.00	.00	.00	110,500.00	1.00%
99100	OPERATING TRANSFERS	45,500.00	135,980.28	274,520.57	2,600.00	-231,620.57	
Total: G	ENERAL FUND (101)	12,426,212.00	1,148,452.08	7,745,542.59	443,003.57	4,237,665.84	.34%

\* Pay Roll for fee Offices. Will be adjusted against Revenues.

SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm

HAMBLEN COUNTY ACCOUNTS & BUDGETS SOLID WASTE/SANITATION (116) EXPENDITURE REPORT

FROM: 2007 116 55710 000 00 000 0000 000 THRU: 2007 116 55710 000 00 000 0000 000

REPORT DATE: 02/29/2008

Mar 03, 2008 10:50 AM

PAGE:

<u> </u>			=======================================			
ACCOUNT/DESCRIPTION		MONTH-TO-DATE EXPENDITURES		OUTSTANDING ENCUMBRANCES		AVL FNDS
55710 SANITATION MANAGEMENT	2,398,548.00	163,702.77	1,198,175,49	230,412.71	969,959.80	.40%
Total: SOLID WASTE/SANITATION (116)	2,398,548.00	163,702.77	1,198,175.49	230,412.71	969,959.80	.40%

SEL: Year Fnd Acont Obj Gp Sub Loc. Pgm

HAMBLEN COUNTY ACCOUNTS & BUDGETS HIGHWAY FUND (131) EXPENDITURE REPORT

PAGE:

FROM: 2007 131 61000 000 00 000 0000 000 THRII- 2007 131 99100 000 00 000 0000 000 PEPORT DATE: 02/20/2008

Mar 03, 2008

1 HKU: 20	101 131 99100 000 00 000 0000 000	KEPUKI DA	TE: 02/29/2008				DU AM
•	/DESCRIPTION		MONTH-TO-DATE EXPENDITURES	YEAR-TO-DATE EXPENDITURES	OUTSTANDING   ENCUMBRANCES		AVL FNDS %OF BUDG
61000	ADMINISTRATION	338,475.00	24,758.44	221,843.11	18,396.89	98,235.00	.29%
62000	HIGHWAY AND BRIDGE MAINTENANCE	987,507.00	66,649.11	600,062.05	13,342.50	374,102.45	.37%
63100	OPERATION AND MAINTENANCE OF EQUIPMENT	292,292.00	22,501.83	146,823.46	38,018.46	107,450.08	.36%
66000	EMPLOYEE BENEFITS	. 66, 185.00	6,697.38	36,698.81	9,074.19	20,412.00	.30%
68000	CAPITAL OUTLAY	524,247.00	116,681.90	493,019.90	.00	31,227.10	.05%
99100	OPERATING TRANSFERS	18,500.00	6,334.68	12,657.80	.00	5,842.20	.31%
Total: H	HIGHWAY FUND (131)	2,227,206.00	243,623.34	1,511,105.13	78,832.04	637,268.83	.28%

### Capps, Cantwell, Capps & Byrd

SUITE 201. SunTrust Bank Building 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814

PAUL R. CAPPS (1922 - 2003)
FRANK P. CANTWELL, JR.
CHRISTOPHER P. CAPPS
DAVID S. BYRD

MAILING ADDRESS P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897

> (423) 586-3083 FAX 586-0513

PARALEGAL: DELORIS A. MANTOOTH

February 29, 2008

Mr. David W. Purkey, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - FEBRUARY, 2008

Dear David:

Please find enclosed six (6) invoices for legal services rendered on behalf of Hamblen County, Tennessee or its various departments by our law firm during the month of February, 2008.

As usual, one invoice covers our General/Miscellaneous File, two invoices cover separate county departments and three invoices cover pending litigation.

Please review these invoices, and if you have any questions concerning any of the matters contained therein, please do not hesitate to contact me.

Very truly yours,

Frank P. Cantwell, Jr.

Frank P. Cantivell,

FPC, JR/alq

Enclosures

O:\Documents\Hamblen County\Letters\2008\PurkeyDavid(Invoice)-02-29-08.wpd

## Capps, Cantwell, Capps & Byrd

#### SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

		<u>February 29, 20 08</u>
HAM	BLEN COUNTY, TENNESSEE	- REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897
FO	R PROFESSIONAL SERVICES:	
RE:	HAMBLEN COUNTY, TENNESSEE - GENERAL?MISCELL LEGAL SERVICES RENDERED - FEBRUARY, 2008	ANEOUS
(See	attached invoice)	\$2,980.91

Accounts which remain unpaid after 30 days shall bear interest at the rate of 1 1/2 % per month.

RE: HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS LEGAL SERVICES RENDERED - FEBRUARY, 2008

<u>Hrs</u>.

1/31/08 Correspondence to David; received, reviewed e-mails from David's office

.65

2/01/08 Began working on proposed changes to animal control regulations, attempted to call Knoxville Law Director's Office; received, reviewed correspondence from Janice Snider; continued work on revisions to animal control regulations, phone conference with Karen; reviewed correspondence sent to Judge Snider and dictated a response; proofed correspondence to individual who sent documents to Judge Snider, revised, proofed again and mailed, copies to Janice and David

2.55

2/04/08 Received, reviewed e-mail from David's office; reviewed and worked on pending files; phone conference with Nancy restatus of barking dog issue, marked up file; phone conference with David reseveral pending matters, e-mailed Nick Pavlis, copied redlined proposed cable TV franchise renewal agreement, (18); delivered documents to David's Office, picked up documents at Planning Commission; reviewed letter to Mayor resmotorcross event and zoning issues, legal research, phone conference with Danny Young reszoning issues; reviewed file on Cherokee Park and Boat Launch Road in preparation for Planning Commission Meeting this afternoon; attended Planning Commission Meeting; received, reviewed and responded to Eric Carpenter's e-mail

3.98

2/06/08 Received, reviewed e-mail from Nic Pavlis re; expiration of franchise, reviewed file and responded by e-mail; received, reviewed e-mail from Nic Pavlis, attempted to call David; phone conference with David re: Charter franchise renewal; phone conference with David re: sales tax referendum and implications; legal research into county's ability to raise sales tax at a later date and the effect on city tax

1.50

2/07/08 Further legal research on sales tax issue, attempted to call David; phone conference with David re: sales tax issue; dictated rough draft of legal opinion on the local option sales tax requested by David; worked on legal opinion for David; finalized legal opinion and mailed to David; received,

reviewed e-mail forwarded by David re: jail incident; followup phone conference with David

2.75

2/08/08 Received, reviewed CLB Committee Meeting folders; phone conference with David re: jail matter

.45

2/11/08 Reviewed cable TV franchise file and animal control file in preparation for CLB Committee Meetings; attended Public Service, Construction Oversight, Buildings and Grounds and Calendar and Rules Committee Meetings; organized notes from committee meetings, e-mailed Nic Pavlis re: status of franchise agreement

1.73

2/12/08 Reviewed and worked on pending files; delivered documents to David's Office; returned Nancy Phillips' call re: animal control regulations and barking collars; conference with Linda Wilder re: keeping records; phone conference with David re: jail issue; worked on proposed changes to animal control regulations re: barking dogs

1.60

2/14/08 Received, reviewed, downloaded e-mail from Karen and responded by e-mail

15

2/15/08 Worked on proposed revisions to animal control regulations; proofed revisions; phone conference with David re: board salaries

1.10

2/18/08 Received, reviewed CLB Meeting folder; reviewed and worked on pending files

.55

2/19/08 Finalized proposed changes, did a comparite; made changes, put proposed animal control regulations in final form and did comparite copy for Nancy Phillips, copies (26); received, reviewed e-mail from David's office re: request for public hearing on Colo. bonds, downloaded, copies

1.35

2/20/08 Reviewed files re: copy of resolution regarding salaries for county boards and commissions, e-mailed David; legal research re: issuance of Colo. bonds, attempted to call David; phone conference with David re: several pending matters; phone conference with David re: jail matter

1.20

Phone conference with Miranda re: military reserve training and county's personnel policies, received, reviewed e-mail from David's office; reviewed CLB Meeting folder in preparation for meeting .75 2/22/08 Reviewed notes, organized files from last night's CLB Meeting, e-mailed Nic Pavlis at Charter .35 2/26/08 Reviewed and worked on pending files; received, reviewed emails from David's office .35 2/27/08 Phone conference with Nicole re: jailers who are in the national guard and payment issues .20 \$2,969.40

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## Capps, Cantwell, Capps & Byrd

#### SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

	February 29, 08
HAMBLEN COUNTY SHERIFF'S DEPARTMENT	REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897
FOR PROFESSIONAL SERVICES:	
RE: HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - FEBRUARY, 2008	

\$1,427.20

Accounts which remain unpaid after 30 days shall bear interest at the rate of 11/2 % per month.

(See attached invoice)

RE: HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - FEBRUARY, 2008

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- 2/04/08 Reviewed civil service regulations, attempted to call Esco
- 2/05/08 Received, reviewed changes to department's policies and procedures brought by Craig Cloer, called and left Craig a message; phone conference with Esco re: judicial district drug task force and civil service issues
- 2/11/08 Received, reviewed, filed correspondence from Gary Prince re: C. Anderson pending litigation
- 2/14/08 Phone conference with Gary Prince re: pending litigation; returned Esco's call re: several pending matters; phone conference with Hugh Moore re: lease of building
- 2/18/08 Phone conference with David re: jail matter, attempted to call Esco, phone conference with Esco re: jail matter; reviewed proposed changes to policies and procedures left by Craig, attempted to call Craig; went over proposed changes to policies and procedures with Craig; phone conference with David re: jail matter
- 2/20/08 Phone conference with Rookie Inman re: payment of national guard employees while on weekend duty, legal research, called Rookie back; phone conference with Esco re: jail issue; attempted to call David
- 2/21/08 Received, reviewed proposed Lease with Sheriff's Dept.; attempted to call Hugh Moore; phone conference with Hugh Moore re: terms of proposed Lease
- 2/22/08 Met with Hugh and Scott Purkey to discuss terms of Lease; phone conference with David re: proposed Lease Agreement for office space; called and left Paul LeBel a message; put Lease into memory after editing
- 2/26/08 Proofed and worked on proposed lease of office space by the department, called and left Hugh Moore a message; worked on Lease, phone conference with Paul LeBel; received, reviewd Memorandum and Order from U. S. District Court in Knoxville re: Lonnie Maroney and his trust account, attempted to call Rookie Inman, e-mailed revised Lease to Paul LeBel
- 2/27/08 Reviewed Lease, attempted to call Hugh Moore; phone conference with Clerk of the U. S. District court re: jail trust accounts, dictated letter to Clerk re: status of inmate trust accounts, phone conference with Hugh, e-mailed him draft of revised Lease; proofed letter to Clerk of U. S. District Court and mailed, copies to Esco and David
- 2/28/08 Phone conference with Hugh Moore, copied proposed Lease, copies (8); met with Hugh, discussed proposed changes to employment applications

Legal services rendered (10.18 hrs. x \$140 =) \$1,425.20 Copy expense (8 @ .25) 2.00 \$1,427.20

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## Capps, Cantwell, Capps & Byrd

#### SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

February 29,

		2008
HAM	BLEN COUNTY, TENNESSEE	
		REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897
F	DR PROFESSIONAL SERVICES:	
RE:	MAHLE V. HAMBLEN COUNTY - APPEAL OF TAX APPR LEGAL SERVICES RENDERED - FEBRUARY, 2008	AISAL
(See	e attached invoice)	\$1,229.43

Accounts which remain unpaid after 30 days shall bear interest at the rate of 1 ½ % per month.

RE: MAHLE V. HAMBLEN COUNTY - APPEAL OF TAX APPRAISAL LEGAL SERVICES RENDERED - FEBRUARY, 2008

- 2/01/08 Reviewed file, phone conference with Keith Ely, called court reporter's office to order transcript of hearing before the Assessment Appeals Commission
- 2/04/08 Returned Miller & Miller's call re: transcript of hearing before Assessment Appeals Commission, dictated cover letter; proofed letter and mailed, ADVANCED \$310.00
- 2/05/08 Reviewed file statutes re: procedure for judicial review, attempted to call Board of Equalization; dictated rough draft of Petition for Judicial Review; interoffice consultation
- 2/06/08 Phone conference with Keith re: Board of Equalization matter; attempted to call Kelsie Jones at State Board of Equalization, worked on file
- 2/07/08 Attempted to call Kelsie Jones at State Board of Equalization
- 2/08/08 Phone conference with Kelsie Jones at State Board of Equalization; read first draft of Petition; worked on the Petition for Judicial Review
- 2/11/08 Proofed and worked on Petition for Judicial Review, phone conference with Keith Ely, returned call of State Board of Equalization, dictated correspondence to Keith; proofed revisions and faxed copy to Keith
- 2/12/08 Reviewed file, phone conference with Keith re: proposed Petition
- 2/21/08 Received, reviewed correspondence from Miller & Miller Court Reporters re: transcript, dictated a cover letter to pay balance of invoice

Legal services rendered (6.55 hrs. x \$140 =) \$ 917.00

Long distance phone and fax expense 2.43

Advanced expenses: transcript 310.00

TOTAL: \$1,229.43

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## Capps, Cantwell, Capps & Byrd

#### SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814

423 586-3083

	February 29, 20 08
HAMBLEN COUNTY, TENNESSEE	
	REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897
FOR PROFESSIONAL SERVICES:	
RE: KAREN COLLINS VS. OTTO PURKEY, AS SHERIFF OF HAMBLEN COUNTY, TENNESSEE, ET AL LEGAL SERVICES RENDERED - FEBRUARY, 2008	
(See attached invoice)	<b>\$126.0</b> 0

Accounts which remain unpaid after 30 days shall bear interest at the rate of 1 ½ % per month.

RE: KAREN COLLINS VS. OTTO PURKEY AS SHERIFF
OF HAMBLEN COUNTY, TENNESSEE, ET AL
LEGAL SERVICES RENDERED - FEBRUARY, 2008

2/04/08 Reviewed file, phone conference with Clerk & Master, attempted to call Gary Prince

2/05/08 Attended sounding of the docket in Chancery Court

Legal services rendered (.90 hrs. x \$140 =) \$126.00 TOTAL: \$126.00

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## Capps, Cantwell, Capps & Byrd

#### SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

		February 29,	.08
HAM	BLEN COUNTY, TENNESSEE	REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-18	
	FOR PROFESSIONAL SERVICES:		·
RE:	LIBERTY FIBERS CORPORATION VS. BILL BRITTAIN, BANKRUPICY COURT SECTION 505 LFGAL SERVICES RENDERED FEBRUARY, 2008	HAMBLEN COUNTY TRUSTEE	
(see	attached invoice)	<b>\$126.53</b>	

Accounts which remain unpaid after 30 days shall bear interest at the rate of 11/2% per month.

RE: LIBERTY FIBERS CORPORATION VS. BILL BRITTAIN, HAMBLEN COUNTY TRUSTEE BANKRUPTCY COURT - SECTION 505

LEGAL SERVICES RENDERED - FEBRUARY, 2008

- 2/12/08 Attempted to call Maurice Guinn re: status of our \$25,000 priority claim in the Liberty Fibers Bankruptcy; received reviewed voice mail from Maurice Guinn
- 2/13/08 Dictated and mailed status report on this case to Bill Brittain, copy to David; received, reviewed correspondence from Maurice Guinn re: 2006 tax notice, phone conference with Bill Brittain

Legal services rendered (.90 hrs. x \$140 =) \$126.00 Long distance phone and fax expense .53 TOTAL: \$126.00

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Fund	Sept - Feb Budget	Sept - Feb <u>Actual</u>	Difference
Schools	\$ 5,114,500.00	\$ 5,290,344.37	\$ 175,844.37
Garbage Fund	\$ 287,500.00	\$ 404,265.18	\$ 116,765.18

<sup>\*\*</sup> FY 08 sales tax collections is calculated on the accrual basis beginning in August 2007

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## grand and the property of the contract of the ANDERSON & ANDERSON 508 W. SECOND NORTH STREET

WE UND BY RESTRICT IN CHRISCHORRISTOWN, TN 37814 TO GREET PROTECT OF THE CONTROL OF

semething to make the proud-

Telephone 423-586-4971 Facsimile 423-587-9168

Clinton R. Anderson Facing this thrang with its vast supply of books and say a supply of

Of counsel:

1 Andrew 19 (2). A 19 County of the transfer of the transfer of the Sam Jack Anderson

February 28, 2008

Honorable Stancil Ford, Chairman Hamblen County Commission Hamblen County Courthouse Morristown, TN 37814

Dear Sir:

I wish to thank the commission for supporting the Morristown-Hamblen Library. This library with its vast supply of books and very courteous employees is Transfer At the North something to make all proud.

At age 91 years, it is easier for me to read a large print book, and there is an extensive supply of these books on a variety of subjects.

I knew the J. Floyd Goodson family when the JFG company was still in Morristown. While preparations were in progress to build the library, as county attorney I had occasion to confer with Meta Goodson about the library several times. She was a fine lady and although she contributed quite a large sum of money to the building, in the humbleness, she told me she didn't want her name on it.

Thanks again for your support.

Yours truly, Jam Jack anderson

Sam Jack Anderson

Cc:

Morristown Hamblen Library 417 W Main St

Morristown, TN 37814

# THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING DECEMBER 31, 2007

GENERAL PURPOSE	BUDGET	SPENT	REMAINING	PERCENT REMAINING
REGULAR INSTRUCTION	\$33,171,394.00	\$12,117,921.15	\$21,053,472.85	63.47%
SPECIAL EDUCATION	5,284,659.00	1,906,493.15	3,378,165.85	63.92%
VOCATIONAL EDUCATION	2,808,112.00	1,016,294.14	1,791,817.86	63.81%
STUDENT BODY	105,400.00	28,507.18	76,892.82	72.95%
ADULT EDUCATION	111,466.00	44,945.10	66,520.90	59.68%
OTHER (FAMILY RESOURCE)	66,600.00	-	66,600.00	100.00%
ATTENDANCE	31,623.00	12,329.22	19,293.78	61.01%
HEALTH SERVICES	61,118.00	52,587.30	8,530.70	13.96%
OTHER STUDENT SUPPORT	992,773.00	367,548.00	625,225.00	62.98%
INSTRUCTIONAL ADMINISTRATION	346,964.00	141,289.22	205,674.78	59.28%
SPECIAL EDUCATION ADMINISTRATION	257,876.00	111,606.17	146,269.83	56.72%
VOCATIONAL EDUCATION ADMINISTRATION	128,210.00	61,154.44	67,055.56	52.30%
ADULT EDUCATION ADMINISTRATION	75,212.00	29,865.84	45,346.16	60.29%
BOARD OF EDUCATION	1,020,114.00	580,675.48	439,438.52	43.08%
OFFICE OF THE DIRECTOR	541,334.00	245,687.90	295,646.10	54.61%
OFFICE OF THE PRINCIPAL	3,500,202.00	1,409,572.34	2,090,629.66	59.73%
FISCAL SERVICES	959,898.00	471,470.93	488,427.07	50.88%
OPERATION OF PLANT	5,019,592.00	2,386,009.10	2,633,582.90	52.47%
MAINTENANCE OF PLANT	1,290,414.00	632,087.08	<b>6</b> 58,326.92	51.02%
TRANSPORTATION	2,866,135.00	1,532,916.06	. 1,333,218.94	46.52%
CENTRAL AND OTHER	1,015,267.00	534,358.59	480,908.41	47.37%
COMMUNITY SERVICES	277,737.00	128,871.04	148,865.96	53.60%
EARLY CHILDHOOD EDUCATION	446,950.00	238,079.04	208,870.96	46.73%
REGULAR CAPITAL OUTLAY	1,040,542.00	242,281.14	798,260.86	76.72%
EDUCATION DEBT SERVICE	580,500.00	296,907.49	283,592.51	48.85%
TRANSFERS	28,244.00	<del>-</del>	28,244.00	100.00%
TOTALS	\$62,028,336.00	\$24,589,457.10	\$37,438,878.90	60.36%

## THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES

				PERCENT
FEDERAL PROGRAMS - TITLE I	BUDGET	SPENT	REMAINING	REMAINING
·				
REGULAR INSTRUCTION	\$ 1,435,247.00	\$ 440,291.90	\$ 994,955.10	69.32%
OTHER STUDENT SUPPORT	22,466.00	8,935.27	13,530.73	60.23%
REGULAR INSTRUCTION	275,316.00	94,845.42	180,470.58	65.55%
BOARD OF EDUCATION	7,012.00	7,012.00	-	0.00%
TRANSPORTATION	20,000.00	1,736.21	18,263.79	91.32%
TRANSFERS	83,524.00		83,524.00	100.00%
TOTALS	\$ 1,843,565.00	\$ 552,820.80	\$ 1,290,744.20	70.01%
	and the second section of the second section (section (se	The second secon		PERCENT
FEDERAL PROGRAMS - TITLE I CARRYOVER	BUDGET	SPENT	REMAINING	REMAINING
		"		
REGULAR INSTRUCTION	\$ 100,000.00	\$ 84,596.77	\$ 15,403.23	15.40%
OTHER STUDENT SUPPORT	5,000.00	5,000.00	\$ -	0.00%
REGULAR INSTRUCTION	24,360.31	8,652.53	\$ 15,707.78	64.48%
	\$ 129,360.31	\$ 98,249.30	\$ 31,111.01	24.05%
		(1000mm) (1000mm) (1000mm) (1000mm)		PERCENT
FEDERAL PROGRAMS - TITLE IC	BUDGET	SPENT	REMAINING	REMAINING
REGULAR INSTRUCTION	e 24.620.00	e 0000.07	e ar eas oa	81.03%
OTHER STUDENT SUPPORT	\$ 31,629.00 1,000.00	\$ 6,000.97	\$ 25,628.03	100.00%
REGULAR INSTRUCTION	•	-	1,000.00	
FRANSPORTATION	10,854.00		10,854.00	100.00%
TOTALS	2,000.00 \$ 45,483.00	\$ 6,000.97	2,000.00 \$ 39,482.03	100.00% 86.81%
- Cirilo	<del>4 73,403.00</del>	\$ 0,000.97	\$ 35,402.03	80.0176
				PERCENT
FEDERAL PROGRAMS - TITLE IC CARRYOVER	BUDGET	SPENT	REMAINING	REMAINING
REGULAR INSTRUCTION	\$ 9,235.84	\$ 5,760.71	\$ 3,475.13	37.63%
OTHER STUDENT SUPPORT	1,000.00	-	1,000.00	100.00%
REGULAR INSTRUCTION	81.64	-	81.64	100.00%
FRANSPORTATION	2,000.00		2,000.00	100.00%
rotals .	\$ 12,317,48	\$ 5,760.71	\$ 6,556.77	53.23%

FEDERAL PROGRAMS - TITLE IIA		BUDGET	SPENT	F	REMAINING	PERC.
REGULAR INSTRUCTION	\$	166,364.00	\$ 56,722.00	\$	109,642.00	65
REGULAR INSTRUCTION		122,290.00	9,847.21		112,442.79	91
BOARD OF EDUCATION		964.00	964.00		•	C
TRANSFERS			 			
TOTALS	\$	289,618.00	\$ 67,533.21	\$	222,084.79	76
			•			PERCE
FEDERAL PROGRAMS - TITLE IIA CARRYOVER	<u>E</u>	UDGET	 SPENT	R	REMAINING	REMAIN
REGULAR INSTRUCTION	\$	33,622.28	\$ 394.70	\$	33,227.58	98
			44 E 00		49,584.07	99
REGULAR INSTRUCTION		50,000.00	 415.93		40,004.01	
	\$	50,000.00 83,622.28	\$ 810.63	<u>s</u>	82,811.65	
		83,622.28	\$ 810.63		82,811.65	99 PERCE
TOTALS			\$ 			99 PERCE
FEDERAL PROGRAMS - TITLE IID		83,622.28 BUDGET	\$ 810.63 SPENT		82,811.65	PERCE REMAIN
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FEDERAL PROGRAMS - TITLE IID  REGULAR INSTRUCTION REGULAR INSTRUCTION	Е	83,622.28 BUDGET	810.63 SPENT	R	82,811.65	PERCE REMAIN 0 55
FEDERAL PROGRAMS - TITLE IID  REGULAR INSTRUCTION REGULAR INSTRUCTION	, E	83,622.28 SUDGET  14,124.00  4,721.00	\$ 810.63 SPENT  14,124.00 2,079.25	R \$	82.811.65 EMAINING - 2.641.75	PERCE REMAIN 0.
FEDERAL PROGRAMS - TITLE IID  REGULAR INSTRUCTION REGULAR INSTRUCTION	, E	83,622.28 SUDGET  14,124.00  4,721.00	\$ 810.63 SPENT  14,124.00 2,079.25	R \$	82.811.65 EMAINING - 2.641.75	99 PERCE REMAIN 0 55 14
REGULAR INSTRUCTION TOTALS  FEDERAL PROGRAMS - TITLE IID  REGULAR INSTRUCTION REGULAR INSTRUCTION TOTALS  FEDERAL PROGRAMS - TITLE IID CARRYOVER	\$ \$	83,622.28 SUDGET  14,124.00  4,721.00	\$ 810.63 SPENT  14,124.00 2,079.25	\$ \$	82.811.65 EMAINING - 2.641.75	PERCE PERCE PERCE
FEDERAL PROGRAMS - TITLE IID  REGULAR INSTRUCTION REGULAR INSTRUCTION TOTALS	\$ \$	83,622.28 BUDGET 14,124.00 4,721.00 18,845.00	\$ 810.63 SPENT  14,124.00 2,079.25 16,203.25	\$ \$	82,811.65 EMAINING - 2,641.75 2,641.75	PERCE REMAIN  0. 55. 14  PERCE REMAIN
FEDERAL PROGRAMS - TITLE IID  REGULAR INSTRUCTION REGULAR INSTRUCTION TOTALS	\$ \$	83,622.28 BUDGET 14,124.00 4,721.00 18,845.00	\$ 810.63 SPENT  14,124.00 2,079.25 16,203.25	\$ \$	82,811.65 EMAINING - 2,641.75 2,641.75	PERCE PERCE PERCE
FEDERAL PROGRAMS - TITLE IID  REGULAR INSTRUCTION REGULAR INSTRUCTION TOTALS  FEDERAL PROGRAMS - TITLE IID CARRYOVER	\$ \$	83,622.28 BUDGET  14,124.00  4,721.00  18,845.00  UDGET	\$ 810.63  SPENT  14,124.00 2,079.25 16,203.25  SPENT	\$ \$ \$	82,811.65 EMAINING - 2,641.75 2,641.75	PERCE REMAIN  0  55  14  PERCE REMAIN

				PERCENT
FEDERAL PROGRAMS - TITLE III	BUDGET	SPENT	REMAINING	REMAINING
REGULAR INSTRUCTION	\$ 107,459.00	\$ 41,102.40	\$ 66,356.60	61.75%
OTHER STUDENT SUPPORT	4,000.00	-	4,000.00	100.00%
REGULAR INSTRUCTION	3,000.00	93.40	2,906.60	96.89%
BOARD OF EDUCATION	350.00	350.00		0.00%
TOTALS	\$ 114,809.00	\$ 41,545.80	\$ 73,263.20	63.81%
THE THE STATE OF T	the contract of the contract o	handare brooking to a compart to compare responsibility		
				PERCENT
FEDERAL PROGRAMS - TITLE III CARRYOVER	BUDGET	SPENT	REMAINING	REMAINING
REGULAR INSTRUCTION	\$ 50,717.22	\$ 6,267.28	\$ 44,449.94	87.64%
REGULAR INSTRUCTION	10,000.00	492.60	9,507.40	95.07%
TOTALS	\$ 60,717.22	\$ 6,759.88	\$ 53,957.34	88.87%
				LIANT PARKET AND THE
				PERCENT
FEDERAL PROGRAMS - TITLE III A1D IMMIGRANT	BUDGET	SPENT	REMAINING	REMAINING
REGULAR INSTRUCTION	\$ 25,300.00	\$ 6,358.35	\$ 18,941.65	74.87%
REGULAR INSTRUCTION	2,000.00	<del>-</del>	2,000.00	
TRANSPORTATION	9,900.00	8,172.35	1,727.65	17.45%
TOTALS	\$ 37,200.00	\$ 14,530.70	\$ 22,669.30	60.94%

FEDERAL PROGRAMS - TITLE IV	BUDGET	SPENT	REMAINING	PERCEN REMAININ
T LDETOLET NO GRAING - TITLE IV	00001	0. 2.141	KLIMAKINO	, Campanya
REGULAR INSTRUCTION	\$ 68,580.00	\$ 842.41	\$ 67,737.59	98.7
REGULAR INSTRUCTION	7,848.00	322.53	7,525.47	95.8
TRANSFERS		<u> </u>		0.0
TOTALS	\$ 76,428.00	\$ 1,164.94	\$ 75,263.06	98.4
				PERCEN
FEDERAL PROGRAMS - TITLE IV CARRYOVER	BUDGET	SPENT	REMAINING	REMAINI
REGULAR INSTRUCTION	\$ 11,471.37	<b>\$</b> -	<b>\$</b> 11,471.37	100.0
REGULAR INSTRUCTION			-	0.0
TOTALS	\$ 11,471.37	<u> </u>	\$ 11,471.37	100.0
	And the second control of the second		The state of the s	PERCEN
FEDERAL PROGRAMS - TITLE V*	BUDGET	SPENT	REMAINING	REMAINI
REGULAR INSTRUCTION	\$ 30,861.00	\$ 10,933.96	\$ 19,927.04	64.5
HEALTH SERVICES	40,923.00	14,798.41	26,124.59	63.8
OTHER STUDENT SUPPORT	-	-		0.0
REGULAR INSTRUCTION	63,379.00	17,351.63	46,027.37	72.6
BOARD OF EDUCATION	407.00	438.00	(31.00)	-7.6
TOTALS	\$ 135,570.00	\$ 43,522.00	\$ 92,048.00	67.9
a processi or a service with the service of the ser				PERCEN
EDERAL PROGRAMS - TITLE V CARRYOVER	BUDGET	SPENT	REMAINING	REMAINI
REGULAR INSTRUCTION	\$ 25,789.68	\$ 5,968.00	<b>5</b> 19,821.68	76.8
TOTALS	\$ 25,789.68	\$ 5,968.00	\$ 19,821.68	76.8
	P. F. Committee and Committee		itrianomina di siboli 2002 di solo di s	
	The second secon	<b>是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个</b>	<b>对于"对你们的,"一个"不是你的"。</b>	是 1966年 1966

				PERCENT
FEDERAL PROGRAMS - TITLE XC	BUDGET	SPENT	REMAINING	REMAINING
DECUMAR MATERIAL	04.5700		• =======	70 500
REGULAR INSTRUCTION	\$ 91,457.00	\$ 24,164.69	\$ 67,292.31	73.58%
REGULAR INSTRUCTION	00.00	-	00.00	0.00%
BOARD OF EDUCATION TRANSPORTATION	99.00	- 714.74	99.00 5.785.26	100.00%
TRANSFERS	6,500.00 4,652.00	714,74	4,652.00	89.00% 100.00%
TOTALS	\$ 102,708.00	\$ 24,879.43	\$ 77,828.57	75.78%
. 5 %			1,10	7011070
A - State promoting conditions are seen to a management of entire and entire	AND THE REPORT OF THE PROPERTY	reprinced the state of the second	a managari a managari kanasang pangan managari ng managari ng managari ng managari ng managari ng managari ng Sangari	PERCENT
FEDERAL PROGRAMS - CARL PERKINS	BUDGET	SPENT	REMAINING	REMAINING
				,
VOCATIONAL EDUCATION	\$ 144,047.00	\$ 48,722.75	\$ 95,324.25	66.18%
OTHER STUDENT SUPPORT	16,500.00	10,973.31	5,526.69	33.50%
VOCATIONAL EDUCATION	4,450.00	1,161.00	3,289.00	73.91%
TRANSFERS	4,000.00	-	4,000.00	
TOTALS	<u>\$ 168,997.00</u>	\$ 60,857.06	\$ 108,139.94	63.99%
FERRINA PROCESANO INCA	DUDGET	OPTHT	DEMANNING	PERCENT
FEDERAL PROGRAMS - IDEA	BUDGET	SPENT	REMAINING	REMAINING
SPECIAL EDUCATION	<b>\$</b> 1,913,763.00	\$ 703,787.90	\$ 1,209,975.10	63.22%
HEALTH SERVICES	143,244.00	52,160.29	91,083.71	63.59%
TOTALS	\$ 2,057,007.00	\$ 755,948.19	\$ 1,301,058.81	63.25%
SCALL-HANDE . TOLETUMBALISH FOR THE METERS TO THE ANGEL WAS A STATE OF THE STATE OF	Samuelan velikelander (v. 1877) zer arbitzera, interarbitzera spesi gran.		and a state of the	ではないできるが多かいでしているで、pertody is
				PERCENT
FEDERAL PROGRAMS - IDEA CARRYOVER	BUDGET	SPENT	REMAINING	REMAINING
	<del></del>			
SPECIAL EDUCATION	\$ 8,465.63	\$ 8,465.63	<u> </u>	0.00%
	\$ 8,465.63 \$ 8,465.63	\$ 8,465.63 \$ 8,465.63		
SPECIAL EDUCATION	<u> </u>		<u> </u>	0.00%
SPECIAL EDUCATION	<u> </u>		<u> </u>	0.00% 0.00%
SPECIAL EDUCATION TOTALS	<u>\$ 8,465.63</u>	\$ 8,465.63	\$ · \$ ·	0.00% 0.00% PERCENT
SPECIAL EDUCATION	<u> </u>		<u> </u>	0.00% 0.00%
SPECIAL EDUCATION TOTALS	<u>\$ 8,465.63</u>	\$ 8,465.63	\$ · \$ ·	0.00% 0.00% PERCENT
SPECIAL EDUCATION TOTALS  FEDERAL PROGRAMS - SPED PRESCHOOL	\$ 8,465.63.  BUDGET	\$ 8,465.63 SPENT	\$ - \$ - REMAINING	0.00% 0.00% PERCENT REMAINING
SPECIAL EDUCATION TOTALS  FEDERAL PROGRAMS - SPED PRESCHOOL  SPECIAL EDUCATION	\$ 8,465.63.  BUDGET  \$ 61,124.00	\$ 8,465.63 SPENT	\$ - \$ - REMAINING \$ 39,516.62	0.00% 0.00% PERCENT REMAINING

			•					
1								
								PERCENT
	FEDERAL PROGRAMS - SPED PRESCHOOL CARRYOVER		BUDGET	s	PENT	RE	MAINING	REMAINING
	SPECIAL EDUCATION	\$	3,303.65	\$		\$	3,303.65	100.00%
	TOTALS	\$	3,303.65	\$		\$	3,303.65	100.00%
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•	TOTAL FEDERAL PROGRAMS	\$ 5	,289,270.91	\$ 1,73	2,841.17	\$ 3.	556,429.74	67.24%

## HAMBLEN COUNTY, TENNESSEE TRUSTEE'S FUNDS REPORT FOR THE MONTH OF JANUARY, 2008

FUND	<b>BEGINNING</b>	<u>TOTAL</u>	TOTAL	ENDING
<u>ACCOUNTS</u>	<b>BALANCE</b>	<u>RECEIPTS</u>	<u>DISBURSEMENTS</u>	BALANCE
OF LIFE ALL FLAGS	4 400 500 50	4 4		
GENERAL FUND	1,436,502.53	1,324,786.22	957,546.22	1,803,742.53
GARBAGE FUND	1,984,021.75	354,632.43	152,275.43	2,186,378.75
COUNTY DRUG FUND	117,835.50	1,219.51	153.57	118,901.44
SCHOOLS EMPLOYEE INS	18,863.74	2,939.69	2,067.50	19,735,93
SCHOOLS TAX ACCOUNT	7,239.75	816,882.36	816,445.69	7,676.42
HIGHWAY FUND	558,455.40	140,219.05	121,770.24	576,904.21
SCHOOLS GENERAL PURPOSE	8,645,421.11	6,020,022.77	4,848,238.11	9,817,205.77
SCHOOLS FEDERAL PROJECTS	560,887.30	502,378.63	448,802.16	614,463.77
SCHOOLS FOOD SERVICE	115,605.22	753,533.15	316,301.51	552,836.86
COUNTYWIDE DEBT SERVICE	8,106,753.90	456,199.95	7,226.82	8,555,727.03
SOLID WASTE DEBT SERVICE	<sub></sub> 126.46	0.59	0.00	127:05
HOSPITAL DEBT SERVICE	980,253.25	184,987.88	0.00	1,165,241.13
CAPITAL IMPROVEMENTS FUND	39,129.82	1,162,538.76	36,115.00	1,165,553.58
SANITATION PROJECTS	147,403.60	0.00	0.00	147,403.60
EDUCATION CAPITAL PROJECTS	249.12	4.50	0.00	253.62
H.C. FLEX MEDICAL SPENDING	5,003.92	954.94	991.26	4,967.60
CITIES - SALES TAX	10,955.26	792,114.77	792,114.77	10,955.26
MULTI-CRIMES FUND	3,443.73	0.00	0.00	3,443.73
TRUSTEE	162,269.64	88,144.51	135,781.32	114,632.83
TOTAL FUND ACCOUNTS	22,900,421.00	12,601,559.71	8,635,829.60	26,866,151.11

Month

Fund

Date:

FEB



### Report of Budget amendments approved by County Mayor during the month of November.

2008

MAINTENANCE

Year

101

Description	Debit	Credit
Maintenance & Repair Services - Vehicles	2,000	
Natural Gas		2,000
		,
	2,000	2,000
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Ly Mayor	For Finance Reviewed b	Department Only
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### Report of Budget amendments approved by County Mayor during the month of February.

Month FEB	Year <u>2008</u>		
Fund	101 DEPT: VETERANS'	SERVICES	
Account Number	Description	Debit	Credit
58300.355	Travel	4	
58300.435	Office Supplies	100	
58300.719	Office Equipment		104
			<del> :</del>
		104	104
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Title: \( \sqrt{\leq} \sqrt{\leq} \)			
Date: 21,3	10%		
Approval by County May	yor ( )		
Signature:	Dhukey	For Finance	Department Only:
Title:	Mayor	Reviewed b	y: <u>Λ<sup>β</sup>λ</u>
Date:	12/08	Budget Ame	endment <u>B70019</u>

Month FEB



## Report of Budget amendments approved by County Mayor during the month of February

2008

Year

Fund	116 DEPT: GARBAGE		
Account Number	Description	Debit	Credit
55710.359	Disposal Fees		5,500
55710.506	Liability Insurance		7,000
55710.513	Worker's Compensation Insurance	12,500	
		<del>-</del>	
		<del></del>	
		<u> </u>	**-
•		12,500	12,500
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Requesting Department Signature:	nent MINESTER SUP MINESTER SUP 19-08	For Finance Reviewed by	Department Cy: ///B

Month FEB



## Report of Budget amendments approved by County Mayor during the month of February

2008

Year

Fund	131 DEPT: HIGHWAY		
Account Number	Description	Debit	Credit
62000.440	Pipe - Metal		3,000
62000.443	Road Signs	3,000	
	***		
No new inquites Shili dio m one line nem (c	endine		
Requesting Department	4 Porl		
Title: Hanis Le	~ Co, ROAD SUPT.		
Date: 2-19	-08		
Approval by County Ma	vor		
- (:\n \ \ /	7/ ]k \/\ o		
Signature/		For Finance	Denartment O
Signature Court	Mayor	Reviewed b	Department C y:

Fund

Hamblen County Commission **Finance Committee** Information Purposes Only



### Report of Budget amendments approved by County Mayor during the month of February

DEPT:

HIGHWAY

Month	FEB,	Year	2008

131

Account Number	Description	[]ebit	Credit
68000.714	HIGHWAY EQUIPMENT	6,000	
68000.718	MOTOR VEHICLES		6,000
,			·
	<del></del>	A,400	

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Requesting Department
Signature: 1. 1800
Title: HamadEN COUNTY KOAD SUPT.
Date: 03/07/08
Approval by County Mayon
Signature and I have
Title: Cooly Mayor Reviewed by:
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Budget Amendment 135000]

Month MAR



## Report of Budget amendments approved by County Mayor during the month of March.

Year

2008

Fund	101 DEPT: ASSESSOR		
Account Number	Description	Debit	Credit
52300.309	Contracts with Government Agencies		1,500
52300.338	Maintenance & Repair Services - Vehicles	1,500	
<u> </u>		1,500	1,500
Shift from one line  Requesting Depar			
Signature:	utb El		
Title: ASSe	SSOR OF Property		
Date: $\frac{3}{\sqrt{3}}$	11-08		
Approval by Coun	ty Mayor		
Signature	2 Duntra		e Department Only:
Title:	onty Mayor	1	oy: <u>- Mみ</u> endment <u>らてじるる</u>
Date:	3/12/08	Budget Atti	endinent <u> </u>

## Morristown Hamblen Humane Society, Inc. Profit & Loss YTD Comparison January 2008

. Janu	iary 2008	
	Jan 08	THE OFFICE OF THE HAMBLEN COUNTY MAYOR Jul 67 - Jan 08
Ordinary Income/Expense		
Income		
Adoption Fees	4,893.00	36,463.00
Animal Pickups - Vet	0.00	319.00
Boarding Fees	283.00	2,096.00
City of Morristown Funds	10,856.25	75,993.75
County Animal Pickups	0.00	420.00
Dog & Cat DVD Sales	3.00	21.00
Donations	1,131.00	9,077.00
Hamblen County Funds	10,616.66	74,316.66
Membership Fees	65.00	260.00
Microchip Income	110.00	610.00
Mutt Strut Revenue	325.00	3,570.00
Other (Animal rabies, etc.)	65.00	650.00
Pet Supply Sales	100.00	955.00
Pets for People Funds	0.00	600.00
Spay/Neuter Deposit	0.00	150.00
Spay/Neuter Program	100.00	100.00
Total Income	28,547.91	205,601.41
Expense Advertising Web Site Hosting Web Site Maintenance	24.95 0.00	174.65 99.90
Total Advertising	24.95	274.55
Alarm Monitoring Animal Care Supplies	20.00 134.98	120.00 2,378.08
Bookkeeping & Audit	355.00	2,429.00
Food	92.52	938.54
Insurance	. 52.02	000.01
ACO Surety Bond	0.00	150.00
Auto	6,372.31	6,372.31
Group Medical	1,295.64	9,495.39
Liability Insurance	0.00	1 475 00
Workmen's Comp	983.24	3,811.24
Total Insurance	8,651.19	21,303.94 ﴿ إِلَيْ الْمِيْ الْمُعْلِمُ الْمِعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعِلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمِعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمِعِلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعِلِمُ الْمِعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعْلِمُ الْمُعِلِمُ الْمِعِلَمُ الْمِعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمِعِلَمُ الْمِعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمِعِلَمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمِعِلَمُ الْمِعِلَمُ الْمِعِلِمُ الْمُعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلِمُ الْمِعِلَمُ الْمِعِلَمُ الْمِعِلَمُ الْمِعِلَمُ الْمِعِلَمِ الْمِعِلَمِ الْمِعِلَمِ الْمِعِلَمِ الْمِعِلَمِ الْمِعِلَمُ الْ
Medical Supplies	2,000.20	5,334.66
		3,811.24 21,303.94 5,334.66

## Morristown Hamblen Humane Society, Inc. Profit & Loss YTD Comparison January 2008

	Jan 08	Jul '07 - Jan 08
Miscellaneous		
Bank Charges	5.00	56.60
Corporate Annual Report	0.00	20.00
Dog Traps & Snares	0.00	1,358.14
Employee Gifts	0.00	600.00
Microchip Expenses	0.00	999.00
Newsletter	315.00	534.29
Publications	0.00	71.90
Returned Checks	135.00	375.00
Service Charges	0.00	2.00
Small Equipment	0.00	176.98
Uniforms	0.00	266.79
Total Miscellaneous	455.00	4,460.70
Mutt Strut Expenses	623.60	623.60
Payroll Expenses	13,470.78	92,449.49
Pet Supplies for Resale	0.00	537.00
Postage	123.00	712.99
Property Repair & Maint.	68.80	1,165.75
Refunds	340.00	1,625.00
Spay/Neuter Refund Supplies	0.00	150.00
Cleaning	0.00	1,408.00
Office	0.00	1,579.40
Total Supplies	0.00	2,987.40
Taxes 941 Tax	1,030.51	7,034.28
Real Estate Tax	0.00	299.99
SUTA	134.71	136.28
Total Taxes	1,165.22	7,470.55
Telephone & Cellular Pho Transportation	302.09	2,317.77
Gas & Oil	760.07	6,078.48
Repair & Maint.	221.39	2,400.66
Total Transportation	981.46	8,479.14

### Morristown Hamblen Humane Society, Inc. Profit & Loss YTD Comparison January 2008

Jan 08	Jul '07 - Jan 08
607.76	4,475.50
5,442.50	29,744.39
850.00	3,470.00
35,709.05	193,448.05
(7,161.14)	12,153.36
(7,161.14)	12,153.36
	607.76 5,442.50 850.00 35,709.05 (7,161.14)

#### **MINUTES**

#### Hamblen County Health Council

January 2, 2008

In Attendance: Amie Whitworth, Rebecca Vesley, Kim Smith, Pam Purkey, Barbara Horton, Pam Snyder, Sherrie Montgomery, Chuck Letterman, Bonnie Hinds

Rebecca Vesley Called the meeting to order as the new Chairperson.

Sherrie Montgomery offered the invocation.

Minutes from the December meeting were presented and approved. (K Smith, P Snyder)

Kim Smith provided the Hometeam Report. She presented information about the Healthy Hamblen Kids program kicking off on January 14, 2008 in the following four schools: Alpha Intermediate, Fairview-Marguerite Elementary, Russellville Elementary, and Manley Intermediate. Specific information was provided regarding the fact that a meeting was held in December with all of the principals; the Phys Ed teacher at Fairview-Marguerite will be one of the volunteers; they will be able to use the Commons room at Alpha Elem.; and they will be using the classrooms at Fairview-Marguerite. No information was provided on where they will be meeting in Russellville Elem. or Manley Intermediate.

Kim Smith reported on HEAT Coalition providing information regarding their last meeting where Chris Bowers with ETSU spoke and where he presented a survey for them to fill out in regards to grant information.

Bonnie Hinds presented information regarding the Health Council Reassessment. She stated that a full document is still being completed and there should be some more information regarding the assessment progress for the February meeting.

In regards to having a Legal Aide Representative, Bonnie Hinds stated that she was not able to organize a Rep to attend January's meeting, however is still working on having a representative come for February's meeting. Barbara Horton raised a question as to whether the council should

look to having a representative from another Health Council (one that already has a 501C-3 status) to come and speak regarding the process that they had to go through in obtaining the 501C-3 status as well as providing advice to our council. Bonnie Hinds stated that she will contact Roane County Health Council to see it they would be willing to have a representative attend our February meeting. Sherrie Montgomery also noted that we need to remember that we also have access to conference calling (in our meeting room) if the need were to ever arise.

In regards to other announcements, Pam Snyder provided information that the Spirit of Women at MHHS will be hosting a Day of Dance on February 23, 2008 from 10am - 2pm. This event will feature different dance groups, which in turn focuses on Heart Health. The message is that Heart Health is movement and dance provides that movement. There will be free blood pressure and other clinical checks that focus on heart disease provided. Flyers should be available soon and more information can be found on the MHHS website.

Sherrie Montgomery reported that there would be a Free Pap Smear day at the Health Department on January 11, 2008. Recipients must be at least 21 years old, uninsured and have not had a Pap smear in the last 3 years.

Thank You goes to New Hope Recovery for providing lunch.

The meeting was adjourned.

(Minutes respectfully submitted by Amie Whitworth)

NEXT MEETING: Wednesday, February 6, 2008

Noon

Health Department

Lunch is provided

#### MINUTES

#### Hamblen County Health Council

#### February 6, 2008

In Attendance: Amie Whitworth, Rebecca Vesley, Kim Smith, Pam Purkey, Sherrie Montgomery, Chuck Letterman, Bonnie Hinds, Kelly Melear-Hough, Tom Miles, Denise Williams, Bill Conklin, Barbara Simmons, Karen Harris

Guests: Cynthia Ball (Youth Villages), Shawndell Eddington (Central Services – Student)

Meeting was called to order by chairperson.

Teleconference was provided between the East TN Regional Health Department office and the Hamblen County Health Council with Legal Representative Steve Carpenter as the presenter. Steve provided an overview of 501c-3 application requirements for non-profit organizations.

Please see attached bulleted summary page regarding information provided as a result of Steve Carpenter's presentation.

After the presentation Rebecca Vesley (Chair) asked whether anyone wanted to follow the presentation with a discussion. A discussion evolved. Barbara Simmons emphasized the need for annual money that will be needed for insurance and auditors. Sherrie M. asked how other Health Councils have handled annual expenses. Bonnie H. stated that she is aware of many Health Councils that receive support from local government and United Way. Amie W. presented information regarding the process of requesting funds from those specific entities. An organization must first be placed on the agenda as a requestor with the amount being requested. Then the organization must be approved from the local government and/or United Way to receive those funds.

Bill C. directed a question to Tom M. asking him to about the different grants H.E.A.T. has applied for. Tom M. replied by stating that H.E.A.T. just went through a grant proposal process in which they were awarded a Strategic Preventive Framework-State Incentive Grant (SPIF-SIG) in the amount of \$109,000. Tom explained that this grant will be utilized to form the organization that will help fight substance abuse. (Please see attached article for more information. ABW)

Rebecca V. asked whether anyone would be willing to "spearhead" the endeavor of becoming a 501c-3 status Health Council. Bill C. stated that after being on the council for over 10 years he believes that it is the direction that this council needs to go. He, however, indicated that he knows that he cannot do this alone. He stated that he definitely wants to put in the work but that it must be a council effort.

A thought (by whom?) was brought to the floor as to whether we as a health council want to be considered a business that would focus on the health of Hamblen County or do we as a health

council want to be a loose organization of people from the community that provides ideas and provides support for other organizations in Hamblen County.

Bill C. asked the council whether we would want to bring in a rep from Monroe or possibly Loudon Health Councils to speak regarding how it's "been" for them as a 501c-3 status health council. The general consensus was that it would be a good idea to try and have a representative from another health council come in and give a presentation about having 501c-3 status.

The vote for applying for 501c-3 was tabled.

Minutes from the January meeting were presented and approved. (C Letterman, B Simmons)

In other business, Bonnie H. stated that the Interim Regional Director of the East TN Region is Paula Campbell and the Acting Regional Director is Fred Adams.

Kim S. reported that the Healthy Hamblen Kids program is going in all four of the designated schools (mentioned in Jan. minutes), but that they still need volunteers continually from 3pm-4pm. Kim stated that even if someone could only volunteer once a month, it is needed.

The meeting was adjourned.

Thank You goes to the Health Department for providing lunch.

(Minutes respectfully submitted by Amie Whitworth)

NEXT MEETING: Wednesday, March 5, 2008 @ Noon (Health Department) Lunch is provided



Morristown-Hamblen Emergency Management Agency

Hamblen County Courthouse 511 West Second North Street Morristown, Tennessee 37814 (423) 581-6225 ecarpenter@co.hamblen.tn.us

8 February 2008

Hon. David W. Purkey Hamblen County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, Tennessee 37814

#### Dear Sir:

I met yesterday afternoon with Randy Corlew of Wilber Smith Associates and Mr. Dan Hawkins with the Knoxville field office of the Tennessee Department of Environment and Conservation regarding the Neblett Road superfund site.

Much to my chagrin, it appears that TDEC has not taken any action to begin the closeout process since Mr. Corlew submitted the necessary reports to them following the placement of a clay cap on the property. In fact, there were some documents that Mr. Hawkins could not find and requested that Mr. Corlew bring another copy with him vesterday.

Nonetheless, the following process was identified:

- TDEC would like to come to Hamblen County and do a brief site survey of the property. This has been tentatively scheduled for Tuesday, February 19, 2008 at 0930hrs.
- Mr. Hawkins stated that 'some monitoring' made be necessary, but that the flexibility in the amount and extent of this will be determined by whether or not this site falls under the newest standards on minimum monitoring. Mr. Hawkins stated that he does not think it does; hence more flexibility and less monitoring. This determination should be available by the end of the week.

This should begin the administrative process for closeout, an effort that may take up to six (6) months to get the paperwork done and get it before the board for 'de-listing'.

I have asked Mr. Corlew to submit a letter to you detailing the process from the engineering side.

If you desire any additional action at this time, please do not hesitate to let me know.

Thank you.

Respectfully,

S. Eric Carpenter

Director

Cc:

Purchasing Director Shareè Long

Superfund File

March 3, 2008

Barry Poole, Road Superintendent Hamblen County Highway Department 3373 Herbert Harville Drive Morristown, TN 37813

Dear Mr. Poole:

A group of citizens who live near the Solomon Farm property, now known as the Water's Edge development, are concerned about the safety of vehicles using Bright's Pike at Boatlaunch Road. Although the development is moving forward, we have heard no plans to improve conditions along the road and at that intersection. We feel that the road department must turn its attention to making that juncture safe for boaters, schoolbusses and cars. Boatlaunch Road is a narrow, one-lane road, yet 83 families, or more accurately, an estimated 200 cars and trucks from the new development alone, will use it every day to get to their homes. This higher traffic will certainly accentuate the stress that the road is already under. Now, at some points along Boatlaunch Rd., when cars meet trucks which are towing boats, one must pull to the side to let the other pass. This situation will only deteriorate when there are schoolbusses, large construction trucks and a significantly higher volume of cars and trucks.

Our citizens' group has, from the early stages of this proposed development, felt that the additional traffic will significantly impact these two roads. We have asked that a traffic impact study be conducted at the Brights' Pike/Boatlaunch Road intersection. Visibility for cars entering or leaving Boatlaunch Road is nearly blind to oncoming traffic along Brights' Pike. We feel that is a very real danger that should not be ignored. Please inform us, in writing, of your plan of safety for that intersection. Give us assurance that you see it as safe for the increased vehicular traffic that the new development will bring.

We do appreciate your departments' efforts in cleaning the weeds and debris from the guard rails in the area and for the new signage which indicates an intersection.

Thank you for your attention.
Sincerely,
Friends and Neighbors of Cherokee Park

Wanda Kirby 3330 Northwind Dr. Morristown, TN 37814 (423) 586-9049

CC: David Purkey, Hamblen County Mayor, Stancil Ford, Hamblen County Commission Chairman, Danny Young, Hamblen County Planning Director, Donnie Seals, Road Commissioner,

#### MONTHLY REPORT

### Hamblen County Deputy Coroner 1500 Jarrell-Ray Road

Whitesburg, Tennessee 37891

Phone: 235-4757

March 3, 2008

Hamblen County Commission C/O Mr. David Purkey, County Executive Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of February.

#### CALL# CASE# DATE NAME, AGE, HOME ADDRESS \*1

- 1. 08042 02-07-08 Ms. Norma Orton, 66, 2006 Paul Street
- 2. 08043 02-07-08 Mr. William Shoun, 83, 1459 Devault Street
- 3. &08050 02-14-08 Mr. Anthony Collins, 34, 406 East Thirteenth North St
- 4. 08052 02-15-08 Mr. Stanley Parker, 53, 575 North Bellwood Road
- 5. 08060 02-18-08 Mrs. Mary Jones, 101, 5545 Dearing Road
- 6. 08061 02-19-08 Mr. Dale Winstead, 71, 5372 St. Paul Road
- 7. \*08062 02-19-08 Mr. Dewey Williams, 38, 739 Circle Drive
- 8. 08063 02-19-08 Mrs. Carol Brazelton, 65, 1493 Dandelion Circle
- 9. 08065 02-20-08 Mrs. Minnie Stapleton, 92, 739 East Second North Street
- 10. 08068 02-22-08 Mrs. Flora Kilgore, 85, 583 Silver City Road
- 11. 08072 02-29-08 Mrs. Marie Capps, 86, 848 Summit Ridge Road

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

11 Call X \$30. = \$330.00

Sincerely,

William B. Love Deputy Coroner

erd/wbl

- \* Indicates Autopsy Preformed
- \*1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to Saint Louis University

# MONTHLY REPORT Hamblen County Deputy Coroner 4123 Rambling Road Morristown, Tennessee 37814 Phone: 587-9707

March 3, 2008

Hamblen County Commission C/O Mr. David Purkey, County Executive Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of February.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS \*1

- 1. 05054 02-17-08 Mr. Terry McDaniel, 55, 2402 Ozark Drive
- 2. 08057 02-18-08 Mr. Elwood Perry, Sr., 65, 1267 Central Church Road

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

2 Call X \$30. = \$60.00

Sincerely,

SIGNATURE ON FILE Brian A. Robinson Deputy Coroner

erd/wbl

- \* Indicates Autopsy Preformed
- \*1 All home addresses are Hamblen County unless otherwise stated.

## MONTHLY REPORT Hamblen County Deputy Coroner 7322 Sweetbrier Drive Talbott, Tennessee 37877

Phone: 586-9646

March 3, 2008

Hamblen County Commission C/O Mr. David Purkey, County Executive Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of February.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS \*1

- 1. 08040 02-05-08 Mrs. Bonnie Roha-berry, 59, 717 Brown Avenue
- 2. 08041 02-06-08 Mr. Charles Walker, 69, 429 Carroll Road

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

2 Call X \$ 30. = \$ 60.00

Sincerely,

SIGNATURE ON FILE Bradley C. Smith Deputy Coroner

erd/wbl

- \* Indicates Autopsy Preformed
- \*1 All home addresses are Hamblen County unless otherwise stated.

#### MONTHLY AUTOPSIES PENDING REPORT

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479

Phone (423): Work & Fax 586-7773 Cell 312-6322 Home 581-6229

Email: coroner@musfiber.com

March 3, 2008

University of Tennessee Pathology Dept.

Fax number: 865-544-6608

In an effort to keep all files current, the following indicated Hamblen County Coroner/Medical Examiner's cases are not closed pending final autopsy reports as of February 29, 2008.

#### # CASE# DATE ORDERED NAME, AGE /DATE AUTOPSY REPORT RECEIVED

1. 07262 09-09-07 Mrs. Misty Duckworth, 26

2. 07264 09-09-07 Mr. John Self, 29

07272 09-16-07 Mr. Jonathan Wilder, 22

4. 07295 10-11-07 Mr. Gary Musick, 49

5. 07319 11-01-07 Mrs. Christina Tucker, 38

6. 07370 12-04-07 Miss. Chelsie Brewer, 16

7. 07393 12-31-07 Mrs. Marelene Cruz, 40

8. 08004 01-05-08 Mr. John Jobe, 43

9. 08022 01-21-08 Mr. Willie Morgan, 94

10. 08036 02-01-08 Mr. Cody Mullins, 18

11. 08058 02-18-08 Mr. Kenneth Marrow, 56

12. 08059 02-18-08 Mr. Steve Harrison, 42

13. 08062 02-19-08 Mr. Dewey Williams, 38

If I may provide any additional information or assistance please feel free to contact me at any time.

Sincerely,

Eddie R. Davis

Hamblen County Coroner

CC: Hamblen County Executive

Hamblen County Medical Examiner Hamblen County Deputy Coroners

#### MONTHLY REPORT Hamblen County Coroner P.O. Box 1479

Morristown, Tennessee 37816-1479 Phone: Day 587-1324 Night 581-6229

March 3, 2008

Hamblen County Commission C/O Mr. David Purkey, County Mayor Hamblen County Court House Morristown, Tennessee 37814

#### Dear Commissioners:

The following Coroner calls were answered by me during the month of February along with being on call 24/7/365, training, assisting, directing and reviewing the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens.

#### CALL# CASE# DATE NAME, AGE, HOME ADDRESS \*1

- 1. 08035 02-01-08 Mr. Vester Pierce, 73, 7629 Lebanon Church Road
- 2. \*08036 02-01-08 Mr. Cody Mullins, 18, 5620 Hiawatha Road
- 3. 08037 02-02-08 Mr. J.W. Pendland, 89, 419 White Avenue
- 4. 08038 02-04-08 Mr. Conrad Howard, 61, 2283 Dover Road
- 5. 08039 02-05-08 Mr. James Lammers, 61, 1035 Mullins Road
- 6. 08044 02-09-08 Mrs. Betty Mason, 70, 305 Lincoln Avenue
- 7. 08045 02-10-08 Mr. Harold Graves, 76, 4156 Priscilla Street
- 8. 08046 02-10-08 Mr. Lowell Epperson, 63, Thorn Hill, TN
- 9. 08047 02-11-08 Mr. Marion Riggs, 71, 315 North Hill Street
- 10. 08048 02-11-08 Mr. Claiborne Rucker, 56, 2661 Harbin Road
- 11. 08049 02-13-08 Mrs. Dorris Underwood, 82, 2131 Walters Drive
- 12. 08051 02-14-08 Mr. Frank Gulley, 89, 2012 Chestnut Street
- 13. 08053 02-16-08 Mr. Larry Cansler, 56, 4315 Enka Highway
- 14. 08055 02-17-08 Mrs. Beulah Hickey, 89, 355 Ash Street
- 15. 08056 02-18-08 Mr. Don Potter, 66, 302 Mohawk Street
- 16. \*08058 02-18-08 Mr. Kenneth Marrow, 56, Seymour, TN
- 17. \*08059 02-18-08 Mr. Steve Harrison, 42, 4261 Brights Pike
- 18. 08064 02-20-08 Mr. Richard Harbin, 72, 751 Red Fox Avenue 19. 08066 02-21-08 Mr. Wayne Sauceman, 65, 2032 Raven Road
- 20. 08067 02-21-08 Mrs. Ruth Smith, 63, 1231 Taylor Road
- 21. 08069 02-24-08 Mr. Garnett Kegley, 93, 2131 Walters Drive
- 22. 08070 02-25-08 Mrs. Patricia Russell, 93, 4809 Millstone Drive
- 23. 08071 02-25-08 Mrs. Dorothy Brooks, 77, 821B Tulip Street
- 24. 08073 02-29-08 Mrs. Carol Giles, 65, 503 Mohawk Street

If I may ever provide any additional information or assistance, please feel free to contact me at any time.



Hamblen County Coroner

- \* Indicates Autopsy Performed
- \*1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to Saint Louis University



# STATE OF TENNESSEE DEPARTMENT OF CORRECTION 4<sup>TH</sup> FLOOR RACHEL JACKSON BUILDING 320 SIXTH AVENUE NORTH NASHVILLE, TENNESSEE 37243-0465 TELEPHONE (615) 741-1000, ext 8108! FAX (615) 741-4605 E-Mail: Judy.Lambert@state.tn.us

February 26, 2008

Honorable David Purkey Hamblen County Mayor 511 W. 2<sup>nd</sup> North Street Morristown, Tn. 37814

Dear Mr. Purkey:

Enclosed you will find Amendment Number 7 to add additional funding to your current contract between the Hamblen County Jail and the Department of Correction. In addition, the amendment will increase your reimbursement rate to \$30.46 per felon per day retroactive to July 1, 2007. Hopefully, this amendment will have enough funding to carry us through June 30, 2008. Please sign and return to me four (4) copies of this amendment as soon as possible so there will not be a disruption in your reimbursement.

In a few weeks, you should be receiving a new contract beginning July 1, 2008. Should you have any questions or concerns, please do not hesitate to contact me. Thank you for your continued support and assistance.

Sincerely,

Judith A. Lambert

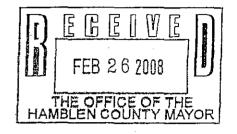
Judicial Cost Accountant

FEB 2 7 2008

#### RUSSELLVILLE-WHITESBURG UTILITY DISTRICT P.O. BOX 450

5935 EAST ANDREW JOHNSON HIGHWAY RUSSELLVILLE, TENNESSEE 37860

423-586-2232 (phone) 423-585-5150 (fax)



February 25, 2008

Dear Fire Chief,

Last year our State Legislature passed a new law requiring utility districts and cities to report their annual percentage of unaccounted water loss. As you well know, water taken form fire hydrants is unmetered. When we pay the utility districts water bill to Morristown Utility Systems, all unmetered water will be looked upon as leaks.

It is very important that you promptly send a report in at the end of each month. We gave each of you blank forms at the beginning of January 2008. If you have any questions or need assistance please give me a call at 423-586-2232. Please note as you read the enclosure that this is a State Law and the Volunteer Fire Departments in our District are not being singled out.

Again, thank you for your cooperation on this matter.

Respectfully yours,

Bobby Anderson, Manager

Bobby anderson

Russellville-Whitesburg Utility District

David.

I thought you might be interested in this

memo I'm sending to

VFD's in our utility

17

Enclosure





## STATE OF TENNESSEE COMPTROLLER OF THE TREASURY DEPARTMENT OF AUDIT DIVISION OF MUNICIPAL AUDIT

John G. Morgan Comptroller of the Treasury SUITE 1600

JAMES K. POLK STATE OFFICE BUILDING
505 DEADERICK STREET

NASHVILLE, TENNESSEE 37243-0271

PHONE (615) 401-7871

FAX (615) 741-1551

Dennis F. Dycus, CPA, CFE, Director Division of Municipal Audit

February 20, 2008

Mr. Greg Baker
TAUD
P. O. Box 2529
Murfreesboro, TN 37133-2529

Dear Mr. Baker:

In light of recently passed legislation, both municipal and utility district water systems are required to report their annual percentage of unaccounted for water loss. That is, when you take the total water pumped less sold; used for flushing and blow offs; street cleaning and so-on, the difference is water one is not able to account for, which is generally referred to as leakage. In order to keep that amount to a minimum, all know uses of water must be accounted for.

A very important use of water that is not often taken into consideration is that which is used to fight fires. City, county and volunteer fire departments all use water to fight fires. While both cities and utility districts provide water at no cost to fight fires, there must be a method in place to be able to reasonably estimate the number of gallons of water used to fight each fire. Failure to properly account for such use would artificially inflate the unaccounted for water or water lost to leaks.

Water systems with excessive unaccounted for water may be required to appear before one of two state regulatory boards and present plans as to how to reduce the water lost to leaks. In some cases, the excessive unaccounted for water may be due to the fact that fire departments had not reported their usage of water to fight fires.

Because of the new legislation, it is imperative that water providers and local fire departments develop a system that would allow for the reporting of a reasonable estimation of how much water was used to fight fires. Neither cities nor utility districts are required to provide fire hydrants on their systems but do so as a public service. If each water provider is willing to allow water from their system to be used to fight fires, it would appear that it would be reasonable for fire fighting organizations to cooperate with their request in an effort to provide reasonable estimates as to how much water was used to fight fires.

In a worst case scenario, failure to so could result in litigation or the water provider simply locking the fire hydrants in which case neither situation would be in the best of the general public which we all strive to serve and protect.

If you should wish to discuss this matter any further, please call.

Very Truly Yours,

Division of Municipal Audit



### STATE OF TENNESSEE DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT OCCUPATIONAL SAFETY AND HEALTH

220 FRENCH LANDING DRIVE NASHVILLE, TENNESSEE 37243-1002 (615) 741-2793

February 25, 2008

David W Purkey Hamblen County Mayor 511 West Second North Street Morristown, TN 37814

ATTN: Melinda Quisenberry, Personnel Manager/Safety Director

Dear Mayor Purkey:

Thank you for sending the copy of your revised Occupational Safety and Health Plan for Hamblen County. Your commitment to the principals of an effective safety and health program and dedication to the continued management of your own OSHA program are to be commended. We appreciate your work in helping us to understand the district and affiliate entities.

If we can assist you in any way in the future, please let us know.

Sincerely,

Ronald Rich

Ronald Rich, Manager of Public Sector Operations Division of Occupational Safety and Health

RR:st

FEB 2 8 7008
HAMBLEN COUNTY MAYOR

18

PROCLAMATION-DR. JOHN H KINSER

Motion by Guy Collins, seconded by Joe Swann to approve the following proclamation honoring Dr. John H. Kinser.

Chairman Stancil Ford	YEA			
Vice-Chairman Guy Collins	YEA			
Commissioner Larry Baker	YEA			
Commissioner Ricky Bruce	YEA			
Commissioner Doyle Fullington	YEA			
Commissioner Herbert Harville	YEA			
Commissioner Paul LeBel	YEA			
Commissioner Tom Massey	Not Present			
Commissioner Frank Parker	YEA			
Commissioner Nancy Phillips				
Commissioner Reece Sexton	YEA			
Commissioner Joe Spoone	YEA			
Commissioner Joe Swann	YEA			
Commissioner Dana Wampler	YEA			
Results 3 Passed	(13 YEA - 0 NAY) Y=8			

## Hamblen County Governmenz Proclamation

Whereas, Dr. John H. Kinser has been caring for patients in the Lakeway area since September, 1953, when be came to Morristown to practice at Neighbor's Clinic, and

Whereas, Dr. Kinser has been a member of the Morristown-Hamblen Hospital medical staff since the current Morristown-Hamblen Hospital was built in 1955, and

Whereas, Dr. Kinser came to Morristown prepared to meet the demands placed on a physician, and

Whereas, born and raised in Athens, Tennessee, Dr. Kinser graduated from UT Knoxville in 1946, and attended medical school at UT Memphis where he graduated in 1950, and

Whereas, Dr. Kinser dutifully served his country serving in the United States Air Force until 1953, obtaining the rank of Major, and

Whereas, he then completed a rotating internship/residency at St. Mary's Hospital in Knoxville, excelling in rotations in general medicine, surgery, obstetrics, and others, which prepared him for his role as an incredibly busy physician in a growing community, and

Whereas, Dr. Kinser maintained a busy family practice, as well as staffing the emergency room, operating room, delivering over a thousand new Morristownians, and sometimes performed some side-work in veterinary medicine, and

Whereas, Dr. Kinser held the distinct honor of serving as Chief of Staff at Morristown-Hamblen Hospital, and was a founding member of the Lakeway Medical Society, and

Whereas, Dr. Kinser has been the only Medical Examiner to serve Hamblen County since the position was created in 1964, where his insight and medical instincts have been invaluable as he has skillfully carried out these duties for the citizens of Hamblen County, and

Whereas, Dr. Kinser served 42 years as the Hamblen County Physician, providing or supervising all medical care for prisoners in the Hamblen County Jail, and

Whereas, Dr. Kinser married Mary C. "Betty" Campbell in 1948, and they had 4 children, Mrs. Kay Senter, M Brenda Johnson, Ms. Vickie Kinser, and John H. Kinser, Jr., and also have 3 grandchildren and 1 great grandchild a

Whereas, because of the quality of care provided by Dr. John H. Kinser, Hamblen County is a much better place. Dr. Kinser has demanded and insured the utmost respect for all his clients, both living and deceased.

NOW, THEREFORE, BE IT PROCLAIMED, that Thursday, March 20, 2008, be declared

Dr. John H. Kinser Day

in Hamblen County in recognition of Dr. Kinser's many years of service to Hamblen County.

Signed: /

County Mayor David Purkey

Chairman Stancil Ford

Attest - County Clerk Linda Wilder

MONTHLY CHECKS

Motion by Joe Spoone, seconded by Frank Parker to approve the checks submitted by the County Mayor's office.

Chairman Stancil Ford	YEA		
Vice-Chairman Guy Collins	YEA		
Commissioner Larry Baker	YEA		
Commissioner Ricky Bruce	YEA		
Commissioner Doyle Fullington	YEA		
Commissioner Herbert Harville	YEA		
Commissioner Paul LeBel	YEA		
Commissioner Tom Massey	Not Present		
Commissioner Frank Parker			
Commissioner Nancy Phillips	YEA		
Commissioner Reece Sexton	YEA		
Commissioner Joe Spoone	YEA		
Commissioner Joe Swann	YEA		
Commissioner Dana Wampler	YEA		
Results 4.a. Passed	I (12 YEA - 0 NAY) Y=8		

PAGE: 1 DATE: 02/29/08 TIME: 3:56 PM

ACCNT OBJ		NAME		DATE	REFE	RENCE	DESCRIPTION	AMOUNT PAID
51100 312	CONTRACTS	S WITH PRIVATE	AGENCIE	02/01/08	Ck#	208722	DAVID HORTON  TRAVELERS CAPPS, CANTWELL, CAPPS, & BYRD JEFFREY C TAYLOR	100.00
51400 331	LEGAL SER	RVICES		02/08/08	Ck#	208756	TRAVELERS	1368 70
51400 331	LEGAL SER	RVICES		02/08/08	Ck#	208765	CAPPS, CANTWELL, CAPPS, & BYRD	7416 54
51400 331	LEGAL SER	RVICES		02/15/08	Ck#	209016	JEFFREY C TAYLOR	1910.00
51400	COUNTY AT	TTORNEY			• • • • •		JEFFREY C TAYLOR  Total: 3  MARY EMMA TURNER RICHARD BAXTER FLORA SUE COSSON SARAH WILLIS FIORETTA PRICE STANLEY PRICE NANCY GOAN FLORENCE STUBBLEFIELD DAVID R MARSHALL TONY SIZEMORE ROBERT H FAIN BARBARA MARTIN IRENE C FAIN DEANA SMALLMAN-LLOYD DORIS LEWIS SAMUEL CAMPBELL NORMA TYLER ANDREW PATTY FAYE PISTOLE IMOGENE BLACK CAROL RUPE SHIRLEY LEACH POLLY WILSON AARON HOLT KAYE H FORESTER CLAY KRUMMEL FRANKLIN D FORESTER LETHA HAYWORTH B J BLEVINS BETTY COOK BETTY KRUMMEL BETTY TALLEY BETTY MILLER GARY COLE LARRY WALLACE ALAN SHARP MARY NELL MCGINNIS MARY CHARLES CARSON SHARON BLAKE KAUFMAN ARLENE SKINNER JOE RAMSEY DANNY STAPLETON JIMMIE HILL	8967.38
51500 192	FLECTION	COMMISSION		02/15/08	CF#	200023	MADY CHAR TURNER	
51500 193	FLECTION	LIORKEDS		02/15/08	CF#	200022	DICHARD DAVIES	75.00
51500 193	FIECTION	WORKERS		02/15/08	CF#	207020	ELODA CHE COCCON	100.00
51500 193	ELECTION	MORKERS		02/15/08	CL#	207027 2000 <b>7</b> 0	CADAU UTILIO	90.00
51500 193	FLECTION	MORKERS		02/15/00	CK#	20,7030	SAKAN WILLIS	90.00
51500 193	FIECTION	MORKERS		02/15/00	CK#	207037	FIORE HA PRICE	90.00
51500 193	ELECTION	LIODKEDS		02/13/00	CK#	207032	NAMES PRICE	90.00
51500 173	ELECTION	LIODEEDE		02/13/00	CK#	209033	NANCT GUAN	90.00
51500 193 51500 193	ELECTION	HORKERS		02/15/00	CK#	209034	FLORENCE STUBBLEFIELD	90.00
51500 193	ELECTION	WORKERS		02/15/00	UK#	209033	DAVID R MARSHALL	<b>120.</b> 00
51500 193 51500 103	ELECTION	MOKYEKS		02/15/08	CK#	209036	TONY SIZEMORE	<b>90.</b> 00
51500 193 51500 103	ELECTION	MOKYEKZ		02/15/08	CK#	209037	ROBERT H FAIN	<b>75.</b> 00
21200 193	ELECTION	WURKERS		02/15/08	Ck#	209038	BARBARA MARTIN	<b>90.</b> 00
51500 193	ELECTION	WURKERS		02/15/08	Ck#	209039	IRENE C FAIN	<b>90.</b> 00
51500 193	ELECTION	WURKERS		02/15/08	Ck#	209040	DEANA SMALLMAN-LLOYD	<b>90.</b> 00
21200 193	ELECTION	WORKERS		02/15/08	Ck#	209041	DORIS LEWIS	<b>35.</b> 00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209042	SAMUEL CAMPBELL	<b>120.</b> 00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209043	NORMA TYLER	90.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209044	ANDREW PATTY	<b>90.</b> 00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209045	FAYE PISTOLE	<b>90.</b> 00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209046	IMOGENE BLACK	90.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209047	CAROL RUPE	90.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209048	SHIRLEY LEACH	<b>90.</b> 00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209049	POLLY WILSON	90.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209050	AARON HOLT	35.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209051	KAYE H FORESTER	120.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209052	CLAY KRUMMEL	90.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209053	FRANKLIN D FORESTER	75.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209054	LETHA HAYWORTH	90.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209055	B J BLEVINS	75.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209056	BETTY COOK	90.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209057	BETTY KRUMMEL	90.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209058	BETTY TALLEY	35.00
51500 <b>193</b>	ELECTION	WORKERS		02/15/08	Ck#	209059	BETTY MILLER	120.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209060	GARY COLE	90.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209061	LARRY WALLACE	90.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209062	ALAN SHARP	<b>an</b> no
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209063	MARY NELL MCGINNIS	- On nn
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209064	MARY CHARLES CARSON	70.00 70.00
51500 193	ELECTION	WORKERS	•	02/15/08	Ck#	209065	SHAPON RIAKE VALLEMAN	70.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209066	ARI FNE SKINNER	70.00 75.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209067	JOE RAMSEY	33.00 120.00
51500 193	ELECTION	WORKERS		02/15/08	Ck#	209068	DANNY STAPLETON	00.00
51500 193	ELECTION	WORKERS		02/15/08	CV#	200040	STANCE UTIL	<b>90.</b> 00
2.200 170		JINKLING		25/ 12/ 00	UK#	~ U7 UU7	ATCHAIC UTEF	90.00

FUND: 101 GENERAL FUND (101)

REPT NAME: COMMISSION APPROVAL LISTING

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ACCNT OBJ NAME  ===================================	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
51500 193 ELECTION WORKERS	02/15/08		GEORGE MODUEDOON	
51500 193 ELECTION WORKERS	02/15/08	CV# 200071	IAM DODECON	<b>90.</b> 00
51500 193 ELECTION WORKERS	02/15/08	Ck# 200071	CANDDA MADOU	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209072	MADY A NOE	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 20007/	DHILLD C CDEENE	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 200075	IGUN CENTOV	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209073	DAVID D THOMAS	35.00
51500 193 ELECTION WORKERS	02/15/08	CK# 209010	P.C. OLLICON	120.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 200078	1 L ATICUTE	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 200070	MADY MIEG	<b>90.</b> 00
51500 193 ELECTION WORKERS	02/15/08	CK# 200080	DEDECCA DATDICK	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209080	PECCY 1177	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209083	VIDCINIA RENTIEV	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 200083	JOANNE HODNED	75.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209084	PAN D DICKERON	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 200085	F C STEDUCION	120.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209085	RADRADA CANCIED	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209087	DAILLA COV	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209088	CUNIES TILLES	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209000	FDANCES HANSADD	90.00
51500 193 ELECTION WORKERS	02/15/08	CK# 500000	INYCE STEDHENSON	<b>90.</b> 00
51500 193 ELECTION WORKERS	02/15/08	Ck# 200001	RETTY HOLINGTON	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209092	MARIE DALTON	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209093	MARCAPET REALEDED	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209094	FRIC VANCE	<b>90.</b> 00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209095	MARY SEXTON	35.00 100.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209096	RAI PH WII KERSON	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209097	SANFORD HARVILLE	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209094	TIIDA CADEA	70.00 00.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209090	RITH NOF	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209100	CHDISTING DINCAN	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 200100	CADIA CHILID	35.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209101	CENDOE STEADMAN	120.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209102	MAPGAPET DIYON	90.00 75.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209104	CHARLOTTE COOK	75.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209105	CHRISTINE HADDIS	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209106	MARY I FF CIIDD	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209107	JASON DIXON	90.00 35.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209108	EARL CAMERON	100 00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209109	DELLA JONES	100.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209110	CLAUDE PRICE	<b>90.</b> 00 <b>90.</b> 00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209111	VICTORIA CAMEDON	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209112	BOB ROBERTSON	35.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209113	JAMES SUSONG	100.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209114	CECIL MILLS	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209115	WALTER PLANKENHORN	75.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209116	CATHY SCOTT	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209117	MARY LYNN BALES	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209118	MARGIE HELTON	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209119	DEBI WILCOX	90.00
				,0.00

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ACCNT OBJ NAME    STATE   STAT	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
51500 193 ELECTION WORKERS	02/15/08	Ck# 209120	ATIEFN WILLS	
51500 193 ELECTION WORKERS	02/15/08	Ck# 209121	GARY MOLEE	70.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209122	JOCELYN CAMPRELL	33.00 130.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209123	RICK ELDRIDGE	75 00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209124	DICK RAIFY	162.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209125	CHARLOTTE LONG	00 nn
51500 193 ELECTION WORKERS	02/15/08	Ck# 209126	NINA RAMSEY	15.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209127	FRANK OAKBERG	100 nn
51500 193 ELECTION WORKERS	02/15/08	Ck# 209128	JOHN R MORRIS	9n nn
51500 193 ELECTION WORKERS	02/15/08	Ck# 209129	STEVE SUBLETT	<b>9</b> 0.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209130	LORETTA MCCLANAHAN	<b>Q</b> n nn
51500 193 ELECTION WORKERS	02/15/08	Ck# 209131	RUTH ANN GREENE	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209132	PAMELA KIMBROUGH	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209133	WILMA THORNTON	35 NO
51500 193 ELECTION WORKERS	02/15/08	Ck# 209134	LINDA PORTER	100.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209135	JOHN MARTIN	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209136	JAMES PAGE	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209137	ANN TICKLE	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209138	JIM BOND	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209139	LINDA RALEY	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209140	BETTY GOAN	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209141	JANICE ADKINS	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209142	NANCY BRIDGEWATER	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209143	DAWN BARKER	35.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209144	ROBERT BUCCA	120.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209145	BARBARA HODGE	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209146	MICHAEL ALEXANDER	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209147	WILLIAM HUX	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209148	JUNE GILLIAM	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209149	CHERYL BUCCA	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209150	MARGARET CUPP	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209151	EMMA ANDERSON	75.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209152	NYOKA MOORE	35.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209153	DON MCGINNIS	120.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209154	ELDRIDGE BRYANT	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209155	DON MCDONALD	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209156	CHET SMITH	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209157	NOVELLA LASTER	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209158	DIANA LOGAN	75.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209159	MARY EMMA TURNER	90.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209160	MICHELLE JOHNSON	35.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209161	LILLIAN VIRGINIA BREEDING	85.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209162	DEANE GREEN	75.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209163	RUTH GIVENS	75.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209164	MARY ANN MITCHELL	75.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209165	JANET RHODES	75.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209166	GARY TEMPLIN	70.00
51500 193 ELECTION WORKERS	02/15/08	Ck# 209167	MICHELLE WOLFE	72.00
51500 193 ELECTION WORKERS	02/29/08	Ck# 209384	NOVELLA LASTER	<b>9</b> 0.00
51500 307 COMMUNICATION	02/15/08	Ck# 208971	AT & T	17.79

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ACCNT OBJ	NAME	DATE	DEFEDENCE	DESCRIPTION	AMOUNT DATE
51500 307	COMMINICATION	02/20/09	CL# 20074/	AT&T LONG DISTANCE SERVICE STEWART C. LEONARD MICROVOTE CORPORATION LESLIE PRICE CITIZEN TRIBUNE DE LAGE LANDEN FINANCIAL SVCS MCQUIDDY PRINTING COMPANY MICROVOTE CORPORATION DICKERSON, PAUL P. NEAL, WANDA EVANS OFFICE SUPPLY CO	=======================================
51500 307	CONTRACTS UITH DRIVATE ACCUCATE	02/29/00	CK# 209304	AT&I LONG DISTANCE SERVICE	5.64
51500 312	CONTRACTS WITH PRIVATE AGENCIE	02/15/08	CK# 200990	MICROUATE CORRORATION	1600.00
51500 312	CONTRACTS WITH PRIVATE AGENCIE	02/15/08	CK# 209000 Ck# 200010	#ICKOVOIE CORPORALION	5500.00
51500 332	LEGAL NOTICES RECORD & CT COST	02/13/08	Ck# 209010	CITIZEN TRIBUNE	7500.00
51500 334	MAINTENANCE AGREEMENTS	02/01/08	CK# 207107	DE LACE LANDEN STRANGTAL DUGG	3396.87
51500 349	PRINTING. STATIONERY & FORMS	02/01/00	CK# 200711	MCOLLODA DEFITTING COMPANY	158.81
51500 435	OFFICE SUPPLIES	02/27/08	CK# 209301	MICROVOTE CORRORATION	518.33
51500 435	OFFICE SUPPLIES	02/01/08	Ck# 200721	DICKOVOIE CORPORATION	539.21
51500 435	OFFICE SUPPLIES	02/15/08	CK# 200901	NEAL UANDA	26.83
51500 435	OFFICE SUPPLIES	02/22/08	Ck# 209192	EVANS OFFICE SUDDIV CO	0.70 71.70
51500	ELECTION COMMISSION			Total: 15/	31,37 359/7 05
	***************************************			134	22047.00
51600 307	COMMUNICATION	02/15/08	Ck# 208971	AT & T	2.00
51600 307	COMMUNICATION	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE	7.43
51600 320	DUES AND MEMBERSHIPS	02/01/08	Ck# 208713	EAST IN REGISTER'S ASSOCIATION	25.00
51600 355	TRAVEL	02/15/08	Ck# 209019	MARILYN TIPTON	50.16
51600 709	DATA PROCESSING EQUIPMENT	02/08/08	Ck# 208764	BUSINESS INFORMATION SYSTEMS	1548.45
51600 709	DATA PROCESSING EQUIPMENT	02/15/08	Ck# 208985	EVANS OFFICE SUPPLY CO.	<b>19</b> 5.00
21000	REGISTER OF DEEDS	• • • • • • • • • •	• • • • • • • • • • • •	AT & T AT&T LONG DISTANCE SERVICE EAST IN REGISTER'S ASSOCIATION MARILYN TIPTON BUSINESS INFORMATION SYSTEMS EVANS OFFICE SUPPLY CO	<b>18</b> 28.04
51720 307	COMMINICATION	02.400.400	nl.# 200047	NEED TEACH CORNER WATER	
51720 307	COMMINICATION	02/06/08	CK# 208814	VERIZON WIRELESS	<b>135.</b> 28
51720 300	CONTRACTS WITH COVERNMENT ACEN	02/10/08	CK# 2089/1	Al & i	1.80
51720 332	FGAI NOTICES DECORDING AND C	02/00/00	CK# 200812	IN DEPT. OF ECONOMIC DEVLOPMNT	<b>3375.</b> 00
51720 334	MAINTENANCE ACREEMENTS	02/22/00	CK# 209109	CITIZEN IKIBUNE	69.30
51720 338	MAINTENANCE AND REPAIR SERVICE	02/03/08	CK# 200700	APPALACHIA BUSINESS	31.00
51720 338	MAINTENANCE AND REPAIR SERVICE	02/00/00	CK# 208803	DODTEDIO TIDE STORE	12.00
51720 355	TRAVEL	02/29/08	Ck# 200602	DANNA AUTHG DANNA AUTHG 210KE	105.46
51720 425	GASOLINE	02/15/08	Ck# 208080	FIIF MAN TENNECCEC	32.90
51720 435	OFFICE SUPPLIES	02/15/08	Ck# 209005	OFFICE MAY	244.07
51720 435	OFFICE SUPPLIES	02/22/08	Ck# 209192	EVANS OFFICE SUDDLY CO	94.07 194.17
51720 509	REFUNDS	02/15/08	Ck# 209003	FLOYD MULLINS	420.14 200.00
51720 524	IN-SERVICE/STAFF DEVELOPMENT	02/29/08	Ck# 209411	UNIVERSITY OF TENNESSEE	400.00 400.00
51720 524	IN-SERVICE/STAFF DEVELOPMENT	02/29/08	Ck# 209412	WALMART COMMUNITY BRC	45.66
51720 719	OFFICE EQUIPMENT	02/22/08	Ck# 209210	SARATOGA TECHNOLOGIES	1839.00
51720	PLANNING AND BUILDING PERMITS.	<i>.</i>			<b>70</b> 12.78
51810 707	COMBINICATION	02.400.00		VERIZON WIRELESS AT & T TN DEPT. OF ECONOMIC DEVLOPMNT CITIZEN TRIBUNE APPALACHIA BUSINESS CRESCENT WASH & LUBE PORTER'S TIRE STORE DANNY YOUNG FUELMAN TENNESSEE OFFICE MAX EVANS OFFICE SUPPLY CO. FLOYD MULLINS UNIVERSITY OF TENNESSEE WALMART COMMUNITY BRC SARATOGA TECHNOLOGIES	
51810 30/ 51810 32/	MAINTENANCE ACCESSES	02/08/08	Ck# 208814	VERIZON WIRELESS	<b>17</b> 6.79
51810 334	MAINTENANCE ACREMENT	02/08/08	CK# 208799	MURRELL BURGLAR ALARM CO. INC.	<b>249.</b> 00
51810 334	MAINTENANCE ACREEMENT	02/22/08	CK# 209204	MURRELL BURGLAR ALARM CO. INC.	46.00
51810 334	MAINTENANCE AGREEMENT	02/29/08	CK# 209404	IN DEPARTMENT OF LABOR	50.00
51810 335	MAINTENANCE - RUILDING	02/02/08	CK# 207406	IKANE CU.	<b>259</b> 9.50
51810 335	MAINTENANCE - BUILDING	02/05/08	CK# 200013	WALKER'S SUPPLY & PRO HARDWARE	209.00
51810 335	MAINTENANCE - BUILDING	02/15/08	CF# 500051	TOUR & COURTRY LOCK & MEN	102.93
51810 335	MAINTENANCE - BUILDING	U5/55/U8	. CK# 20001E	CHAIR & COUNTRY LUCK & KET	348.25
51810 335	MAINTENANCE - BUILDING	02/20/08	CV# 503513	SUNIKUSI DANKUAKU, N.A.	208.00
51810 336	MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 209300	PILL MADDELL	85.00
51810 336	MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 209215	SINTRIST RANKCARA N A	.36.82
		,,		CONTINUE DARKEARD, H.A.	17.71

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ACCNT OBJ NAME				
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51810 336 MAINTENANCE AND REPAIR SERVICE	02/29/08	Ck# 209398	SAM JARNIGAN ELECTRIC	407.00
51810 347 PEST CONTROL	02/15/08	Ck# 208968	ADRIAN HALE PEST CONTROL	208.00
51810 399 OTHER CONTRACTED SERVICES	02/08/08	Ck# 208770	MARIE CRAINE	300.00
51810 399 OTHER CONTRACTED SERVICES	02/29/08	Ck# 209369	MARIE CRAINE	<b>2</b> 25 00
51810 410 CUSTODIAL SUPPLIES	02/01/08	Ck# 208718	G & K SERVICES	36 48
51810 410 CUSTODIAL SUPPLIES	02/01/08	Ck# 208743	WALMART COMMUNITY BRC	99 17
51810 410 CUSTODIAL SUPPLIES	02/08/08	Ck# 208779	G & K SERVICES	36.48
51810 410 CUSTODIAL SUPPLIES	02/08/08	Ck# 208789	KEL-SAN, INC.	1845.50
51810 410 CUSTODIAL SUPPLIES	02/15/08	Ck# 208995	KEL-SAN, INC.	745.94
51810 410 CUSTODIAL SUPPLIES	02/22/08	Ck# 209196	G & K SERVICES	72.96
51810 410 CUSTODIAL SUPPLIES	02/22/08	Ck# 209200	KEL-SAN, INC.	73.23
51810 410 CUSTODIAL SUPPLIES	02/29/08	Ck# 209374	G & K SERVICES	36.48
51810 410 CUSTODIAL SUPPLIES	02/29/08	Ck# 209383	KEL-SAN, INC.	、 <b>3</b> 16.15
51810 410 CUSTODIAL SUPPLIES	02/29/08	Ck# 209412	WALMART COMMUNITY BRC	230.26
5181U 415 ELECTRICITY	02/01/08	Ck# 208730	MORRISTOWN UTILITIES	<b>132</b> 91.00
5181U 434 NATURAL GAS	02/22/08	Ck# 209185	ATMOS ENERGY	5621,15
5181U 451 UNIFORMS	02/01/08	Ck# 208718	G & K SERVICES	58.45
51810 451 UNIFORMS	02/08/08	Ck# 208779	G & K SERVICES	<b>2</b> 62.45
51810 451 UNIFORMS	02/22/08	ck# 209196	G & K SERVICES	116.90
51810 451 UNIFORMS	02/29/08	Ck# 209374	G & K SERVICES	58-45
TACKET OBD NAME  THE STATE OF T		••••••	Total: 3	<b>28172.</b> 05
52100 307 COMMUNICATION	02/08/08	Ck# 208814	VERIZON WIRELESS	60.27
52100 307 COMMUNICATION	02/15/08	Ck# 208971	AT & T	07.50
52100 307 COMMUNICATION	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE	97.30 51.0/
52100 320 DUES AND MEMBERSHIPS	02/22/08	Ck# 209215	SUNTRUST RANKCARD N A	12/. //
52100 355 TRAVEL	02/22/08	Ck# 209215	SUNTRUST RANKCARD N A	22.00
52100 435 OFFICE SUPPLIES	02/22/08	Ck# 209192	EVANS OFFICE SUPPLY CO	57 00
52100 307 COMMUNICATION 52100 307 COMMUNICATION 52100 307 COMMUNICATION 52100 320 DUES AND MEMBERSHIPS 52100 355 TRAVEL 52100 435 OFFICE SUPPLIES 52100 ACCOUNTS AND BUDGETS			Total:	6 413.15
52200 307 COMMUNICATION  52300 307 COMMUNICATION 52300 307 COMMUNICATION 52300 309 CONTRACTS WITH GOVT AGENCIES 52300 317 DATA PROCESSING SERVICES 52300 338 MAINTENANCE AND REPAIR SERVICE 52300 425 GASOLINE 52300 435 OFFICE SUPPLIES 52300 435 OFFICE SUPPLIES 52300 PROPERTY ASSESSOR'S OFFICE	02/15/08	rk# 208971	AT 2. T	40
	02, 13, 05	OKI COOTT		.40
52300 307 COMMUNICATION	02/15/08	ck# 208971	AT & T	1.80
52300 307 COMMUNICATION	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE	25.06
52300 309 CUNIRACTS WITH GOVT AGENCIES	02/01/08	ck# 208739	COMPTROLLER OF THE TREASURY	<b>146</b> 44.36
52300 317 DATA PROCESSING SERVICES	02/29/08	Ck# 209399	SARATOGA TECHNOLOGIES	<b>13</b> 5.00
52300 336 MAINTENANCE AND REPAIR SERVICE	02/08/08	Ck# 208771	CRESCENT WASH & LUBE	6.00
52300 425 GASOLINE	02/15/08	Ck# 208989	FUELMAN TENNESSEE	<b>346.</b> 10
52300 435 OFFICE SUPPLIES	02/08/08	Ck# 208774	EVANS OFFICE SUPPLY CO.	10.48
52300 435 OFFICE SUPPLIES	02/15/08	ck# 208985	EVANS OFFICE SUPPLY CO.	33.90
52300 PROPERTY ASSESSOR'S OFFICE		••••••	Total:	<b>8 152</b> 02.70
52310 512 CONTRACTS WITH PRIVATE AGENCIE	02/08/08	Ck# 208809	TAY MANAGEMENT ASSOCIATES IN	r /425 00
52400 307 COMMUNICATION 52400 307 COMMUNICATION 52400 349 PRINTING, STATIONERY & FORMS 52400 349 PRINTING, STATIONERY & FORMS 52400 435 OFFICE SUPPLIES 52400 435 OFFICE SUPPLIES	02/15/08	Ck# 208971	AT & Y	1 80
52400 307 COMMUNICATION	02/29/08	ck# 209364	AT&T LONG DISTANCE SERVICE	11.04
52400 349 PRINTING, STATIONERY & FORMS	02/15/08	Ck# 209009	PRESTO SERVICES. INC.	745.62
52400 349 PRINTING, STATIONERY & FORMS	02/22/08	Ck# 209221	WARD PRINTING	165 00
52400 435 OFFICE SUPPLIES	02/01/08	Ck# 208719	GARDNER INSURANCE	00.00
52400 435 OFFICE SUPPLIES	02/08/08	Ck# 208774	EVANS OFFICE SUPPLY CO.	220 An
			Strick boile: OOI	£20.40

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52400 435	OFFICE SUPPLIES	02/15/08	Ck# 208991	GARDNER INSURANCE	100.00
52400	COUNTY TRUSTEE'S OFFICE			GARDNER INSURANCE Total: 7	1243.86
52500 307	COMMUNICATION	02/08/08	Ck# 208814	VERIZON WIRELESS AT & T AT&T LONG DISTANCE SERVICE JOE FRY OCE IMAGISTICS, INC	34.64
52500 307	COMMUNICATION	02/15/08	Ck# 208971	AT & T	35 73
52500 307	COMMUNICATION	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE	22 53
52500 349	PRINTING, STATIONERY & FORMS	02/29/08	Ck# 209385	JOE FRY	512.50
52500 351	RENTALS	02/22/08	Ck# 209207	OCE IMAGISTICS, INC.	199 50
52500	COUNTY CLERK'S OFFICE		*******	Total: 5	804.90
52600 317	DATA PROCESSING SERVICES	02/15/08	Ck# 208979	THE UNIVERSITY OF TN CTAS SARATOGA TECHNOLOGIES SARATOGA TECHNOLOGIES SARATOGA TECHNOLOGIES	1250.00
52600 317	DATA PROCESSING SERVICES	02/15/08	Ck# 209013	SARATOGA TECHNOLOGIES	60 RQ
52600 709	DATA PROCESSING EQUIPMENT	02/01/08	Ck# 208737	SARATOGA TECHNOLOGIES	1405 00
52600 709	DATA PROCESSING EQUIPMENT	02/22/08	Ck# 209210	SARATOGA TECHNOLOGIES	1550 OO
52600	DATA PROCESSING			Total: 4	<b>43</b> 64.89
52000 307	COMMINICATION	02/45/00	-1 "	.= . =	
52000 307	COMMUNICATION	02/15/08	Ck# 208971	AT & T	<b>2</b> 74.56
52000 301	ODEDATING LEACE DAYMENTS	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE	3.90
52000 330	OFFICE CHODITEC	02/08/08	Ck# 208811	TIDI WASTE SYSTEMS	66.61
52000 435 52000 435	OFFICE SUPPLIES	02/15/08	CK# 209012	SANDERS BUSINESS SYSTEMS, INC.	139.00
52900 433	OTHER SUPPLIES	02/22/08	CK# 209209	ROCKY TOP H20	51.00
JE700	OTHER PINANCE - MALL OFFICE		**********	AT & T AT&T LONG DISTANCE SERVICE TIDI WASTE SYSTEMS SANDERS BUSINESS SYSTEMS, INC. ROCKY TOP H20	<b>5</b> 35.07
53100 191	BOARD & COMMITTEE MEMBERS FEES	02/01/08	Ck# 208710	EDDIE DAVIS	50.00
53100 191	BOARD & COMMITTEE MEMBERS FEES	02/01/08	Ck# 208733	CLARA OSBORNE	50.00
53100 191	BOARD & COMMITTEE MEMBERS FEES	02/01/08	Ck# 208734	L.H. PENDLETON	50.00
53100 194	JUKI FEES	02/15/08	Ck# 209168	TERRY J ADKISSON	20.00
53100 194	JUNI FEES	02/15/08	Ck# 209169	KENNETH ARCHER	20.00
53100 194	JUKI FEED	02/15/08	Ck# 209170	REGINA S CARTER	20.00
53100 194	JUKI FEES	02/15/08	Ck# 209171	STEPHANIE R CLONCE	20.00
53100 194	BIDV CCC	02/15/08	CK# 209172	STEPHEN J CURTIS	20.00
53100 174	HIDY FEEC	02/12/00	CK# 2091/3	LORENE FERGUSON	40.00
53100 194	JURY FEES	02/13/00	CK# 2091/4	JUANITA P FOX	20.00
53100 194	HIRY FEEC	02/13/00	CK# 2091/3	LINDA W FKYE	20.00
53100 194	JURY FEES	02/15/08	CK# 2091/0	JERKI W GUINS	20.00
53100 194	JURY FEES	02/15/08	CK# 207171	DEVEDIA MADION	20.00
53100 194	JURY FEES	02/15/08	Ck# 200170	DISSELL MATTUCIO	. 20.00
53100 194	JURY FEES	02/15/08	Ck# 200180	CAM NUODE	20.00
53100 194	JURY FEES	02/15/08	Ck# 207180	HINE TETCHED	25.00
53100 307	COMMUNICATIONS	02/15/08	Ck# 208971	AT R T	20.00
53100 307	COMMUNICATIONS	02/29/08	Ck# 209364	ATRT LONG DISTANCE SERVICE	34./8 57.97
53100 349	PRINTING	02/08/08	Ck# 208763	BRIDGE COMPUTER SYSTEMS INC	23.03 517.74
53100 349	PRINTING	02/15/08	Ck# 208977	COUNTY RECORD SERVICES	517.20 517.00
53100 349	PRINTING	02/15/08	Ck# 208985	EVANS OFFICE SUPPLY CO.	313.08 307.75
53100 349	PRINTING	02/22/08	Ck# 209183	ACME PRINTING COMPANY, INC.	203 UU
53100 435	OFFICE SUPPLIES	02/01/08	Ck# 208715	EVANS OFFICE SUPPLY CO.	77.42
53100 435	OFFICE SUPPLIES	02/08/08	Ck# 208769	COUNTY RECORD SERVICES	488-38
53100 719	OFFICE EQUIPMENT	02/15/08	ck# 208972	BUSINESS INFORMATION SYSTEMS	.00.
55100 719	OFFICE EQUIPMENT	02/22/08	Ck# 209207	OCE IMAGISTICS, INC.	340 00

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53100 719	OFFICE EQUIPMENT OFFICE EQUIPMENT CIRCUIT COURT	02/25/08	ck# 209224	BUSINESS INFORMATION SYSTEM	=== S	<b>73</b> 01.00
53100 719	OFFICE EQUIPMENT	02/29/08	Ck# 209399	SARATOGA TECHNOLOGIES		118.00
53100	CIRCUIT COURT			Total: '	29	10618.50
3300 307	COMMUNICATIONS	02/15/08	ck# 208971	AT & T		10.56
3300 355	TRAVEL	02/15/08	ck# 208975	CHILD ADVOCACY CENTED		19.21 150.00
3300 399	OTHER CONTRACTED SERVICES	02/22/08	Ck# 200713	MICHAEL MEDDAY		150.00
3300	COMMUNICATIONS TRAVEL OTHER CONTRACTED SERVICES GENERAL SESSIONS COURT	•••••••		Total:	3	319.59
3330 307	COMMUNICATION	02/15/08	rk# 208071	AT 2. T		,,
3330 322	EVALUATION AND TESTING	02/29/08	Ck# 200371	DUADM CUCM THE		ا۵. ده <b>۱۵۵</b>
3330 351	RENTALS/OCCUPANCY	02/22/08	Ck# 207370	OCE IMAGISTICS INC.		288.0
3330 355	TRAVEL	02/01/08	Ck# 207207	TAMMY PECTEDOON		135.00
3330 355	TRAVEL	02/01/08	Ck# 200723	DAMEL VESTERSON		15.70
3330 355	TRAVEL	02/29/08	CK# 200730	HOLTOAY THE CELECT		7007 4
3330 355	TRAVEL	02/29/08	ck# 200303	N A D C B		<b>38</b> 93.10
3330 368	DRUG TREATMENT EXPENSES	02/01/08	CK# 207373	EVANC OFFICE CURRY CO		4550.0
3330 368	DRUG TREATMENT EXPENSES	02/01/08	ck# 200717	CHE CRECKE LOOK		111.20
3330 368	DRUG TREATMENT EXPENSES	02/01/08	CK# 200720	MATE		1560.0
3330 368	DRUG TREATMENT EXPENSES	02/08/08	CK# 200120	M.A.I.D.		790.00
3330 368	DRUG TREATMENT EXPENSES	02/00/00	CK# 200701	DONALD BAIKD		225.00
3330 368	DRIG TREATMENT EXPENSES	02/00/00	CK# 200702	WATNE E. BLEVINS		225.00
3330 368	DRIIG TREATMENT EXPENSES	02/00/00	CK# 208///	FOOD CITY - #607		171.5
3330 368	DOIG TREATMENT EXPENSES	02/00/00	CK# 208/90	TAMMY KESTERSON		25.00
3330 368 3330 368	DDIG TREATMENT EXPENSES	02/08/08	CK# 208/95	MELANIE MORELOCK		25.00
3330 368 3330 368	DDIG TREATMENT EXPENSES	02/29/08	UK# 209375	SUE GREENE, LCSW		525.00
3330	COMMUNICATION EVALUATION AND TESTING RENTALS/OCCUPANCY TRAVEL TRAVEL TRAVEL TRAVEL TREATMENT EXPENSES DRUG COURT	02/29/08	LK# 209394	NEW HOPE RECOVERY CENTER	17	<b>24</b> 03.75 <b>15</b> 108.05
3400 307	COMMUNICATION COMMUNICATION PRINTING RENTALS OFFICE SUPPLIES OFFICE SUPPLIES CHANCERY COURT.	02/15/09	ck# 209071	4T 0 T		
3400 307	COMMUNICATION	02/13/00	CK# 2009/	ATOT LONG DIGTINGS OFFICE		19.19
3400 349	PRINTING	02/27/00	CK# 209304	AIGI LONG DISTANCE SERVICE		32.4
34nn 351	RENTALS	02/00/00	UK# 200704	HATTER PRINTING COMPANY		97.0
3400 435	OFFICE SUPPLIES	02/22/00	CK# 209207	OCE IMAGISTICS, INC.		199.50
3400 435	OFFICE SUPPLIES	02/01/00	CK# 200/13	EVANS OFFICE SUPPLY CO.		55.90
3400 433	CHANCERY COURT	02/22/00	LK# 209192	EVANS OFFICE SUPPLY CO.	_	459.27
	IN-SERVICE TRAINING COMMUNICATION COMMUNICATION COMMUNICATION CONSULTANTS RENTALS TRAVEL - JUDGE FOOD SUPPLIES FOOD SUPPLIES GASOLINE OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES JUVENILE COURT.				6	863.33
3500 196	IN-SERVICE TRAINING	02/08/08	ck# 208813	CINDY TURNMIRE		175.00
3500 307	COMMUNICATION	02/08/08	Ck# 208814	VERIZON WIRELESS		248.1
3500 307	COMMUNICATION	02/15/08	Ck# 208971	AT & T		2.0
3500 307	COMMUNICATION	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE		23.67
3500 308	CONSULTANTS	02/08/08	ck# 208803	CATHY RICHARDSON		866.6
3500 351	RENTALS	02/22/08	Ck# 209207	OCE IMAGISTICS, INC.		199.5
3500 355	TRAVEL - JUDGE	02/29/08	ck# 209400	SEALS, MINDY N.		<b>50</b> 5_0(
3500 422	FOOD SUPPLIES	02/01/08	Ck# 208743	WALMART COMMUNITY BRC		79.44
3500 422	FOOD SUPPLIES	02/29/08	Ck# 209412	WALMART COMMUNITY BRC		279 43
3500 425	GASOLINE	02/15/08	ck# 208989	FUELMAN TENNESSEE		27 A
3500 435	OFFICE SUPPLIES	02/08/08	ck# 208807	SOFTTEC, INC.		170.00
3500 435	OFFICE SUPPLIES	02/22/08	Ck# 209192	EVANS OFFICE SUPPLY CO.		262 7
i3500 435	OFFICE SUPPLIES	02/29/08	Ck# 209412	WALMART COMMUNITY BRC		20.7/

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53910 451	UNIFORMS	02/15/08	Ck# 208990	GALL'S INC.	<b>61</b> 5.00
54110 189	OTHER SALARIES & WAGES	02/08/08	Ck# 208816	CHARLES WRIGHT	57 50
54110 189	OTHER SALARIES & WAGES	02/22/08	Ck# 209223	CHARLES WRIGHT	27.30 77.40
54110 307	COMMUNICATION	02/01/08	Ck# 208741	USA MORILITY WIRELESS INC	73.00
5 <b>411</b> 0 <b>307</b>	COMMUNICATION	02/15/08	Ck# 208971	AT & T	לריור מיחר
54110 307	COMMUNICATION	02/22/08	Ck# 209219	VERIZON: WIRELESS	1207.50
54110 307	COMMUNICATION	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE	1//4 2/
54110 334	MAINTENANCE AGREEMENTS	02/22/08	Ck# 209212	SOUTHERN SOFTWARE INC	4450 no
54110 336	MAINT & REPAIR SER - EQUIPMENT	02/08/08	Ck# 208767	CARTWRIGHT COMMUNICATION	300.00 300.70
54110 336	MAINT & REPAIR SER - EQUIPMENT	02/15/08	Ck# 208993	HAMBLEN COUNTY CLERK	13.00
54110 338	MAINT & REPAIR SER - VEHICLES	02/01/08	Ck# 208729	MORRISTOWN FORD	470.77
54110 338	MAINT & REPAIR SER - VEHICLES	02/08/08	Ck# 208771	CRESCENT WASH & LUBE	1314 58
54110 338	MAINT & REPAIR SER - VEHICLES	02/29/08	Ck# 209376	RAMBLEN CO BOARD OF FOLICATION	201 9A
54110 351	RENTALS	02/22/08	Ck# 209207	OCE IMAGISTICS. INC.	232.50
54110 353	TOW-IN SERVICES	02/01/08	Ck# 208708	AIRPORT TOWING & RECOVERY	15 00
54110 353	TOW-IN SERVICES	02/22/08	Ck# 209214	SUNSET SERVICE CENTER	3/5 OC
54110 355	TRAVEL	02/01/08	Ck# 208723	ESCO R. JARNAGIN	49.00
54110 355	TRAVEL	02/08/08	ck# 208783	JOHN HARVEY	28.04
54110 355	TRAVEL	02/08/08	Ck# 208804	BOR SCHAFF	20.90
54110 355	TRAVEL	02/15/08	Ck# 208996	KITTS. DAVID	20.J2 30.31
54110 355	TRAVEL	02/15/08	ck# 208997	KITTS MIKE	JC.JC
54110 355	TRAVEL	02/22/08	Ck# 209216	IN IAW ENFORCEMENT TRAINING	120.00
54110 355	TRAVEL	02/26/08	Ck# 209225	SUNTRUST BANKCARD N A	1603 n/
54110 355	TRAVEL	02/29/08	Ck# 209380	HAYES. MIKE	0 97. 0 97.
54110 355	TRAVEL	02/29/08	Ck# 209403	JAMES STORY	85 10
54110 425	GASOLINE	02/08/08	Ck# 208778	FUELMAN TENNESSEF	11888 40
54110 431	LAW ENFORCEMENT SUPPLIES	02/01/08	Ck# 208741	USA MOBILITY WIRELESS. INC.	31 9/
54110 431	LAW ENFORCEMENT SUPPLIES	02/08/08	Ck# 208780	GALL'S INC.	179 99
4110 431	LAW ENFORCEMENT SUPPLIES	02/29/08	Ck# 209371	EVANS OFFICE SUPPLY CO.	48.04
54110 433	LUBRICANTS	02/08/08	Ck# 208771	CRESCENT WASH & LUBE	629.99
54110 435	OFFICE SUPPLIES	02/08/08	Ck# 208774	EVANS OFFICE SUPPLY CO.	1142.06
54110 435	OFFICE SUPPLIES	02/22/08	Ck# 209192	EVANS OFFICE SUPPLY CO.	204.07
54110 435	OFFICE SUPPLIES	02/29/08	Ck# 209412	WALMART COMMUNITY BRC	253.59
54110 450	TIRES & TUBES	02/01/08	Ck# 208735	PORTER'S TIRE STORE	11.00
54110 450	TIRES & TUBES	02/15/08	Ck# 209007	PORTER'S TIRE STORE	108.00
54110 451	UNIFORMS	02/22/08	Ck# 209197	GALL'S INC.	187.95
54110 599	OTHER CHARGES	02/01/08	ck# 208731	MORRISTOWN-HAMBLEN HOSPITAL	17.87
24110 299	OTHER CHARGES	02/08/08	Ck# 208815	WALKER'S SUPPLY & PRO HARDWARE	1.98
54110 599	OTHER CHARGES	02/15/08	Ck# 208986	FEDERAL EXPRESS	171.53
54110 599 5/440 500	UINER CHARGES	02/22/08	Ck# 209209	ROCKY TOP H20	27.5
2411U 299	OTHER CHARGES	UZ/2Z/08	Ck# 209211	SNIDER SOLUTIONS	72.00
24110 299 57110 200	OTHER CHARGES	02/29/08	Ck# 209377	HAMBLEN COUNTY CLERK	6.50
54110 3 <b>99</b>	OTHER CHARGES	02/29/08	Ck# 209386	LYNN PEAVEY COMPANY	147.55
24110 279 5/110 500	OTHER CHARGES	02/29/08	Ck# 209397	ROCKY TOP H20	11.00
34110 3 <b>79</b> 56110 717	UINER CHARGES	02/29/08	Ck# 209401	SIRCHIE FINGER PRINT LABS.	<b>3</b> 33.51
24110 /16 5/110	CHEDIEELS DEDARTHENT	02/15/08	Ck# 208978	CRAIG'S FIREARM SUPPLY	<b>6</b> 027.00
J411U	SHEKITT'S DEPAKIMENI	• • • • • • • • • •	• • • • • • • • • • • • •	Total: 45	<b>32</b> 493.66
54140 307	COMMUNICATION	02/01/08	Ck# 208741	DESCRIPTION  ===================================	30.01

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54140 307	COMMUNICATION	02/08/08	CF# 20881%	VERIZON WIRELESS AT & T AT&T LONG DISTANCE SERVICE NEWMAN, JIM EVANS OFFICE SUPPLY CO	77 17
54140 307	COMMUNICATION	02/15/08	Ck# 208074	AT & T	31.23
54140 307	COMMUNICATION	02/13/00	Ck# 2007/1	ATRT LONG DISTANCE SERVICE	.60
54140 355	TRAVEL	02/29/08	Ck# 209395	NEUMAN SIM	200.26
54140 435	OFFICE SUPPLIES	02/15/08	Ck# 208985	EVANS OFFICE SUPPLY CO	190.20
54140	TAX ENFORCEMENT OFFICE			Total . A	109.J7 552.71
				······································	332.71
54160 435	OFFICE SUPPLIES	02/01/08	Ck# 208715	EVANS OFFICE SUPPLY CO.  DE LAGE LANDEN FINANCIAL SVCS DE LAGE LANDEN FINANCIAL SVCS SOUTHERN SOFTWARE, INC. WALKER'S SUPPLY & PRO HARDWARE PANTHER STEEL CO. POWERCLEAN CLINICAL LABORATORY SERVICES HAMBLEN ANESTHESIA, P.C. HEALTHSTAR PHYSICIANS, INC. HYDE EYECARE ASSOCIATES MORRISTOWN IMAGING CONSULTANTS MORRISTOWN REGIONAL EYE CENTER MORRISTOWN-HAMBLEN HOSPITAL SOUTHERN HEALTH PARTNERS SOUTHERN HEALTH PARTNERS MORRISTOWN-HAMBLEN HOSPITAL WARREN K. STINSON, D.D.S. KEL-SAN, INC. KEL-SAN, INC. TIDI WASTE SYSTEMS KEL-SAN, INC. KEL-SAN, INC. MOORE MEDICAL CORP. WALMART COMMUNITY BRC DOCTOR'S HOSPITAL PHARMACY MOORE MEDICAL CORP. FLAV-O-RICH FLOWERS BAKING COMPANY FLAV-O-RICH FLOWERS FLAVER THE THE TOTAL THE TOW.	49.95
54210 334	MAINTENANCE AGREEMENTS	02/01/08	Ck# 208711	DE LAGE LANDEN FINANCIAL SVCS	<b>2</b> 45.30
54210 334	MAINTENANCE AGREEMENTS	02/22/08	Ck# 209190	DE LAGE LANDEN FINANCIAL SVCS	81.63
54210 334	MAINTENANCE AGREEMENTS	02/22/08	Ck# 209212	SOUTHERN SOFTWARE, INC.	<b>27</b> 25.00
54210 335	MAINTENANCE AND REPAIR SERVICE	02/08/08	Ck# 208815	WALKER'S SUPPLY & PRO HARDWARE	218.63
54210 335	MAINTENANCE AND REPAIR SERVICE	02/15/08	Ck# 209006	PANTHER STEEL CO.	95.00
54210 335	MAINTENANCE AND REPAIR SERVICE	02/15/08	Ck# 209008	POWERCLEAN	<b>2</b> 50.00
54210 340	MEDICAL & DENTAL SERVICES	02/08/08	Ck# 208768	CLINICAL LABORATORY SERVICES	775.15
54210 340	MEDICAL & DENTAL SERVICES	02/08/08	Ck# 208781	HAMBLEN ANESTHESIA, P.C.	<b>12</b> 60.00
54210 340	MEDICAL & DENTAL SERVICES	02/08/08	Ck# 208786	HEALTHSTAR PHYSICIANS, INC.	<b>12</b> 46.50
54210 540	MEDICAL & DENTAL SERVICES	02/08/08	ck# 208787	HYDE EYECARE ASSOCIATES	114.00
54210 340 E4310 340	MEDICAL & DENTAL SERVICES	02/08/08	Ck# 208796	MORRISTOWN IMAGING CONSULTANTS	741.00
24210 340 E/210 3/0	MEDICAL & DENIAL SERVICES	02/08/08	Ck# 208797	MORRISTOWN REGIONAL EYE CENTER	50.00
5/210 340	MEDICAL & DENIAL SERVICES	02/08/08	Ck# 208798	MORRISTOWN-HAMBLEN HOSPITAL	3404.09
5/210 3/0	MEDICAL & DENIAL SERVICES	02/08/08	Ck# 208808	SOUTHERN HEALTH PARTNERS	<b>979</b> 1.00
5/210 340	MEDICAL & DENIAL SERVICES	02/35/08	Ck# 209014	SOUTHERN HEALTH PARTNERS	<b>318</b> 8,35
54210 340	MEDICAL & DENIAL SERVICES	02/29/08	CK# 209389	MORRISTOWN IMAGING CONSULTANTS	411.00
54210 340	MEDICAL & DENTAL SERVICES	02/29/00	CK# 209391	MURRISIUWN-HAMBLEN HOSPITAL	1956.46
54210 540	CHELLOUIN CHEDITES	02/29/00	CK# 209402	WARREN K. STINSON, D.D.S.	760.00
54210 410	COSTODIAL SUPPLIES	02/01/00	CK# 200/24	KEL-SAN, INC.	642.93
54210 410	CUSTODIAL SUPPLIES	02/00/00	CK# 200709	KEL-SAN, INC.	649.93
54210 410	CUSTODIAL SUPPLIES	02/00/00	CK# 200011	TIDI WASTE SYSTEMS	336.70
54210 410	COSTODIAL SUPPLIES	02/13/08	CK# 208995	KEL-SAN, INC.	<b>67</b> 3.28
54210 410	CUSTODIAL SUPPLIES	02/22/00	CK# 209200	KEL-SAN, INC.	454.52
54210 410	DDIEG & MEDICAL SUDDITES	02/29/00	CK# 209383	KEL-SAN, INC.	1427.93
54210 413	OPINGS & MEDICAL SUPPLIES	02/01/00	CK# 200720	MOOKE MEDICAL CURP.	825.41
54210 413	DRIGS & MEDICAL SUPPLIES	02/01/08	CK# 200143	WALMAKI CUMMUNIIY BRC	69.96
54210 413	DRUGS & MEDICAL SUPPLIES	02/08/08	CK# 200773	MODDE MEDICAL CODD	939.25
54210 422	FOOD SUPPLIES	02/01/08	Ck# 208714	FLAV-D-DICH	0.28
54210 422	FOOD SUPPLIES	02/01/08	Ck# 200710	FLAV-U-KICH	545.6U
54210 422	FOOD SUPPLIES	02/08/08	Ck# 208775	FLOWERS BAKING COMPANY	430.77
54210 422	FOOD SUPPLIES	02/08/08	Ck# 208776	FLAV-U-RICH	211.05
54210 422	FOOD SUPPLIES	02/08/08	Ck# 208801	DEC HAIF INC	342.38 35/10 /5
54210 422	FOOD SUPPLIES	02/15/08	Ck# 208987	FLAV-O-DICH	42410.45 241.45
54210 422	FOOD SUPPLIES	02/15/08	Ck# 208988	FIGUERS RAKING COMPANY	211.00 270 cc
54210 422	FOOD SUPPLIES	02/22/08	Ck# 200104	FLAV-O-RICH	3(0.)) 700 or
54210 422	FOOD SUPPLIES	02/22/08	Ck# 209195	FLOUERS RAKING COMPANY	190.95
54210 422	FOOD SUPPLIES	02/29/08	Ck# 209372	FLAV-O-RICH	203.29 //17 75
54210 422	FOOD SUPPLIES	02/29/08	Ck# 209373	FLOWERS RAKING COMPANY	ነነ ነገተ የሚያ
54210 441	PRISONERS CLOTHING	02/22/08	Ck# 209187	BOB BARKER COMPANY THE	24U.31 0/3 91
54210 599	OTHER CHARGES	02/22/08	Ck# 209213	SPORTS PAGE SCREEN PRINTING	ንተር.ሀ1 1ሬቢ በበ
		_,,	0/_!3		100.00

FUND: 101 GENERAL FUND (101)

REPT NAME: COMMISSION APPROVAL LISTING

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ACCNT OB	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
5/210 500		2242222	=======================================		
5/210 500	OTHER CHARGES	02/29/08	CK# 2093/1	EVANS OFFICE SUPPLY CO.	46.80
5/210 714	INI ENEGRACIES	02/29/08	Ck# 209412	WALMART COMMUNITY BRC	171.88
5/210 / 10	LAW ENFORCEMENT EQUIPMENT	02/29/08	Ck# 2093/1	EVANS OFFICE SUPPLY CO.	45.80
J4410	JAIL		*******	EVANS OFFICE SUPPLY CO. WALMART COMMUNITY BRC EVANS OFFICE SUPPLY CO	64291.94
54250 307	COMMUNICATIONS	02/15/08	Ck# 208971	AT & T	-60
54250 338	MAINTENANCE - VEHICLES	02/08/08	Ck# 208771	CRESCENT WASH & LUBE	23.00
54250 425	GASOLINE	02/15/08	Ck# 208989	FUELMAN TENNESSEE	210.19
54250 435	OFFICE SUPPLIES	02/15/08	Ck# 208985	EVANS OFFICE SUPPLY CO.	126.79
54250 435	OFFICE SUPPLIES	02/22/08	Ck# 209191	DELL MARKETING L.P.	27.99
54250	WORK RELEASE PROGRAM	• • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	AT & T CRESCENT WASH & LUBE FUELMAN TENNESSEE EVANS OFFICE SUPPLY CO. DELL MARKETING L.P	388.57
54410 307	COMMUNICATION	02/08/08	Ck# 208814	VERIZON WIRELESS	63.80
54410 307	'COMMUNICATION	02/15/08	Ck# 208971	AT & T	/0
54410 338	MAINT & REPAIR SER -VEHICLES	02/08/08	Ck# 208771	CRESCENT WASH & LUBE	00 33
54410 349	PRINTING, STATIONERY AND FORMS	02/29/08	Ck# 209361	ACME PRINTING COMPANY INC	00.40
54410 425	GASOLINE	02/15/08	Ck# 208989	FUELMAN TENNESSEE	00.00 AA AAF
54410 435	OFFICE SUPPLIES	02/08/08	Ck# 208810	THERMOCOPY OF TENNESSEE	300.00
54410 435	OFFICE SUPPLIES	02/15/08	Ck# 208982	EMEDICO	111 02
544 <b>1</b> 0 4 <b>3</b> 5	OFFICE SUPPLIES	02/15/08	Ck# 209005	OFFICE MAX	83 27
54410 435	OFFICE SUPPLIES	02/29/08	Ck# 209371	EVANS OFFICE SUPPLY CO.	184 AK
54410 506	LIABILITY INSURANCE	02/01/08	Ck# 208736	RLI INSURANCE COMPANY	75 00
54410 5 <del>99</del>	OTHER CHARGES (EMERGECY)	02/08/08	Ck# 208814	VERIZON WIRELESS	A0 0A
54410	EMERGENCY MANAGEMENT			VERIZON WIRELESS AT & T CRESCENT WASH & LUBE ACME PRINTING COMPANY, INC. FUELMAN TENNESSEE THERMOCOPY OF TENNESSEE EMEDCO OFFICE MAX EVANS OFFICE SUPPLY CO. RLI INSURANCE COMPANY VERIZON WIRELESS	1058.94
54420 309	'CONTRACTS WITH GOVERNMENT AGEN	02/08/08	Ck# 208782	RAMBLEN CO. 911	11786 33
54610 103	ASSISTANT(S)	02/08/08	Ck# 208792	LOVE, WILCIAM B.	, 20 no
54610 103	ASSISTANT(S)	02/08/08	Ck# 208805	BRADLEY C SMITH	30.00
54610 189	OTHER SALARIES & WAGES	02/01/08	Ck# 208712	DEPARTMENT OF PATHOLOGY	125.00
54610 189	OTHER SALARIES & WAGES	02/08/08	Ck# 208791	DR. JOHN KINSER.	7920 00
54610 189	OTHER SALARIES & WAGES	02/15/08	Ck# 208980	DEPARTMENT OF PATHOLOGY	125.00
54610 189	OTHER SALARIES & WAGES	02/15/08	Ck# 209024	UNIVERSITY PATHOLOGISTS P.C.	<b>3900 00</b>
54610 189	OTHER SALARIES & WAGES	02/29/08	Ck# 209363	ALLEN FUNERAL HOME	00.000
54610 399	OTHER CONTRACTED SERVICES	02/08/08	Ck# 208772	EDDIE DAVIS	600.00
54610	COUNTY CORONER/MEDICAL EXAMINE	R		LOVE, WILLIAM B. BRADLEY C SMITH DEPARTMENT OF PATHOLOGY DR. JOHN KINSER, DEPARTMENT OF PATHOLOGY UNIVERSITY PATHOLOGISTS, P.C. ALLEN FUNERAL HOME EDDIE DAVIS	13720.00
54900 790	OTHER EQUIPMENT-COURTROOM SECH	02/15/08	CP# 208002	OT DISTRIBUTORS THE	(700 00
55110 309	CONTRACTS WITH GOVERNMENT AGEN	02/01/08	Ck# 208715	EVANS OFFICE SUPPLY CO. KEL-SAN, INC. MORRISTOWN UTILITIES MURRELL BURGLAR ALARM CO. INC. WALMART COMMUNITY BRC ALLISON MICHELLE JENKINS ADRIAN HALE PEST CONTROL AT & T ENGLISH MOUNTAIN COFFEE TIDI WASTE SYSTEMS TN PUBLIC HEALTH ASSOCIATION	27 05
55110 309	CONTRACTS WITH GOVERNMENT AGEN	02/01/08	Ck# 208724	KEL-SAN. INC.	115 66
55110 309	CONTRACTS WITH GOVERNMENT AGEN	02/01/08	Ck# 208730	MORRISTOWN UTILITIES	1346 00
55110 309	CONTRACTS WITH GOVERNMENT AGEN	02/01/08	Ck# 208732	MURRELL BURGLAR ALARM CO. THE	41 58
55110 309	CONTRACTS WITH GOVERNMENT AGEN	02/01/08	Ck# 208743	WALMART COMMUNITY BRC	133 64
55110 309	CONTRACTS WITH GOVERNMENT AGEN	02/08/08	Ck# 208788	ALLISON MICHELLE JENKINS	585 nn
55110 309	CONTRACTS WITH GOVERNMENT AGEN	02/15/08	Ck# 208968	ADRIAN HALE PEST CONTROL	24.00
55110 309	CONTRACTS WITH GOVERNMENT AGEN	02/15/08	Ck# 208971	AT & T	123.30
55110 309	CONTRACTS WITH GOVERNMENT AGEN	02/15/08	Ck# 208983	ENGLISH MOUNTAIN COFFEE	33.90
55110 309 EE110 309	CONTRACTS WITH GOVERNMENT AGEN	02/15/08	Ck# 209017	TIDI WASTE SYSTEMS	60.38
אָטָנ טווכּג	CONTRACTS WITH GOVERNMENT AGEN	02/22/08	CK# 209217	TN PUBLIC HEALTH ASSOCIATION	100.00

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ACCNT OBJ NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT DATE
55110 309 CONTRACTS WITH GOVERNMENT AGEN 55110 355 TRAVEL 55110 355 TRAVEL 55110 355 TRAVEL 55110 359 OTHER CONTRACTED SERVICES 55110 399 OTHER CONTRACTED SERVICES	========	========	=======================================	===========
55110 309 CONTRACTS WITH GOVERNMENT AGEN	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE	119.19
55110 309 CONTRACTS WITH GOVERNMENT AGEN	02/29/08	Ck# 209365	ATMOS ENERGY	63.84
55110 309 CONTRACTS WITH GOVERNMENT AGEN	02/29/08	CK# 209382	ALLISON MICHELLE JENKINS	<b>585.</b> 00
55110 309 CONTRACTS WITH GOVERNMENT AGEN	02/29/08	CK# 209390	MORRISTOWN UTILITIES	1273.00
55110 309 CONTRACTS WITH GOVERNMENT ACEN	02/29/00	CK# 209392	MURRELL BURGLAR ALARM CO. INC.	41.58
55110 355 CONTRACTS WITH GOVERNMENT AGEN	02/29/00	UK# 209412	WALMARI COMMUNITY BRC	174.01
55110 355 TRAVEL	02/00/00	CK# 200/00	THELMA CARPENTER	116.38
55110 355 TDAVEL	02/08/08	CK# 208/85	TASHEMA HAYTER	86.02
55110 355 TDAVEL	02/00/00	CK# 200000	WILMA J PEOPLES	17.48
55110 300 OTHER CONTRACTED SERVICES	02/08/08	CK# 208806	KIM SMITH	94.76
55110 300 OTHER CONTRACTED SERVICES	02/01/08	CK# 208743	WALMART COMMUNITY BRC	<b>57.</b> 38
55110 300 OTHER CONTRACTED SERVICES	02/00/00	UK# 208817	KIM SMITH	48.00
55110 JOSA WEALTH CONTRACTED SERVICES	02/21/08	CK# 209182	KIM SMITH	96.00
33110 11. LOCAL HEALTH CENTER		• • • • • • • • • • • • • • • • • • • •	Total: 24	<b>5364.</b> 03
55530 316 CONTRIBUTIONS	02/15/08	Ck# 209015	SUNSHINE DAYCARE CENTER	160.00
55590 316 CONTRIBUTIONS	02/15/08	Ck# 209027	YOUTH EMERGENCY SHELTER	1425.00
56700 316 MORRISTOWN HAMBLEN LIBRARY  56700 302 ADVERTISING 56700 307 COMMUNICATION 56700 307 COMMUNICATION 56700 307 COMMUNICATION 56700 336 MAINTENANCE AND REPAIR SERVICE 56700 410 CUSTODIAL SUPPLIES 56700 410 CUSTODIAL SUPPLIES 56700 415 ELECTRICITY 56700 415 ELECTRICITY 56700 425 GASOLINE 56700 425 GASOLINE 56700 499 OTHER SUPPLIES AND MATERIALS 56700 599 OTHER CHARGES 56700 599 OTHER CHARGES 56700 599 OTHER CHARGES 56700 791 OTHER CONSTRUCTION 56700 PARK				
56700 302 ADVERTISING	02/22/08	cl-# 200200	DIRO GUOVA	<b>**</b>
56700 307 COMMUNICATION	02/22/08	CK# 209200	PIRU SHUWS	3050.00
56700 307 COMMUNICATION	02/05/05	CK# 200014	VERIZUN WIRELESS	85.06
56700 307 COMMUNICATION	02/13/00	CK# 2009/1	AI &	333.49
56700 336 MAINTENANCE AND DEDAID SERVICE	02/29/00	CK# 209304	AIGI LUNG DISTANCE SERVICE	.17
56700 410 CUSTONIAL SUPPLIES	02/22/00	CK# 209201	LANE SALES POWER EQUIPMEN!	73.69
56700 410 CUSTODIAL SUPPLIES	02/01/00	CK# 200143	WALMARI COMMUNITY BRC	61.88
56700 410 CUSTODIAL SUPPLIES	02/00/00	CK# 200011	TIVE WASTE STSTEMS	158.43
56700 415 ELECTRICITY	02/27/00	CK# 209412	WALMAKI CUMMUNIII BKC	47-13
56700 415 ELECTRICITY	02/13/00	CK# 200970	MODRICION DELL'ILLE	18.60
56700 415 ELECTRICITY	02/13/00	CK# 200303	MORKISTOWN UTILITIES	122.00
56700 425 GASOLINE	02/22/00	CK# 207202	MOKKISIOWN UTILITIES	2660.00
56700 454 WATER AND SEWER	02/13/08	CK# 200909	MODDIOTORN UTILITIES	268.56
56700 499 OTHER SUPPLIES AND MATERIALS	02/13/08	CK# 209001	HOKKIZIOWN UIILIIIES	1346.00
56700 599 OTHER CHARGES	02/05/08	CK# 208047	A-1 CONTRACT BENTAL	206.50
56700 599 OTHER CHARGES	02/13/08	CK# 200901	AT EQUIPMENT KENTAL	270.00
56700 500 OTHER CHARGES	02/22/00	CK# 209213	SUNIKUSI BANKCARD, N.A.	366.09
56700 701 OTHER CHARGES	02/29/00	CK# 2093/9	HAMBLEN COUNTY GOVERNMENT	200.00
56700 PARK BONGTROOTTON	02/22/00	CK# 209220	WALKER'S SUPPLY & PRO HARDWARE	163.95
20100   ///////////////////////////////			lotal: 18	9431.55
56900 309 CONTRACTS WITH GOVERNMENT AGEN	02/01/08	Ck# 208721	HAMRIEN COUNTY-MODDICTOR	E400 30
56900 309 CONTRACTS WITH GOVERNMENT AGEN	02/22/08	Ck# 200121	HAMPIEN COUNTY-MORRISTON	2100,20
56900 309 CONTRACTS WITH GOVERNMENT AGEN 56900 309 CONTRACTS WITH GOVERNMENT AGEN 56900 OTHER SOCIAL, CULTURAL & RECRE	ATIONAL	OK# 207177	Total: 2	9297.40
57100 316 CONTRIBUTIONS 57100 316 CONTRIBUTIONS 57100 316 CONTRIBUTIONS 57100 316 CONTRIBUTIONS 57100 316 CONTRIBUTIONS	02/01/08	CF# 508273	INIVERSITY OF THE AC EXTENSION	27700 74
57100 316 CONTRIBUTIONS	02/01/00	CVH 500145	VEDIZON MIDELECC	2/300./6
57100 316 CONTRIBUTIONS	02/15/08	LN# 3080YU	ADVANCED DESIGN SYSTEMS 1112	60.82
57100 316 CONTRIBUTIONS	02/15/08	Ck# 200707	AT R T	146.13
57100 316 CONTRIBUTIONS	02/15/08	Ck# 208985	EVANS OFFICE SUPPLY CO	101.00
	,,	3 200,03	Office OUFFEE CO.	101.90

FUND: 101 GENERAL FUND (101)

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ACCNT OBJ NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
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57100 316 CONTRIBUTIONS	02/15/08	ck# 208999	DEBRA LONG	94.30
57100 316 CONTRIBUTIONS	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE	19.54
57100 316 CONTRIBUTIONS 57100 316 CONTRIBUTIONS 57100 AGRICULTURAL EXTENSION SERVICE			Total: 7	27725.05
583UU 3U7 COMMUNICATIONS	02/15/08	Ck# 208971	AT & T	.40
58300 307 COMMUNICATIONS	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE	-87
58300 435 OFFICE SUPPLIES	02/29/08	ck# 209371	EVANS OFFICE SUPPLY CO.	31.87
58300 307 COMMUNICATIONS 58300 307 COMMUNICATIONS 58300 435 OFFICE SUPPLIES 58300 VETERANS' SERVICES			Total: 3	33.14
FB/00 707 +				
58400 307 COMMUNICATIONS	02/01/08	Ck# 208709	AT & T	35.84
58400 307 COMMUNICATIONS	02/01/08	Ck# 208741	USA MOBILITY WIRELESS, INC.	2.91
58400 307 COMMUNICATIONS	02/08/08	Ck# 208814	VERIZON WIRELESS	111.23
58400 307 COMMUNICATIONS	02/15/08	Ck# 208971	AT & T	2558.55
58400 307 COMMUNICATIONS	02/22/08	ck# 209184	ADVANCED COMMUNICATIONS, INC.	126.00
58400 307 COMMUNICATIONS	02/29/08	Ck# 209364	AT&T LONG DISTANCE SERVICE	58.12
58400 312 CONTRACTS WITH PRIVATE AGENCIE	02/01/08	Ck# 208737	SARATOGA TECHNOLOGIES	2400.00
58400 312 CONTRACTS WITH PRIVATE AGENCIE	02/22/08	Ck# 209205	MUS FIBERNET	410.95
58400 334 MAINTENANCE AGREEMENTS	02/22/08	Ck# 209206	NEOPOST LEASING	986.88
58400 348 POSTAL CHARGES	02/15/08	Ck# 209023	UNITED PARCEL SERVICE	25.57
58400 348 POSTAL CHARGES	02/22/08	Ck# 209218	UNITED PARCEL SERVICE	21.15
58400 348 POSTAL CHARGES	02/29/08	Ck# 209362	ADVANCED MAILING SYSTEMS	193.95
58400 348 POSTAL CHARGES	02/29/08	Ck# 209407	UNITED PARCEL SERVICE	22.34
58400 349 PRINTING, STATIONERY AND FORMS	02/01/08	Ck# 208707	ACME PRINTING COMPANY, INC.	295.00
58400 414 DUPLICATING SUPPLIES	02/08/08	Ck# 208763	BRIDGE COMPUTER SYSTEMS, INC.	547.04
58400 435 OFFICE SUPPLIES	02/22/08	Ck# 209192	EVANS OFFICE SUPPLY CO.	45 กก
58400 435 OFFICE SUPPLIES	02/29/08	Ck# 209371	EVANS OFFICE SUPPLY CO.	39.95
58400 599 OTHER CHARGES	02/01/08	Ck# 208714	ENGLISH MOUNTAIN SPRING WATER	47.50
58400 599 OTHER CHARGES	02/05/08	Ck# 208744	LAKEWAY AREA CIVIL WAR	1000.00
58400 599 OTHER CHARGES	02/15/08	Ck# 208984	ENGLISH MOUNTAIN SPRING WATER	47.50
58400 599 OTHER CHARGES	02/15/08	Ck# 209011	ROCKY TOP H20	198.00
58400 599 OTHER CHARGES	02/15/08	Ck# 209018	TIMELESS ELEGANCE TEA ROOM	576.00
58400 599 OTHER CHARGES	02/29/08	Ck# 209361	ACME PRINTING COMPANY, INC.	442.00
584UU 599 OTHER CHARGES	02/29/08	Ck# 209370	ENGLISH MOUNTAIN SPRING WATER	47-50
58400 709 DATA PROCESSING EQUIPMENT	02/22/08	Ck# 209188	BRIDGE COMPUTER SYSTEMS. INC.	<b>7</b> 357 00
58400 OTHER CHARGES				17595.98
thank armines armines				
58400 307 COMMUNICATIONS 58400 312 CONTRACTS WITH PRIVATE AGENCIE 58400 312 CONTRACTS WITH PRIVATE AGENCIE 58400 312 CONTRACTS WITH PRIVATE AGENCIE 58400 348 POSTAL CHARGES 58400 348 POSTAL CHARGES 58400 348 POSTAL CHARGES 58400 348 POSTAL CHARGES 58400 349 PRINTING, STATIONERY AND FORMS 58400 349 PRINTING, STATIONERY AND FORMS 58400 414 DUPLICATING SUPPLIES 58400 435 OFFICE SUPPLIES 58400 435 OFFICE SUPPLIES 58400 435 OFFICE SUPPLIES 58400 435 OFFICE SUPPLIES 58400 599 OTHER CHARGES	· · · · · · · · · · ·		Total: 521	<b>393</b> 303.91

FUND: 116 SOLID WASTE/SANITATION (116)
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ACCNT OBJ NAME	=======		:R####################################	
ACCNT OBJ NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
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55710 302 ADVERTISING	02/01/08	Ck# 018159	CITIZEN TRIBUNE	538.72
55710 302 ADVERTISING	02/15/08	Ck# 018188	CITIZEN TRIBUNE	269.98
55710 312 CONTRACTS WITH PRIVATE AGENCIE	02/08/08	Ck# 018171	GOODWILL INDUSTRIES OF KNOXVIL	5747.13
55710 336 MAINTENANCE AND REPAIR SERVICE	02/01/08	Ck# 018160	INDUSTRIAL MACHINE & HYDRAULIC	2045.58
55710 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018192	A1 NAPA AUTO PARTS	946.08
55/10 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018195	D.B. ELECTRICAL REBUILDERS	549.65
55710 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018196	DALTON BEARING & HYDRAULICS	366-04
55710 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018199	HOSE CONNECTION	33.00
55710 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018200	INDUSTRIAL MACHINE & HYDRAULIC	185.00
55710 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018201	LANDMARK INTERNATIONAL	385.89
55710 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018202	MOTION INDUSTRIES, INC.	130.50
55710 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018203	A1 NAPA AUTO PARTS	25.45
55710 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018204	PARTS DEPOT	888.76
55710 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018206	THOMPSON MACHINE WORKS	1155.12
55710 336 MAINTENANCE AND REPAIR SERVICE	02/22/08	Ck# 018207	TRUCKPRO, INC.	899.27
55710 336 MAINTENANCE AND REPAIR SERVICE	02/29/08	Ck# 018221	BAYNE MACHINE WORKS	5964.99
55710 359 DISPOSAL FEES	02/15/08	Ck# 018189	HAMBLEN COUNTY-MORRISTOWN	58054.85
55710 412 DIESEL FUEL	02/01/08	Ck# 018162	ZOOMERZ, INC.	472.81
55710 412 DIESEL FUEL	02/15/08	Ck# 018185	BP OIL	9758 58
55710 412 DIESEL FUEL	02/22/08	Ck# 018208	ZOOMERZ, INC.	736.42
55710 412 DIESEL FUEL	02/29/08	Ck# 018227	ZOOMERZ, INC.	585.94
55710 425 GASOLINE	02/15/08	Ck# 018185	BP OIL	180.00
55710 435 OFFICE SUPPLIES	02/29/08	Ck# 018224	EVANS OFFICE SUPPLY CO.	39.54
55710 451 UNIFORMS	02/01/08	Ck# 018158	CINTAS CORPORATION #297	88 1n
55710 451 UNIFORMS	02/08/08	Ck# 018170	CINTAS CORPORATION #297	84 10
55710 451 UNIFORMS	02/15/08	Ck# 018187	CINTAS CORPORATION #297	86.26
55710 451 UNIFORMS	02/22/08	Ck# 018194	CINTAS CORPORATION #297	86.26
55710 451 UNIFORMS	02/29/08	Ck# 018223	CINTAS CORPORATION #297	116 26
55710 499 OTHER SUPPLIES AND MATERIALS	02/01/08	Ck# 018161	JBA - MORRISTOWN VENDING CO	7 00
55710 499 OTHER SUPPLIES AND MATERIALS	02/14/08	Ck# 018010	SEARS COMMERCIAL ONE	-100 00
55710 499 OTHER SUPPLIES AND MATERIALS	02/15/08	Ck# 018190	SEARS COMMERCIAL ONE	100.00
55710 499 OTHER SUPPLIES AND MATERIALS	02/22/08	Ck# 018197	ELLIOTT SHOPS	100.00
55710 499 OTHER SUPPLIES AND MATERIALS	02/22/08	Ck# 018198	HOLSTON GASES	30.00
55710 499 OTHER SUPPLIES AND MATERIALS	02/22/08	Ck# 018205	SCD INDUSTRIAL SUPPLIES	30.40 177 44
55710 604 INTEREST ON NOTES	02/08/08	Ck# 018172	HAMRIEN COUNTY GENERAL DEST	177.00 17807 FO
55710 SANITATION MANAGEMENT			Total 75	10/473 OZ
				104032.73
ACCNT OBJ NAME  ===== ==============================			Total: 35	104632.93

FUND: 131 HIGHWAY FUND (131)

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				DESCRIPTION	
307	TELEPHONE	02/01/08	Ck# 032285	VERITON WIRELESS	257 55
307	TELEPHONE	02/08/08	Ck# 032305	COMCAST CARLE	20 GA
307	TELEPHONE	02/08/08	Ck# 032308	DAVID PEOPLES	50.00
307	TELEPHONE	02/15/08	Ck# 032326	AT & T	50.00 68.74
307	TELEPHONE	02/29/08	Ck# 032382	ATET LONG DISTANCE SERVICE	1 41
307	TELEPHONE	02/29/08	Ck# 032392	DAVID PEOPLES	1.01 50 00
307	TELEPHONE	02/29/08	Ck# 032399	VERIZON LIBELESS	252 55
331	LEGAL EXPENSES	02/08/08	Ck# 032303	CAPPS CANTUELL CAPPS & RVDD	202.00
415	ELECTRICITY	02/22/08	Ck# 032345	HOLSTON ELECTRIC COORERATIVE	201.00
435	OFFICE SUPPLIES	02/15/08	Ck# 032330	EVANS OFFICE SUPPLY CO	040.0Z
442	PROPANE GAS	02/22/08	Ck# 032346	HOLSTON GASES	20.93 3//1 79
454	WATER & SEWER	02/01/08	Ck# 032280	MODPISTOUN HTHITTES	2441.38 72.00
454	WATER & SEWER	02/22/08	Ck# 032354	MORRISTOWN DILLIFES	12.00
599	OTHER CHARGES	02/01/08	Ck# 032274	FADI IS WESTERN WEAR	100 00
599	OTHER CHARGES	02/01/08	Ck# 032275	FILIOTT SHOPS	100.00
599	OTHER CHARGES	02/01/08	CV# 032277	IRA - MORRISTONA VENETAS CO	100.00
599	OTHER CHARGES	02/01/08	Ck# 032211	WALMART COMMINITY DOC	40.90
599	OTHER CHARGES	02/08/08	Ck# 032206	KEI-CVN INC	33.95
599	OTHER CHARGES	02/08/08	Ck# 032303	PIES MORTON	123.11
599	OTHER CHARGES	02/15/08	CV# 032331	FACTENAL COMPANY	422.00
599	OTHER CHARGES	02/15/08	Ck# 032334	TOUN & CONTACT	184.09
599	OTHER CHARGES	02/22/08	Ck# 032352	INDER	14.00
599	OTHER CHARGES	02/29/08	Ck# 032383	RIFFALO TRAIL MESTERN MEAD	300.00
• • •	ADMINISTRATION				7482.82
312	CONTRACTS WITH PRIVATE AGENCIE	02/01/08	Ck# 032278	LAKENAY TREE SERVICE	300 00
409	CRUSHED STONE	02/01/08	Ck# 032287	VIII CAN MATERIALS COMPANY	200.00
409	CRUSHED STONE	02/08/08	Ck# 032309	VII CAN MATERIALS COMPANY	757 00
409	CRUSHED STONE	02/15/08	Ck# 032337	VIII CAN MATERIALS COMPANY	77.75
409	CRUSHED STONE	02/22/08	Ck# 032361	VIII CAN MATERIALS COMPANY	213.40
409	CRUSHED STONE	02/29/08	Ck# 032501	VIII CAN MATERIALS COMPANY	77.72
436	OTHER ROAD MATERIALS	02/01/08	Ck# 032279	LANE SALES DOUED CONTONENT	4/9./9
436	OTHER ROAD MATERIALS	02/08/08	Ck# 032302	AIDCAC CAFETY	102.82
440	PIPE - METAL	02/22/08	CK# 032366	HAVES DIDE SUDDING THE	40.12
443	ROAD SIGNS & STRIPING	02/01/08	Ck# 032344	VINCAN INC DIRIA VINCAN SIGNS	1700.40
443	ROAD SIGNS & STRIPING	02/22/08	Ck# 032360	VIII CAN THE DIRIA VIII CAN STONE	1423.42
444	SALT FOR ICE	02/01/08	Ck# 032281	MODTH AMEDICAN CALT COMPANY	403.40
446	TOOLS	02/22/08	Ck# 032251	DADTE REDOT	2147.60
451	UNIFORMS	02/01/08	Ck# 032273	CINTAS CORDORATION #207	401.00
451	UNIFORMS	02/08/08	Ck# 032273	CINTAS CORPORATION #297	83.15
451	UNIFORMS	02/15/08	CK# 035304	CINIAS CORPORATION #297	85.15
451	UNIFORMS	02/22/08	Ck# 032342	CINIAS CORPORATION #297	03.15
451	UNIFORMS	02/29/08	Ck# 032345	CINIAS CORPORATION #207	83.15
	HIGHWAY AND BRIDGE MAINTENANCE			Total: 18	7817.58
412	DIESEL FUEL	02/01/08	Ck# 032290	ZOOMERZ INC	1077 77
412	DIESEL FUEL	02/15/08	Ck# 032327	BP OH	10//.//
412	DIESEL FUEL	02/22/08	ck# 032363	ZOOMERZ INC	770.59 745 oz
612	DIESEL FUEL	02/20/08	CV# 032603	ZOOMERZ INC	700,26
416	DIEGEL TOLL				
	307 307 307 307 307 331 445 445 445 445 459 599 599 599 599 599	307 TELEPHONE 308 TELEPHONE 309 TELEPHONE 309 TELEPHONE 300 TELEPHONE 300 TELEPHONE 300 TELEPHONE 301 LEGAL EXPENSES 415 ELECTRICITY 435 OFFICE SUPPLIES 442 PROPANE GAS 454 WATER & SEWER 454 WATER & SEWER 454 WATER & SEWER 599 OTHER CHARGES 699 OTHER	307 TELEPHONE 02/08/08 307 TELEPHONE 02/08/08 307 TELEPHONE 02/15/08 307 TELEPHONE 02/29/08 308	307 TELEPHONE	0.B.J. NAME DATE REFERENCE DESCRIPTION    Comparison

FUND: 131 HIGHWAY FUND (131)
REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 2 DATE: 02/29/08 TIME: 3:57 PM

		=========		#### <b>####</b>
ACCNT OBJ NAME  ===== ==============================	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	Ck# 032330	ACE HADDAIN ICC	04.74
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	Ck# 032340	ADMANA BATTEDY	40.00
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	CF# 035246	HOSE CONNECTION	149.90
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	CK# 032347	INDUSTRIAL MACHINE & HYDRAULTO	02.00
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	Ck# 032340	IANDASKIAL MACHINE & HIDRAULIC	427 F.2
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	Ck# 032350	IANE CALSE DOUGD SOUTHWENT	133.37
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	Ck# 032330	IFF TRACTOR CO TENN IIC	52.23
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	Ck# 032351	MODDISTOIN FORD	04.01
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	CK# 032335	A1 NADA AUTO DADTO	91.94
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	CK# 032355	O G UICUES AND SOME	158.74
63100 416 MACHINE & EQUIPMENT PARTS	02/22/08	Ck# 032350	TROMBOON MACRINE HODGE	1856.88
63100 416 MACHINE & EQUIPMENT PARTS	02/20/08	CV# 032337	DRM DISTRIBUTING	624,30
63100 416 MACHINE & FOUIPMENT PARTS	02/20/08	CK# 032300	EVELLING COMPANY	683.84
63100 416 MACHINE & EQUIPMENT PARTS	02/29/08	CK# 032301	PARTE NEDOT	16.20
63100 416 MACHINE & FOILIPMENT DAPTS	02/29/08	CK# 032391	CHOKA MOUNTAIN TRUCK OFFITA	712.25
63100 424 GARAGE SUPPLIES	02/23/08	CK# 032393	SMOKT MOUNTAIN IROCK CENTER	1663.06
63100 424 GARAGE SUPPLIES	02/22/08	CK# U32340	HOLSIUN GASES	<b>285.</b> 55
63100 424 GARAGE SUDDITES	02/29/08	CK# 032380	AIRGAS MID AMERICA	<b>57.</b> 62
63100 424 CARAGE SUPPLIES	02/29/08	UK# U32381	AMERICAN CONTINENTAL TECHLAB	<b>607.</b> 56
63100 424 GARAGE SUPPLIES	02/29/08	CK# U32393	SAFETY KLEEN	<b>304.</b> 00
63100 425 GASOLINE	02/01/08	CK# U322/6	HOLSTON GASES	448.80
63100 425 GASOLINE	02/01/08	Ck# 032290	ZOOMERZ, INC.	620.98
63100 425 GASOLINE	02/15/08	Ck# 032327	BP OIL	1025.54
43100 423 GASOLINE	02/22/08	Ck# 032363	ZOOMERZ, INC.	531.11
47100 /50 TIPES 8 TUPES	02/29/08	Ck# 032401	ZOOMERZ, INC.	<b>287.</b> 42
47400 400 CIVED SUPPLIES	02/22/08	Ck# 032358	PORTER'S TIRE STORE	19.90
63100 499 OTHER SUPPLIES & MATERIALS	02/01/08	Ck# 032288	WALMART COMMUNITY BRC	198.96
63100 499 OTHER SUPPLIES & MATERIALS	02/15/08	Ck# 032335	TSC INDUSTRIES	692.99
63100 499 OTHER SUPPLIES & MATERIALS	02/22/08	Ck# 032346	HOLSTON GASES	159.75
63100 499 OTHER SUPPLIES & MATERIALS	02/29/08	Ck# 032390	MR. PLUMBER	314.00
63100 OPERATION AND MAINTENANCE OF	EQUIPMENT	• • • • • • • • • • • • • • • • • • • •	Total: 34	<b>18864.</b> 91
66000 513 WORKMANS COMPENSATION 66000 513 WORKMANS COMPENSATION 66000 EMPLOYEE BENEFITS	02/01/08	Ck# 032289	WILLIAMSBURG NATIONAL	3311 19
66000 513 WORKMANS COMPENSATION	02/22/08	Ck# 032362	WILLIAMSBURG NATIONAL	3311.10
66000 EMPLOYEE BENEFITS				6622.38
68000 719 OFFICE EQUIPMENT 68000 719 OFFICE EQUIPMENT 68000 726 STATE AID PROJECTS 68000 CAPITAL OUTLAY	02/01/08	rk# 032203	CARATOCA TECUNOLOGIEG	800
68000 719 OFFICE FOULPMENT	02/30/08	CP# 035507	SARATOCA TECHNOLOGIES	298.90
68000 726 STATE AID PROJECTS	02/27/08	CV# 032394	BENERO CONSTRUCTION OF	1839.00
68000 CAPITAL OUTLAY	02/01/08	CKM UJEEOE	RENTRO CONSTRUCTION CO.	114544.00
THE WIN ALTON WOLLDNING CONTRACTORS	••••••	**********	lotal: 3	116681.90
99100 590 TRANSFERS TO OTHER FUNDS	02/08/08	Ck# 032292	HAMBLEN COUNTY GENERAL FUND	4745 - 23
99100 590 TRANSFERS TO OTHER FUNDS	02/29/08	Ck# 032388	HAMBLEN COUNTY GENERAL FUND	1589 45
99100 590 TRANSFERS TO OTHER FUNDS 99100 590 TRANSFERS TO OTHER FUNDS 99100 OPERATING TRANSFERS			Total: 2	6334.68
*131* HIGHWAY FUND (131)	• • • • • • • • • • • • •		Total: 82	163804.27

BUDGET COMMITTEE-MEETING DATES

Motion by Joe Spoone, seconded by Joe Swann to adopt the suggested budget calendar for 2008-09 Budget Committee meetings.

Chairman Stancil Ford	YEA		
Vice-Chairman Guy Collins	YEA		
Commissioner Larry Baker	YEA		
Commissioner Ricky Bruce	YEA		
Commissioner Doyle Fullington	YEA		
Commissioner Herbert Harville	YEA		
Commissioner Paul LeBel	YEA		
Commissioner Tom Massey	Not Present		
Commissioner Frank Parker	YEA		
Commissioner Nancy Phillips	YEA		
Commissioner Reece Sexton	YEA		
Commissioner Joe Spoone	YEA		
Commissioner Joe Swann	YEA		
Commissioner Dana Wampler	YEA		
Results 4.b. Passed	(13 YEA - 0 NAY) Y=8		

## Hamblen County Government

### DATES OF INTEREST

# May 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	_			1	2	3
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		a it is		
1	5	6 * Budget YAM Committee Agenda	7	8 🗚	9	10
			Committee Packet		- -	
		Cut-Off	Mail-Out			
		9 а.т.				
11	12	13 *	14	15 *	16	17
	Committee Mtgs.	e	County Commission	County Commission		
	Beginning@		Agenda Cut-Off	Packet Mail-Out		
	11:30 a.m.		9 а.т.			
18	19	20 *	21	22 🛠	23	24
		7		care in the care i		
	·			County Commission		
	. :			5 p.m.		
25	26	27 米	28	29 *	30	31
	Memorial Day	[1] [1] [2] [1] [2] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4				
	Courthouse Closed				·	

\* Large Courtnoom scheduled @ 4pm for Budget Hearings.

# Hamblen County Government DATES OF INTEREST

# June 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 ** Committee Agenda Cut-Off 9 a.m.	4 Committee Packet Mail-Out	<sup>5</sup> *	6	7
8	9 Committee Mtgs. Beginning@ 11:30 a.m.	10 *	11 County Commission Agenda Cut-Off 9 a.m.	12 * County Commission Packet Mail-Out	13	14
15	16	17 *	18	County Commission	20	21
2.2	23	24 *	25	26 <b>X</b>	27	2.8
2.9	30					

\* Large Countroom scheduled @ 4pm for Budget Hearings.

<u>DONATION REQUEST FROM DISABLED AMERICAN VETERANS</u>
Motion by Joe Spoone, seconded by Guy Collins to place the request for a donation from the Disabled American Veteran's, Chapter 59, in the Budget Committee in May for consideration.

Chairman Stancil Ford	YEA		
Vice-Chairman Guy Collins	YEA		
Commissioner Larry Baker	YEA		
Commissioner Ricky Bruce	YEA		
Commissioner Doyle Fullington	YEA		
Commissioner Herbert Harville	YEA		
Commissioner Paul LeBel	YEA		
Commissioner Tom Massey	Not Present		
Commissioner Frank Parker	YEA		
Commissioner Nancy Phillips	YEA		
Commissioner Reece Sexton	YEA		
Commissioner Joe Spoone	YEA		
Commissioner Joe Swann	YEA		
Commissioner Dana Wampler	YEA		
Results 4.c. Passed (13 YEA - 0 NAY)			

## HOMELAND SECURITY GRANT-COMMUNICATIONS EQUIPMENT

Motion by Joe Spoone, seconded by Frank Parker to approve the State Bid for vehicle repeaters on the FY 06 Homeland Security Grant, utilizing Cartwright Communications as the local distributor, and the total purchase not to exceed \$30,000.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	YEA	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 4.d. Passed	I (13 YEA - 0 NAY) Y=8	

BUDGET AMENDMENT-CIRCUIT COURT CLERK OFFICE

Motion by Joe Spoone, seconded by Guy Collins to approve the budget amendment for the Circuit Court Clerk's office.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	YEA	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
4.e.1. Passed (13 YEA - 0 NAY) Y=8		

## Hamblen County Commission Finance Committee



Month	MAR	Year	2008
	<del></del>		 

Fund 101 DEPT: CIRCUIT COURT

Account Number	Description	Debit	Credit
46190.5310	Other Gen Gov't Grants - AOC		6,571
53100.207	Medical Insurance		2,500
53100.349	Printing, Stationery and Forms	1,000	
53100.351	Rentals	3,242	
53100.435	Office Supplies	1,500	
53100.719	Office Equipment	3,329	
			<del></del> ·

071 9,071

Brief Descriptions of issue:	
。在1997年中的1998年中的1998年中的1998年中的1998年中的1998年中的1998年中的1998年中的1998年中的1998年中的1998年中的1998年中的1998年中的1998年中的1998年中的199	production Become the service from Commercial Confession
Budget amendment for Court Systems Administrator Grant monies re Also, moving monies around within budget	eceived.
	en e

Signature:	Nicole Buchanan CPA	
	Finance Director	For Finance Department Only: Reviewed by:
Date:	3/4/08	Budget Amendment

BUDGET AMENDMENT-SHERIFF'S DEPARTMENT

Motion by Joe Spoone, seconded by Frank Parker to approve the budget amendment for the Sheriff's Department.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	YEA	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 4.e.2. Passed (13 YEA - 0 NAY) Y=8		

## Hamblen County Commission Finance Committee



MAR MAR	<u> 2006</u>			
		ž.		
Fund	101 DEPT: SHERIFF DEPT	ADMIN		
Account Number	Description	Debit	Credit	
54110.140	Salary Supplements	1,800		
54110.169	Part-Time Personnel		20,000	
54110.187	Overtime Pay	20,000		
46210.000	Law Enforcement Programs		1,800	
		·		
		21,800	21,800	
		21,000	27,500	
0-10				
Brief Descriptions of	ISSUE:	Calculation (ASS)		
Dudget examples	waith Dark Time County and Advanced			
	using Part-Time monies to cover overtime c itional salary supplemental expenditures tha		and	
from POST.	uonai saiary supplementai expenditutes ma	C WILL DE L'EIT IDEL	seu	
TO A REST THE EAST	To example out to the property of the property			
2.000 8.300	100			
Supplied of the supplied of th				
~7 <del>~ # ~</del>	5/17/10/1			
Signature All	lording thugh Howil			
10-1			Department Only:	
Title: Caplan	ch	Reviewed b	у:	-
_ /_/	/ -:	Budget Ame	endment	
Date: <u>03/0</u>	4/08			
		<u> </u>		

BUDGET AMENDMENT-ARCHIVES GRANT

Motion by Joe Spoone, seconded by Frank Parker to approve the budget amendment for the Archives Grant.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	YEA	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Residus 4.e.3. Passed (13 YEA - 0 NAY) Y=8		

## Hamblen County Commission Finance Committee

Month March Year 2008



5,000.00

5,000.00

Fund	101

DEPT: ARCHIVES

Account Number	Description	Debit	Credit
51910.719	Office Equipment	5,000.00	
46190.5191	Other Gen Gov't Grants - Archives		5,000.00
<u> </u>	·		····
<b></b>		<u> </u>	
ļ		<u> </u>	

Budget amendment for a Archives Community Enhancement grant received from the State of Tennessee thanks to Senator Steve Southerland & State Representative John Liz.
This is 100% grant monies no intach required 15.5.

Signature: Nicolo Buchanan CA	
Title: Finance Director	For Finance Department Only: Reviewed by:
Date: 3/13/08	Budget Amendment

BUDGET AMENDMENT-PLANNING COMMISSION

Motion by Joe Spoone, seconded by Dana Wampler to approve the budget amendment for the Planning Commission office.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	missioner Dana Wampler YEA YEA	
4.e.4. Passed (12 YEA - 0 NAY) Y=8		

## Hamblen County Commission Finance Committee



Month MAR	Year <u>2008</u>			
Fund	101 DEPT: PLANNING	<b>)</b>		
Account Number	Description	Debit	Credit	•
41520.000 51720.509	Building Permits Refunds	5,000	5,000	
	<u> </u>			
		5,000	5,000	
Brief Descriptions of	fissue			
do not have to wait o	for Planning Commission refunds issue on approval from HCLB in order to rece on will continue to report on a monthly t	ive their retund.		
issued for information	orial purposes only.		in said Alberta de la di Tita	
Signature: ::	cole Buchanan Opt			
Title: 7/m	rance Director	For Finance Reviewed by		
Date: 3/3	108	Budget Ame	endment	
Budget amendment do not have to wait of Planning Commission issued for information.  Signature: ::  Title: :: : : : : : : : : : : : : : : : : :	for Planning Commission refunds issu on approval from HCLB in order to rece on will continue to report on a monthly b	ed, so that customers ive their refund.  pasis any refunds  For Finance Reviewed by	Department Only;	

### **CIVIL SERVICE BOARD APPOINTMENT**

Motion by Frank Parker, seconded by Joe Spoone to re-appoint Mr. J.C. Wilson to serve a three year term on the Civil Service Board.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 6.a. Passed (12 YEA - 0 NAY)		

GRANT APPLICATIONS (SAMHSA)

Motion by Frank Parker, seconded by Paul Lebel to approve the application for the Substance Abuse and Mental Health Services Administration (SAMHSA) Grant Applications for Expanding the Substance Abuse Treatment Capacity of "Treatment Drug Courts".

Chairman Stanail Ford	VEA	
Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
Results 6.b. Passed (12 YEA - 0 NAY) Y=8		

VETERAN'S WAR MEMORIAL

Motion by Doyle Fullington, seconded by Reece Sexton to fund an amount not to exceed \$3,000. from unappropriated surplus for the Iraqi Veterans Memorial to be constructed on the courthouse lawn by the Morristown AMVETS Post 7.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
commissioner Dana Wampler YEA		
7.a. Passed (12 YEA - 0 NAY) Y=8		

### **VOTING LOCATIONS**

Motion by Doyle Fullington, seconded by Guy Collins that the schools and the election commission work out a schedule for election dates and to close schools on the days that elections are held.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	YEA	
7.b. Passed (12 YEA - 0 NAY) Y=8		

### **COMMITTEE TO LOOK AT VOTING LOCATIONS**

Motion by Doyle Fullington, seconded by Herbert Harville to form a special committee to look at voting locations consisting of Election Commission Chair Dwaine Evans, who would chair the special committee, Cherokee Park Director Frank Parker, Building and Grounds Committee member Joe Swann, and Road Superintendent Barry Poole and for the special committee to report back to the Buildings and Grounds Committee with the recommendations for action.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler	issioner Dana Wampler YEA	
7.c. Passed (12 YEA - 0 NAY) Y=8		

SCOPING SERVICES FOR THIRD 3 YEAR CAPITAL PLAN

Motion by Dana Wampler to approve \$8,500. for scoping services for the third 3-year capital plan and to proceed with the Health Department.

Chairman Stancil Ford	YEA	
Vice-Chairman Guy Collins	YEA	
Commissioner Larry Baker	YEA	
Commissioner Ricky Bruce	YEA	
Commissioner Doyle Fullington	YEA	
Commissioner Herbert Harville	YEA	
Commissioner Paul LeBel	YEA	
Commissioner Tom Massey	Not Present	
Commissioner Frank Parker	YEA	
Commissioner Nancy Phillips	Not Present	
Commissioner Reece Sexton	YEA	
Commissioner Joe Spoone	YEA	
Commissioner Joe Swann	YEA	
Commissioner Dana Wampler YEA		
Item 18 Passed (12 YEA - 0 NAY) Y=8		

THEREUPON, MEETING ADJOURNED AT 5:28 P.M.

### Open Meeting - Sheriff Esco Jarnagin Call to Order - Chairman Stancil Ford

Prayer - Bill Kunsman, Minister of Education - Alpha Baptist Church

Pledge of Allegiance - Commissioner Nancy Phillips

☑ Roll Call - County Clerk Linda Wilder

Recognition of Visitors - Chairman Stancil Ford

Recess as County Commission

### \*\*\*Open as Public Hearing \*\*\*

Public Hearing for Two (2) Urban Growth Boundary Areas

- 1. Cornerstone Academy
- 2. Russellville Dollar Store

Reconvene as County Commission

### **REGULAR ORDERS**

March 20, 2008

Order		
No.	Title	Placed From
1	Calendar and Rules Committee	
	a. Approval of Consent Calendar Items	
	b. Approval of Regular Calendar Items	Chair Reece Sexton
2	Approval of Consent Calendar	Chairman Stancil Ford
3 🗷	Proclamation Honoring Dr. John H. Kinser	Chairman Stancil Ford
4	Finance Committee Report	
	a. Review of Monthly Checks Submitted by the Office of the Hamblen County Mayor	
	b. Budget Committee – Preliminary Calendar of Meeting Dates	
	☑ c. Request for Donation from Disabled American Veterans	
	d. Approval of State Bid for Communications Equipment for FY 06 Homeland Security Grant	
	e. Budget Amendments	
	☑ 1. Circuit Court Clerk's Office	
	☑ 2. Sheriff's Department	į.
	☑ 3. Archives Grant	
	☑ 4. Planning Commission	Chair Joe Spoone
5	Public Services Committee Report	
	a. Resolution By Hamblen County, Tennessee To Regulate The Ownership, Control, Care and Treatment of Dogs, Cats and Stray Animals in Hamblen County, Tennessee	
	b. Urban Growth Plan Amendments	Chair Herbert Harville
6	Public Safety Committee Report	
	☑ a. Civil Service Board Appointment {Expiring Term of J.C. Wilson}	
	b. Substance Abuse and Mental Health Service Administration (SAMHSA) Grant Applications for Expanding the Substance Abuse Treatment Capacity of "Treatment Drug Courts"	Chair Nancy Phillips
7	Buildings and Grounds Committee	
	a. Request for Contribution for Veteran's War Memorial	
	☑ b. Discussion of Voting Locations	
	☑c. Formation of Special Committee to Look at Voting Locations	Chair Doyle Fullington

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Proposal from Hodge Engineering for Scoping Services for Third 3-Year Capital Plan

Chair Dana Wampler

Open Floor Discussion - Chairman Stancil Ford

Announcements - Chairman Stancil Ford

Adjournment - Chairman Stancil Ford