This is to certify that these minutes were approved by the Hamblen County Legislative Body on

Doyle Fullington, Chairman

Linda Wilder, Hamblen County Clerk

BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on March 20, 2003 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Doyle Fullington presiding.

The Legislative Body Session was opened by Sheriff Otto Purkey.

Invocation was given by Dennis Alvis.

The pledge of allegiance was led by Nancy Phillips.

Upon roll call the following members were present:

Dennis Alvis
Larry Baker
Ricky Bruce
Guy Collins
Doyle Fullington
Donald Gray

Tom Lowe
Linda Noe
Edwin Osborne
Nancy Phillips
Bobby Reinhardt
Joe Spoone

Herbert Harville

Absent: Maudie Briggs

Motion by Larry Baker, seconded by Guy Collins to amend the agenda as follows:

1. Add Dee Dee Seal to the notaries and bondsmen

2. Add life insurance bids under agenda item 6.

Voting for: all Voting against: none

MINUTES APPROVAL

Motion by Guy Collins, seconded by Larry Baker to approve the minutes of the previous meeting with the following two corrections:

- 1. The motion to approve the budget amendment for the schools was made by Edwin Osborne.
- 2. In the approval of the budget amendment for the schools, \$85,136 of the \$247,541 requested will go into Capital Outlay and is not in maintenance of effort.

Voting for: all Voting against: none

NOTARIES AND BONDSMEN

Motion by Larry Baker, seconded by Herbert Harville to approve the following notaries and their bondsmen.

Voting for: all

Dee Dee M. Seal

Gregg Ins.

Masengill-McCrary-

Voting against: none

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

As CLERK OF THE COUNTY OF Hamblen I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF , HE 2003 MEETING OF THE GOVERNING BODY: NOTARY PUBLIC DURING THE March NAME HOME ADDRESS AND PHONE **BUSINESS ADDRESS AND PHONE** (PRINT OR TYPE) (INCLUDE ZIP AND AREA CODES) (INCLUDE ZIP AND AREA CODES) Diana G. Marshall 4705 Fred Marshall Rd. 210 East Morris Blvd. Strate Insurance Russellville, TN 37860 Morristown, TN 37813 423-586-6927 423-586-7700 1771 Oriole Court Stephen S. Johnson 511 N. Haun Dr. Morristown, TN 37814 Dale Overholt Morristown, TN 37814 423-587-0224 Dearl Myers 423-586-1000 3646 Copper Ridge Rd. Morristown, TN 37814 Dearl Myers 511 N. Haun Dr. Dale Overholt Morristown, TN 37814 423-581-8540 Steve Johnson 423-586-1000 933 W. Third North St. 1641 Oak St. Susan Baldus Holt Morristown TN 37813 423-586-9887 Morristown, TN 37814 423-586-0733 Southern States Ins. 305 Calvary Dr. Rt. 2 Box 2440 Sue M. Baldus Morristown, TN 37813 Bean Station, TN 37708 Southern States Ins. 423-586-6217 586-0733 865-993-4444 Dianne C. Gass 1848 W. Dumplin Valley Rd. New Market, TN 37820 120 Evans Ave. Masengill, McCrary & Morristown, TN 37814 423-586-8421 Gregg 865-397-7772 1801 Wagon Wheel Dr. Jess Wayne Gibson 120 Evans Ave. Masengill - McCrary & Morristown, TN 37814 Morristown, TN 37814 423-587-3141 423-586-8421 Gregg 225 West First North St. Patricia A. Bowman 721 New Poplar Ridge Road Talbott, TN 37877 RLI through Bible Morristown, TN 37814 Insurance, Morristown 423-587-6462 423-587-1445 334 Parker Rd. 1369 W. Andrew Johnson Hwy. Dewey D. Buchanan, Jr. Morristown, TN 37813 Morristown, TN 37814 Western Surety thru 423-581-9651 423-586-1125 Lakeway Ins. Agency ... Anna C. Walker 4468 Brockland Drive 150 Shelby Williams Drive Morristown, TN 37813 423-586-7000 Shelby Williams Morristown, TN 37813 Industries, Inc. 423-581-1937 Mary Ann Knight 1375 Bonneville Dr. 4901 Enka Hwy. William A. Knight Morristown, TN 37814 Lowland, TN 37778 423-585-4991 Gregory J. Worley 423-587-0981 Tara Cooper 3038 Clinchview Rd. Morristown, TN 37814 112 E. First North St. Morristown, TN 37814 Farm Bureau/Jarrod 423-587-8848 PO Box 671 Cooper 423-586-8116 508 Crestwood Dr. Dean Earnest Morristown, TN 37814 Morristown, TN 37814 State Farm 423-581-1148 423-581-5644

2028 Apple Tree Circle Morristown, TN 37814

423-581-0707

412 E. Morris Blvd.

423-317-9712

Morristown, TN 37813

JUSTICE CENTER BUILDING PROJECT

Motion by Herbert Harville, seconded by Tom Lowe to accept the low bid of \$958,300. from Evan's Contracting for the Justice Center Building Project.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Herbert Harville

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

MILL SPRINGS MARKET EASEMENT

Motion by Herbert Harville, seconded by Joe Spoone to direct the county attorney, Rusty Cantwell, to prepare a deed of easement for Mill Springs Market provided that the property owner retains the proper survey of the Hamblen County property and allow up to a 25-foot easement. All costs for preparing the deed of easement will be paid by the bank requesting the easement and will be of no cost to the county.

Voting for: all

Voting against: none

YOUTH EMERGENCY SHELTER PARKING ISSUE

Motion by Herbert Harville, seconded by Donald Gray to allow the purchaser of the old Youth Emergency Shelter building to use the northwest parking lot of the Justice Center. This will remain in effect as long as a governmental agency rents this property.

Voting for: all

Voting against: none

RESOLUTION-JACKSON LAW

Motion by Larry Baker, seconded by Guy Collins to approve the following resolution.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Herbert Harville

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

RESOLUTION TO ADOPT REVIEW PROCEDURES FOR PRIVATE COMMERCIAL LANDFILLS FOR SOLID WASTE DISPOSAL PURSUANT TO TENNESSEE CODE ANNOTATED §§ 68-211-701 ET SEQ.

WHEREAS, Tennessee Code Annotated §§ 68-211-701 et. seq., entitled "Local Approval of Solid Waste Facilities", allow a Tennessee county adopting such statutes to review and pass on all plans for new private commercial landfill construction prior to the beginning of any such construction; and

WHEREAS, these same statutes prohibit new private commercial landfill construction in the unincorporated areas of a county without county legislative body approval of the plans for the proposed landfill in counties that have adopted the provisions of *Tennessee Code Annotated §§* 68-211-701 et seq. by a two-thirds (%) vote of the county legislative body; and

WHEREAS, the Hamblen County Board of Commissioners did adopt the provisions of this statute by resolution adopted on January 20, 1992; however, some question has arisen as to whether or not that resolution expired by its own terms; and

WHEREAS, it is the desire of the Hamblen County Board of Commissioners to clarify any uncertainty by re-adopting the provisions of Tennessee Code Annotated §§ 68-211-701 et seq. in their entirety;

NOW, THEREFORE, BE IT RESOLVED by the Hamblen County Board of Commissioners meeting in regular session on this $20^{\rm th}$ day of March, 2003, that the provisions of Tennessee Code Annotated §§ 68-211-701 et seq., are hereby adopted by the required two-thirds (%) vote and shall be operative in accordance with the provisions of those statutes from the time of passage and approval, the public welfare requiring it;

BE IT FURTHER RESOLVED that the County Clerk shall send a certified copy of this Resolution to the Commissioner of the Tennessee Department of Environment and Conservation.

Thereupon the members voted as follows:

Aye:

Nay:

The Chair declared the Resolution adopted this 20th day of March, 2003.

HAMBLEN COUNTY BOARD OF COMMISSIONERS

Attest:

Linda Wilder, Hamblen County Clerk

O:\Hamblen County\2003\Resolution-SolidWasteLandfill.03-11.wpd

County Clerk Linda Wilder read a letter from Gerald Nicely, Tennessee Department of Transportation, written to Mr. and Mrs. Frank Oakberg regarding STP-H-66 (28), Flashing Beacon at SR-66 and SR-160. Commissioner Nancy Phillips requested that this letter be made a part of the minutes.



STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION

SUITE 700, JAMES K. POLK BUILDING NASHVILLE, TENNESSEE 37243-0349 G15-741-2040

GERALD F. NICELY COMMISSIONER

PHIL BREDESEN

March 3, 2003

Mr. and Mrs. Frank Oakberg 2943 Valley Home Road Morristown, TN 37813

Re: STP-H-66(28), Flashing Beacon at SR-66 and SR-160, Hamblen County

Dear Mr. and Mrs. Oakberg:

Thank you for your recent letter. The flashing beacon to which you refer was approved for funding in 1997 through the optional safety program. Optional safety funding is designed to improve areas considered to have existing or potential safety concerns. Hamblen County performed the actual installation, after which it assumed ownership and maintenance responsibility for the beacon.

At the time the flashing beacon was installed, this intersection had four legs, and a heavy flow of traffic. Soon after the installation, we moved SR-66 approximately one mile to the south along SR-160, removed one leg of the intersection and significantly reduced the traffic flow. The County contacted our regional staff soon after the relocation of SR-66, at which time we agreed that the referenced intersection could operate appropriately without the beacon. When the City annexed this area, it asked for and received our concurrence in relocating the flashing beacon.

I appreciate this opportunity to respond to your concerns. If you need additional information, you may contact Mark Best in our Traffic Engineering Office in Knoxville at 865-594-2456.

Sincerely,

Gerald F. Nicely Commissioner

GFN/NWS/nmh

* X

BILLS

Motion by Edwin Osborne, seconded by Joe Spoone that the following bills be approved and paid.

Voting for

Voting against none

Absent

Dennis Alvis

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Herbert Harville

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

Maudie Briggs

FUND: 101 GENERAL FUND (101)

REPT NAME: COMMISSION APPROVAL LISTING

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ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION	~==	AMOUNT PAID
51300 307	COMMUNICATION	02/07/03	Ck# 173494	AT & T	 ==	119.8
51300 435	OFFICE SUPPLIES	02/07/03	Ck# 173508	OFFICE MAX		54.77
51300 435	OFFICE SUPPLIES	02/19/03	Ck# 173747	EVANS OFFICE SUPPLY CO		52.0
51300	COMMUNICATION OFFICE SUPPLIES OFFICE SUPPLIES COUNTY EXECUTIVE	OL/ 17/03	*********		3	226.5
51400 331	LEGAL SERVICES	02/07/03	Ck# 173496	CAPPS, CANTWELL & CAPPS		5232.42
51500 1 93	ELECTION WORKERS	02/07/03	Ck# 173520	FRANK H. WHITE		35.00
51500 307	COMMUNICATION	02/07/03	Ck# 173494	AT & T		1.8
51500 435	OFFICE SUPPLIES	02/19/03	Ck# 173747	EVANS OFFICE SUPPLY CO.		-9.60
51500 499	OTHER SUPPLIES & MATERIALS	02/24/03	Ck# 173779	EVANS OFFICE SUPPLY CO.		9.3
51500	ELECTION WORKERS COMMUNICATION OFFICE SUPPLIES OTHER SUPPLIES & MATERIALS ELECTION COMMISSION	••••••	• • • • • • • • • • • • • • • • • • • •	Total:	4	36.55
1600 435	OFFICE SUPPLIES	02/07/03	Ck# 173500	CUSTOM PRINTING		62.0
51600 435	OFFICE SUPPLIES	02/07/03	Ck# 173502	EVANS OFFICE SUPPLY CO.		226.9
51600	COMMUNICATION OFFICE SUPPLIES OFFICE SUPPLIES REGISTER OF DEEDS			Total:	3	290,7
51700 196	IN-SERVICE TRAINING	02/20/03	Ck# 172237	UETBOA		-120.0
1700 307	COMMUNICATION	02/07/03	Ck# 173494	AT & T		7.5
1700 337	MAINTENANCE - OFFICE EQUIP.	02/11/03	Ck# 173684	APPALACHIA BUSINESS		185.6
1700 425	GASOLINE	02/24/03	Ck# 173782	FUELMAN TENNESSEE		128.1
1700	IN-SERVICE TRAINING COMMUNICATION MAINTENANCE - OFFICE EQUIP. GASOLINE PLANNING & ZONING			Total:	4	201.3
1810 335	MAINTENANCE - BUILDING MAINTENANCE - BUILDING CUSTODIAL SUPPLIES NATURAL GAS COUNY BLD - COURTHOUSE	02/11/03	Ck# 173706	OTIS ELEVATOR CO.		691.4
51810 335	MAINTENANCE - BUILDING	02/19/03	Ck# 173747	EVANS OFFICE SUPPLY CO.		149.0
1810 410	CUSTODIAL SUPPLIES	02/07/03	Ck# 173518	WALMART COMMUNITY BRC		82.9
1810 434	NATURAL GAS	02/24/03	Ck# 173776	ATMOS ENERGY		5622.7
51810	COUNY BLD - COURTHOUSE			Total:	4	6546.1
2100 320	DUES AND MEMBERSHIPS TRAVEL OFFICE SUPPLIES ACCOUNTS AND BUDGETS	02/11/03	Ck# 173521	TENNESSE COUNTY		50.0
2100 355	TRAVEL	02/07/03	Ck# 173514	SUNTRUST BANKCARD, N.A.		325.0
2100 435	OFFICE SUPPLIES	02/24/03	Ck# 173779	EVANS OFFICE SUPPLY CO.		26.3
52100	ACCOUNTS AND BUDGETS	*******		Total:	3	401.3
2300 199	OTHER PER DIEM & FEES COMMUNICATION DUES & MEMBERSHIPS OFFICE SUPPLIES PROPERTY ASSESSOR'S OFFICE	02/24/03	Ck# 173782	FUELMAN TENNESSEE		54.3
2300 307	COMMUNICATION	02/07/03	Ck# 173494	AT & T		2.0
2300 320	DUES & MEMBERSHIPS	02/11/03	Ck# 173692	EAST TENNESSEE ASSESSORS	ASSOC	10.0
2300 435	OFFICE SUPPLIES	02/07/03	Ck# 173516	VIKING OFFICE PRODUCTS		355.1
2300	PROPERTY ASSESSOR'S OFFICE		*********	Total:	4	421.6
2310 350	PROPERTY REAPPRAISAL SERVICES PROPERTY REAPPRAISAL SERVICES REAPPRAISAL PROGRAM	02/07/03	Ck# 173506	GREG MULLINS		100.0
2310 350	PROPERTY REAPPRAISAL SERVICES	02/07/03	Ck# 173516	VIKING OFFICE PRODUCTS		355.1
52310	REAPPRAISAL PROGRAM			Total:	. 2	455.1
2400 307	COMMUNICATION OFFICE SUPPLIES OFFICE SUPPLIES COUNTY TRUSTEE'S OFFICE	02/07/03	Ck# 173494	AT & T		53.2
2400 435	OFFICE SUPPLIES	02/07/03	Ck# 173512	SANDERS BUSINESS SYSTEMS,	INC.	138.0
2400 435	OFFICE SUPPLIES	02/19/03	Ck# 173747	EVANS OFFICE SUPPLY CO.	_	70.0
2400	COUNTY TRUSTEE'S OFFICE		. 		3	261.2

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ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
52410 307 COMM	======================================	02/07/03	Ck# 173494	AT & T	7.75
52410 330 OPER	ATING LEASE PAYMENTS	02/11/03	Ck# 173685	BROWING-FERRIS INDUSTRIES	369.17
52410 435 OFFI	CE SUPPLIES	02/07/03	Ck# 173518	WALMART COMMUNITY BRC	16.41
52410 435 OFFI	CE SUPPLIES	02/19/03	ck# 173765	WALMART COMMUNITY BRC	67.78
52410 MALL	ANNEX			AT & T BROWING-FERRIS INDUSTRIES WALMART COMMUNITY BRC WALMART COMMUNITY BRC	461.11
52500 307 COMM	UNICATION	02/07/03	Ck# 173494	AT & T ADVANCED COMMUNICATIONS, INC. CITIZEN TRIBUNE UNITED PARCEL SERVICE EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. Total: 7	58.61
52500 307 COMM	UNICATION	02/24/03	Ck# 173772	ADVANCED COMMUNICATIONS, INC.	100.00
52500 332 LEGA	L NOTICES, RECORD & CT COST	02/11/03	Ck# 173687	CITIZEN TRIBUNE	93.50
52500 435 OFFI	CE SUPPLIES	02/07/03	Ck# 173491	UNITED PARCEL SERVICE	53.41
52500 435 OFFI	CE SUPPLIES	02/07/03	Ck# 173502	EVANS OFFICE SUPPLY CO.	98.04
52500 435 OFFI	CE SUPPLIES	02/19/03	Ck# 173747	EVANS OFFICE SUPPLY CO.	164.64
52500 435 OFFI	CE SUPPLIES	02/24/03	Ck# 173779	EVANS OFFICE SUPPLY CO.	127.98
52500 COUN	TY CLERK'S OFFICE			Total: 7	696.18
53100 194 JURY	FEES	02/07/03	Ck# 173501	EDDIE DAVIS VAN S. LEE L.H. PENDLETON EDDIE BRAGG JANET CAMPBELL PRISCILLA CARPENTER JUDY ANN CAUDILL REGINA HICKS TAMI LYNN HURST DORIS JARNIGAN DONNA KNIGHT BEVERLY MARLOW NAOMI MASON BARBARA MOLES MOORE, SAM SHELBA SMYTH DAVID WILLIAMS PHIL WRIGHT AT & T COUNTY RECORD SERVICES CUSTOM PRINTING R. CHATFIELD CO., INC. WARD PRINTING EVANS OFFICE SUPPLY CO. DATALINK INVESTIGATIVE SERVICE EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. TOTAL: 27	50.00
53100 194 JURY	FEES	02/07/03	Ck# 173504	VAN S. LEE	50.00
53100 194 JURY	FEES	02/07/03	Ck# 173509	L.H. PENDLETON	50.00
53100 194 JURY	FEES	02/19/03	Ck# 173718	EDDIE BRAGG	20.00
53100 194 JURY	FEES	02/19/03	ck# 173719	JANET CAMPBELL	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173720	PRISCILLA CARPENTER	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173721	JUDY ANN CAUDILL	20.00
53100 194 JURY	FEE\$	02/19/03	Ck# 173722	REGINA HICKS	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173723	TAMI LYNN HURST	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173724	DORIS JARNIGAN	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173725	DONNA KNIGHT	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173726	BEVERLY MARLOW	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173727	NAOMI MASON	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173728	BARBARA MOLES	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173729	MOORE, SAM	25.00
53100 194 JURY	FEES	02/19/03	Ck# 173730	SHELBA SMYTH	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173731	DAVID WILLIAMS	20.00
53100 194 JURY	FEES	02/19/03	Ck# 173732	PHIL WRIGHT	20.00
53100 307 COMM	UNICATIONS	02/07/03	Ck# 173494	AT & T	42.67
53100 349 PRIN	TING	02/07/03	Ck# 173498	COUNTY RECORD SERVICES	1380.61
53100 349 PRIN	TING	02/07/03	Ck# 173500	CUSTOM PRINTING	316.30
53100 349 PRIN	TING	02/07/03	Ck# 173511	R. CHATFIELD CO., INC.	220.00
53100 349 PRIN	TING	02/07/03	Ck# 173519	WARD PRINTING	38.00
53100 349 PRIN	TING	02/24/03	Ck# 173779	EVANS OFFICE SUPPLY CO.	43.38
53100 355 TRAV	EI.	02/11/03	Ck# 173689	DATALINK INVESTIGATIVE SERVICE	400.00
53100 435 OFF!	CE SUPPLIES	02/07/03	Ck# 173502	EVANS OFFICE SUPPLY CO.	54.40
53100 435 OFFI	CF SUPPLIES	02/19/03	Ck# 173747	EVANS OFFICE SUPPLY CO.	350.86
53100 CIRC	UIT COURT	,,			3301.22
53300 188 TEMP	ORARY/PART-TIME PERSONNEL	02/19/03	Ck# 173744	RAMON CORDERO AT & T NATIONWIDE TESTING ASSOC., INC	90.00
53300 307 COMM	UNICATIONS	02/07/03	Ck# 173494	AT & T	4.77
53300 355 TRAV	EL	02/07/03	Ck# 173507	NATIONWIDE TESTING ASSOC., INC.	266.00
53300 GENE	RAL SESSIONS COURT			Total: 3	360.77
	UNICATION	02 (07 (07	n)-# 477/0/	AT D T	32.75

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ACCNY OBJ NAM	======================================	ATE REF	ERENCE	DESCRIPTION	AMOUNT PAID
57400 475 OFFICE CURRENCE	:== #200000000000000000000000000000000000	:===== === :11:03	177401	EAST DINGS HATSONS	164 00
53400 433 OFFICE SUPPLIES	02,	/11/03 CK#	173747	EVANS DEFICE SUPPLY CO	55 50
53400 433 OFFICE SUFFEIES	02,	19703 GK	. 113171	EAST RIDGE UNIFORMS EVANS OFFICE SUPPLY CO	252.25
JJ400 CHANGER! GOOK!!!	****************		•••••		
53500 188 TEMPORARY/PART-T	IME PERSONNEL 02	/19/03 Ck#	173740	WILLIAM BURTON	50.00
53500 188 TEMPORARY/PART-T	IME PERSONNEL 02	/19/03 Ck#	173759	RYCHIE ORELLANA SCHWINN	62.50
53500 307 COMMUNICATION	02,	/07/03 Ck#	173494	AT & T	12.46
53500 356 TRAVEL - YSO	02,	/11/03 Ck#	173697	HALE, GERRI	26.88
53500 356 TRAVEL - YSO	02,	/11/03 Ck#	173709	CYNDI TRENT	32.00
53500 422 FOOD SUPPLIES	02,	/07/03 Ck#	173518	WALMART COMMUNITY BRC	14.97
53500 422 FOOD SUPPLIES	02,	/11/03 Ck#	173693	FOOD CITY - #602	156.96
53500 422 FOOD SUPPLIES	02,	/11/03 Ck#	173700	HAMBLEN COUNTY	32.00
53500 422 FOOD SUPPLIES	02,	/19/03 Ck#	173746	ENGLISH MOUNTAIN SPRING WATER	30.00
53500 422 FOOD SUPPLIES	02,	/19/03 Ck#	173747	EVANS OFFICE SUPPLY CO.	55.50
53500 422 FOOD SUPPLIES	02,	/19/03 Ck#	173750	FOOD CITY - #602	176.21
53500 435 OFFICE SUPPLIES	02,	/19/03 Ck#	173747	EVANS OFFICE SUPPLY CO.	113.32
53500 435 OFFICE SUPPLIES	02,	/19/03 Ck#	173765	WALMART COMMUNITY BRC	124.85
53500 JUVENILE COURT				WILLIAM BURTON RYCHIE ORELLANA SCHWINN AT & T HALE, GERRI CYNDI TRENT WALMART COMMUNITY BRC FOOD CITY - #602 HAMBLEN COUNTY ENGLISH MOUNTAIN SPRING WATER EVANS OFFICE SUPPLY CO. FOOD CITY - #602 EVANS OFFICE SUPPLY CO. WALMART COMMUNITY BRC	887.65
54110 189 OTHER SALARIES &	WAGES 02.	/11/03 Ck#	173710	WRIGHT, CHARLES	79.36
54110 196 IN-SERVICE TRAIN	IING 02	/04/03 Ck#	173489	TIBRS USER GROUP	75.00
54110 196 IN-SERVICE TRAIN	IING 02	/07/03 Ck#	173503	GREENE, MIKE	10.25
54110 196 IN-SERVICE TRAIN	IING 02	/11/03 Ck#	173708	MARK SNOWDEN	31.93
54110 196 IN-SERVICE TRAIN	IING 02	/24/03 Ck#	173788	TENNESSEE WARRANT OFFICER ASSO	20.00
54110 196 IN-SERVICE TRAIN	IING 02,	/26/03 Ck#	173790	BRYANT, CHAD	31.06
54110 196 IN-SERVICE TRAIN	11NG 02,	/26/03 Ck#	173791	GENTRY, KEVIN	39.80
54110 196 IN-SERVICE TRAIN	IING 02,	/26/03 Ck#	173792	JOE PHILLIPS	26,94
54110 196 IN-SERVICE TRAIN	IING 02,	/26/03 Ck#	173793	TAYLOR, PAM	10.61
54110 307 COMMUNICATION	02,	/07/03 Ck#	173494	AT & T	235.86
54110 307 COMMUNICATION	02,	/19/03 Ck#	173764	VERIZON WIRELESS	393.05
54110 336 MAINT & REPAIR S	ER - EQUIPMENT 02,	/24/03 Ck#	173777	CARTHRIGHT COMMUNICATION	141.43
54110 338 MAINT & REPAIR S	ER - VEHICLES 02,	/07/03 Ck#	173497	CLOER, CRAIG	164.93
54110 338 MAINT & REPAIR S	ER - VEHICLES 02,	/19/03 Ck#	173734	AB TRANSMISSION & AUTOMOTIVE	970.00
54110 338 MAINT & REPAIR S	ER - VEHICLES UZ,	/19/03 CK#	1/3/45	DICK'S ALIGNMENT SERVICE	25.00
54110 355 TRAVEL	02,	/0//03 Ck#	1/3510	OTTO PURKEY	23.59
5411U 355 IRAVEL	02,	/11/U3 CK#	177707	JOHN DEDECKER	12.09
34110 333 [KAVEL	02,	/11/03 CK#	1/3/03	KIIIS, MIKE	10,37
54110 333 1KAVEL	02,	/19/03 CK#	1/3/01	SUNTRUST BANKUARD, N.A.	70.02 70.0E
54110 425 GASOLINE E/440 / 3E CAPOLINE	02,	/24/U3 CK# /35/07 PL4	177700	TUELMAN TENNESSEE	70.07 7970 74
EA110 AZE OFFICE CUBBLIFE	02,	/23/03 LK6 /10/03 Cb4	177775	ACME DETAITING COMPANY THE	270 00
5/110 433 OFFICE SUPPLIES	02,	/19/03 LKA /10/03 CLA	1777/7	EVAND DEELE CHOSEV CO	237.00 30/.47
5/110 433 OFFICE SOFFEES	02,	/19/03 CK# /11/03 Ck#	177405	EVANS OFFICE SUFFLY CO.	1178 1n
SATIO 430 TIRES & 10025 SATIO AST HWITCHE	02, 02	/11/03 CKA /10/NZ rud	177751	CALLIC THE COMPANT, INC.	205 79
54110 401 ONLY ORNO	ດວຸ	/UV/UZ CF4	173488	HAMBIEN COUNTY COMET CHECK	8 nn
54110 500 OTHER CHAPCES	02, 03.	/07/03 CK#	173402	HAMRIEN COUNTY COURT CLERK	.00
54110 599 OTHER CHARGES	no.	/07/03 Ck#	173493	HAMBLEN COUNTY COURT CLERK	14.50
54110 599 OTHER CHARGES	02.	/11/03 Ck4	173707	LYNN PURKEY	52.57
54110 599 OTHER CHARGES	02,	/19/03 Ck#	173735	ACME PRINTING COMPANY, INC.	235,00
54110 599 OTHER CHARGES	02,	/19/03 Ck#	173748	FEDERAL EXPRESS	23.24

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ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
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54110 599 OTHE	R CHARGES	02/19/03	CK# 1/3/51	GALL'S INC.	73.98
54110 599 DTHE	R CHARGES	02/19/03	CK# 1/3/55	LOGON COMPUTER SERVICES	46.13
54110 599 OTHE	R CHARGES	02/19/03	Ck# 173757	PHILCO PLASTICS	70.00
54110 599 OTHE	R CHARGES	02/19/03	Ck# 173758	RAY'S PRINTING, INC.	311.00
54110 599 OTHE	R CHARGES	02/19/03	Ck# 173766	WARD PRINTING	52.00
54110 599 OTHE	R CHARGES	02/24/03	Ck# 173784	HAMBLEN COUNTY COURT CLERK	86.00
54110 716 LAW I	ENFORCEMENT EQUIPMENT	02/19/03	Ck# 173738	BELLSOUTH SUBPOENA COMPLIANCE	35.00
54110 SHER	IFF'S DEPARTMENT			GALL'S INC. LOGON COMPUTER SERVICES PHILCO PLASTICS RAY'S PRINTING, INC. WARD PRINTING HAMBLEN COUNTY COURT CLERK BELLSOUTH SUBPOENA COMPLIANCE	10293.27
54140 307 COMMI	UNICATION	02/07/03	Ck# 173494	AT & T NEWMAN, JIM EVANS OFFICE SUPPLY CO	52.65
54140 355 TRAV	FI	02/11/03	Ck# 173705	NEUMAN JIM	197 76
54140 435 OFFI	CE SUPPLIES	02/19/03	Ck# 173747	EVANS OFFICE SUPPLY CO	46 59
54140 UNFE	TAY OFFICER	02, 17, 00	OK., 110141	Total . 3	207 nn
54210 336 MAIN	T & REPAIR SER - EQUIPMENT	02/07/03	Ck# 173517	BILL WADDELL PLUMBING SERVICE	125.00
54210 336 MAIN	T & REPAIR SER - EQUIPMENT	02/11/03	Ck# 173682	ADRIAN HALE PEST CONTROL	148.00
54210 336 MAIN	T & REPAIR SER - EQUIPMENT	02/11/03	Ck# 173686	BILL WADDELL PLUMBING SERVICE	95.00
54210 336 MAIN	T & REPAIR SER - EQUIPMENT	02/11/03	Ck# 173699	HARVILLE HARDWARE, INC.	104.51
54210 336 MAIN	T & REPAIR SER - EQUIPMENT	02/11/03	Ck# 173701	KATOM	2682.07
54210 336 MAIN	T & REPAIR SER - EQUIPMENT	02/11/03	Ck# 173704	MARLIN MANUFACTURING CO., INC.	885.01
54210 340 MEDII	CAL & DENTAL SERVICES	02/19/03	Ck# 173743	CLINICAL LABORATORY SERVICES	107.52
54210 340 MEDIO	CAL & DENTAL SERVICES	02/24/03	Ck# 173778	MARSHA DOUTHAT	3062,50
54210 410 CUSTO	DDIAL SUPPLIES	02/18/03	Ck# 173716	TIDI WASTE SYSTEMS	669.33
54210 410 CUSTO	ODIAL SUPPLIES	02/19/03	Ck# 173753	KEL-SAN. INC.	568.77
54210 413 DRUG	S & MEDICAL SUPPLIES	02/24/03	Ck# 173785	MINNIS DRUGS	170 96
54210 422 FOOD	SUPPLIES	02/24/03	Ck# 173780	FLAV-O-RICH	671 48
54210 422 FOOD	SUPPLIES	02/24/03	Ck# 173781	ELUMENS BAKING COMPANA	758.68
54210 422 FOOD	SIIDDI TES	02/24/03	rk# 173783	CFSI-ID	3145 12
54210 422 FOOD	SUDDI 158	02/24/03	Ck# 173787	DEC HAIF INC	5475.57
54210 400 OTHE	P CIDDLIES & MATERIALS	02/19/03	CK# 173765	LIAI MADT COMMUNITY BDC	184 50
54210 500 OTHE	D CHADGES & MAILKIALS	02/19/03	Ck# 173765	WACHAKI COMMONITI DEC	0C.PQ1
5/210 3/7 OTHER	CIIARGES	02/17/03	CK# 113134	Total . 17	180/2 02
JULIO WAIL			•••••	BILL WADDELL PLUMBING SERVICE ADRIAN HALE PEST CONTROL BILL WADDELL PLUMBING SERVICE HARVILLE HARDWARE, INC. KATOM MARLIN MANUFACTURING CO., INC. CLINICAL LABORATORY SERVICES MARSHA DOUTHAT TIDI WASTE SYSTEMS KEL-SAN, INC. MINNIS DRUGS FLAV-O-RICH FLOWERS BAKING COMPANY GFSI-ID PFG HALE, INC. WALMART COMMUNITY BRC KNOX FIRE EXTINGUISHER CO.	10943.02
54250 307 COMMI	UNICATIONS	02/07/03	Ck# 173494	AT & T	43.46
54250 338 MAIN	TENANCE - VEHICLES	02/24/03	Ck# 173774	AL'S AUTO REPAIR	154.50
54250 425 GASO!	LINE	02/24/03	Ck# 173782	FUELMAN TENNESSEE	123.73
54250 WORK	RELEASE PROGRAM	• • • • • • • • •		AT & T AL'S AUTO REPAIR FUELMAN TENNESSEE	321.69
5//10 338 MATH	T 9 DEDAID SED -VEHICLES	02/07/03	Cb# 177/00	CDECCENT DACH & LIDE	77 E0
5//10 JEC TOAIN	I & KEPAIK SEK -VERICLES	02/01/03	CK# 173477	CKESCENI WASH & LUBE	37.30 754.00
54410 333 TKAY	CL	02/11/03	UK# 1/3/UZ	KAT UNIFUKMS #2	351.00
744 IU 427 GRSUI	LINE	02/24/03	UK# 1/3/82	FUELMAN TENNESSEE	96.72
544 IU 435 UFFIC	CE SUPPLIES	02/24/03	CK# 1/5/86	OFFICE MAX	19.37
54410 599 DINE	R CHARGES (EMERGECY)	02/19/03	CK# 1/5/65	WALMART COMMUNITY BRC	.67
54410 CIVII	DEFENSE - E.M.A	• • • • • • • • • • •	• • • • • • • • • • • • •	CRESCENT WASH & LUBE KAY UNIFORMS #2 FUELMAN TENNESSEE OFFICE MAX WALMART COMMUNITY BRC	505.26
54610 103 ASSIS	STANT(S)	02/07/03	Ck# 173505	LOVE, WILLIAM B.	150.00
54900 316 E911	SYSTEM - CONTRIBUTIONS	02/11/03	ck# 173698	HAMBLEN CO. 911	16550.61
55110 316 HEALT	TH DEPT LOCAL DIRECT	02/07/03	Ck# 173494	AT & T	56.67

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ACCNT OBJ NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
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55110 316 HEALTH DEPT LOCAL DIRECT	02/07/03	Ck# 173502	EVANS OFFICE SUPPLY CO.	86.76
55110 316 HEALTH DEPT LOCAL DIRECT	02/07/03	Ck# 173508	OFFICE MAX	52.14
55110 316 HEALTH DEPT LOCAL DIRECT	02/07/03	Ck# 173513	SHRED-IT	50.00
55110 316 HEALTH DEPT LOCAL DIRECT	02/07/03	Ck# 173515	TIDI WASTE SYSTEMS	52.50
55110 316 HEALTH DEPT LOCAL DIRECT	02/11/03	Ck# 173681	ADD-RITE	764.63
55110 316 HEALTH DEPT LOCAL DIRECT	02/11/03	Ck# 173683	AMERICAN JOURNAL OF NURSING	29.95
55110 316 HEALTH DEPT LOCAL DIRECT	02/11/03	Ck# 173688	CRESCENT CENTER DRUGS	4.50
55110 316 HEALTH DEPT LOCAL DIRECT	02/14/03	Ck# 173711	ALLISON MICHELLE JENKINS	283.50
55110 316 HEALTH DEPT LOCAL DIRECT	02/19/03	Ck# 173747	EVANS OFFICE SUPPLY CO.	529.22
55110 316 HEALTH DEPT LOCAL DIRECT	02/24/03	Ck# 173772	ADVANCED COMMUNICATIONS, INC.	2675.00
55110 316 HEALTH DEPT LOCAL DIRECT	02/24/03	Ck# 173776	ATMOS ENERGY	190.55
55110 316 HEALTH DEPT LOCAL DIRECT			Total: 12	4775.42
57100 307 COMMUNICATIONS	02/07/03	CL# 177/0/	AT D T	37 0 7
58400 307 COMMUNICATIONS 58400 308 POSTAL CHARGES 58400 414 DUPLICATING SUPPLIES 58400 509 POTHER CHARGES 58400 599 OTHER CHARGES	02/07/03	Ck# 173494	AT & T	.38
ED/00 707 COMMUNICATIONS	00 (07 (07	DI-# 477/0/	aT 0 T	10/ 1/
EQUAL 207 COMMUNICATIONS	02/07/03	CK# (73494	A) & I	7 00
EGIOD 207 COMMUNICATIONS	02/01/03	CK# 173493	BELLOUTE COMMUNICATIONS INC	J.02
EQUAL TOT COMMUNICATIONS	02/24/03	CK# !/3//C	ADVANCED COMMONICATIONS, INC.	50.00
EQUAD 348 DOCTAL CHARGES	02/24/03	CK# 1/3//3	Al & I	22.00 207.10
E9/00 /14 NUM TEATING CUMPLIES	02/01/03	CK# 1/3491	CHOTOM DESIGNACE SERVICE	201.1V
ESCAG FOR PREMIUMS SUPPLIES	02/01/03	CK# 1/3300	CUSTOM PRINTING	424.30
50400 JUO PREMIUMS - BUNDS	02/24/03	CK# 1/3//1	ALLUXUIA	207.00
TO/OD FOO OTHER CHARGES	02/07/03	CK# 1/3314	SUNIKUSI BANKCARU, N.A.	22.00
50400 SYY UTHER CHARGES	02/11/03	CK# 1/300/	CITIZEN IKIBUNE	207.92
SECON SON OTHER CHARGES	02/11/03	CK# 1/3693	FORD CITY - #6UZ	08.79 737.07
FOLOO FOO DINER CHARGES	02/11/03	CK# 1/3094	LOKA 2 BOZINEZZ LOKWZ	324.93
58400 DYY OTHER CHARGES	02/11/03	CK# 173696	GRAYBAR ELECTRIC COMPANY, INC.	1/6./2
DOAUU DAY OTHER CHARGES	02/19/03	UK# 1/5/5/	APPALACHIAN ELECTRIC COOP	25.04
D84UU DYY DTHER CHARGES	02/19/03	UK# 175/47	EVANS OFFICE SUPPLY CO.	460.94
D8400 DYY DIHER CHARGES	02/24/03	UK# 1/5/73	ADVANCED MAILING SYSTEMS	217.00
584UU SYY OTHER CHARGES	02/25/03	Ck# 173770	CRACKER BARRELL RESTAURANT	100.00
58400 OTHER CHARGES		• • • • • • • • • • • • • • • • • • • •	Total: 16	2888.76
58600 513 WORKER'S COMP. INS.	02/19/03	Ck# 173760	ST. PAUL COMPANIES	1299.40
101 GENERAL FUND (101)			Total · 187	74000 04

FUND: 116 SOLID WASTE/SANITATION (116)
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ACCNT OBJ NAME		REFERENCE	DESCRIPTION	AMOUNT PAID
		ck# 014688		
55700 312 CONTRACTS W/PRIVATE AGENCIES		Ck# 014676	COORDILL INDUSTRIES OF MOVVII	7870 53
55700 312 CONTRACTS W/PRIVATE AGENCIES	02/18/03	Ck# 014692	GOODWILL INDUSTRIES OF KNOXVIL	6732.05
55700 336 EQUIP REPAIR & MAINT	02/18/03	Ck# 014687	GOODWILL INDUSTRIES OF KNOXVIL A1 NAPA AUTO PARTS D.B. ELECTRICAL REBUILDERS FLEET PRIDE, INC. JIMMY'S AUTO PARTS, INC. LANDMARK INTERNATIONAL MID-TENN. FORD & MOUNTAIN VIEW HYDRAULICS	548.80
	02/18/03	Ck# 014689	D.B. ELECTRICAL REBUILDERS	59.95
55700 336 EQUIP REPAIR & MAINT	02/18/03	Ck# 014690	FLEET PRIDE, INC.	235.79
55700 336 EQUIP REPAIR & MAINT	02/18/03	Ck# 014696	JIMMY'S AUTO PARTS, INC.	365.44
55700 336 EQUIP REPAIR & MAINT	02/18/03	Ck# 014697	LANDMARK INTERNATIONAL	229.84
55700 336 EQUIP REPAIR & MAINT	02/18/03	Ck# 014700	MID-TENN. FORD &	701.29
55700 336 EQUIP REPAIR & MAINT	02/18/03	Ck# 014701	MOUNTAIN VIEW HYDRAULICS	2160.16
55700 356 EQUIP REPAIR & MAINT 55700 359 DISPOSAL FEES 55700 412 DIESEL FUEL 55700 425 GASOLINE 55700 450 TIRES & TUBES 55700 451 UNIFORMS	02/18/03	Ck# 014693	HDMHI FM ?"[BIM! A~MINKK!?]I WAN	וור - חורר כ
55700 412 DIESEL FUEL	02/18/03	Ck# 014686	BP OIL ROGERS PETROLEUM BP OIL PORTER'S TIRE STORE VAN DYNE CROTTY, INC. PHOENIX CONVERSIONS GLAXOSMITHKLINE HOLMES SHOES - CS #4 HOLSTON GASES	5811.56
55700 412 DIESEL FUEL	02/18/03	Ck# 014703	ROGERS PETROLEUM	474.28
55700 425 GASOLINE	02/18/03	Ck# 014686	BP OIL	234.34
55700 450 TIRES & TUBES	02/18/03	Ck# 014702	PORTER'S TIRE STORE	1195.00
55700 451 UNIFORMS 55700 499 OTHER SUPPLIES 55700 499 OTHER SUPPLIES	02/18/03	Ck# 014704	VAN DYNE CROTTY, INC.	446.35
55700 499 OTHER SUPPLIES		Ck# 014677	PHOENIX CONVERSIONS	186.00
55700 499 OTHER SUPPLIES	02/18/03	Ck# 014691	GLAXOSMITHKLINE	291.00
55700 499 OTHER SUPPLIES	02/18/03	Ck# 014694	HOLMES SHOES - CS #4	90.00
55700 499 OTHER SUPPLIES	02/18/03	Ck# 014695	HOLSTON GASES	26.40
55700 499 OTHER SUPPLIES	02/18/03	Ck# 014698	LYNN MALONE'S WRECKER SERVICE	175.00
55700 499 OTHER SUPPLIES	02/18/03	Ck# 014699	MASTERMAN'S LLP	191.15
55700 499 OTHER SUPPLIES	02/18/03	Ck# 014705	WALMART COMMUNITY BRC	28.10
55700 499 OTHER SUPPLIES 55700 SUPERVISOR			Total: 23	82021.04
116 SOLID WASTE/SANITATION (116)				82021.04

FUND: 131 HIGHWAY FUND (131)

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ACCNT OB	I HAMP	DATE	DEFEDENCE	DESCRIPTION	AMOUNT PAID
===== ==: 51000 30	: ====================================	02/14/03	Ck# 025186	BELLSOUTH NEXTEL COMMUNICATIONS RADIO COMM. SERVICE CAPPS, CANTWELL & CAPPS HOLSTON ELECTRIC COOPERATIVE EVANS OFFICE SUPPLY CO. HOLSTON GASES HOMESTATE COMPANIES EARL'S WESTERN WEAR GALL'S INC. BOB GOUGE HOLMES SHOES - CS #4 KEL-SAN, INC. LOGON COMPUTER SERVICES LOWE'S RADIO COMM. SERVICE SAFETY KLEEN STANDARD COFFEE SERVICE CO. ZEE MEDICAL, INC	206.7
51000 30	7 TELEPHONE	02/14/03	Ck# 025212	NEXTEL COMMUNICATIONS	214.3
\$1000 30	7 TELEPHONE	02/14/03	Ck# 025217	RADIO COMM. SERVICE	624.0
51000 33 51000 33	I I FGAL EXPENSES	02/14/03	Ck# 025188	CAPPS. CANTWELL & CAPPS	370.0
51000 33 51000 41	FIECTRICITY	02/04/03	Ck# 025155	HOLSTON ELECTRIC COOPERATIVE	702.8
51000 41 51000 43	S OFFICE SUPPLIES	02/14/03	Ck# 025194	EVANS OFFICE SUPPLY CD.	89.2
51000 43. 51000 44:	DONDANE CAS	02/14/03	Ck# 025201	HOLSTON GASES	1445.9
51000 44 51000 51	T VEHTCLE INCLIDANCE	02/06/03	Ck# 025157	HOMESTATE COMPANIES	6371.0
51000 51 51000 50	O OTHER CHARGES	02/14/03	Ck# 025192	EARL'S WESTERN WEAR	90.0
51000 57 51000 50	O OTHER CHARGES	02/14/03	Ck# 025198	GALL'S INC.	89.9
11000 J7	O NTHER CHARGES	02/14/03	Ck# 025199	BOB GOUGE	55.0
51000 J7 61000 50	O NYHED CHARGES	02/14/03	Ck# 025200	HOLMES SHOES - CS #4	180.0
51000 JF 61000 FD	O OTHER CHARGES	02/14/03	Ck# 025204	KEL-SAN INC	36.2
11000 J7	O OTHER CHARGES	02/14/03	Ck# 025205	LOGON COMPUTER SERVICES	50.0
21000 J7	OTHER CHARGES	02/14/03	CV# 025206	INUE IC	49.9
21000 JY	O OTHER CHARGES	02/14/03	rv# 025207	PANTO COMM SERVICE	50.0
21000 JY	O OTHER CHARGES	02/14/03	CK# 025211	CAFETY MIECH	745 0
14000 50	Y UINEK CHARGES	02/14/03	CK# 023217	CTANDARD COLLEGE CERVICE CO	110 8
1000 DY	Y CINCK CHARGES	02/14/03	CK# 02J221	TEE MEDICAL THE	17.5
1000 JY	Y UINEK UNAKGES	02/14/03	CAN DEJEE!	Total: 10	11507 6
0000	. ADMINISTRATION,	**********		in the state of th	11501.0
52000 40	9 CRUSHED STONE	02/14/03	ck# 025226	VULCAN MATERIALS COMPANY	388.8
52000 44	3 ROAD SIGNS & STRIPING	02/14/03	Ck# 025197	G & C SUPPLY CO.	450.0
52000 44	4 SALT FOR ICE	02/14/03	Ck# 0251 89	CENTRAL SALT, L.L.C.	23834.5
52000 45	UNIFORMS	02/14/03	Ck# 025225	VAN DYNE CROTTY, INC.	510.10
52000	. HIGHWAY AND BRIDGE MAINTENANG	Έ		VULCAN MATERIALS COMPANY G & C SUPPLY CO. CENTRAL SALT, L.L.C. VAN DYNE CROTTY, INC	25183.5
53100 41	2 DIESEL FUEL	02/14/03	ck# 025187	BP OIL	261.8
53100 41	2 DIESEL FUEL	02/14/03	ck# 025218	ROGERS PETROLEUM	474.6
53100 41	2 DIESEL FUEL	02/18/03	Ck# 025228	BP OIL	0.,
53100 41	2 DIESEL FUEL	02/18/03	Ck# 025229	BP OIL	1113.4
63100 41	6 MACHINE & EQUIPMENT PARTS	02/04/03	Ck# 025156	PHOENIX CONVERSIONS	186.0
53100 41	6 MACHINE & EQUIPMENT PARTS	02/13/03	ck# 025181	POWERPLAN	1288.6
53100 41	6 MACHINE & EQUIPMENT PARTS	02/14/03	Ck# 025183	A.E. FINLEY & ASSOCIATES	343.0
63100 41	6 MACHINE & EQUIPMENT PARTS	02/14/03	Ck# 025184	A1 NAPA AUTO PARTS	543.5
53100 41	6 MACHINE & EQUIPMENT PARTS	02/14/03	Ck# 025193	EAST TENNESSEE STEEL SUPPLY CO	499.5
53100 41	6 MACHINE & EQUIPMENT PARTS	02/14/03	Ck# 025202	JIMMY'S AUTO PARTS. INC.	1535.9
53100 41	6 MACHINE & EQUIPMENT PARTS	02/14/03	Ck# 025207	MID-TENN. FORD &	544.1
53100 41	6 MACHINE & FOULPMENT PARTS	02/14/03	Ck# 025208	MORRISTOWN FORD	152.9
53100 41	A MACHINE & EQUIPMENT PARTS	02/14/03	Ck# 025209	MORRISTOWN STARTER & GENERATOR	75.0
43100 41. 43100 41.	S MACHINE & FOULPMENT PARTS	02/14/03	Ck# 025210	MOUNTAIN VIEW HYDRAULICS	1818.0
53100 41. 53100 41.	S MACHINE & FOLLIPMENT PARTS	02/14/03	Ck# 025211	MUFFLER & AUTO REPAIR	20.0
53100 41	S MACHINE & EQUIPMENT PARTS	02/14/03	Ck# 025213	O.G. HUGHES AND SONS	2179.7
53100 41	A MACHINE & EQUIPMENT PARTS	02/14/03	Ck# 025215	POWER EQUIPMENT COMPANY	366.8
53100 A1	S MACHINE & FOLIPMENT PARTS	02/14/03	Ck# 025222	THOMPSON MACHINE WORKS	88.1
53100 41. 53100 41.	A MACHINE & FOLITOMENT DADTS	02/14/03	Ck# 025224	TSC INDUSTRIES	268.0
43100 41°	Capage Supplies	02/14/03	Ck# 025184	A1 NAPA AUTO PARTS	125.5
53100 4C	CAPACE CIIDDI TEC	02/14/03	Ck# 025185	AIRGAS MID-AMERICA. INC.	91.8
JJ 100 42	T WARRE SUFFERED	02/1//03	CL# 025104	CIETY BOIRT THE	9 00
C3100 42	A CADACE SUPPLIES				

FUND: 131 HIGHWAY FUND (131)
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ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
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63100 424	GARAGE SUPPLIES	02/14/03	Ck# 025206	LOWE'S	35.03
63100 424	GARAGE SUPPLIES	02/14/03	Ck# 025223	TOOLS PLUS	79.98
63100 425	GASOLINE	02/14/03	Ck# 025187	BP OIL	718.27
63100 425	GASOLINE	02/14/03	Ck# 025218	ROGERS PETROLEUM	367.34
63100 425	GASOLINE	02/18/03	ck# 025228	BP OIL	.00
63100 425	GASOLINE GASOLINE GASOLINE	02/18/03	Ck# 025229	BP OIL	1662.76
63100 433	LUBRICANTS	02/14/03	Ck# 025191	COFFMAN OIL COMPANY	227.39
63100 446	TOOLS	02/14/03	Ck# 025184	A1 NAPA AUTO PARTS	151.99
63100 450	TIRES & TUBES	02/14/03	Ck# 025214	PORTER'S TIRE STORE	1771.00
63100 499	OTHER SUPPLIES & MATERIALS	02/14/03	Ck# 025185	AIRGAS MID-AMERICA, INC.	13.02
63100 499	OTHER SUPPLIES & MATERIALS	02/14/03	Ck# 025190	COCKE FARMERS COOP	19.92
63100 499	OTHER SUPPLIES & MATERIALS	02/14/03	Ck# 025195	FINAL FINISH	126.31
63100 499	OTHER SUPPLIES & MATERIALS	02/14/03	Ck# 025203	K-CHEMICALS, INC	115.00
63100 499	OTHER SUPPLIES & MATERIALS	02/14/03	Ck# 025216	PRO HARDWARE	26.78
63100 499	OTHER SUPPLIES & MATERIALS	02/14/03	Ck# 025220	SEARS	31.98
63100 499	OTHER SUPPLIES & MATERIALS	02/14/03	Ck# 025223	TOOLS PLUS	10.00
63100	OPERATION AND MAINTENANCE OF E	QUIPMENT		Total: 39	17448.44
131 HIGH	WAY FUND (131)	• • • • • • • • •		Total: 62	54139.59

FUND: 209 CHEROKEE PARK

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ACCNT	OBJ	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
54700	307	COMMUNICATION	02/0//03	222222222	10001111111111111111111111111111111111	
56700	307	COMMUNICATION	02/04/03	CK# 000073	AI & I	51.74 570 12
54700	307 307	COMMINICATION	02/04/03	CK# 000074	RELICOUTE DUDI TO COMMUNICATION	220.12 27.00
56700	307	COMMINICATION	02/24/03	CK# 0008/7	AT 2 T	44 10
56700	307	COMMUNICATION	02/26/03	CV# 000870	RELICOUTH	275 98
56700	307	COMMUNICATION	02/26/03	CF# 000031	RELIGNITH	30.26
56700	336	MAINTENANCE AND REPAIR SERVICE	02/04/03	ck# 000871	ALCOA MECHANICAL NO. 2	528.68
56700	336	MAINTENANCE AND REPAIR SERVICE	02/04/03	Ck# 000878	KINGS AUTO GLASS	40.00
56700	336	MAINTENANCE AND REPAIR SERVICE	02/04/03	ck# 000880	PORTER'S TIRE STORE	328.00
56700	336	MAINTENANCE AND REPAIR SERVICE	02/26/03	Ck# 000894	FAST TENNESSEE STEEL SUPPLY CO	48.90
56700	336	MAINTENANCE AND REPAIR SERVICE	02/26/03	Ck# 000897	KII GORE PILIMRING	175.00
56700	410	CUSTODIAL SUPPLIES	02/04/03	ck# 000882	TIDI WASTE SYSTEMS	499.80
56700	415	FIFCTRICITY	02/12/03	ck# 000884	APPALACHIAN FLECTRIC COOP	51.90
56700	415	ELECTRICITY	02/21/03	ck# 000886	MORRISTOWN UTILITIES	16.56
56700	415	ELECTRICITY	02/26/03	ck# 000900	MORRISTOWN UTILITIES	65.36
56700	425	GASOLINE	02/04/03	Ck# 000872	ALPHA OUTDOOR POWER EQUIPMENT	40.14
56700	425	GASOLINE	02/26/03	Ck# 000895	FUELMAN TENNESSEE	343.46
56700	499	OTHER SUPPLIES AND MATERIALS	02/04/03	Ck# 000872	ALPHA OUTDOOR POWER EQUIPMENT	203.17
56700	499	OTHER SUPPLIES AND MATERIALS	02/04/03	Ck# 000877	COCKE FARMERS COOP	16.72
56700	499	OTHER SUPPLIES AND MATERIALS	02/04/03	Ck# 000879	LOWE'S	316.69
56700	499	OTHER SUPPLIES AND MATERIALS	02/04/03	ck# 000880	PORTER'S TIRE STORE	20.00
56700	499	OTHER SUPPLIES AND MATERIALS	02/04/03	Ck# 000883	VULCAN MATERIALS COMPANY	271.12
56700	499	OTHER SUPPLIES AND MATERIALS	02/26/03	ck# 000888	ACE HYDRAULICS	21.26
56700	499	OTHER SUPPLIES AND MATERIALS	02/26/03	Ck# 000889	ALPHA OUTDOOR POWER EQUIPMENT	275.95
56700	499	OTHER SUPPLIES AND MATERIALS	02/26/03	ck# 000893	COCKE FARMERS COOP	52.54
56700	499	OTHER SUPPLIES AND MATERIALS	02/26/03	ck# 000896	KEL-SAN, INC.	281.70
56700	499	OTHER SUPPLIES AND MATERIALS	02/26/03	ck# 000898	LOWE'S	185.05
56700	499	OTHER SUPPLIES AND MATERIALS	02/26/03	ck# 000899	MANNING TRACTOR AND EQUIPMENT	347.08
56700	499	OTHER SUPPLIES AND MATERIALS	02/26/03	Ck# 000901	SUNTRUST BANKCARD, N.A.	244.86
56700	599	OTHER CHARGES	02/04/03	Ck# 000876	CITIZEN TRIBUNE	293.12
56700	599	OTHER CHARGES	02/04/03	Ck# 000881	SUNTRUST BANKCARD, N.A.	471.39
56700	599	OTHER CHARGES	02/25/03	ck# 000887	CITY OF MORRISTOWN	4167.00
56700	791	OTHER CONSTRUCTION	02/18/03	Ck# 000885	LOCKWOOD GREENE ENGINEERS, INC	11960.00
56700	•••	PARK			Total: 33	22274 . 85
209	CHER	ROKEE PARK		• • • • • • • • • • • • •	DESCRIPTION THE STATE OF THE STORE ALPHA OUTDOOR POWER EQUIPMENT COCKE FARMERS COOP LOWE'S PORTER'S TIRE STORE EAST TENNESSEE STEEL SUPPLY CO KILGORE PLUMBING TIDI WASTE SYSTEMS APPALACHIAN ELECTRIC COOP MORRISTOWN UTILITIES MORRISTOWN UTILITIES ALPHA OUTDOOR POWER EQUIPMENT FUELMAN TENNESSEE ALPHA OUTDOOR POWER EQUIPMENT COCKE FARMERS COOP LOWE'S PORTER'S TIRE STORE VULCAN MATERIALS COMPANY ACE HYDRAULICS ALPHA OUTDOOR POWER EQUIPMENT COCKE FARMERS COOP KEL-SAN, INC. LOWE'S MANNING TRACTOR AND EQUIPMENT SUNTRUST BANKCARD, N.A. CITIZEN TRIBUNE SUNTRUST BANKCARD, N.A. CITY OF MORRISTOWN LOCKWOOD GREENE ENGINEERS, INC	22274.85

BELLSOUTH SYSTEM CENTREX TELEPHONE SYSTEM

Motion by Linda Noe, seconded by Nancy Phillips that Hamblen County Government change to the BellSouth System Centrex telephone system at no additional cost to the county. The county will also go with Bellsouth on long distance at a projected savings of \$14,500/year.

Voting for: all

Voting against: none

QUARTERLY FINANCIAL REPORT FROM BOARD OF EDUCATION

Motion by Edwin Osborne, seconded by Linda Noe that the quarterly financial report from the board of education be accepted and filed. The Finance Committee will review the report.

Voting for: all

Voting against: none

BUDGET AMENDMENT

Motion by Edwin Osborne, seconded by Larry Baker to accept the following budget amendments for the General Fund (Health Department and Archives).

Voting for

Voting against

Absent

Dennis Alvis

none

Maudie Briggs

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Herbert Harville

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

HAMBLEN COUNTY GOVERNMENT

David W. Purkey

County Executive



"THE PEOPLE'S HOUSE'

BUDGET AMENDMENT REQUEST

To:

Maudie Briggs, Chairman

Finance Committee

From:

Shareè Long

Deputy Finance Director

Subject:

Request for Budget Amendment

Date:

10 March 2003

cc:

Finance Committee Members

I respectfully request that the following budget amendment be considered for approval by the Finance Committee.

Budget Amendment

General Fund-Health Department - DGA's

Account Number	Description	Debit	Credit
46310.000	Health Department Grant	145,000	
55110.162	Salary	1	107,300
55110.201	Social Security	1	6,653
55110.204	Medicare	{	1,556
55110.212	Retirement		5,365
55110.207	Insurance	Ì	18,624
55110.355	Travel		5,500

Thank you for your consideration.

CSL:kdr

Office: 423-586-1931
Fax: 423-585-4699
Email: <u>krich@co.hamblen.tn.us</u>

HAMBLEN COUNTY GOVERNMENT

David W. Purkey

County Executive



"THE PEOPLE'S HOUSE"

BUDGET AMENDMENT REQUEST

To:

Maudie Briggs, Chairman

Finance Committee

From:

Shareè Long

Deputy Finance Director

Subject:

Request for Budget Amendment

Date:

10 March 2003

cc:

Finance Committee Members

I respectfully request that the following budget amendment be considered for approval by the Finance Committee.

Budget Amendment

Donation to Archives Office from Three Federated Clubs (General Fund - 101)

Account Number 48610-000-00-0001

Description

58400-599-00-0001

Archives Revenues Other Charges

Debit

Credit

\$1,000

\$1,000

Thank you for your consideration.

BUDGET AMENDMENT-CHEROKEE PARK (AMPHITHEATRE PROJECT AND ARCHITECTURAL DESIGN FEES)

Motion by Tom Lowe, seconded by Larry Baker to approve the following budget amendment for Cherokee Park as follows:

- 1. \$175,000. is the ceiling price for the project.
- 2. \$20,000. from Hotel/Motel tax revenue for Architectural and design fees.
- 3. \$4,167. to the City of Morristown for their portion of the Hotel/Motel tax.

Voting for
Dennis Alvis
Larry Baker
Ricky Bruce
Guy Collins
Doyle Fullington
Donald Gray
Herbert Harville
Tom Lowe
Linda Noe
Edwin Osborne
Nancy Phillips
Bobby Reinhardt
Joe Spoone

Voting against

none

Absent

Maudie Briggs

HAMBLEN COUNTY GOVERNMENT

David W. Purkey

County Executive



"THE PEOPLE'S HOUSE'

BUDGET AMENDMENT REQUEST

To:

Maudie Briggs, Chairman

Finance Committee

From:

Shareè Long

Deputy Finance Director

Subject:

Request for Budget Amendment

Date:

10 March 2003

cc:

Finance Committee Members

I respectfully request that the following budget amendment be considered for approval by the Finance Committee.

Budget Amendment

Cherokee Park - Amphitheatre Project

Account Number

Description

49200.209. 56700.599 Cherokee Park Note Proceeds

Other Charges - Capital Outlay

Debit | Credit

\$175,000

\$175,000

Thank you for your consideration.

HAMBLEN COUNTY GOVERNMENT

David W. Purkey

County Executive



"THE PEOPLE'S HOUSE"

BUDGET AMENDMENT REQUEST

To:

Maudie Briggs, Chairman

Finance Committee

From:

Shareè Long

Deputy Finance Director

Subject:

Request for Budget Amendment

Date:

10 March 2003

cc:

Finance Committee Members

I respectfully request that the following budget amendment be considered for approval by the Finance Committee.

Budget Amendment

Cherokee Park - Amphitheatre Project - Architectural and Design Fees

Account Number

Description

Debit

Credit

40220.000

Hotel/Motel Tax Revenue

\$22,000

56700.599

Other Charges

\$22,000

Thank you for your consideration.

HAMBLEN COUNT GOVERNMENT

David W. Purkey

County Executive



"THE PEOPLE'S HOUSE"

BUDGET AMENDMENT REQUEST

To:

Maudie Briggs, Chairman

Finance Committee

From:

Shareè Long

Deputy Finance Director

Subject:

Request for Budget Amendment

Date:

10 March 2003

cc:

Finance Committee Members

I respectfully request that the following budget amendment be considered for approval by the Finance Committee.

Budget Amendment

Cherokee Park - January 2003 Hotel/Motel Tax - City of Morristown Portion

Account Number 40220.000

Description

Debit

Credit

Hotel/Motel Tax Revenue

\$4,167.00

56700.509

Refunds

\$4,167.00

Thank you for your consideration.

BUDGET AMENDMENT-GARBAGE DEPARTMENT (KEEP AMERICA BEAUTIFUL)

Motion by Edwin Osborne, seconded by Dennis Alvis to approve the following budget amendment.

Voting for

Voting against

Absent

Dennis Alvis

none

Maudie Briggs

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Herbert Harville

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

HAMBLEN COUNTY GOVERNMENT

David W. Purkey

County Executive



"THE PEOPLE'S HOUSE"

BUDGET AMENDMENT REQUEST

To:

Maudie Briggs, Chairman

Finance Committee

From:

Shareè Long

Deputy Finance Director

Subject:

Request for Budget Amendment

Date:

10 March 2003

cc:

Finance Committee Members

I respectfully request that the following budget amendment be considered for approval by the Finance Committee.

Budget Amendment

Keep America Beautiful (Garbage Fund)

Account Number Description

39000.116.000

Undesignated Fund Balance

55700.116.509

KAB

Debit Credit

\$2,607.81

\$2,607.81

Thank you for your consideration.

RESOLUTION-THREE YEAR CAPITAL OUTLAY NOTE BOE SCHOOL BUSES

Motion by Edwin Osborne, seconded by Nancy Phillips to approve the following three year capital outlay note for the purchase of school buses for the Hamblen County Board of Education.

Voting for

Voting against

none

Absent

Dennis Alvis

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Herbert Harville

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

Maudie Briggs

THREE-YEAR CAPITAL OUTLAY NOTES

RESOLUTION OF THE GOVERNING BODY OF Hamblen County, TENNESSEE, AUTHORIZING THE ISSUANCE, SALE, AND PAYMENT OF INTEREST-BEARING 3 -YEAR CAPITAL OUTLAY NOTES

NOT TO EXCEED \$ 253,832

WHEREAS, THE GOVERNING BODY OF HAMBLEN COUNTY, TENNESSEE (THE LOCAL GOVERNMENT) HAS DETERMINED THAT IT IS NECESSARY AND DESIRABLE TO PROVIDE FUNDS FOR THE FOLLOWING PUBLIC WORKS PROJECT (THE "PROJECT): The purchase of four school buses for the transportation of Hamblen County children to school.

WHEREAS, the Governing Body has determined that the Project will promote or provide a traditional governmental activity or otherwise fulfill a public purpose; and

WHEREAS, under the provisions of Parts I, IV, and VI of Title 9, Chapter 21, Tennessee Code Annotated (the "Act"), local governments in Tennessee are authorized to finance the cost of this Project through the issuance and sale of interest bearing capital outlay notes upon the approval of the State Director of Local Finance: and

WHEREAS, the Governing Body finds that it is advantageous to the Local Government to authorize the issuance of capital outlay notes to finance the cost of the Project:

NOW THEREFORE, BE IT RESOLVED, by the Governing Body of Hamblen County, Tennessee as follows:

Section I. That, for the purpose of providing funds to finance the cost of the Project in and for the Local Government, the Chief Executive Officer of the Local Government is hereby authorized in accordance with the terms of this resolution to issue and sell interest-bearing capital outlay notes in a principal amount not to exceed Two hundred fifty three thousand eight hundred thirty two dollars (\$253,832) (the "Notes) at either a competitive public sale or at a private negotiated sale upon approval of the State Director of Local Finance pursuant to the terms, provisions, and conditions permitted by law. The Notes shall be designated (Schools Capital Outlay Notes, Series 2003", shall be numbered serially from 1 upwards; shall be dated as of the date of issuance; shall be in denomination (s) as agreed upon with the purchaser; shall be sold at not less than 99% of par value and accrued interest; and shall bear interest at a rate or rates not to exceed three and two fifths percent (3.40%) per annum, and in no event shall the rate exceed the legal limit provided by law.

Section 2. That, the Notes shall mature not later than three (3) years after the date of issuance and that the Notes and any extension or renewal notes shall not exceed the reasonably expected economic life of the Project, which is hereby certified by the Governing Body to be at least three years. Provided, however, that each year the Notes are outstanding, one-third (1/3). But in no event not less than one-ninth (1/9), of the original principal amount of the Notes shall mature without renewal but subject to prior redemption.

Section 3. That, the Notes shall be subject to redemption at the option of the Local Government, in whole or in part, at any time, at the principal amount and accrued interest to the date of redemption, without a premium, or, if sold at par, with or without a premium of not exceeding one percent (1%) of the principal amount.

Section 4. That, the Notes shall be direct general obligations of the Local Government, for which the punctual payment of the principal and interest on the notes, the full faith and credit of the Local Government is irrevocably pledged and the Local Government hereby pledges its taxing power as to all taxable property in the Local Government for the purpose of providing funds for the payment of principal and of interest on the Notes. The Governing Body of the Local Government hereby authorizes the levy and collection of a special tax on all taxable property of the Local government over and above all other taxes authorized by the Local government to create a sinking fund to retire the Notes with interest as they mature in an amount necessary for that purpose.

If applicable, the Notes shall be further secured by:

N/A

(If the revenues generated by Project are to be applied as additional security for the Notes, describe such revenues here.)

Section 5. That, the Notes shall be executed in the name of the Local Government and bear the manual signature of the chief executive officer of the Local Government and the manual signature of the County Clerk with the Local Government seal affixed thereon: and shall be payable as to principal and interest at the office of the County Executive of the Local Government or the paying agent duly appointed by the Local Government. Proceeds of the Notes shall be deposited with the Trustee of the Local Government and shall be paid out for the purpose of financing the Project pursuant to this Resolution and as required by law.

Section 6. That, the Notes will be issued in fully registered form and that at all times during which any Notes remains outstanding and unpaid, the Local Government or its agent shall keep or cause to be kept at its office a note register, if held by an agent of the Local Government, shall at all times be open for inspection by the Local Government or any duly authorized officer of the Local Government. Each Note shall have the qualities and incidents of a negotiable instrument and shall be transferable only upon the note register kept by the Local Government or its agent, by the registered owner of the Note in person or by the registered owner's attorney duly authorized in writing, upon presentation and surrender to the Local Government or its agent together with a written instrument of transfer satisfactory to the Local Government duly executed by the registered owner's duly authorized attorney. Upon the transfer of any such Note, the Local Government shall issue in the name of the transferee a new registered note or notes of the same aggregate principal amount and maturity as the surrendered Notes. The Local Government shall not be obligated to make any such Note transfer during the fifteen (15) days next preceding an interest payment date of the Notes or, in the case of any redemption of the Notes, during the forty-five (45) days next preceding the date of redemption.

Section 7. That, the Notes shall be in substantially the form attached hereto and shall recite that the Notes are issued pursuant to Title 9, Chapter 21, Tennessee Code Annotated.

Section 8. That, the Notes shall be sold only after the receipt of the written approval of the State Director of Local Finance for the sale of the Notes.

Section 9. That, the notes are hereby designated as qualified tax-exempt obligations for purpose of Section 265 (b)(3) of the Internal Revenue Code of 1986.

Section 10. That, after the issuance and sale of the Notes, and for each year that any of the Notes are outstanding, the Local Government shall submit its annual budget to the State Director of Local Finance for approval immediately upon the Local Government's adoption of the budget.

Section 11. That, if any of the Notes shall remain unpaid at the end of three (3) years from the issue date, then the unpaid Notes shall be renewed or extended as permitted by law, or retired from the funds of the

Local Government or be converted into bonds pursuant to Chapter 11 of Title 9 of the Tennessee Code Annotated, or any other law, or be otherwise liquidated as approval by the State Director of Local Finance.

Section 12. That, all orders or resolutions in conflict with this Resolution are hereby repealed in so far as such conflict exists and this Resolution shall become effective immediately upon its passage.

Duly passed and approved this _	20th	day of <u>March</u>	,203
	APPRO	VED: Number	2
	County	Executive, Hamblen County	Government

ATTESTED

County Clerk, Hamblen County Government

INTEREST RATE FOR THREE YEAR CAPITAL OUTLAY NOTE

Motion by Edwin Osborne, seconded by Tom Lowe to award the three-year capital outlay note for the school bus purchase to the low bidder of SunTrust Bank of Morristown for a 2.75% fixed rate with no fees.

Voting for

Voting against

Absent

Dennis Alvis

none

Maudie Briggs

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Herbert Harville

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

RESOLUTION-THREE YEAR CAPITAL OUTLAY NOTE CHEROKEE PARK AMPHITHEATHER

Motion by Edwin Osborne, seconded by Dennis Alvis to approve the following three year capital outlay note resolution for the construction of an amphitheather at Cherokee Park. The funds will be borrowed from the Hamblen County Debt Service Fund.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Herbert Harville

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

THREE-YEAR CAPITAL OUTLAY NOTES

RESOLUTION OF THE GOVERNING BODY OF Hamblen County, TENNESSEE, AUTHORIZING THE ISSUANCE, SALE, AND PAYMENT OF INTEREST-BEARING 3 -YEAR CAPITAL OUTLAY NOTES

NOT TO EXCEED \$ 175,000

WHEREAS, THE GOVERNING BODY OF HAMBLEN COUNTY, TENNESSEE (THE LOCAL GOVERNMENT) HAS DETERMINED THAT IT IS NECESSARY AND DESIRABLE TO PROVIDE FUNDS FOR THE FOLLOWING PUBLIC WORKS PROJECT (THE "PROJECT): The construction of an amphitheater in the County's public park (Cherokee Park).

WHEREAS, the Governing Body has determined that the Project will promote or provide a traditional governmental activity or otherwise fulfill a public purpose; and

WHEREAS, under the provisions of Parts I, IV, and VI of Title 9, Chapter 21, Tennessee Code Annotated (the "Act"), local governments in Tennessee are authorized to finance the cost of this Project through the issuance and sale of interest bearing capital outlay notes upon the approval of the State Director of Local Finance; and

WHEREAS, the Governing Body finds that it is advantageous to the Local Government to authorize the issuance of capital outlay notes to finance the cost of the Project:

NOW THEREFORE, BE IT RESOLVED, by the Governing Body of Hamblen County, Tennessee as follows:

Section I. That, for the purpose of providing funds to finance the cost of the Project in and for the Local Government, the Chief Executive Officer of the Local Government is hereby authorized in accordance with the terms of this resolution to issue and sell interest-bearing capital outlay notes in a principal amount not to exceed One Hundred Seventy Five Thousand dollars (\$175,000) (the "Notes) at either a competitive public sale or at a private negotiated sale upon approval of the State Director of Local Finance pursuant to the terms, provisions, and conditions permitted by law. The Notes shall be designated (Cherokee Park Capital Outlay Note, Series 2003", shall be numbered serially from 1 upwards; shall be dated as of the date of issuance; shall be in denomination (s) as agreed upon with the purchaser; shall be sold at not less than 99% of par value and accrued interest; and shall bear interest at a rate or rates not to exceed percent (_____%) per annum, and in no event shall the rate exceed the legal limit provided by law.

Section 2. That, the Notes shall mature not later than three (3) years after the date of issuance and that the Notes and any extension or renewal notes shall not exceed the reasonably expected economic life of the Project, which is hereby certified by the Governing Body to be at least three years. Provided, however, that each year the Notes are outstanding, one-third (1/3). But in no event not less than one-ninth (1/9), of the original principal amount of the Notes shall mature without renewal but subject to prior redemption.

Section 3. That, the Notes shall be subject to redemption at the option of the Local Government, in whole or in part, at any time, at the principal amount and accrued interest to the date of redemption, without a premium, or, if sold at par, with or without a premium of not exceeding one percent (1%) of the principal amount.

Section 4. That, the Notes shall be direct general obligations of the Local Government, for which the punctual payment of the principal and interest on the notes, the full faith and credit of the Local Government is irrevocably pledged and the Local Government hereby pledges its taxing power as to all taxable property in the Local Government for the purpose of providing funds for the payment of principal and of interest on the Notes. The Governing Body of the Local Government hereby authorizes the levy and collection of a special tax on all taxable property of the Local government over and above all other taxes authorized by the Local government to create a sinking fund to retire the Notes with interest as they mature in an amount necessary for that purpose.

If applicable, the Notes shall be further secured by:

N/A

(If the revenues generated by Project are to be applied as additional security for the Notes, describe such revenues here.)

Section 5. That, the Notes shall be executed in the name of the Local Government and bear the manual signature of the chief executive officer of the Local Government and the manual signature of the County Clerk with the Local Government seal affixed thereon: and shall be payable as to principal and interest at the office of the County Executive of the Local Government or the paying agent duly appointed by the Local Government. Proceeds of the Notes shall be deposited with the Trustee of the Local Government and shall be paid out for the purpose of financing the Project pursuant to this Resolution and as required by law.

Section 6. That, the Notes will be issued in fully registered form and that at all times during which any Notes remains outstanding and unpaid, the Local Government or its agent shall keep or cause to be kept at its office a note register, if held by an agent of the Local Government, shall at all times be open for inspection by the Local Government or any duly authorized officer of the Local Government. Each Note shall have the qualities and incidents of a negotiable instrument and shall be transferable only upon the note register kept by the Local Government or its agent, by the registered owner of the Note in person or by the registered owner's attorney duly authorized in writing, upon presentation and surrender to the Local Government or its agent together with a written instrument of transfer satisfactory to the Local Government duly executed by the registered owner's duly authorized attorney. Upon the transfer of any such Note, the Local Government shall issue in the name of the transferee a new registered note or notes of the same aggregate principal amount and maturity as the surrendered Notes. The Local Government shall not be obligated to make any such Note transfer during the fifteen (15) days next preceding an interest payment date of the Notes or, in the case of any redemption of the Notes, during the forty-five (45) days next preceding the date of redemption.

Section 7. That, the Notes shall be in substantially the form attached hereto and shall recite that the Notes are issued pursuant to Title 9, Chapter 21, Tennessee Code Annotated.

Section 8. That, the Notes shall be sold only after the receipt of the written approval of the State Director of Local Finance for the sale of the Notes.

Section 9. That, the notes are hereby designated as qualified tax-exempt obligations for purpose of Section 265 (b)(3) of the Internal Revenue Code of 1986.

Section 10. That, after the issuance and sale of the Notes, and for each year that any of the Notes are outstanding, the Local Government shall prepare an annual budget in a form consistent with accepted governmental standards and as approved by the State Director of Local Finance (the Director). The budget shall be kept balanced during the life of the notes. The annual budget shall be submitted to the Director immediately upon its adoption; however, it shall not become the official budget for the fiscal year until such budget is approved by the Director in accordance with Title 9, chapter 21, Tennessee Code Annotated (the Statutes). If the Director determines that the budget does not comply with the Statutes, the Governing

Body shall adjust its estimates or make additional tax levies sufficient to comply with the Statutes, or as directed by the Director.

Section 11. That, if any of the Notes shall remain unpaid at the end of three (3) years from the issue date, then the unpaid Notes shall be renewed or extended as permitted by law, or retired from the funds of the Local Government or be converted into bonds pursuant to Chapter 11 of Title 9 of the Tennessee Code Annotated, or any other law, or be otherwise liquidated as approval by the State Director of Local Finance.

Section 12. That, all orders or resolutions in conflict with this Resolution are hereby repealed in so far as such conflict exists and this Resolution shall become effective immediately upon its passage.

Duly passed and approved this	2011	day ofmarch	, 20 <u>03</u> .
	APPROV	ED: Dale	
	County E	xecutive, Hamblen County	Government

ATTESTED:

County Clerk, Hamblen County Government

LIFE INSURANCE FOR HAMBLEN COUNTY EMPLOYEES

Motion by Herbert Harville, seconded by Nancy Phillips to adopt the life insurance plan for Hamblen County Employees as presented by American United Life-Mark III.

Motion by Joe Spoone, seconded by Guy Collins to table the above motion and see if the Hamblen County School Board will re-consider allowing Hamblen County government to piggyback on their life insurance plan which is the lowest bid.

Voting for table

Voting against table

Absent

Dennis Alvis

Doyle Fullington Nancy Phillips Maudie Briggs

Larry Baker

Ricky Bruce Guy Collins

Donald Gray

Herbert Harville

Tom Lowe

Linda Noe

Edwin Osborne

Bobby Reinhardt

Joe Spoone

Motion by Linda Noe, seconded by Nancy Phillips to request that the school board provide an answer, in writing, by April 10, 2003 as to whether they will allow Hamblen County government to piggy-back on their life insurance with Met Life. If they do not agree or do not give an answer, life insurance will be provided by American United Life-Mark III with no further action required from the commission.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Herbert Harville

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

AGRICULTURAL EXTENSION COMMITTEE APPOINTMENTS

Motion by Linda Noe, seconded by Edwin Osborne to approve the following appointments to the agricultural extension committee:

Joe Spoone-County Commissioner Phil Wright-Farm Man and Chairman Larry Baker-County Commissioner Mrs. T.J. (Doris) Graves, Farm Woman

Voting for: all

Voting against: none

ADOPT STATE OF TENNESSEE'S POLICY FOR RETIREES ON HEALTH INSURANCE

Motion by Joe Spoone, seconded by Larry Baker to adopt the State of Tennessee's policy on allowing retirees to join the Hamblen County health insurance group with the retirees to pay all costs.

Voting for: all

Voting against: none

CONSTRUCTION BOARD OF ADJUSTMENTS/APPEALS

Motion by Joe Spoone, seconded by Larry Baker to accept the following appointments to the Construction Board of Adjustments/Appeals:

Charles Gardner, Districts 9 and 10 Randy Hall, Districts 11 and 12

Voting for: all

Voting against: none

HAMBLEN COUNTY HIGHWAY DEPT ROAD LISTING

Motion by Joe Spoone, seconded by Linda Noe to accept and file the Hamblen County Highway Department Road Listing at the recommendation of County Audit.

Voting for: all

Voting against: none

THEREUPON, MEETING ADJOURNED AT 6:40 P.M.