This is to certify that these minutes were approved by the Hamblen County Legislative Body on

Stancil Ford, Chairman

Linda Wilder, Hamblen County Clerk

BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regularly scheduled monthly meeting on January 22, 2015 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Stancil Ford presiding.

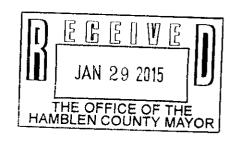
The Legislative Body was opened by Constable James "Pondy" Drinnon.

Invocation was given by Dr. Terry Kirby, Senior Pastor Alpha Baptist Church.

The Pledge of Allegiance was led by Commissioner John Smyth.

Upon roll call the following members were present:

| Chair S. Ford | Present | The second secon | ÄMENE |
|--|--|--|--------------|
| The second of th | Present | VChair H. Shipley | Present |
| J. Walker | Present | 2000年 100年 100日 100日 100日 100日 100日 100日 | Present |
| R. Debord | Present | J. Smyth | Present |
| | | T. Goins | Present |
| H. Harville | Present | D. Wampler | Present |
| | PRESENT | L. Jarvis | Present |
| Roll Call | Quorum: 8 Present Voters: 9 8 YES Need | | 8 YES Needed |



AGRICULTURE COMMITTEE APPOINTMENTS

Motion by Dana Wampler, seconded by John Smyth to accept the recommendation of the Public Services Committee to appoint the County Ag Committee:

Seat Name Term

Commissioner Johnny Walker January 1, 2015-December 31,2016

Farm Woman Jane Dean January 1, 2015-December 31,2016

Farm Man Eddie Gilbert January 1, 2015-December 31,2016

Other Committee Members and Term

Commissioner Larry Carter January 1, 2014-December 31,2015

Commissioner Howard Shipley January 1, 2014-December 31,2015

Farm Woman Peggy Howell January 1, 2014-December 31,2015

Farm Man Jason Martin January 1, 2014-December 31,2015

| Chair S. Ford | YES | . Carter | |
|---------------|-----|-------------------|------------------|
| R. Eldridge | YES | VChair H. Shipley | YES |
| J. Walker | YES | T. Ward | YES |
| R. Debord | YES | J. Smyth | (2) YES |
| | | T. Goins | YES |
| H. Harville | YES | D. Wampler | (M) YES |
| J. Huntsman | YES | | No Allocation |

3a.

PUBLIC OFFICIAL BOND-CORONER

Motion by Doe Jarvis, seconded by John Smyth to approve the bond for the Hamblen County Coroner.

| Chair S. Ford | YES | | |
|---------------|--|------------------------|-----------------|
| R. Eldridge | YES | VChair H. Shipley | YES |
| J. Walker | YES | T. Ward | YES |
| R. Debord | YES | J. Smyth | (2) YES |
| | A State of the sta | T. Goins | YES |
| H. Harville | YES | D. Wampler | YES |
| J. Huntsman | YES | L. Jarvis | (M) YES |
| 4.a. | Passed (12 YES - 0 I | NO - 0 ABS - 2 Absent) | Majority Vote > |

STATE OF TENNESSEE

COUNTY OF HAMBLEN COUNTY

OFFICIAL STATUTORY BOND FOR COUNTY PUBLIC OFFICIALS

OFFICE OF HAMBLEN COUNTY CORONER

KNOW ALL MEN BY THESE PRESENTS:

| That Eddie Davis | of MORRISTOWN |
|--|---|
| (City or Town), County of Hamblen | Tennessee, as Principal. |
| and The Cincinnati Insurance Company | as Surety, are held and firmly bound unto THE STATE OF |
| | band Five Hundred and No/100 Dollars nited States of America for the full and prompt payment whereof we bind severally, firmly and unequivocally by these presents. |
| WHEREAS, The said Principal was dulyelected X_appointed t | o the office of Coroner |
| | County for the 1.62 year term beginning on the |
| of and for HAMBLEN COUNTY 18th day of January , 20 15 and ending on the 31st d | |
| NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION | N IS SUCH: |
| That if the said Eddie Davis | , Principal, shall: |
| Faithfully perform the duties of the office of Coroner | of |
| his term of office or his continuance therein without fraud or dela | mies, properties, or things of value that may come into his hands during y, and shall faithfully and safely keep all records required of him in his s resignation or removal from office, shall turn over to his successor all obligation shall be null and void; otherwise to remain in full force and |
| WITNESS our hands and seals this 12th day of Janu | , 20 <u>15</u> . |
| WITNESS - ATTEST: | PRINCIPAL: |
| COUNTERSIGNED BY: / Annual March Tennessee Resident Agent | SURETY: The Cincinnati Insurance Company By: Debra M. Witt Attorney-in-fact: 1750 W Andrew Johnson Hwy Morristown, TN 37814 |
| | (attach evidence of authority to execute bond) |
| ACKNOWLEDGEM | IENT OF PRINCIPAL |
| STATE OF TENNESSEE COUNTY OF | |
| Before me, a Notary Public, of the State and County aforesai | d, personally appeared Eddie Davis |
| with whom I am personally acquainted and who, upon oath, acknowledged to me that he executed the same. | owledged himself to be the individual who executed the foregoing bond, |
| Witness my hand and seal this day of | , 2 |
| My Commission Expires: | |
| , 2 | Notary Public |
| | room y ruone |

(over)

Form Prescribed by the Comptroller of the Treasury, State of Tennessee Form Approved by the Attorney General, State of Tennessee

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

0578196

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Debra M Witt

of Morristown, TN its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States,

Five Million and No/100 Dollars (\$5,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Autorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

continue to be valid and binding on the Company.
IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 1st day of April, 2007.

STATE OF OHIO
COUNTY OF BUTLER

) ss:

THE CINCINNATI INSURANCE COMPANY

Vice President

On this 1st day of April, 2007, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



MARK J. HULLER, Attorney at Law NOTARY PUBLIC - STATE OF OHIO My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio. this 12th day of January 2015

CONFORATE SE A L SE A L

BN-1005 (3/02)

Buyy g Schlaem

ACKNOWLEDGEMENT OF SURETY

| STATE OF Jewessee | | | |
|---|--|---------------------------|---|
| Before me, a Notary Public, of the State and County afores | oid nerconally annear | ed Debra M Witt | |
| with whom I am personally acquainted and, who, upon oath, | acknowledged himself | to be the individual | who executed the foregoing bond |
| on behalf of The Cincinnati Insurance | Company | the within | named Sprew a consoration duly |
| licensed to do business in the State of Tennessee, and that he | e as such individual be | ing authorized so to | do, executed the foregoing cond, |
| by signing the name of the corporation by himself as such ing | lividual. | _ | STATE 2 |
| | Yamary | , 2015 | J (/) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| My Commission Expires: | 1 al h | (), OO a | OF OF |
| My Commission Expires: | 1 JULIU | · I MAN | TENNESSEE |
| , | () | Nolāry Public | O NOTARY |
| | | | PUBLIC PUBLIC |
| APPROVA | L AND CERTIFICA | FION | OF HAMB |
| SECTION I. (Applicable to all County Officials except Clerks | | | |
| Bond and Sureties approved by County, on thisday of, 2 | , County I | executive of | |
| County, on thisday of, 2 | | | |
| Sign | ned: | | |
| | | County Executive | |
| CERTIFICATION: | | County Exceutive | |
| | | 1 | |
| I, Linda Wilder, County the foregoing bond was approved by the Legislative Body of sa | Clerk of Hamb | olen | County, hereby certify that |
| | id county, in open sess | ion on the day | y or <u>J M(V, 2 O(S</u> , |
| and entered upon the minutes thereof. | Signed: | Α. | |
| | \\\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\. | O | |
| | $\sim 10^{\circ}$ | TABL MY | |
| | r | County Clerk | |
| | | | |
| SECTION II. (Applicable only to Clerks of Chancery and Circ | uit Courts) | | |
| | | | |
| CERTIFICATION: | | | |
| | | | |
| This is to certify that I have examined the foregoing bond and for | ound the same to be su | fficient and in confor | mity to law, that the sureties |
| on the same are good and worth the penalty thereof and that the | | upon the minutes of | said court. |
| ' | Signed: | | |
| | | | |
| | Judge of the | _Chancery | Circuit Court of and for said |
| | County on this | day of | ,2 |
| | | | |
| SECTION III. (Applicable to all County Officials' Bonds) | | | |
| FOR USE BY REGISTER OF DEEDS | | | |
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| SECTION IV. (Applicable to all County Officials' Bonds) | | | |
| ENDORSEMENT: | | | |
| Filed with the Comptroller of the Treasury, St | ate of Tennessee, this | day of | , 2 |
| | Signed: | | |
| | | | · · · · · |
| | | mptroller of the Treasury | |

CONSENT CALENDAR ITEMS

5.a.

Motion by John Smyth, seconded by Herbert Harville to approve the consent calendar items.

| Chair S. Ford | YES | | Absert |
|---------------|---------|-------------------|---------|
| R. Eldridge | YES | VChair H. Shipley | YES |
| J. Walker | YES | T. Ward | YES |
| R. Debord | YES | J. Smyth | (M) YES |
| | Ansont. | T. Goins | YES |
| H. Harville | (2) YES | D. Wampler | YES |
| J. Huntsman | YES | L. Jarvis | YES |

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

Majority Vote >

REGULAR CALENDAR ITEMS

Motion by John Smyth, seconded by Howard Shipley to approve the regular calendar items.

| Chair S. Ford | YES | | |
|---------------|--------|-------------------|---------|
| R. Eldridge | YES | VChair H. Shipley | (2) YES |
| J. Walker | YES | T. Ward | YES |
| R. Debord | YES | J. Smyth | (M) YES |
| | Áncert | T. Goins | YES |
| H. Harville | YES | D. Wampler | YES |
| J. Huntsman | YES | L. Jarvis | YES |

5.b. Passed (12 YES - 0 NO - 0 ABS - 2 Absent) Majority Vote >

CONSENT CALENDAR

Motion by Louis Jarvis, seconded by Howard Shipley to approve the consent calendar.

| Chair S. Ford | YES | L. Carter | |
|---------------|--------|-------------------|---------|
| R. Eldridge | YES | VChair H. Shipley | (2) YES |
| J. Walker | YES | T. Ward | YES |
| R. Debord | YES | J. Smyth | YES |
| | Absent | T. Goins | YES |
| H. Harville | YES | D. Wampler | YES |
| J. Huntsman | YES | L. Jarvis | (M) YES |

6.a.

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

Majority Vote >

CONSENT CALENDAR

Hamblen County Legislative Body

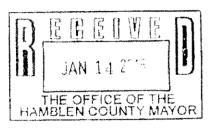
| Order# | Item | Placed From |
|--------|--|---------------------------|
| 1 | Approval of the Previous Month's Minutes a. Hamblen County Commission Meeting – December 18, 2014 | Chairman Stancil Ford |
| 2 | Approval of Notaries | County Clerk Linda Wilder |
| 3 | Operating Summaries – December 2014 | Finance Committee |
| 4 | Planning Commission Building Permit Report – December 2014 | Finance Committee |
| 5 | County Attorney Invoices – December 2014 | Finance Committee |
| 6 | Coroner's Annual Report 2014 | Finance Committee |
| 7 | Coroner's Report – December 2014 | Finance Committee |

Thursday, January 22, 2015

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CERTIFICATE OF ELE ON OF NOTARIES PUBLIC AS A CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE JANUARY 22, 2015 MEETING OF THE GOVERNING BODY:

| NAME | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE | SURETY |
|---------------------------|--|--------------|---|----------------|-------------------------------------|
| 1. KATHY LYNN BRIDGES | 6206 WINTERGREEN RD MORRISTOWN TN 37814 | 423-231-6196 | 732 W MAIN ST MORRISTOWN TN 37814 | 4235863162 | FARM BUREAU |
| 2. JERRY L DALTON | 4520 MAJESTIC MAGNOLIA LANE MORRISTOWN TN 37814 | 423-587-1618 | 3246 E A J HWY MORRISTOWN TN 37814 | 423-307-1605 | DOYLE DALTON LOUISE DALTO |
| 3. BETTY F HALE | 1510 LACEFIELD DRIVE MORRISTOWN TN 37814 | 423-586-9541 | 1600 E ANDREW JOHNSON HWY MORRISTOWN TN 37814 | 423-586-4320 | RLI |
| 4. CLODIE R. HINTON | 5712 COMMERCE BLVD. MORRISTOWN TN 37814 | 423-748-1455 | 5712 COMMERCE BLVD. MORRISTOWN TN 37814 | 423-839-2702 | NOTARY PUBLIC BOND |
| 5. VIRGINIA JO JARRELL | 1681 WARRENSBURG RD WHITESBURG TN 37891 | 423-581-0385 | 1630 WARRENSBURG RD WHITESBURG TN 37891 | 5867953 | FARM BUREAU |
| 6. PATRICIA SUSAN KENNEDY | 1121 EAST BRANCH DR TALBOTT TN 37877 | 865-591-3662 | 2052 S ECONOMY RD MORRISTOWN TN 37813 | 4235869977 | STRATE INS |
| 7. MARY H KNIGHT | 3192 HARRISON ROAD WHITE PINE TN 37890 | 865-674-0632 | 4850 S DAVY CROCKETT PKY MORRISTOWN TN 37813 | 423-748-3329 | BIBLE INSURANCE |
| 8. BEVERLY ANN LEE | 1410 SPENCER DR MORRISTOWN TN 37814 | 423-307-8730 | 1730 WAJ HWY MORRISTOWN TN 37814 | 4235812880 | WESTERN SURETY |
| 9. BRANDY LYNN LEGG | 730 HARVEY DR RUSSELLVILLE TN 37860 | 423-327-1703 | 221 E MAIN ST MORRISTOWN TN 37815 | 4235867613 | HAROLD NICHOLS JOEY NICHOLS |
| 10. AMANDA LEE NORTON | 519 BARTON DR MORRISTOWN TN 37814 | *** | 3606 W ANDREW JOHNSON HWY MORRISTOWN TN 37814 | •• | WESTERN SURETY COMPANY |
| 11. RONALD L. PERKINS | 1128 WEST SEVENTH NORTH STREET MORRISTOWN TN 37814 | 423-581-8030 | 1135 WEST THIRD NORTH STREET MORRISTOWN TN 37814 | 423-586-5291 | RICHARD C. JESSEE LAUREN CARROLL |
| 12. J RANDALL SHELTON | 1330 DOYAL DRIVE MORRISTOWN 37814 TN 37814 | 423-581-1634 | 617 WEST MAIN STREET MORRISTOWN 37814 TN 37814 MORRISTOWN | 423-586-0096 | STRATE INSURANCE COMPAN |
| 13. GEAN ANN SING | 3749 LAKE POINT DRIVE MORRISTOWN TN 37814 | 423-312-6764 | 1600 E A J HWY MORRISTOWN TN 37814 | 423-586-4320 | RLI SURETY |



CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

January 22, 2015 County Commission Meeting.

1-13-2015 Return to Regular Calendar

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SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm FROM: 2014 101 50000 000 00 000 0000 000

THRU: 2014 101 99999 000 00 000 0000 000

HAMBLEN COUNTY ACCOUNTS & BUDGETS
GENERAL FUND (101)
EXPENDITIBE PEPORT

EXPENDITURE REPORT
REPORT DATE: 12/31/2014

Jan 07, 2015 04:24 PM

PAGE: 1

| HRU: 2014 | 101 99999 000 00 000 0000 000 | REPORT DA | TE: 12/31/2014 | | | | :24 PM |
|--------------|--|---------------|-----------------|--------------|--|------------------|----------|
| ======= | ====================================== | APPROPRIATION | MONTH-TO-DATE I | YEAR-TO-DATE | QUISTANDING | AANITARFE | AAT LUC |
| ACCOUNT/D | DESCRIPTION | AMOUNT | EVDENDITURES | EXPENDITURES | ENCUMBRANCES 1 | FUNDS | %OF BUD0 |
| 1100 | COUNTY COMMISSION | 205,968.00 | 12,154,52 | 83,167.74 | 19,465.00 | 103,333,60 | |
| 1210 | BOARD OF EQUALIZATON COUNTY MAYOR | 12,000.00 | .00 | .00 | .00 | 12,000.00 | |
| 1300 | COUNTY MAYOR | 206,052.00 | 15,478.00 | 90,162.20 | 4,948.64 | 110,941.16 | |
| 1400 | COUNTY ATTORNEY | 51,293.00 | 1,097.64 | 8,732.02 | .00 | 42,560.98 | |
| 1500 | ELECTION COMMISSION | 308,825.00 | 15,912.98 | 164,406.51 | 10,354.54 | 134,063.95 | |
| 1600 | REGISTER OF DEEDS | 293,668.00 | 21,794.38 | 122,530.69 | 10,693.00 | 160,444.31 | |
| | PLANNING AND BUILDING PERMITS | 288,666.00 | 21,629.21 | 121,703.92 | 4,802.69 | 162,159.39 | |
| 1720 1760 | Geographical Information Systems | 50,000.00 | .00 | 4,566.23 | .00 | 45,433.77 | |
| | COUNTY BLDG- COURTHOUSE | 801,368.00 | 45,808.28 | 377,899.23 | 14,897.77 | 408,571.00 | .50 |
| 1810 | ARCHIVES - PRESERVATION OF RECORDS | 20,064.00 | 1,360.22 | 7,297.40 | 1,938.69 | 10,827.91 | |
| 1910 | | 331,228.00 | 27,738.37 | 141.785.04 | | 187, 145.53 | .56 |
| 2100 | ACCOUNTS AND BUDGETS | 42,236.00 | 3,291.36 | 18,800.11 | | 23,435.89 | |
| 2200 | PURCHASING | 386,088.00 | 29,246.30 | 162,687.37 | | 203,075.39 | .52 |
| 2300 | PROPERTY ASSESSOR'S OFFICE | 142,155.00 | 3,746.12 | 21,638.10 | | 114,265.42 | .80 |
| 2310 | REAPPRAISAL PROGRAM | 383,698.00 | 24,471.76 | 177,986.12 | | 203,651.36 | |
| 2400 | COUNTY TRUSTEE'S OFFICE | 707,428.00 | 43,077.42 | 279,208.55 | | 426, 294, 45 | |
| 2500 | COUNTY CLERK'S OFFICE | 110,583.00 | 8,549.29 | 52,585.89 | | 32,848,59 | . 29 |
| 2600 | | 296,350.00 | 27, 191.19 | 144.746.67 | | 142,957.72 | .48 |
| 2900 | OTHER FINANCE - MALL OFFICE | 837,020.00 | 56,454.85 | 325,269.06 | • | 500,307.49 | |
| 3100 | CIRCUIT COURT | | 35,034.25 | 175.096.35 | • | 248,856.27 | |
| 3300 | GENERAL SESSIONS COURT | 425,198.00 | 11,438.66 | 56,911.07 | | 77, 188, 58 | |
| 3330 | DRUG COURT | 140,963.00 | 26,515.91 | 160,569.88 | | 183.833.58 | |
| 3400 | CHANCERY COURT | 346,539.00 | 20,503.43 | 129.038.46 | | 183,402.00 | |
| 3500 | JUVENILE COURT | 313,640.00 | 22,723.59 | | | 229,856.65 | |
| 3920 | Courtroom Security | 362,096.00 | 230,474.42 | 1,238,019.71 | | 1,455,952.07 | |
| 4110 | SHERIFF'S DEPARTMENT | 2,777,312.00 | 150.00 | | | 1,525.00 | .22 |
| 4160 | ADMIN OF SEXUAL OFFENDER REGISTRY | 6,705.00 | 255,658.23 | 1,343,151.95 | | 1,360,422.43 | |
| 4210 | JAIL | 2,896,273.00 | | 18,585.66 | | 59,891,34 | |
| 4220 | WORKHOUSE | 78,477.00 | 3,294.48 | | | 109,240.80 | |
| 4250 | WORK RELEASE PROGRAM | 180,871.00 | 12,932.13 | | | 100,000,00 | |
| 4310 | FIRE PREVENTION - VOLUNTEER FIRE DEPTS | 200,000.00 | .00 | | | 49,319.17 | |
| 4410 | EMERGENCY MANAGEMENT | 84,748.00 | | | and the second s | 84,896.74 | |
| 4490 | OTHER EMERGENCY MANAGEMENT | 169,793.00 | | | the state of the s | 4,162.48 | |
| 4510 | INSPECTION AND REGULATION | 8,600.00 | | | | 28,681.11 | .3 |
| 4610 | COUNTY CORONER/MEDICAL EXAMINER | 83,000.00 | | | | 20,001.1 | |
| 4900 | OTHER PUBLIC SAFETY | .00 | | | | 469,699.1 | - |
| 5110 | LOCAL HEALTH CENTER | 723,160.00 | | 252,880.88 | | 66,750.0 | |
| 5120 | RABIES AND ANIMAL CONTROL | 133,500.00 | | | | | |
| 5140 | At DC | 2,000.00 | | | | .01 | |
| 5170 | ALCOHOL AND DRUG PROGRAM | 5,000.00 | | | | 2,515.00 | |
| 5180 | CRIPPLED CHILDREN SERVICES | 6,242.00 | | | | 3,121.00 | |
| 5390 | APPROPRIATION TO STATE | 110,500.00 | | | | 63,401.5 | |
| 5520 | CEASE | 8,000.00 | | | | 4,000.00 | 5 .5 |
| 5530 | DEPARTMENT OF CHILDRENS SERVICES | 15,000.00 | | | | 15,000.00 | |
| 5590 | OTHER LOCAL WELFARE SERVICES | 45,000.00 | | | | 30,715.0 | |
| 5710 | CONTIALION MANAGEMENT | 15,000.00 | | | | 7,500.0 | |
| 5900 | OTHER PUBLIC HEALTH AND WELFARE | 1,500.00 | 1,500.00 | | | .01 | |
| 56100 | ADULT ACTIVITIES | 11,600.00 | | | | 5,800.0 | |
| 56300 | SENIOR CITIZENS ASSISTANCE | 6,500.00 | | | | 3,250.0 | |
| 56500 | LIBRARIES | 260,500.00 | | | | 130,250.0 | |
| | PARK | 235,094.00 | 17,221.53 | 99,363.45 | 8,498.28 | 127,232.2 | r .5/ |

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SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm

HAMBLEN COUNTY ACCOUNTS & BUDGETS GENERAL FUND (101) EXPENDITURE REPORT PAGE: 2

Jan 07, 2015 04:24 PM

FROM: 2014 101 50000 000 00 000 0000 000 THRU: 2014 101 99999 000 00 000 0000 000

EXPENDITURE REPORT REPORT DATE: 12/31/2014

| ACCOUNT | /DESCRIPTION | APPROPRIATION AMOUNT | MONTH-TO-DATE EXPENDITURES | | OUTSTANDING ENCUMBRANCES | | AVL FNI %OF BUI |
|--------------------------|--|----------------------|-------------------------------|--------------|-----------------------------|--------------|--------------------|
| ====== 5 69 00 | OTHER SOCIAL, CULTURAL & RECREATIONAL | 301,600.00 | 21.243.40 | 137,143.40 | .00 | 164,456.60 | .5 |
| 57100 | AGRICULTURAL EXTENSION SERVICE | 138,459.00 | 186.10 | 33,355.80 | 100,084.32 | 5,018.88 | 1.0 |
| 57300 | FOREST SERVICE | 1,000.00 | .00 | 1,000.00 | .00 | .00 | .0 |
| 57500 | SOIL CONSERVATION | 43,605.00 | 3,672.34 | 20,787.42 | .00 | 22,817.58 | .5 |
| 57800 | Storm Water Management | 22,000.00 | .00 | 754.72 | 5,032.56 | 16,212.72 | .7. |
| 58110 | TOURISM | 193,937.00 | 1,320.71 | 77,794.64 | .00 | 116,142.36 | .5 |
| 58120 | INDUSTRIAL DEVELOPMENT | 130,679.00 | .00 | 21,000.00 | .00 | 109,679.00 | .8. |
| 58210 | PUBLIC TRANSPORTATION | .00 | .00 | .00 | .00 | .00 | .0 |
| 58300 | VETERANS! SERVICES | 16,749.00 | 1,195.56 | 6,625.65 | 315.82 | 9,807.53 | .5 |
| 58600 | EMPLOYEE BENEFITS | 949,844.00 | 153,730.54 | 649,408.77 | 152,881.00 | 147,554.23 | . 1 |
| 58900 | REFUNDS | 565,002.00 | .00 | 55,743.03 | .00 | 509,258.97 | .9 |
| 73300 | COMMUNITY SERVICES | 7,000.00 | .00 | .00 | .00 | 7,000.00 | 1.0 |
| 73300 91110 | GENERAL ADMINISTRATION PROJECTS | 23,000.00 | .00 | 20,628.00 | .00 | 2,372.00 | .1 |
| | ADMINISTRATION OF JUSTICE PROJECTS | .00 | .00 | .00 | .00 | .00 | .0 |
| 91120 91130 | PUBLIC SAFETY PROJECTS | 754,000.00 | 20,000.00 | 20,000.00 | 377,022.92 | 356,977.08 | .4 |
| | PUBLIC HEALTH AND WELFARE PROJECTS | .00 | .00 | .00 | .00 | ,00 | .0 |
| 91140 | SOCIAL, CULTURAL AND RECREATION PROJEC | | .00 | .00 | .00 | .00 | .0 |
| 91150 99100 | OPERATING TRANSFERS | 15,000.00 | .00 | 15,000.00 | .00 | .00 | .0 |
| Total: 0 | SENERAL FUND (101) | 18,289,376.00 | 1,263,137.03 | 7,595,231.64 | 1,096,065.69 | 9,598,078.67 | .5 |

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SEL: Year Fnd Acont Ob! Go Sub Loc. Pgm

REPORT DATE: 12/31/2014

HAMBLEN COUNTY ACCOUNTS & BUOGETS SOLID WASTE/SANITATION (116) EXPENDITURE REPORT

PAGE:

Jan 07, 2015 04:27 PM

FROM: 2014 116 50000 000 00 000 0000 000 THRU: 2014 116 99999 000 00 000 0000 000

AVAILABLE | AVL FNDS! APPROPRIATION | MONTH-TO-DATE | YEAR-TO-DATE OUTSTANDING AMOUNT EXPENDITURES EXPENDITURES ENCUMBRANCES FUNDS ACCOUNT/DESCRIPTION..... THE STANDARD THE PROPERTY OF T 360,064.21 1,406,515.16 2,691,920.00 169,917.90 925,340.63 55710 SANITATION MANAGEMENT 360,064,21 1,406,515.16 169,917.90 925.340.63 Total: SOLID WASTE/SANITATION (116)

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SEL: Year Fnd Accint Obj Gp Sub Loc. Pgm

HAMBLEN COUNTY ACCOUNTS & BUDGETS HIGHWAY FUND (131)

EXPENDITURE REPORT
PEPORT DATE: 12/31/2014

PAGE: 1

Jan 07, 2015 04:27 PM

| FROM: 20 THRU: 20 | 014 131 50000 000 00 000 0000 000 014 131 99999 000 00 000 0000 000 | EXPEND | ITURE REPORT TE: 12/31/2014 | | | | 07, 2015 27 PM |
|---|---|----------------------------|---------------------------------|---------------------------------------|-----------------------------|--------------|-------------------|
| ACCOUNT | r===================================== | APPROPRIATION AMOUNT | MONTH-TO-DATE EXPENDITURES | | OUTSTANDING ENCUMBRANCES | | AVL FNDS |
| 61000 62000 63100 66000 68000 | ADMINISTRATION HIGHWAY AND BRIDGE MAINTENANCE OPERATION AND MAINTENANCE OF EQUIPMENT EMPLOYEE BENEFITS CAPITAL OUTLAY | 383,007.00 1,104,166.00 | 47,992.15 20,289.70 37.50 | 429,369.04 152,203.26 30,390.88 | .00 | 644,640.74 | .49% .39% |
| | HIGHWAY FUND (131) | 2,261,875.00 | 114,895.20 | 806,861.32 | 99,752.76 | 1,355,260.92 | 59% |

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| December | 2014 | | | | | | | | | | | | | |
|----------|----------|-----------|------------------|---------------------------------------|--------------|------------|----------|----------|-----------|-----------------|-------------|---------|---------|--------------|
| Permit | Date | Applicant | Туре | Address | Construction | Permit | sw | Plumbing | Mech. | Gas | Total | Тах Мар | Group | Parcel |
| 14-209 | 12/3/14 | Drinnon | covered porch | 6245 E. A. J. Hwy 37860 | \$3,000.00 | \$70.00 | | | | | \$70.00 | 019 | | 008.00 |
| 14-210 | 12/4/14 | Short | storage building | 8266 E. A J. Hwy 37891 | \$300.00 | \$60.00 | | | | | \$60.00 | 013 | | 037.00 |
| 14-211 | 12/8/14 | Buttry | storage building | 4095 Cameron Road 37814 | \$1,000.00 | \$85.00 | | | | | \$85.00 | 032 | | 040.18 |
| 14-212 | 12/9/14 | Hardin | storage building | 396 Butler Street 37813 | \$1,500.00 | \$72.00 | | | | | \$72.00 | 050J | С | 008.00 |
| 14-213 | 12/12/14 | Greenlee | deck | 5814 Dodson Ferry Road 37860 | \$500.00 | \$50.00 | | | | | \$50,00 | 018L | В | 011.00 |
| 14-214 | 12/16/14 | Maples | attached garage | 2436 Castain Drive 37813 | \$1,000.00 | \$144.00 | | | | | \$144.00 | 042 | | 067.00 |
| 14-215 | 12/18/14 | Edmonds | house | 4113 Harbor View Drive 37814 | \$300,000.00 | \$1,954.20 | \$100.00 | \$125.00 | \$15.00 | \$ 42.50 | \$2,236.70 | 017C | Α | 029.00 |
| 14-216 | 12/22/14 | Burgin | covered porch | 1230 Silver City Road 37891 | \$5,000.00 | \$450.00 | | | | | \$450.00 | 020 | | 052.01 |
| 14-217 | 12/23/14 | Kinsler | storage building | 1550 Arden Lane 37813 | \$500.00 | \$50,00 | | | | | \$50,00 | 042 | | 095.00 |
| 14-218 | 12/23/14 | Helton | SWMH | 2486 White Oak Grove 37813 | \$10,000.00 | \$100.00 | | | | | \$100.00 | 056 | | pt of 078.00 |
| 14-219 | 12/23/14 | Bolling | porch cover | 1984 Claude Collins 37813 | \$300.00 | \$42.00 | <u> </u> | | | | \$42.00 | 049 | | 051.01 |
| | Total | 11 | 1 | Total: | \$323,100.00 | \$3,077.20 | \$100.00 | \$125.00 | \$15.00 | \$42,50 | \$3,359.70 | | | |
| Running | Total. | 116 | 福建设局的 | | | | | | | | | | | |
| | | | | | | | | | | | | ETHRA | Monthly | ΥID |
| | | | | | Total No. | Amount | | Total | | | | HOMES | 0 | 0 |
| | | | | Copies and Miscellaneous | | \$0.00 | | \$0.00 | December | | | | | |
| | | | | Re-Zoning Request | | \$75.00 | | \$0.00 | Grand | | | | | |
| | | | | Variance Request | 1 | \$50.00 | | \$50.00 | Total: | | \$3,559.70 | | : | |
| | | | | Plat Approval | 1 | \$150.00 | | \$150.00 | | | | | | |
| | | | 3 lots or more | Land Disturbance/Development | | \$100.00 | | \$0.00 | 2014-2015 | | | | | |
| | | | | Use on Review/Site Plan Review | | \$50.00 | | \$0.00 | Running | | | | | |
| | | | | Refunds | | | | \$0.00 | | | | | | |
| | | | | Total Collected | | | | \$200.00 | Total; | | \$38,746.60 | | | |
| | | | | American Security Colombia (Colombia) | | | | | | | | | | |

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LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD

P.O. Box 1897

1004 WEST FIRST INCOMINES INCOMING MORRISTOWN TENERS FIRST INCOMING MORRISTOWN TENERS FIRST INCOMING MORRISTOWN TENERS FIRST INCOMING MORRISTOWN TENERS FIRST INCOMING MORRISTOWN TO THE OFFICE OF THE AMBLEN COUNTY MAYOR

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P. CAPPS DAVID S. BYRD

WILLIE SANTANA, ASSOCIATE

December 31, 2014

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - DECEMBER, 2014

Dear Bill:

Please find enclosed three (3) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of December, 2014.

As usual, one invoice covers our General/Miscellaneous File and two (2) invoices cover separate County departments.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures

CHUSERSAMY GREERIDOCUMENTSPUBLIC FOLDERS/DOCUMENTSVIAMBLEN COUNTYLETTERS/2014/BRITTAIN, BILL(INVOICE)-12-31-14 DOCX

TELEPHONE: (423) 586-3083

FACSIMILE: (423) 586-0513

cccblaw.com

info@cccblaw.com

WEBSITE:

E-MAIL:

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CAPPS, CANTWELL, CAPPS & BYRD

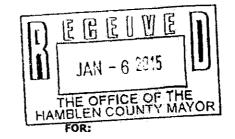
ATTORNEYS AT LAW

1004 WEST FIRST NORTH STREET MORRISTOWN, TN 37814

Phone: 423-586-3083 Fax: 423-586-0513

TO:

HAMBLEN COUNTY, TENNESSEE



INVOICE

DATE: DECEMBER 31, 2014

HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS

| DESCRIPTION | | AMOUNT |
|----------------------|-------|--|
| See attached invoice | | ************************************** |
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| • | TOTAL | \$999.50 |

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

Thank you for your business!

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RE: HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS LEGAL SERVICES RENDERED - DECEMBER, 2014

| | | <u>Hrs</u> . |
|---|---|--------------------------|
| 12/05/14 | E-mail from Cindy Dibb re: 12/8 meeting; e-mail from Cindy Dibb re: Ciopinion letter | TAS 0.15 |
| 12/08/14 | Committee Meeting; receive and review suit from Nigel Reid; e-mail from Kristy Godsey Brown | n and to 1.40 |
| 12/09/14 | Scan and forward <u>Reid</u> suit to Bill Brittain, Debra Robinson and Jeff Tho phone conference with Stancil Ford re: motions in committee, research, c CTAS; e-mail from and to Thompson re: <u>Reid</u> | mpson; all to 2.45 |
| 12/10/14 | E-mail from Michelle Mumm re: Reid; e-mail from and to Michael Cogar Travelers re: Reid; e-mail from Debra Robinson re: Reid; e-mail from Jef Thompson re: Reid; e-mail Bill Brittain re: executive session | n with f 0.40 |
| 12/11/14 | E-mail from Cindy Dibb re: 12/18 executive meeting | 0.05 |
| 12/12/14 | E-mail from Michelle Mumm re: Reid | 0.10 |
| 12/15/14 | E-mail from Cindy Dibb re: 12/18 commission meeting | 0.05 |
| 12/17/14 | E-mail from Cindy Dibb re: 12/18 executive meeting | 0.05 |
| 12/18/14 | Make copies of Reid lawsuit (98 copies); Executive Meeting; Commission | Meeting 1.20 |
| 12/29/14 | E-mail from Michelle Mumm re: Reid; e-mail from and to Jeff Thompson hearing; phone conference with John Smith re: jail | re: 1/5/15 0.25 |
| 12/30/14 | Review e-mail from Bill Brittain re: Thompson contract, e-mails to Bill B Thompson contract | rittain re: 0.25 |
| 12/31/14 | Review e-mail from Bill Brittain re: Thompson contract; discuss contract Brittain | with Bill 0.15 |
| Legal Services Rendered (6.50 x \$150 =) \$975.00 Copies (98 x \$0.25 =) +24.50 TOTAL: \$999.50 | | |

C:\Users\Amy GreenDocuments\Public Folders\Documents\Levoices\HamblenCo.14\December\General.docx

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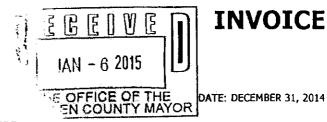
1TTORNEYS AT LAW

1018 WEST FIRST NORTH STREET MORRISTOWN, TN 37814

Phone: 423-586-3083 Fax: 423-586-0513

TO:

HAMBLEN COUNTY SHERIFF'S DEPARTMENT



FOR:

LEGAL SERVICES RENDERED - DECEMBER, 2014

| DESCRIPTION | | AMOUNT |
|----------------------|-------|---|
| See attached invoice | | |
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| | TOTAL | \$60.00 |

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

Thank you for your business!

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RE: HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - DECEMBER, 2014

12/01/14 Fax from Wayne Mize re: Hughes; phone conference with Wayne Mize re: Hughes

Legal services rendered (0.40 x \$150 =)

\$60.00

TOTAL:

\$60.00

C/USERS/AMY GREER/DOC/AMENTS/PURIC POLDERS/DOC/AMENTS/DIVO/CEG/FAMBLENCO, (A/DECEMBER/SHERIFF/DOCX

CAPPS, CANTWELL, CAPPS & BYRD

ITTORNEYS AT LAW

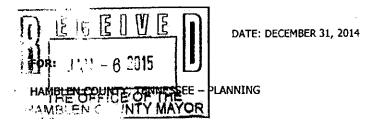
1004 WEST FIRST NORTH STREET MORRISTOWN, TN 37814

Phone: 423-586-3083 Fax: 423-586-0513

TO:

HAMBLEN COUNTY, TENNESSEE





| DESCRIPTION | | AMOUNT |
|----------------------|-------|---------|
| See attached Invoice | | |
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| | TOTAL | \$75.00 |

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. 'ayment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 1/2% per month.

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RE: HAMBLEN COUNTY, TENNESSEE - PLANNING LEGAL SERVICES RENDERED - DECEMBER, 2014

Hrs.

12/01/14

Meeting with Danny Young

0.50

Legal Services Rendered (0.50 x \$150 =)

\$75.00

TOTAL:

\$75.00

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HAMBLEN COUNTY CORONER'S ANNUAL STASTICS

| CALENDAR YEAR | *1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | TOTALS |
|-----------------------------|-------|------|------|------|------|---------|------|------|----------|------|------|------|--|---------------------------------------|------|------|--------------|------|------|------|---------------------------------------|------|------|------|--------|
| TOTAL CALLS | 123 | 223 | 224 | 233 | 267 | 253 | 267 | 280 | 255 | 300 | 282 | 329 | 322 | 324 | 352 | 316 | 393 | 404 | 398 | 412 | 362 | 376 | 418 | 487 | 7,601 |
| ATTENDED BY CORONER | 106 | 177 | 159 | 149 | 186 | 170 | 189 | 171 | 180 | 196 | 204 | 245 | 233 | 237 | 232 | 184 | 219 | 248 | 250 | 268 | 198 | 208 | 220 | 250 | 4,879 |
| BY DEPUTY CORONER | 17 | 46 | 67 | 84 | 81 | 83 | 78 | 109 | 75 | 104 | 78 | 84 | 89 | 87 | 120 | 132 | 174 | 156 | 148 | 144 | 164 | 168 | 198 | 237 | 2,723 |
| Autopsies Ordered | 16 | 22 | 18 | 22 | 19 | 28 | 27 | 27 | 34 | 42 | 38 | 41 | 37 | 31 | 33 | 32 | 36 | 35 | 35 | 36 | 40 | 43 | 45 | 33 | 770 |
| Toxicology Drawn by Coroner | | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | 8 | 10 | 8 | 18 | 17 | 15 | 17 | 10 | 103 |
| **CAUSE OF DEATH | | | | | | | | | | | | | —————————————————————————————————————— | | • | | ············ | | | L | | | | | 0 |
| Heart Disease | 56 | 101 | 110 | 116 | 117 | 103 | 97 | 104 | 96 | 118 | 108 | 112 | 107 | 110 | 127 | 109 | 132 | 131 | 132 | 128 | 112 | 122 | 114 | 132 | 2,694 |
| Cancer | 24 | 34 | 44 | 36 | 48 | 67 | 69 | 71 | 64 | 85 | 73 | 82 | 87 | 83 | 79 | 74 | 80 | 95 | 89 | 91 | 82 | 77 | 104 | 121 | 1,759 |
| Brain Disease/Stroke | 12 | 25 | 26 | 24 | 22 | 20 | 26 | 28 | 17 | 23 | 15 | 29 | 17 | 22 | 30 | 24 | 30 | 31 | 39 | 44 | 40 | 42 | 40 | 50 | 676 |
| Respiratory Disease | 7 | 14 | 3 | 12 | 14 | 12 | 19 | 15 | 22 | 17 | 21 | 29 | 18 | 19 | 22 | 16 | 30 | 39 | 42 | 37 | 23 | 24 | 41 | 60 | 556 |
| Toxicity (Over Dose) | 2 | 5 | 4 | 2 | 8 | 9 | 8 | 10 | 11 | 13 | 12 | 14 | 20 | 21 | 25 | 25 | 48 | 39 | 48 | 53 | 46 | 49 | 25 | 27# | 497 |
| Accidential | 9 | 13 | 10 | 17 | 21 | 15 | 13 | 10 | 14 | 21 | 10 | 17 | 18 | 11 | 16 | 15 | 14 | 16 | 5 | 17 | 9 | 16 | 14 | 16 | 337 |
| Suicide | 7 | 7 | 8 | 7 | 6 | 8 | 7 | 6 | 7 | 4 | 6 | 5 | 8 | 9 | 11 | 8 | 11 | 6 | 5 | 7 | 8 | 7 | 17 | 14 | 187 |
| Sepsis | 0 | 2 | 0 | 1 | 3 | 4 | 7 | 6 | 4 | 1 | 4 | 5 | 7 | 6 | 10 | 7 | 7 | 10 | 7 | 8 | 9 | 6 | 10 | 10 | 134 |
| Renal Failure | 1 | 1 | 1 | 5 | 2 | 2 | 3 | 7 | 1 | 4 | 5 | 7 | 5 | 7 | 7 | 8 | 13 | 4 | 4 | 5 | 7 | 6 | 11 | 18 | 134 |
| Birth Defect | 1 | 7 | 4 | 1 | 5 | 1 | 2 | 0 | 2 | 1 | 2 | 6 | 10 | 6 | 3 | 8 | 4 | 7 | 7 | 1 | 7 | 3 | 4 | 5 | 97 |
| Liver Disease/Failure | 0 | 2 | 3 | 2 | 5 | 4 | 3 | 2 | 1 | 2 | 4 | 2 | 3 | 2 | 1 | 5 | 7 | 5 | 4 | 4 | 3 | 2 | 8 | 9 | 83 |
| Pulmonary Embolus | 0 | 3 | 4 | 0 | 0 | 1 | 3 | 4 | 3 | 2 | 6 | 9 | 4 | 4 | 5 | 3 | 3 | 4 | 8 | 4 | 1 | 6 | 4 | 5 | 86 |
| Gl Bleed | 1 | 3 | 2 | 2 | 5 | 1 | 4 | 5 | 4 | 1 | 3 | 4 | 3 | 8 | 5 | 4 | 1 | 3 | 0 | 4 | 5 | 5 | 11 | 6 | 90 |
| Homicide | 2 | 2 | 0 | 2 | 3 | 1 | 4 | 6 | 3 | 1 | 4 | 4 | 9 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | 2 | 3 | 0 | 62 |
| Fire/Smoke Inhalation | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 1 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 4 | o | 20 |
| HIV/Aids | 0 | 1 | 1 | 2 | 1 | 2 | 1 | 0 | 1 | 2 | 3 | 1 | 1 | 5 | 2 | 1 | 2 | ō | 0 | 1 | 0 | 1 | 0 | 0 | 28 |
| Other | 1 | 3 | 4 | 4 | 3 | 2 | 1 | 5 | 3 | 4 | 5 | 3 | 5 | 7 | 7 | 8 | 9 | 12 | 6 | 4 | 7 | 8 | 8 | 3 | 122 |
| Pending Autopsy/Tox | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 |
| AGES in Years: | | | | | | | | | - | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | 0 |
| 0-9 | 3 | 7 | 6 | 2 | 8 | 4 | 4 | 4 | 5 | 10 | 7 | 8 | 11 | 6 | 7 | 10 | 8 | 11 | 12 | 7 | 8 | 7 | 6 | 5 | 166 |
| 10-19 | 2 | 4 | 3 | 2 | 3 | 4 | 3 | 2 | 2 | 3 | 0 | 2 | 5 | 3 | 7 | 4 | 5 | 2 | 3 | 9 | 2 | 3 | 2 | 3 | 78 |
| 20-29 | 6 | 8 | 7 | 11 | 7 | 7 | 7 | 3 | 8 | 6 | 10 | 8 | 13 | 10 | 5 | 8 | 7 | 5 | 3 | 12 | 8 | 8 | 9 | 4 | 180 |
| 30-39 | 7 | 10 | 11 | 13 | 16 | 17 | 13 | 4 | 13 | 10 | 10 | 12 | 17 | 16 | 16 | 11 | 18 | 17 | 11 | 13 | 13 | 13 | 16 | 20 | 317 |
| 40-49 | 9 | 12 | 14 | 15 | 22 | 17 | 19 | 19 | 16 | 21 | 18 | 29 | 20 | 23 | 24 | 21 | 28 | 31 | 21 | 22 | 38 | 38 | 35 | 33 | 545 |
| 50-59 | 20 | 30 | 25 | 19 | 27 | 35 | 26 | 45 | 40 | 44 | 34 | 51 | 39 | 36 | 52 | 39 | 42 | 55 | 57 | 52 | 44 | 47 | 55 | 63 | 977 |
| 60-69 | 26 | 39 | 55 | 44 | 51 | 41 | 71 | 58 | 45 | 63 | 63 | 61 | 64 | 55 | 64 | 63 | 75 | 88 | 95 | 81 | 68 | 63 | 91 | 94 | 1,518 |
| 70-79 | 22 | 59 | 53 | 52 | 73 | 78 | 57 | 76 | 58 | 76 | 67 | 75 | 74 | 88 | 74 | 77 | 86 | 99 | 96 | 93 | 85 | 70 | 98 | 114 | 1,800 |
| 80-89 | 20 | 40 | 43 | 61 | 41 | 38 | 52 | 57 | 52 | 45 | 53 | 60 | 58 | 67 | 81 | 60 | 77 | 72 | 72 | 91 | 77 | 94 | 95 | 105 | 1,511 |
| 90-99 | 8 | 14 | 7 | 14 | 19 | 11 | 14 | 12 | 15 | 20 | 19 | 22 | 20 | 20 | 20 | 23 | 26 | 22 | 28 | 32 | 18 | 31 | 25 | 42 | 482 |
| 100+ | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 1 | 1 | 1 | 0 | 2 | 0 | 1 | 2 | 0 | 0 | 1 | 2 | 1 | 4 | 23 |
| k | - 1 | | | | | <u></u> | 1 | | <u>_</u> | | | | // | | | | | | | | | | | | |

Of the 27 Overdoses listed, 1 was Alcohol OD, 1 Cocaine and 1 was Huffing - the other 24 were prescription medications

Respectfully submitted, Eddie & Davis, Hamblen County Coroner Typo Corrected 1-6-15 Eddie County Coroner Processor 1-6-15 Eddie County Coroner Return to Regular Calendar *Appointed Coroner June, 1991 **Cause of Deaths as recorded in this report does not specify contributing diseases or situations

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MONTHLY AUTOPSIES PENDING REPORT

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479

Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6322 Email: coroner@musfiber.com

January 1, 2015

Knox County Medical Examiner

ATTN: Darinka Mileusnic-Polchan, M.D., M.E.

Fax number: 865-305-6608

In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending final autopsy reports from you as of December 31, 2014. If your records do not match as listed below, please notify me as soon as possible.

CASE# DATE ORDERED NAME, AGE

1. 14195 06-04-14 Mr. Timothy Dodson, 45

2. 14230 06-26-14 Mr. Layton Howard, 37

3. 14271 07-31-14 Ms. Donna Barnes, 40

4. 14279 08-05-14 Mr. MacArthur English, 65

5. 14318 09-15-14 Mr. Josha McMahan, 33

6. 14336 09-26-14 Mrs. Cheryl Martin, 43

7. 14361 10-15-14 Ms. Norma Griffin, 63

8. 14381 11-04-14 Ms. Jennifer Hawkins, 36

9. 14401 11-22-14 Mr. Sherman Turner, 89

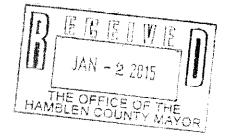
10. 14458 12-13-14 Mrs. Dorris Seay, 78

If I may provide any additional information or assistance please feel free to contact me at any time.

Sincerely

Hamblen County Coroner

CC: Hamblen County Mayor & County Commission Hamblen County Medical Examiner



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Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479 Phones (423) Home 581-6229 Fax 289-1262 Cell 301-6322

January 1, 2015

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee

Dear Commissioners:

The following Coroner calls were attended by me during the month of December along with being on call 24/7/365, training, assisting, directing and reviewing each call and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing all cremation requests.

NAME, AGE, HOME ADDRESS *1 CALL# CASE# DATE

- 1. 14441 12-01-14 Mrs. Tiney Stevens, 77, 2526 Mall Drive
- Jessie Carpenter, 79, 1792 Raven Road 2. 14447 12-05-14 Mr.
- Sharley Hatley, 76, 2238 Kenner 3. 14451 12-08-14 Mrs.
- 4. 14453 12-10-14 Mr. Nealous Carpenter, 76, 775 Tom Treece Road
- Carolyn Collins, 58, White Pine, TN 5. 14454 12-11-14 Miss.
- 6. 14457 12-13-14 Mrs. Beverly Spurr, 79, Bean Station, TN
- 7. 14459 12-13-14 Mrs. Deane Kelley, 96, Parrottsville, TN
- Jilson Williams, 74, Jefferson City, TN 8. 14463 12-16-14 Mr.
- Vickie Toby, 42, 204 West Second North Street 9. 14464 12-16-14 Mrs.
- Fible Barnard, 68, 7251 Stagecoach Road 10. 14465 12-16-14 Mrs.
- John Randall, 78, 4603 Lockley Court 11. 14469 12-19-14 Mr.
- 12. 14471 12-22-14 Mx. Jack Baker, 64, 705 Old Witt Road
- Shirley Fielder, 73, 2467 Lowe Drive 13. 14473 12-22-14 Mrs.
- 14. 14474 12-22-14 Mrs. Margie Parkey, 76, 539 Spoone Circle
- 15. 14480 12-28-14 Mrs. Lorri Baker, 47, 2946 Cherokee Drive
- 16. 14482 12-29-14 Mrs. Glenda Cowan, 72, 3110 Springvale Road
- Jean Skinner, 72, 2644 Gaby Circle 17. 14484 12-30-14 Mrs.
- 18. 14486 12-31-14 Mr. Ned Shatzer, 69, 1204 Lewis Street

If I may ever provide any additional information or assistance, please feel free to contact me at any time.

Eddie R.

Hamblen County Coroner

- * Indicates Autopsy Performed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Collected by Coroner's Office and sent to Saint Louis University

Hamblen County Deputy Coroner 7763 Melanie Circle Talbott, Tennessee 37877 Phone: 423-586-6310

January 1, 2015

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of December.

| CALL# | case# | DATE | NAME, | AGE, HOME ADDRESS *1 |
|-------|--------|----------|-------|--|
| 1. | 14446 | 12-05-14 | Ms. | Betty Dotson, 71, 1714 Shields Drive |
| 2. | 14450 | 12-08-14 | Mrs. | Ruth Renfro, 87, 825 Overlook Drive |
| З. | 14452 | 12-10-14 | Mrs. | Kathy Layman, 58, 3737 Maple Valley Road |
| 4. | 14455 | 12-11-14 | Mr. | Perry Shockley, 78, 5814 Gray Street |
| 5. | 14456 | 12-11-14 | Mrs. | Janie Collins, 80, Bean Station, TN |
| 6. | 14461 | 12-14-14 | Mr. | Thomas Caldwell, 59, 763 Delama Drive |
| 7, | 14462 | 12-14-14 | Mr. | Andy Breeding, 86, 6885 St. Clair Road |
| 8. | 14466 | 12-17-14 | Mr. | Monte Hawn, 80, 200 Silver City Road |
| 9. | 14467 | 12-17-14 | Mr. | Larry Tan, 75, 425 North Henry Street |
| | &14475 | 12-23-14 | Ms. | Nadene Lawson, 72, 1705 Poplar Springs Road |
| 11. | 14476 | 12-24-14 | Ms. | Jacqueline Burns, 50, 313 East Converse Street |
| 12. | 14477 | 12-25-14 | Mrs. | Patricia Freeman, 66, 3018 Springvale Road |
| 13. | 14478 | 12-26-14 | Mr. | Rex "Bill" Hyder, 57, 3449 Spring Creek Road |
| 14. | 14481 | 12-29-14 | Ms. | Nancy Bare, 70, 558 Rockly Drive |

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

14 Calls X \$30. = \$420.00

Sincerely,

SIGNATURE ON FILE

Jimmy Peoples
Deputy Coroner

erd/jp

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- Toxicology Samples Sent to Saint Louis University

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Hamblen County Deputy Coroner Post Office Box 577 Russellville, Tennessee 37860-0577

Phone: 423-585-7117

January 1, 2015

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of December.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 14448 12-06-14 Mr. Jerry Graham, 67, 6788 Stagecoach Road
- 2. 14449 12-06-14 Mr. Thomas Lowe, 75, 842 Spruce Street
- 3. *14458 12-13-14 Mrs. Dorris Seay, 78, 2022 Reese Street
- 4. 14460 12-14-14 Miss. Martha George, 56, White Pine, TN
- 5. 14468 12-18-14 Ms. Linda Bare, 66, 5976 Buell Street
- 6. 14470 12-20-14 Ms. Brenda Miller, 63,2660 Helton-Gaby Road
- 7. 14472 12-22-14 Mrs. Juanita Wester, 2956 Boatsmans Mt Road
- 8. 14479 12-27-14 Mr. Robert Frank, 84, Maryville, TN
- 9. 14485 12-31-14 Ms. Brenda Standifer, 68, 2400 Three Springs Road

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

9 Calls X \$30. = \$270.00

Sincerely,

SIGNATURE ON FILE

J.R. Thompson, Jr. Deputy Coroner

erd/wbl

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Gathered and Sent to AIT Laboratories, Indianapolis, IN

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Hamblen County Deputy Coroner 1500 Jarrell-Ray Road Whitesburg, Tennessee 37891 Phone: 235-4757

January 1, 2015

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of December.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 14442 12-01-14 Mr. William Southern, 81, 3364 Snow Flake Drive
- 2. 14443 12-02-14 Mrs. Rheda Mullins, 71, Mooresburg, TN
- 3. 14444 12-04-14 Mr. Brad McNabb, 31, 332 Wilder Street
- 4. 14445 12-05-14 Mrs. Elisa Huskey, 92, Knoxville, TN
- 5. 14483 12-30-14 Mrs. Ella McDaniel, 69, 1205 Shannon Lit' Mt Road

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

5 Calls X \$ 30. = \$ 150.00

Sincerely,

Signature on File

William B. Love Deputy Coroner

erd/wbl

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to Saint Louis University

)

MONTHLY CHECK APPROVAL

Motion by Louis Jarvis, seconded by John Smyth to approve the monthly checks submitted by the County Mayor's office.

| Chair S. Ford | YES | | Absent |
|---------------|--------|-------------------|---------|
| R. Eldridge | YES | VChair H. Shipley | YES |
| J. Walker | YES | T. Ward | YES |
| R. Debord | YES | J. Smyth | (2) YES |
| ë, Davis | Absent | T. Goins | YES |
| H. Harville | YES | D. Wampler | YES |
| J. Huntsman | YES | L. Jarvis | (M) YES |

7.a. Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

Majority Vote >

FUND: 101 GENERAL FUND (101)
REPT NAME: COMMISSION APPROVAL LISTING

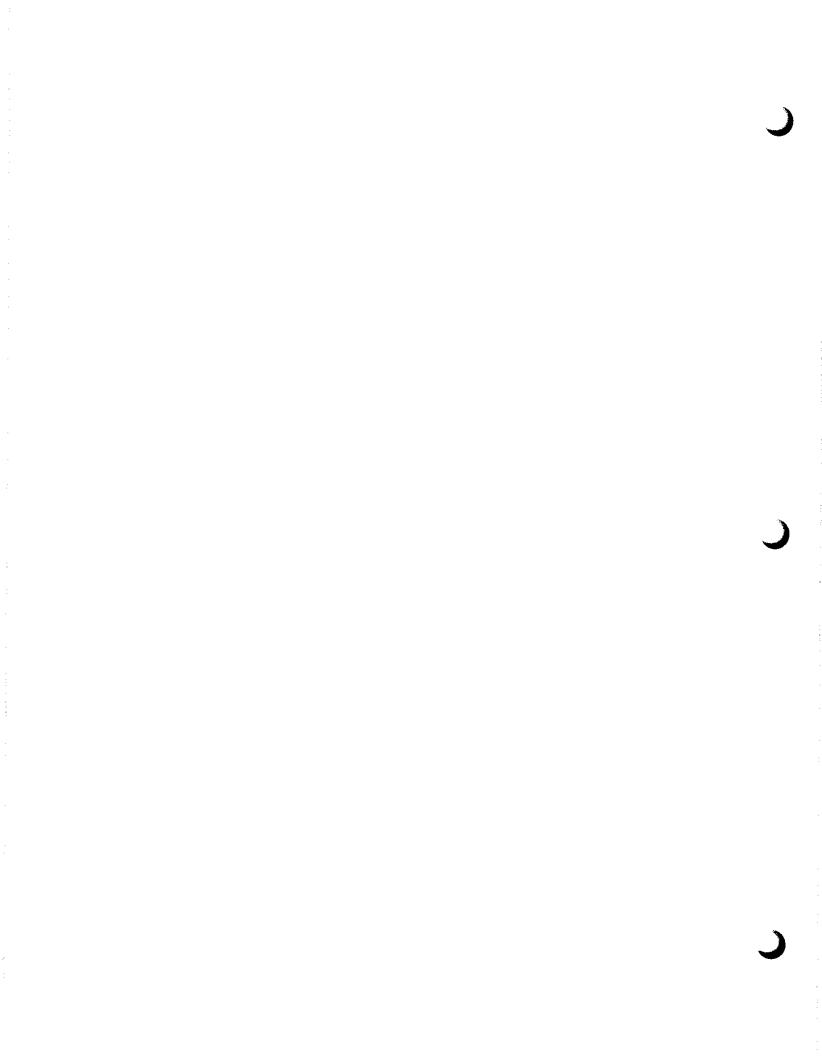
PAGE: 1 DATE: 01/07/15 TIME: 4:19 PM

| ACCNT OBJ | NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
|-----------------------|--------------------------------|----------|---|--|-------------|
| 51100 312 | CONTRACTS WITH PRIVATE AGENCIE | 12/23/14 | Ck# 249706 | JOE POWELL | 100.00 |
| 51100 599 | OTHER CHARGES | 12/12/14 | Ck# 249622 | CITIZEN TRIBUNE | 171.20 |
| 51100 | COUNTY COMMISSION | | | JOE POWELL CITIZEN TRIBUNE | 271.20 |
| 51300 307 | COMMUNICATION | 12/05/14 | Ck# 249561 | VERIZON WIRELESS AY & T CENTURY LINK/BUSINESS SERVICES PITNEY BOWES PITNEY BOWES WILLIAM H. BRITTAIN FUELMAN ASSOCIATION OF TN VALLEY GOV'T SUNTRUST BANKCARD, N.A. EVANS OFFICE SUPPLY CO. CITIZEN TRIBUNE ENGLISH MOUNTAIN SPRING WATER WALMART COMMUNITY BRC CDW GOVERNMENT, INC. 14 | 74.54 |
| 51300 307 | COMMUNICATION | 12/12/14 | Ck# 249615 | AY & T | 92.10 |
| 51300 307 | COMMUNICATION | 12/12/14 | Ck# 249620 | CENTURY LINK/BUSINESS SERVICES | 23.37 |
| 51300 348 | POSTAL CHARGES | 12/05/14 | Ck# 249544 | PITNEY BOWES | 82.44 |
| 51300 351 | RENTALS | 12/12/14 | Ck# 249656 | PITNEY BOWES | 180.00 |
| 51300 355 | TRAVEL | 12/05/14 | Ck# 249516 | WILLIAM H. BRITTAIN | 140.06 |
| 51300 3 55 | TRAVEL | 12/12/14 | Ck# 249634 | FUELMAN | 49.69 |
| 51300 355 | TRAVEL | 12/23/14 | Ck# 249671 | ASSOCIATION OF TH VALLEY GOV'T | 40.00 |
| 51300 3 55 | TRAVEL | 12/23/14 | ck# 249710 | SUNTRUST BANKCARD, N.A. | 162.42 |
| 51300 435 | OFFICE SUPPLIES | 12/12/14 | Ck# 249631 | EVANS OFFICE SUPPLY CO. | 586.98 |
| 51300 5 99 | OTHER CHARGES | 12/12/14 | Ck# 249622 | CITIZEN TRIBUNE | 25.00 |
| 51300 599 | OTHER CHARGES | 12/12/14 | Ck# 249630 | ENGLISH MOUNTAIN SPRING WATER | 20.00 |
| 51300 599 | OTHER CHARGES | 12/23/14 | Ck# 249718 | WALMART COMMUNITY BRC | 43.11 |
| 51300 719 | OFFICE EQUIPMENT | 12/12/14 | Ck# 249619 | CDW GOVERNMENT, INC. | 323.97 |
| 51300 | COUNTY MAYOR | | | | 1843.68 |
| 51400 331 | LEGAL SERVICES | 12/12/14 | Ck# 249617 | CAPPS, CANTWELL, CAPPS, & BYRD | 990.00 |
| 51500 307 | COMMUNICATION | 12/12/14 | Ck# 249615 | AT & T CENTURY LINK/BUSINESS SERVICES TENNESSEE ASSOCIATION OF CANON SOLUTIONS AMERICA, INC. FUELMAN JEFFREY GARDNER LINDA GORMAN GLENDA HICKS ENGLISH MOUNTAIN SPRING WATER EVANS OFFICE SUPPLY CO. Total: 10 | 17.27 |
| 51500 307 | COMMUNICATION | 12/12/14 | Ck# 249620 | CENTURY LINK/BUSINESS SERVICES | 3.23 |
| 51500 320 | DUES & MEMBERSHIPS | 12/12/14 | Ck# 2496 <u>6</u> 2 | TENNESSEE ASSOCIATION OF | 250.00 |
| 51500 351 | RENTALS | 12/23/14 | Ck# 249674 | CANON SOLUTIONS AMERICA, INC. | 139.09 |
| 51500 3 55 | TRAVEL | 12/12/14 | Ck# 249634 | FUELMAN | 8.20 |
| 51500 355 | TRAVEL | 12/12/14 | Ck# 249636 | JEFFREY GARDNER | 199.54 |
| 51500 355 | TRAVEL | 12/12/14 | Ck# 249637 | LINDA GORMAN | 155.54 |
| 51500 355 | TRAVEL | 12/12/14 | Ck# 249642 | GLENDA HICKS | 155.54 |
| 51500 435 | OFFICE SUPPLIES | 12/12/14 | CK# 249630 | ENGLISH MOUNTAIN SPRING WATER | 15.00 |
| 51500 435 | OFFICE SUPPLIES | 12/12/14 | CK# 249631 | EVANS UFFICE SUPPLY CU. | 190.10 |
| 51500 | ELECTION COMMISSION | | ***,****** | iotal: iu | 1133.31 |
| 51600 307 | COMMUNICATION | 12/12/14 | Ck# 249620 | CENTURY LINK/BUSINESS SERVICES CITY DIRECTORY, INC. BUSINESS INFORMATION SYSTEMS | 2.21 |
| 51600 435 | OFFICE SUPPLIES | 12/12/14 | Ck# 249623 | CITY DIRECTORY, INC. | 193.00 |
| 51600 709 | DATA PROCESSING EQUIPMENT | 12/23/14 | Ck# 249673 | BUSINESS INFORMATION SYSTEMS | 985.80 |
| 51600 | REGISTER OF DEEDS | | | Total: 3 | 1181.01 |
| 51720 307 | COMMUNICATION | 12/05/14 | Ck# 249561 | VERIZON WIRELESS CENTURY LINK/BUSINESS SERVICES CAPPS, CANTWELL, CAPPS, & BYRD CRESCENT WASH & LUBE SIGNS NOW COUNTY RECORD SERVICES CANON SOLUTIONS AMERICA, INC. FUELMAN JOHNNY & DEBRA WESTMORELAND | 116.18 |
| 51720 307 | COMMUNICATION | 12/12/14 | Ck# 249620 | CENTURY LINK/BUSINESS SERVICES | 4.15 |
| 51720 331 | LEGAL SERVICES | 12/12/14 | Ck# 249617 | CAPPS, CANTWELL, CAPPS, & BYRD | 120.00 |
| 51720 338 | MAINTENANCE AND REPAIR SERVICE | 12/05/14 | Ck# 249522 | CRESCENT WASH & LUBE | 7.50 |
| 51720 338 | MAINTENANCE AND REPAIR SERVICE | 12/12/14 | Ck# 249659 | SIGNS NOW | 75.00 |
| 51720 349 | PRINTING, STATIONERY AND FORMS | 12/12/14 | CK# 249625 | COUNTY RECORD SERVICES | 170.00 |
| 51720 351 | RENTALS | 12/23/14 | CK# 2496/4 | CANON SOLUTIONS AMERICA, INC. | 139.09 |
| 51/20 425 | GASULINE | 12/12/14 | CK# 249654 | FUELMAN | 111./5 |
| 51720 509 | REFUNDS | 12/05/14 | LK# 249363 | JUMNNI & DEBKA WESIMUKELAND | 701 05 |
| 317ZU | PLANNING AND BUILDING PERMITS. | <i></i> | • | (Utat: 9 | 171.70 |

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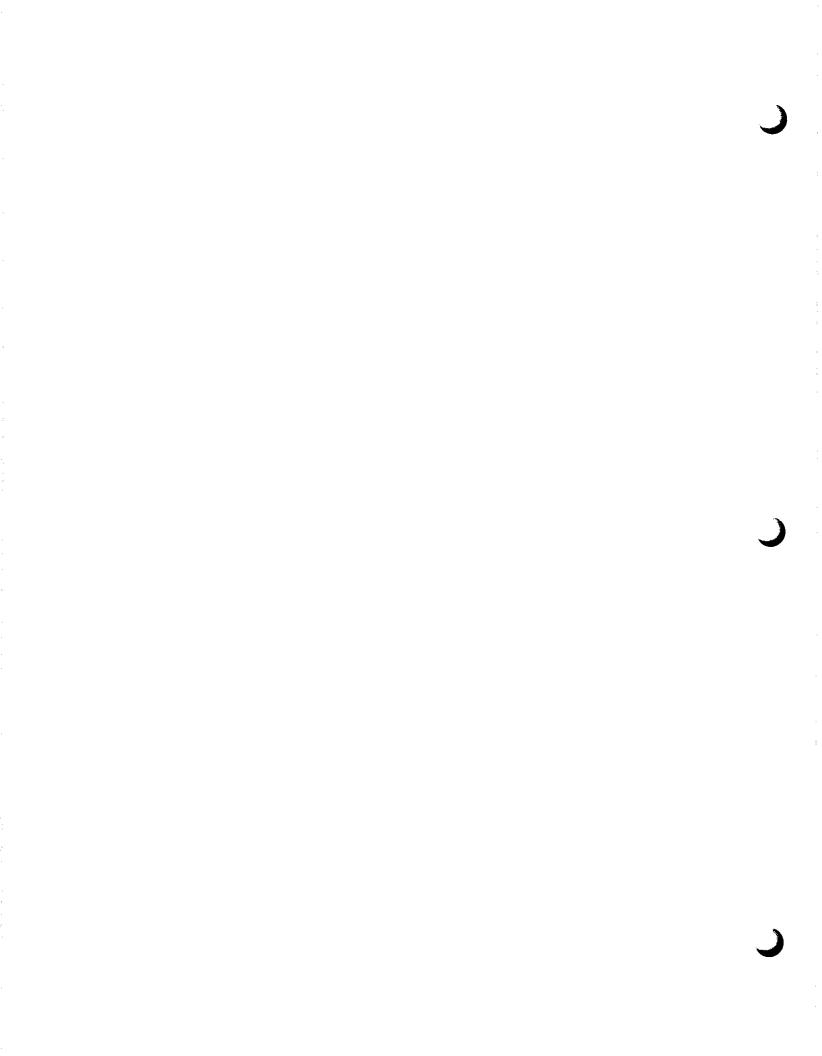
FUND: 101 GENERAL FUND (101) PAGE: 2
REPT NAME: COMMISSION APPROVAL LISTING DATE: 01/07/15
TIME: 4:19 PM

| #===================================== | ======== | ========== | | :========= |
|--|------------|------------|--------------------------------|-------------------|
| 314145 | DATE | DEFEDENCE | DESCRIPTION | AMOUNI PAID |
| ACCNT OBJ NAME 1111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ======= | ======== | | 207 (/ |
| 51810 307 COMMUNICATION | 12/05/14 | Ck# 249561 | VERIZON WIRELESS | 207.00 257.01 |
| 51810 307 COMMUNICATION | 12/12/14 | Ck# 249615 | AT & T | 131.01 476 / 2 |
| 51810 307 COMMUNICATION | 12/23/14 | Ck# 249669 | AT & T | 71/ 24 |
| 51810 307 COMMUNICATION | 12/23/14 | Ck# 249711 | TELECOM AUDIT GROUP LLC | 110 /5 |
| 51810 335 MAINTENANCE - BUILDING | 12/05/14 | Ck# 249518 | CITY ELECTRIC SUPPLY | 110.40 |
| 51810 335 MAINTENANCE - BUILDING | 12/05/14 | ck# 249536 | LOWE'S | 123.01 |
| 51810 335 MAINTENANCE - BUILDING | 12/12/14 | Ck# 249632 | FENCO SUPPLY CO. | 20.56 |
| 51810 338 MAINTENANCE - VEHICLES | 12/12/14 | Ck# 249626 | CRESCENT WASH & LUBE | 7.50 |
| 51810 399 OTHER CONTRACTED SERVICES | 12/12/14 | Ck# 249630 | ENGLISH MOUNTAIN SPRING WATER | 33.00 |
| 51810 410 CUSTODIAL SUPPLIES | 12/12/14 | Ck# 249635 | G & K SERVICES INC. | 136.36 |
| 51810 410 CUSTODIAL SUPPLIES | 12/12/14 | Ck# 249645 | KEL-SAN, INC. | 108.12 |
| 51810 410 CUSTODIAL SUPPLIES | 12/23/14 | Ck# 249691 | KEL-SAN, INC. | 137.78 |
| 51810 415 ELECTRICITY | 12/31/14 | Ck# 249778 | MORRISTOWN UTILITIES | 16873.00 |
| 51810 425 GASOLINE | 12/12/14 | Ck# 249634 | FUELMAN | 196.37 |
| 51810 434 NATURAL GAS | 12/23/14 | Ck# 249670 | ATMOS ENERGY | 3475.50 |
| 51010 454 HATENDAS | 12/12/14 | Ck# 249635 | G & K SERVICES INC. | 298.56 |
| 51010 401 ONLY RING- COURTHOUSE | | | | 23875.17 |
| 31810 COOMIT BEDG COOKTHOOSE | | | | |
| 51910 351 RENTALS 51910 435 OFFICE SUPPLIES 51910 ARCHIVES- PRESERVATION OF RECO | 12/23/14 | ck# 249674 | CANON SOLUTIONS AMERICA, INC. | 139.09 |
| SIGNO AZE OFFICE CHOOKIES | 12/12/14 | ck# 249631 | EVANS OFFICE SUPPLY CO. | 149.54 |
| 51910 433 OFFICE SUFFICES | IPDS | | | 288.63 |
| STAID WETHINES - LESENANTION OF MECO | | | | |
| FORON ZEE TRAVEL | 12/12/14 | rk# 249634 | FUELMAN | 10.34 |
| 52100 355 IKAVEL | 12/05/14 | rk# 249528 | GOVT FINANCE OFFICERS ASSOC. | 40.00 |
| 52100 435 OFFICE SUPPLIES | 12/12/14 | Ck# 249631 | EVANS OFFICE SUPPLY CO. | 174.45 |
| 52100 435 OFFICE SUPPLIES | 12/12/14 | rv# 249703 | NELCO | 224.41 |
| 52100 435 OFFICE SUPPLIES | 12/23/14 | rk# 249538 | MORRISTOWN AREA CHAMBER | 290.25 |
| 52100 355 TRAVEL 52100 435 OFFICE SUPPLIES 52100 435 OFFICE SUPPLIES 52100 435 OFFICE SUPPLIES 52100 524 IN-SERVICE/STAFF DEVELOPMENT 52100 ACCOUNTS AND BUDGETS | 12/03/14 | CK# 247330 | Total: 5 | <i>7</i> 39.45 |
| 52100 ACCOUNTS AND BUDGETS | | | | |
| 50700 707 CONMUNICATION | 12/12/14 | ck# 249620 | CENTURY LINK/BUSINESS SERVICES | 4.11 |
| 52300 307 COMMUNICATION | 12/15/14 | rk# 249522 | CRESCENT WASH & LUBE | 74.49 |
| 525UU 538 MAINTENANCE AND REPAIR SERVICE | 12/03/14 | rk# 249650 | STONS NOW | 75.00 |
| 52300 338 MAINTENANCE AND REPAIR SERVICE | 12/12/14 | CV# 247037 | FITEL MAN | 112.84 |
| 52300 425 GASOLINE | 12/14/14 | CK# 240630 | ENGLISH MOUNTAIN SPRING WATER | 15.00 |
| 52300 435 OFFICE SUPPLIES | 12/12/14 | CK# 247030 | EVANS OFFICE SUPPLY CO. | 165.50 |
| 52300 435 OFFICE SUPPLIES | 12/12/14 | CK# 247031 | Total: 6 | 446.94 |
| 52300 307 COMMUNICATION 52300 338 MAINTENANCE AND REPAIR SERVICE 52300 338 MAINTENANCE AND REPAIR SERVICE 52300 425 GASOLINE 52300 435 OFFICE SUPPLIES 52300 435 OFFICE SUPPLIES 52300 PROPERTY ASSESSOR'S OFFICE | | ********* | | |
| The state of the s | 10 /07 /1/ | ch# 3/0405 | DAVID MADCHA! | 77.71 |
| 52400 169 PART-TIME PERSONNEL | 12/23/14 | CK# 247073 | CENTURY LINE/RUSINESS SERVICES | .04 |
| 52400 307 COMMUNICATION | 12/12/14 | CK# 249020 | CANON SOLUTIONS AMERICA INC. | 139.09 |
| 52400 351 RENTALS | 12/23/14 | CK# 247074 | DITA LACTED | -43.24 |
| 52400 355 TRAVEL | 12/12/14 | DK# 242032 | CHAITCHET DANKEARD N A | 707.22 |
| 52400 355 TRAVEL | 12/23/14 | CK# 249710 | DITA LACTED | 43.24 |
| 52400 355 TRAVEL | 12/31/14 | UK# 249/13 | Total - 6 | 924.06 |
| 52400 169 PART-TIME PERSONNEL 52400 307 COMMUNICATION 52400 351 RENTALS 52400 355 TRAVEL 52400 355 TRAVEL 52400 355 TRAVEL 52400 355 TRAVEL 52400 COUNTY TRUSTEE'S OFFICE | | | | ,,,,,,,,, |
| 52500 307 COMMUNICATION 52500 307 COMMUNICATION 52500 307 COMMUNICATION 52500 351 RENTALS 52500 435 OFFICE SUPPLIES | 12/05/1/ | CF# 270541 | VERIZON WIRELESS | 48.16 |
| 52500 307 COMMUNICATION | 12/03/14 | Ck# 249301 | AT & T | 34.54 |
| 52500 507 COMMUNICATION | 12/12/14 | Ck# 249620 | CENTURY LINK/BUSINESS SERVICES | 9.68 |
| 52500 307 COMMUNICATION | 12/16/14 | LV# 543050 | CANON SOLUTIONS AMERICA. INC. | 165.00 |
| 52500 551 RENTALS | 12/63/14 | UK# 249074 | ENGLISH MOUNTAIN SPRING WATER | 15.00 |
| 52500 455 OFFICE SUPPLIES | 12/12/14 | | Charles House Live and All and | |



PAGE: 3 DATE: 01/07/15 TIME: 4:19 PM FUND: 101 GENERAL FUND (101) REPT NAME: COMMISSION APPROVAL LISTING

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| ACCNT OBJ NAME | UAIE | KEFEKENLE | DESCRIPTION | ======================================= |
| 52500 435 OFFICE SUPPLIES 52500 719 OFFICE EQUIPMENT 52500 COUNTY CLERK'S OFFICE | 12/12/14 | Ck# 249631 | EVANS OFFICE SUPPLY CO. | 344.04 |
| 52500 435 OFFICE SUPPLIES | 12/05/14 | Ck# 249562 | WALMART COMMUNITY BRC | 134.46 |
| 52500 TIP OFFICE ENGINEER | | | Total: 7 | 750.88 |
| 32300 COONTY CEERN S CITTOETTY | , , , , | | | |
| SOADO 312 CONTRACTS WITH PRIVATE AGENCIE | 12/31/14 | Ck# 249779 | MUS FIBERNET | 2543.90 |
| 52600 317 DATA PROCESSING SERVICES | 12/31/14 | Ck# 249779 | MUS FIBERNET | 127.05 |
| 52600 709 DATA PROCESSING EQUIPMENT | 12/23/14 | Ck# 249716 | USC CANTERBURY CORP | 5762.50 |
| 52600 312 CONTRACTS WITH PRIVATE AGENCIE 52600 317 DATA PROCESSING SERVICES 52600 709 DATA PROCESSING EQUIPMENT 52600 DATA PROCESSING | | | Total: 3 | 8433.45 |
| 52500 · · · · • · · · · · · · · · · · · · · | | | | 75. 24 |
| 52900 307 COMMUNICATION | 12/05/14 | Ck# 249561 | VERIZON WIRELESS | 55.26 |
| 52900 307 COMMUNICATION | 12/12/14 | Ck# 249615 | AT & T | 225.27 |
| 52900 307 COMMUNICATION | 12/12/14 | Ck# 249620 | CENTURY LINK/BUSINESS SERVICES | 3.80 |
| 52900 330 OPERATING LEASE PAYMENTS | 12/12/14 | Ck# 249618 | CBL & ASSOC. / CBL MORRISTOWN | /193.39 |
| 52900 330 OPERATING LEASE PAYMENTS | 12/12/14 | Ck# 249655 | MUS FIBERNET | 75.95 |
| 52900 330 OPERATING LEASE PAYMENTS | 12/12/14 | Ck# 249666 | WASTE INDUSTRIES/102 TIDIWASTE | /2.99 EE /1 |
| 52900 351 RENTALS | 12/12/14 | Ck# 249661 | THERMOCOPY OF TENNESSEE | 33.41 |
| 52900 435 OFFICE SUPPLIES | 12/05/14 | Ck# 249562 | WALMART COMMUNITY BRC | 10.00 |
| 52900 435 OFFICE SUPPLIES | 12/12/14 | Ck# 249630 | ENGLISH MOUNTAIN SPRING WATER | 10.UU 7770 77 |
| 52900 307 COMMUNICATION 52900 307 COMMUNICATION 52900 307 COMMUNICATION 52900 330 OPERATING LEASE PAYMENTS 52900 330 OPERATING LEASE PAYMENTS 52900 330 OPERATING LEASE PAYMENTS 52900 351 RENTALS 52900 435 OFFICE SUPPLIES 52900 435 OFFICE SUPPLIES 52900 OTHER FINANCE - MALL OFFICE | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1110.13 |
| | | | NIEW SILTY | -40.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 241205 | JUNI DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 241221 | JUNT DUTT | -80.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 241231 | UNY DUTT | -40.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 241233 | HIDY DITY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CE# 241270 | HIPY DITY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 241304 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 24100E | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 242111 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CV# 242620 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 242675 | JURY DUTY | -20.00 |
| 53100 194 JUNT FEES | 12/12/14 | Ck# 242685 | JURY DUTY | -20.00 |
| 55100 194 JUNT FEES | 12/12/14 | ck# 242686 | JURY DUTY | -20.00 |
| 53100 194 JUNI FEES | 12/12/14 | Ck# 242794 | JURY DUTY | -20.00 |
| 53100 194 JUNI 1223 | 12/12/14 | Ck# 243020 | JURY DUTY | -20.00 |
| 53100 194 JUNI FEES | 12/12/14 | Ck# 243024 | JURY DUTY | -20.00 |
| 53100 194 30KT FEES | 12/12/14 | Ck# 243041 | JURY DUTY | -20.00 |
| 53100 194 BORT FEES | 12/12/14 | ck# 243065 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 243076 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | ck# 243082 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 243097 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 243102 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | ck# 243276 | JURY DUTY | -20.00 -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 243435 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 243437 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 243691 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | UK# 244129 | י אינא אמנו י | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 24415/ | אטען אטון וווסע האטע | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 244189 | HIDY BUTY | -20.00 |
| 52900 OTHER FINANCE - MALL OFFICE 53100 194 JURY FEES | 12/12/14 | UK# 244334 | JURY DUTY | |



PAGE: 4 DATE: 01/07/15 TIME: 4:19 PM FUND: 101 GENERAL FUND (101) REPT NAME: COMMISSION APPROVAL LISTING

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| ACCNT OBJ | NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
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| ACONT OBJ NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
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| 53100 194 JURY FEES | 12/12/14 | Ck# 244870 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 245005 | JURY DUTY | - 20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 245025 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CX# 245032 | ליטע אייטע אייטע | - 20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 245050 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 245070 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 245074 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 245608 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 245609 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | CK# 245624 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 245643 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 245661 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 245667 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 245674 | JURY DUTY | -20.00 |
| 53100 194 JURY FEES | 12/12/14 | Ck# 249627 | DAVY CROCKETT RESTAURANT | 284.57 |
| 53100 307 COMMUNICATIONS | 12/05/14 | Ck# 249561 | VERIZON WIRELESS | 59.56 |
| 53100 307 COMMUNICATIONS | 12/12/14 | Ck# 249615 | AT & T | 51.87 |
| 53100 307 COMMUNICATIONS | 12/12/14 | Ck# 249620 | CENTURY LINK/BUSINESS SERVICES | 21.24 |
| 53100 334 MAINTENANCE AGREEMENTS | 12/05/14 | Ck# 249549 | SARATOGA TECHNOLOGIES INC. | 69.50 |
| 53100 348 POSTAL CHARGES | 12/05/14 | Ck# 249544 | PITNEY SOWES | 21.25 |
| 53100 349 PRINTING | 12/23/14 | Ck# 249707 | R. CHATFIELD CO., INC. | 300.00 |
| 53100 351 RENTALS | 12/23/14 | Ck# 249674 | CANON SOLUTIONS AMERICA, INC. | 524.45 |
| 53100 351 RENTALS | 12/23/14 | Ck# 249704 | PITNEY BOWES | 405.00 |
| 53100 435 OFFICE SUPPLIES | 12/12/14 | Ck# 249623 | CITY DIRECTORY, INC. | 189.00 |
| 53100 435 OFFICE SUPPLIES | 12/12/14 | Ck# 249631 | EVANS OFFICE SUPPLY CO. | 403.78 |
| 53100 435 OFFICE SUPPLIES | 12/12/14 | Ck# 249658 | R. CHATFIELD CO., INC. | 234.00 |
| 53100 CIRCUIT COURT | | | | 1584.22 |
| ACCNT OBJ NAME =================================== | 13/13/1/ | CI-# 3/04/5 | AT P T | 17 27 |
| 23300 307 COMMUNICATION | 12/12/14 | CK# 249010 | AL & L | 17.27 E EE |
| 22200 SEE TRAVEL | 12/12/14 | CK# 247020 | TANICE CHIDED MODCAN | 705.45 |
| 53300 /7E OFFICE FURDILLES | 12/23/14 | CK# 249707 | TANICE SHIDER HORSAN | 19 00 |
| 53300 430 UFFICE SUPPLIES | 12/12/14 | CK# 249030 | ENGLISH MOUNTAIN SPRING WATER | 10,00 |
| 53300 435 OFFICE SUPPLIES | 12/12/14 | Ck# 247031 | LEVIONEVICAMATTHELL BENDER P CO. | 16.17 |
| - 23300 422 OFFICE SUPPLIES | 12/23/14 | CK# 249093 | TO COUNCIL OF HIVENILE AND | 70.00 |
| 23300 524 IN SERVICE/STAFF DEVELOPMEN | II 12/23/14 II 13/37/1/ | Ck# 249712 | TH COUNCIL OF HUENTLE AND | 70.00 70.00 |
| 53300 524 IN-SERVICE/STAFF DEVELOPMEN | 11 12/43/14 | CK# 249113 | Total . 8 | 1101 78 |
| 53300 307 COMMUNICATION 53300 357 COMMUNICATION 53300 355 TRAVEL 53300 435 OFFICE SUPPLIES 53300 435 OFFICE SUPPLIES 53300 435 OFFICE SUPPLIES 53300 524 IN-SERVICE/STAFF DEVELOPMEN 53300 524 IN-SERVICE/STAFF DEVELOPMEN 53300 GENERAL SESSIONS COURT 53330 307 COMMUNICATION 53330 307 COMMUNICATION 53330 322 EVALUATION AND TESTING 53330 355 TRAVEL 53330 425 GASOLINE 53330 435 OFFICE SUPPLIES 53330 ORUG COURT | | ., | | . 101,10 |
| 53330 307 COMMUNICATION | 12/05/14 | ck# 249561 | VERIZON WIRELESS | 198.24 |
| 53330 307 COMMUNICATION | 12/12/14 | Ck# 249615 | AT & T | 17.27 |
| 53330 322 EVALUATION AND TESTING | 12/23/14 | Ck# 249696 | MEDIOX LABORATORIES INC. | 701.00 |
| 53330 351 RENTALS/OCCUPANCY | 12/23/14 | Ck# 249674 | CANON SOLUTIONS AMERICA, INC. | 139.09 |
| 53330 355 TRAVE_ | 12/05/14 | Ck# 249538 | MORRISTOWN AREA CHAMBER | 96,75 |
| 53330 355 TRAVEL | 12/23/14 | Ck# 249682 | BROOK DARNELL | 115.00 |
| 53330 355 TRAVEL | 12/23/14 | Ck# 249688 | BARBARA HORTON | 330,48 |
| \$3330 355 TRAVEL | 12/23/14 | Ck# 249694 | JOHN MARION | 115.00 |
| 53330 355 TRAVEL | 12/23/14 | Ck# 249697 | BEN MILLER | 115.00 |
| 53330 355 TRAVEL | 12/23/14 | Ck# 249710 | SUNTRUST BANKCARD, N.A. | 427.00 |
| 53330 425 GASOLINE | 12/12/14 | Ck# 249634 | FUFLMAN | 59.79 |
| 53330 435 OFFICE SUPPLIES | 12/12/14 | Ck# 249630 | ENGLISH MOUNTAIN SPRING WATER | 13.00 |
| 53330 DRUG COURT | | | | 2337.62 |
| | | | | |

FUND: 101 GENERAL FUND (101)

REPT NAME: COMMISSION APPROVAL LISTING

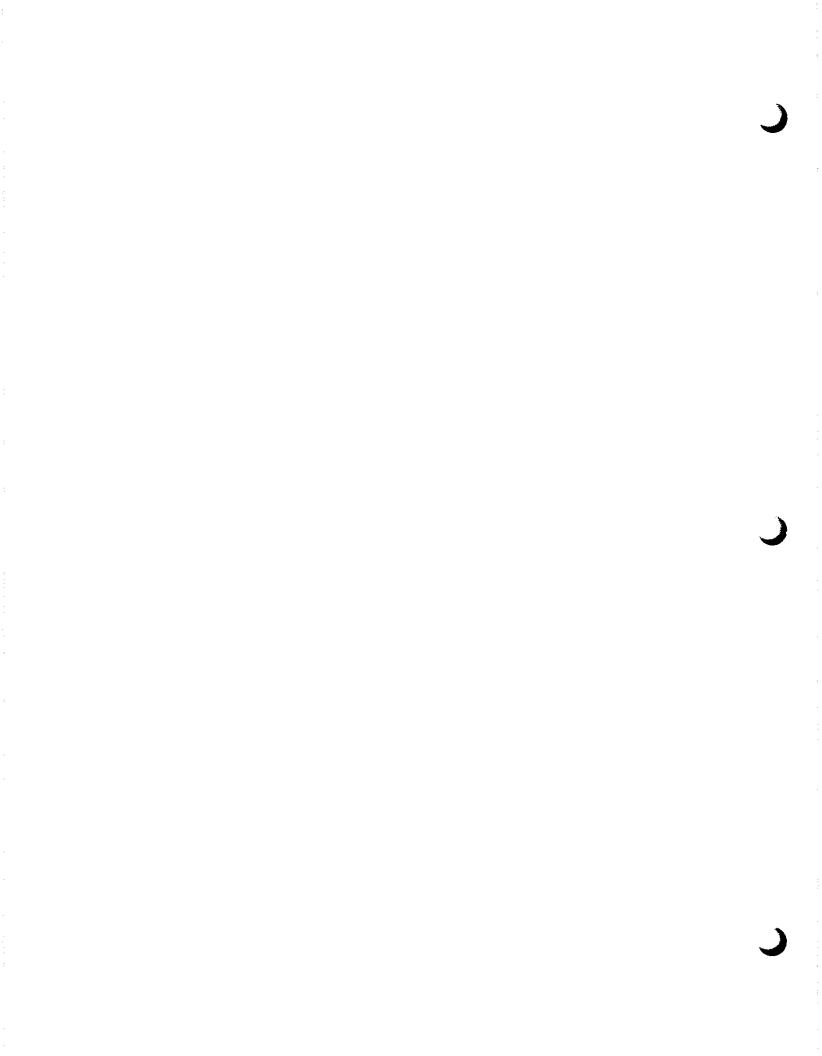
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| ACCNT OBJ NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
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| 57/00 707 COMMUNICATION | 12/12/14 | Ck# 249615 | AT & T | 17.27 |
| 53400 307 COMMUNICATION | 12/12/14 | ck# 249620 | CENTURY LINK/BUSINESS SERVICES | 5. 99 |
| 23400 240 DOINTING | 12/12/14 | ck# 249647 | LEXISNEXIS/MATTHEW BENDER & CO | 275.79 |
| 534UU 349 PRINTING | 12/23/14 | Ck# 249674 | CANON SOLUTIONS AMERICA, INC. | 188.00 |
| 53400 351 KENTALS | 12/31/14 | Ck# 249774 | LOCAL GOVERNMENT CORPORATION | 390.00 |
| 534UU 355 TRAVEL | 12/05/14 | Ck# 249520 | COUNTY RECORD SERVICES | 396.98 |
| 53400 435 OFFICE SUPPLIES | 12/05/14 | Ck# 249533 | I FXISNEXIS/MATTHEW BENDER & CO | 16.52 |
| 53400 435 OFFICE SUPPLIES | 12/03/14 | Ck# 249630 | ENGLISH MOUNTAIN SPRING WATER | 5.00 |
| 53400 435 OFFICE SUPPLIES | 12/12/14 | CKW L47050 | Total: 8 | 1295.55 |
| 53400 307 COMMUNICATION 53400 307 COMMUNICATION 53400 349 PRINTING 53400 351 RENTALS 53400 355 TRAVEL 53400 435 OFFICE SUPPLIES 53400 435 OFFICE SUPPLIES 53400 435 OFFICE SUPPLIES 53400 CHANCERY COURT. | | | | |
| 7-7 | 12/05/14 | CV# 249561 | VERIZON WIRELESS | 41.36 |
| 53500 307 COMMUNICATION | 12/03/14 | CV# 249620 | CENTURY LINK/BUSINESS SERVICES | 2.94 |
| 53500 307 COMMUNICATION | 12/12/14 | Ck# 249674 | CANON SOLUTIONS AMERICA, INC. | 139.09 |
| 53500 351 RENTALS | 12/23/14 | CK# 2/0/83 | CYNDI TRENT DOTY | 115.00 |
| 53500 355 TRAVEL - JUDGE | 12/23/14 | CK# 247003 | CHRIS TRENT | 420.00 |
| 53500 399 OTHER CONTRACTED SERVILES | 12/23/14 | CK# 247713 | UALMART COMMUNITY BRC | 242.23 |
| 53500 422 FOOD SUPPLIES | 12/03/14 | CK# 249302 | ENGLISH MOUNTAIN SPRING WATER | 20.00 |
| 53500 422 FOOD SUPPLIES | 12/12/14 | DE# 247030 | EHEL MAN | 30.76 |
| 53500 425 GASOLINE | 12/12/14 | DK# 247034 | EVANS DEFICE SHIPPLY TO | 795.00 |
| 53500 435 OFFICE SUPPLIES | 12/12/14 | UK# 249031 | LEVICHEVIC/MATTHEL RENDER & CO | 75.86 |
| 53500 435 OFFICE SUPPLIES | 12/12/14 | UK# 249047 | Total: 10 | 1882.24 |
| 53500 307 COMMUNICATION 53500 307 COMMUNICATION 53500 351 RENTALS 53500 355 TRAVEL - JUDGE 53500 399 OTHER CONTRACTED SERVICES 53500 422 FOOD SUPPLIES 53500 422 FOOD SUPPLIES 53500 425 GASOLINE 53500 435 OFFICE SUPPLIES 53500 435 OFFICE SUPPLIES 53500 JUVENILE COURT. | | | | |
| 53920 355 TRAVEL 53920 451 UNIFORMS 53920 716 LAW ENFORCEMENT EQUIPMENT 53920 716 LAW ENFORCEMENT EQUIPMENT 53920 Courtroom Security | 40/10/11 | cl-# 3/04/8 | LAPRY LINSDEY | 330.65 |
| 53920 355 TRAVEL | 12/12/14 | Ck# 247040 | CDEENE MILITARY & POLICE | 123.00 |
| 53920 451 UNIFORMS | 12/03/14 | CK# 247327 | CHIEF SUPPLY CORPORATION | 977.94 |
| 53920 716 LAW ENFORCEMENT EQUIPMENT | 12/23/14 | CK# 247010 | UNIMART COMMUNITY BRC | 35.91 |
| 53920 716 LAW ENFORCEMENT EQUIPMENT | 12/23/14 | CK# £47110 | Total: 4 | 1467.50 |
| 53920 Courtroom Security | | | , | |
| | 12/12/1/ | rv# 249622 | CITIZEN TRIBUNE | 68.00 |
| 54110 302 ADVERTISING | 12/12/17 | rv# 249615 | AT & T | 86.35 |
| 54110 307 COMMUNICATION | 12/12/14 | CV# 249620 | CENTURY LINK/BUSINESS SERVICES | 61.04 |
| 54110 307 COMMUNICATION | 12/12/14 | rv# 249717 | VERIZON WIRELESS | 1654.78 |
| 54110 307 COMMUNICATION | 12/23/17 | CV# 240543 | PHILLIPS MEDICAL GROUP | 583.00 |
| 54110 322 EVALUATION AND TESTING | 12/03/14 | rv# 249714 | TRANE CO. | 615.00 |
| 54110 336 MAINT & REPAIR SER - EQUIPMENT | 12/23/14 | Ck# 249714 | CRESCENT WASH & LUBE | 395.70 |
| 54110 338 MAINT & REPAIR SER - VEHILLES | 12/03/14 | CN# 24732E | CRESCENT WASH & LUBE | 376.70 |
| 54110 338 MAINT & REPAIR SER - VEHILLES | 12/12/14 | CK# 247020 | KENNA DEINNON | 489.49 |
| 54110 338 MAINT & REPAIR SER - VEHICLES | 12/23/14 | CK# 247004 | YTREME TOWING & AUTOMOTIVE | 644.17 |
| 54110 338 MAINT & REPAIR SER - VEHICLES | 12/23/14 | CK# 249721 | DITNEY ROWES | 21.24 |
| 54110 348 POSTAL CHARGES | 12/03/14 | CK# 647344 | CANON SOLUTIONS AMERICA. INC. | 229.27 |
| 54110 351 RENTALS | 12/23/14 | CK# 247074 | DITNEY ROUES | 405.00 |
| 54110 351 RENTALS | 12/23/14 | Ck# 247104 | PONALO TIPTON | 75.00 |
| 54110 353 TOW-IN SERVICES | 12/32/14 | Ck# 249000 | PARON COLEMAN | 207.00 |
| 54110 355 TRAVEL | 12/23/14 | CK# 247017 | FDD1F INGRAM | 20 7.0 0 |
| 54110 355 TRAVEL | 10/63/14 | CK# 247007 | DUSTIN JORDAN | 207.00 |
| 54110 355 TRAVEL | 12/23/14 | CK# 247070 CV# 2/0708 | DONALD G SAUCEMAN | 207.00 |
| 54110 355 TRAVEL | 12/42/14 | CV# 247700 | SINTRIST BANKCARD. N.A. | 3501.32 |
| 54110 355 TRAVEL | 12/23/14 | CK# 647/10 | ELICENE WATSON | 207.00 |
| 54110 355 TRAVEL | 12/42/14 | UNH CHALLA | FLIF1 MAN | 8386.24 |
| 54110 425 GASOLINE | 12/12/14 | CV# 240678 | CHIEF SUPPLY CORPORATION | 114.97 |
| 53920 Courtroom Security 54110 302 ADVERTISING 54110 307 COMMUNICATION 54110 307 COMMUNICATION 54110 307 COMMUNICATION 54110 322 EVALUATION AND TESTING 54110 336 MAINT & REPAIR SER - EQUIPMENT 54110 338 MAINT & REPAIR SER - VEHICLES 54110 358 MAINT & REPAIR SER - VEHICLES 54110 351 RENTALS 54110 351 RENTALS 54110 355 TRAVEL | 16/63/14 | | | |

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FUND: 101 GENERAL FUND (101) PAGE: 6
REPT NAME: COMMISSION APPROVAL LISTING DATE: 01/07/15
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______ DATE REFERENCE DESCRIPTION NAME 12/12/14 Ck# 249522 CRESCENT WASH & LUBE
12/12/14 Ck# 249626 CRESCENT WASH & LUBE
12/12/14 Ck# 249631 EVANS OFFICE SUPPLY CO.
12/12/14 Ck# 249626 CRESCENT WASH & LUBE
12/23/14 Ck# 249705 PORTER'S TIRE STOPF 54110 433 LUBRICANTS 410.83 54110 433 LUBRICANTS 1033 31 54110 435 OFFICE SUPPLIES 6.99 54110 450 TIRES & TUBES 749.20 54110 450 TIRES & TUBES 12/23/14 Ck# 249685 GALL'S INC. 3912.00 54110 451 UNIFORMS 54110 499 OTHER SUPPLIES AND MATERIALS 12/05/14 CK# 249562 WALMART COMMUNITY BRC 298.30 229 95 54110 499 OTHER SUPPLIES AND MATERIALS 12/12/14 Ck# 249650 LYNN CARD COMPANY 54110 499 OTHER SUPPLIES AND MATERIALS 12/23/14 Ck# 249699 MORRISTOWN RED LIGHT AND SPEED 50.00 54110 499 OTHER SUPPLIES AND MATERIALS 12/23/14 Ck# 249718 WALMART COMMUNITY BRC 149,40 54110 524 IN-SERVICE/STAFF DEVELOPMENT 12/12/14 Ck# 243973 WALTERS STATE COMM. COLLEGE -15.00 54110 524 IN-SERVICE/STAFF DEVELOPMENT 12/31/14 Ck# 249786 WALTERS STATE COMM. COLLEGE 15 00 15 00 12/12/14 Ck# 249630 ENGLISH MOUNTAIN SPRING WATER 54110 599 OTHER CHARGES 389.79 54110 599 OTHER CHARGES 12/12/14 Ck# 249633 FOOD CITY 27191.92 54110 ... SHERIFF'S DEPARTMENT..... Total: 54160 309 CONTRACTS WITH GOVERNMENT AGEN 12/12/14 Ck# 249663 TN BUREAU OF INVESTIGATION/SOR 150.00 510.00 54210 334 MAINTENANCE AGREEMENTS 12/05/14 Ck# 249551 SOUTHERN SOFTWARE, INC. 54210 335 MAINTENANCE AND REPAIR SERVICE 12/05/14 Ck# 249518 CITY ELECTRIC SUPPLY 88.24 54210 335 MAINTENANCE AND REPAIR SERVICE 12/05/14 Ck# 249556 TMS-MARLIN 75.78 -125.00 54210 335 MAINTENANCE AND REPAIR SERVICE 12/12/14 Ck# 243344 JACOB SHULTZ 54210 335 MAINTENANCE AND REPAIR SERVICE 12/12/14 Ck# 249614 JACOB SHULTZ 125.00 54210 335 MAINTENANCE AND REPAIR SERVICE 12/12/14 Ck# 249632 FENCO SUPPLY CO. 44.50 54210 335 MAINTENANCE AND REPAIR SERVICE 12/12/14 Ck# 249665 TOWN & COUNTRY LOCK & KEY 32.10 119.00 54210 335 MAINTENANCE AND REPAIR SERVICE 12/23/14 Ck# 249714 TRANE CO. 54210 335 MAINTENANCE AND REPAIR SERVICE 12/31/14 Ck# 249764 JACOB SHULTZ 125.00 12/05/14 Ck# 249519 CORRECTIONAL RISK SERVICES INC 2409.02 54210 340 MEDICAL & DENTAL SERVICES 12/05/14 Ck# 249540 MORRISTOWN-HAMBLEN HOSPITAL 22718.63 54210 340 MEDICAL & DENTAL SERVICES 12/12/14 Ck# 249624 CORRECTIONAL R 12/12/14 Ck# 249651 MOBILE IMAGES 1339.83 12/12/14 Ck# 249624 CORRECTIONAL RISK SERVICES INC 54210 340 MEDICAL & DENTAL SERVICES 600.00 54210 340 MEDICAL & DENTAL SERVICES 12/23/14 Ck# 249680 CORRECTHEALTH, LLC 30140.61 54210 340 MEDICAL & DENTAL SERVICES 12/23/14 Ck# 249681 CORRECTIONAL RISK SERVICES INC 2716.81 54210 340 MEDICAL & DENTAL SERVICES 12/23/14 Ck# 249674 CANON SOLUTIONS AMERICA, INC. 184.30 54210 351 RENTALS 70.50 12/05/14 Ck# 249526 DUSTAN FOWLER 54210 355 TRAVEL 12/05/14 Ck# 249527 CHRIS GILES 69.00 54210 355 TRAVEL 165.00 12/12/14 Ck# 249639 GERRY HAMBRICK 54210 355 TRAVEL 12/12/14 Ck# 249646 TERESA LAWS 165.00 54210 355 TRAVEL 107.95 12/23/14 Ck# 249710 SUNTRUST BANKCARD, N.A. 54210 355 TRAVEL 12/23/14 CK# 249/10 SUNINUS: BANKLAKD, N.A. 12/05/14 CK# 249517 CHEM CLEAN SYSTEMS LLC 12/12/14 CK# 249621 CHEM CLEAN SYSTEMS LLC 12/12/14 CK# 249645 KEL-SAN, INC. 12/12/14 CK# 249666 WASTE INDUSTRIES/102 TII 229.96 54210 410 CUSTODIAL SUPPLIES 359.95 54210 410 CUSTODIAL SUPPLIES 1429.28 54210 410 CUSTODIAL SUPPLIES 390.89 12/12/14 Ck# 249666 WASTE INDUSTRIES/102 TIDIWASTE 54210 410 CUSTODIAL SUPPLIES 529.92 54210 410 CUSTODIAL SUPPLIES 12/23/14 Ck# 249677 CHEM CLEAN SYSTEMS LLC 1589.83 12/23/14 Ck# 249691 KEL-SAN, INC. 54210 410 CUSTODIAL SUPPLIES 2047.40 12/05/14 Ck# 249525 FLOWERS BAKING COMPANY 54210 422 FOOD SUPPLIES 1350.45 54210 422 FOOD SUPPLIES 12/05/14 Ck# 249546 PRAIRIE FARM DAIRY 12/05/14 Ck# 249547 REINHART FOODSERVICE LLC 24493.67 54210 422 FOOD SUPPLIES 98.77 12/05/14 Ck# 249562 WALMART COMMUNITY BRC 54210 435 OFFICE SUPPLIES 1372.25 12/12/14 Ck# 249625 COUNTY RECORD SERVICES 54210 435 OFFICE SUPPLIES



FUND: 101 GENERAL FUND (101)
REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 7 DATE: 01/07/15 TIME: 4:19 PM

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| ACCNT OBJ NAME =================================== | ===== | ======== | ======================================= | |
| | 12/12/14 | rk# 249631 | EVANS OFFICE SUPPLY CO. | 274.31 |
| 54210 435 OFFICE SUPPLIES | 12/12/14 | Ck# 249687 | HEIGL TECHNOLOGIES INC. | 117.67 |
| 54210 435 OFFICE SUPPLIES | 12/23/14 | Ck# 249672 | BOB BARKER COMPANY, INC. | 5173.48 |
| 54210 441 PRISONERS CLUTHING | 12/23/17 | rv# 249672 | BOR BARKER COMPANY, INC. | 3128.34 |
| 54210 599 OTHER CHARGES | 12/23/14 | CV# 249515 | BOR BARKER COMPANY, INC. | 509.40 |
| 54210 716 LAW ENFORCEMENT EQUIPMENT | 12/03/14 | CK# 247513 | EVANS OFFICE SUPPLY CO. | 437.50 |
| 54210 716 LAW ENFORCEMENT EQUIPMENT | 12/12/14 | CK# 247031 | LOUETS | 210.68 |
| 54210 790 OTHER EQUIPMENT | 12/05/14 | CK# 249330 | DOD BADKER COMPANY INC. | 2034.75 |
| 54210 790 OTHER EQUIPMENT | 12/23/14 | LK# 2490/2 | Total: 40 | 107459.77 |
| 54210 JAIL | | | | |
| 54250 307 COMMUNICATIONS 54250 307 COMMUNICATIONS 54250 338 MAINTENANCE - VEHICLES 54250 338 MAINTENANCE - VEHICLES 54250 425 GASOLINE 54250 499 OTHER SUPPLIES AND MATERIALS 54250 WORK RELEASE PROGRAM | | at # 0/05/4 | VEN170N UTDELESS | 70.52 |
| 54250 307 COMMUNICATIONS | 12/05/14 | CK# 249561 | VEKIZUN WIKELESS | 14_25 |
| 54250 307 COMMUNICATIONS | 12/12/14 | Ck# 249620 | CENTORY CINK BUSINESS SERVICES | 29 21 |
| 5/250 338 MAINTENANCE - VEHICLES | 12/12/14 | Ck# 249652 | MORRISIUWN CHEVROLEI | 185 20 |
| 5/250 338 MAINTENANCE - VEHICLES | 12/23/14 | Ck# 249684 | KENNY DRINNON | 213 02 |
| 54250 JOS CAROLINE | 12/12/14 | Ck# 249634 | FUELMAN | 10.07 |
| TATE AND MATERIALS | 12/12/14 | Ck# 249643 | HOME DEPOT CREDIT SERVICES | 17.71 CZO 47 |
| 54250 499 OTHER SUFFETES AND THITEMENT | | | | 532.11 |
| 54250 WURK RELEASE PROGRAMITE | | | | 50.00 |
| TALL TO T COMMUNICATION | 12/05/14 | ck# 249514 | CHRIS BELL | 50.00 |
| 54410 307 COMMUNICATION | 12/05/14 | ck# 249522 | CRESCENT WASH & LUBE | 79,45 |
| 54410 338 MAINI & REPAIR SER -VEHICLES | 12/05/14 | Ck# 249545 | PORTER'S TIRE STORE | 30.00 |
| 54410 338 MAINT & REPAIR SER -VEHICLES | 12/03/14 | CV# 249626 | CRESCENT WASH & LUBE | 7.50 |
| 54410 338 MAINT & REPAIR SER -VEHILLES | 12/12/14 | CV# 249653 | MORRISTOWN FORD | 59.90 |
| 54410 338 MAINT & REPAIR SER -VEHICLES | 12/12/14 | CK# 247033 | CLIEI MAN | 344.87 |
| 54410 425 GASOLINE | 12/12/14 | CK# 247034 | LOUETS | 12.32 |
| 54410 435 OFFICE SUPPLIES | 12/05/14 | CK# 249030 | EVANS OFFICE SUPPLY CO. | 115.78 |
| 54410 435 OFFICE SUPPLIES | 12/12/14 | EK# 249051 | EVANS OFFICE SOFFE. CO. | 6.20 |
| 54410 435 OFFICE SUPPLIES | 12/23/14 | Ck# 249/10 | SUNIKUSI DANKUAKU, NIA. | 13.10 |
| 5441D 599 OTHER CHARGES (EMERGECY) | 12/23/14 | Ck# 249698 | MORKISIONN WINCELLO SOFEE | 106.67 |
| 54410 708 COMMUNICATIONS EQUIPMENT | 12/12/14 | . Ck# 249641 | HEIGH TECHNOLOGIES INC. | 825 79 |
| 54410 FMERGENCY MANAGEMENT | | | **** Orac | 35 3377 |
| 54410 307 COMMUNICATION 54410 338 MAINT & REPAIR SER -VEHICLES 54410 425 GASOLINE 54410 435 OFFICE SUPPLIES 54410 435 OFFICE SUPPLIES 54410 435 OFFICE SUPPLIES 54410 599 OTHER CHARGES (EMERGECY) 54410 708 COMMUNICATIONS EQUIPMENT 54410 EMERGENCY MANAGEMENT 54510 322 EVALUATION AND TESTING 54610 312 CONTRACTS WITH PRIVATE AGENCY | | | | 466 50 |
| 5/510 322 EVALUATION AND TESTING | 12/12/14 | ck# 249644 | . IPMA-HR | 400150 |
| 743 10 322 EAKEOK 140 AM | | | THE PARTY OF THE PARTY | 300 0 0 |
| E/410 180 OTHER SALARIES & WAGES | 12/05/14 | ck# 249539 | MORRISTOWN HAMBLEN EMERGENCY | 00.00 |
| 5/440 733 CONTRACTS WITH PRIVATE AGENCI | E 12/05/14 | . Ck# 249535 | WILLIAM B LOVE | 210.00 |
| 54610 312 CONTRACTS WITH PRIVATE AGENCY | E 12/05/14 | ck# 249542 | JIMMY W PEOPLES | 210.00 |
| 5440 742 CONTRACTS WITH ODIVATE AGENCY | F 12/05/14 | ck# 249554 | DR. TOM C. THOMPSON, MD | 1000-07 |
| 546 U 312 CONTRACTS WITH PRIVATE AGENCY | E 12/05/14 | ck# 249555 | CLAUDE THOMPSON JR. | 180.00 |
| 54610 312 CUNTRACTS WITH PRIVATE ACENCY | E 12/23/16 | rk# 249692 | OFFICE OF KNOX CO MED.EXAMINER | 4500.00 |
| 54610 312 CONTRACTS WITH PRIVATE AGENCY | 12/05/14 | rk# 249523 | S EDDIE DAVIS | 600.00 |
| 54610 399 OTHER CONTRACTED SERVICES | 12/03/1- | CV# 249562 | WALMART COMMUNITY BRC | 5.94 |
| 54610 435 OFFICE SUPPLIES | 12/03/14 | . CV# 249631 | EVANS DEFICE SUPPLY CO. | 31.99 |
| 54610 435 OFFICE SUPPLIES | 12/12/15 | + CK# 24705 | 7 Total: 9 | 7584.60 |
| 54610 COUNTY CORONER/MEDICAL EXAMIN | CK | | | |
| ACCOUNTS ACC | N 1270571 | 4 Pk# 2495A2 | WALMART COMMUNITY BRC | 212.43 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGE | N 2/UJ/19 | . CV# C47502 | S AT & T | 172.40 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGE | N 12/12/19 | * CMW 543012 | CENTURY LINK/BUSINESS SERVICES | 51.94 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGE | N 14/14/19 | / CV# 247020 | P FNGLISH MOUNTAIN COFFEE | 110.00 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGE | N 12/12/14 | 4 | O ATMOS ENERGY | 66.37 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGE | N 12/63/19 | 4 - UK# 4470[] / - cb# 3/07] | R WALMART COMMUNITY BRC | 330.22 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGE | N 12/23/1 | 4 UK# 649710 | G MUCHANICE COMMONTERS ENTE | |
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)) FUND: 101 GENERAL FUND (101) PAGE: 8
REPT NAME: COMMISSION APPROVAL LISTING DATE: 01/07/15

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| ACCNT OBJ NAME 55110 309 CONTRACTS WITH GOVERNMENT AGEN 55110 355 TRAVEL 55110 LOCAL HEALTH CENTER | ======= | 25======= | MODELSTOUR HTH TIES | 1248.00 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGEN | 12/31/14 | UK# 249//0 | CADOLTHE ACHITEAP | 43.24 |
| 55110 355 TRAVEL | 12/05/14 | UK# 249311 | LANGLINE AGOLEAN | 18.80 |
| 55110 355 TRAVEL | 12/05/14 | CK# 249521 | RAT CREECH | 101.52 |
| 55110 355 TRAVEL | 12/05/14 | CK# 249534 | BRITIANT LINUSAL | 40.89 |
| 55110 355 TRAVEL | 12/05/14 | Ck# 249548 | MANUELA SALAZAR VELEDIAZ | 112.57 |
| 55110 355 TRAVEL | 12/05/14 | Ck# 249550 | KIM SMIIN | 34.31 |
| 55110 355 TRAVEL | 12/05/14 | Ck# 249553 | CARLA TESTERMAN | 101 52 |
| 55110 355 TRAVEL | 12/05/14 | Ck# 249560 | JESSICA UPMAN | 43 24 |
| 5511D 355 TRAVEL | 12/05/14 | Ck# 249564 | SARAH WULFE | -82 25 |
| 55110 355 TRAVEL | 12/12/14 | Ck# 244789 | ASHLEY BROOKE SINGLETON | 2605.20 |
| 55110 LOCAL HEALTH CENTER | | | | 2007.20 |
| | | | WORDS OF THE HAMPIEN BUMANE SOC | 11125.00 |
| 55120 316 HUMANE SOCIETY | 12/23/14 | Ck# 249700 | MORRISTOWN-HAMBLEN ROMANE SOC. | (1123100 |
| 33 124 2 14 1121111 | | | WELST DOSC MANAGE CENTED | 700.00 |
| 55170 316 CONTRIBUTIONS | 12/05/14 | ck# 249532 | HELEN ROSS MCNABB CENTER | ,00.00 |
| 35110 310 CONTRIBUTE | | | A STATE OF | 765 00 |
| 55590 316 CONTRIBUTIONS | 12/05/14 | Ck# 249532 | HELEN ROSS MCNABB CENTER | 703.00 |
| | | | | 4500.00 |
| 55900 316 CONTRIBUTIONS | 12/31/14 | ck# 249777 | MORRISTOWN CEMETERY RESTURATED | 1300.00 |
| 33700 310 BONTHIDO 12002 | | | | 37 38 |
| 54700 307 COMMUNICATION | 12/05/14 | Ck# 249541 | MUS FIBERNET | 43 16 |
| 56700 307 COMMUNICATION | 12/05/14 | ck# 249561 | VERIZON WIRELESS | 20.01 |
| 56700 336 MAINTENANCE AND REPAIR SERVICE | 12/05/14 | Ck# 249562 | WALMARI COMMUNITY BRC | 87 96 |
| 56700 336 MAINTENANCE AND REPAIR SERVICE | 12/23/14 | ck# 249710 | SUNTRUST BANKCARD, N.A. | 876 17 |
| 56700 338 MAINTENANCE AND REPAIR SERVICE | 12/12/14 | Ck# 249657 | PORTER'S TIRE STUKE | 26.94 |
| 56700 410 CUSTODIAL SUPPLIES | 12/05/14 | Ck# 249562 | WALMART COMMUNITY BRG | 56.36 |
| 56700 410 CUSTODIAL SUPPLIES | 12/12/14 | Ck# 249666 | WASTE INDUSTRIES/ TO TIDIWASTE | 2254 00 |
| 56700 415 ELECTRICITY | 12/12/14 | Ck# 249654 | MORRISTOWN UTILITIES | 22 53 |
| 56700 415 ELECTRICITY | 12/23/14 | Ck# 249668 | APPALACHIAN ELECTRIC COOP | 7/. 0 5 |
| 54700 435 OFFICE SUPPLIES | 12/12/14 | ck# 249631 | EVANS OFFICE SUPPLY CO. | 1758 00 |
| 56700 454 WATER AND SEWER | 12/12/14 | Ck# 249654 | MORRISTOWN UTILITIES | 05.80 |
| 56700 499 OTHER SUPPLIES AND MATERIALS | 12/05/14 | ck# 249536 | LOWE'S | 37.07 |
| 54700 AGO OTHER SUPPLIES AND MATERIALS | 12/05/14 | . ck# 249562 | WALMART COMMUNITY BRC | של. זכ של חפכב |
| 54700 506 LIABILITY INSURANCE | 12/05/14 | Ck# 249552 | STRATE INSURANCE GROUP | 1117 75 |
| EAZON 513 UNDEMANIS COMPENSATION INSURAN | 12/05/14 | . ck# 249552 | STRATE INSURANCE GROUP | 1113.73 |
| E4700 500 OTHER CHARGES | 12/12/14 | . ck# 249630 | ENGLISH MOUNTAIN SPRING WATER | 0770 77 |
| 55900 316 CONTRIBUTIONS 56700 307 COMMUNICATION 56700 307 COMMUNICATION 56700 336 MAINTENANCE AND REPAIR SERVICE 56700 336 MAINTENANCE AND REPAIR SERVICE 56700 338 MAINTENANCE AND REPAIR SERVICE 56700 410 CUSTODIAL SUPPLIES 56700 415 ELECTRICITY 56700 415 ELECTRICITY 56700 435 OFFICE SUPPLIES 56700 499 OTHER SUPPLIES AND MATERIALS 56700 499 OTHER SUPPLIES AND MATERIALS 56700 506 LIABILITY INSURANCE 56700 513 WORKMAN'S COMPENSATION INSURANCE 56700 599 OTHER CHARGES | | | Total: Ib | 0/10.77 |
| 30700 ::: / Allett : 1111111111111111111111111111111111 | | | | /770 20 |
| SADOD 300 CONTRACTS WITH GOVERNMENT AGE | N 12/05/14 | ck# 249530 | HAMBLEN COUNTY-MORRISTOWN | 1770/ 20 |
| SADON THE CONTRACTS WITH GOVERNMENT AGE | N 12/23/14 | , Ck# 249686 | HAMBLEN COUNTY-MORRISIDWN | 214.20 |
| 56900 309 CONTRACTS WITH GOVERNMENT AGES 56900 309 CONTRACTS WITH GOVERNMENT AGES 56900 OTHER SOCIAL, CULTURAL & RECRI | EATIONAL | | Total: 2 | 21043.40 |
| 38700 OTHER SOUTHER SOUTHER | | | | 2 43 |
| 57100 307 COMMUNICATION | 12/12/14 | ck# 249620 | CENTURY LINK/BUSINESS SERVICES | 10.05 |
| 57100 355 TRAVEL | 12/12/14 | ck# 249634 | FUELMAN | 7. U. U. |
| 57100 355 TRAVEL | 12/12/14 | ck# 249649 | DEBRA LONG | 100 07 |
| SZION 435 OFFICE SUPPLIES | 12/12/14 | ck# 24963 | EVANS OFFICE SUPPLY CO. | 196 10 |
| 57100 307 COMMUNICATION 57100 355 TRAVEL 57100 355 TRAVEL 57100 435 OFFICE SUPPLIES 57100 AGRICULTURAL EXTENSION SERVIC | E | | | 100.10 |
| 21,120,111,1121,1221,2111,121 | | | THE TOTAL PROPERTY OF THE | 150 00 |
| 58110 302 ADVERTISING 58110 307 COMMUNICATION | 12/12/14 | 4 Ck# 249616 | 5 BRISTOL BROADCASTING CO, INC | 65.00 |
| 58110 307 COMMUNICATION | 12/05/14 | 4 Ck# 249524 | 4 JEFFREY DILLARD | 07.00 |
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FUND: 101 GENERAL FUND (101)
REPT NAME: COMMISSION APPROVAL LISTING

| PAGE: | 9 |
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| DATE: | 01/07/15 |
| TIME: | 4:19 PM |

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| 58110 307 COMMUNICATION 58110 307 COMMUNICATION | 13/13/1/ | ck# 241770 | IEEEDEY DILLARD | -65.00 |
| 58110 307 COMMUNICATION | 12/12/14 | CK# 241777 | SECEPEY DILL ARD | 65.00 |
| 58110 307 COMMUNICATION | 12/31/14 | UK# 249/11 | SWP INC. DBA HAYTER PRINTING MICHELLE DILLARD | 55.00 |
| EDITO 3/O PRINTING STATIONERY AND FORMS | 12/12/14 | CK# 247040 | DAL TUCT DON HALLEN AND THE | 300.00 |
| | | | MICHELLE DILLERKO | 106.00 |
| | | | | 676.00 |
| 58110 499 OTHER SUPPLIES AND MATERIALS 58110 TOURISM | | | lotal: | 070.00 |
| | | | | |
| 58300 307 COMMUNICATIONS 58300 435 OFFICE SUPPLIES | 12/12/14 | ck# 249620 | CENTURY LINK/BUSINESS SERVICES | .42 |
| 28200 301 COMMONICATIONS | 12/23/14 | ck# 249718 | WALMART COMMUNITY BRC | 53.94 |
| 58300 433 OFFICE SUPPLIES | , 25, | | Total: | 54.36 |
| 58300 307 COMMUNICATIONS 58300 435 OFFICE SUPPLIES 58300 VETERANS' SERVICES | | | | |
| | 10 (05 (1) | Ch# 2/0552 | STRATE INCHRANCE GROUP | 121282.75 |
| 58600 506 LIABILITY INSURANCE | 12/05/14 | UK# 24700E | STRATE INCURANCE COMID | 37529.25 |
| COLOG E47 HODIEDIS COMD (NS | 12705714 | LK# 249332 | SIRATE INSURANCE GROOT | 158812,00 |
| 58600 EMPLOYEE BENEFITS | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,001,000 |
| | | | | 20000.00 |
| 91130 718 MOTOR VEHICLES | 12/05/14 | ck# 249551 | SOUTHERN SOFTWARE, INC. | 20000.00 |
| 71130 1 10 110 tok temeses | | | | 20.44 |
| 99100 129 TRANSFER - LIBRARY | 12/23/14 | ck# 249701 | LESLIE MURRAY | 22.11 |
| | | | | |
| *101* GENERAL FUND (101) | | | 35 Total: 35 | 430182.26 |
| *101* GENERAL FUND (101) | | | | |

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FUND: 116 SOLID WASTE/SANITATION (116)
REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 1 DATE: 01/07/15 TIME: 4:20 PM

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| ACCNT OBJ NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
| ***** | | | | 447.07 |
| 55710 302 ADVERTISING | 12/23/14 | Ck# 022149 | CITIZEN TRIBUNE | 663.03 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/05/14 | Ck# 022129 | FREIGHTLINER OF KNOXVILLE INC | 092.38 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/05/14 | Ck# 022130 | LOWE'S | 921.11 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/05/14 | Ck# 022132 | MID-STATE EQUIP. CO., INC. | 931.79 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/05/14 | ck# 022133 | FREIGHTLINER OF KNOXVILLE INC LOWE'S MID-STATE EQUIP. CO., INC. MOORES TRACTOR & TRAILER NAPA AUTO PARTS OF MORRISTOWN STRINGFELLOW FASTENAL COMPANY MOORES TRACTOR & TRAILER | 217.79 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/05/14 | Ck# 022134 | NAPA AUTO PARTS OF MORRISTOWN | 1552.46 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/05/14 | Ck# 022136 | STRINGFELLOW | 730.20 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/12/14 | Ck# 022144 | FASTENAL COMPANY | 380.24 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/12/14 | Ck# 022146 | MOORES TRACTOR & TRAILER | 5575.88 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/12/14 | Ck# 022147 | SMOKY MOUNT. TRUCK CENTER LLC | 602.11 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/23/14 | Ck# 022153 | PARTSMASTER | 463.55 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/23/14 | Ck# 022154 | MODRES TRACTOR & TRAILER SMOKY MOUNT. TRUCK CENTER LLC PARTSMASTER PRESLEY AUTOMOTIVE SAFETY-KLEEN SYSTEMS, INC, HAMBLEN COUNTY-MORRISTOWN BP | 149.00 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE | 12/23/14 | Ck# 022155 | SAFETY-KLEEN SYSTEMS, INC, | 1048.08 |
| 55710 359 DISPOSAL FEES | 12/23/14 | Ck# 022151 | HAMBLEN COUNTY-MORRISTOWN | 48200.83 |
| 55710 412 DIESEL FUEL | 12/12/14 | ck# 022140 | 8P | 810.73 |
| 55710 412 DIFSEL FUEL | 12/12/14 | Ck# 022145 | FUELMAN | 9550.13 |
| 55710 435 OFFICE SUPPLIES | 12/12/14 | Ck# 022143 | EVANS OFFICE SUPPLY CO. | 112.78 |
| 55710 451 UNIFORMS | 12/12/14 | Ck# 022141 | CINTAS CORP., LOC. 207 | 485.16 |
| 55710 499 OTHER SUPPLIES AND MATERIALS | 12/05/14 | Ck# 022137 | TWIN CITY AUTO MACHINE INC. | 124.80 |
| 55710 499 OTHER SUPPLIES AND MATERIALS | 12/12/14 | Ck# 022141 | CINTAS CORP., LOC. 207 | 89.99 |
| 55710 499 OTHER SUPPLIES AND MATERIALS | 12/12/14 | Ck# 022142 | COCKE FARMERS COOP | 197.99 |
| 55710 499 OTHER SUPPLIES AND MATERIALS | 12/23/14 | Ck# 022150 | COUNTRY CORNER RESTAURANT | 650.00 |
| 55710 499 OTHER SUPPLIES AND MATERIALS | 12/23/14 | Ck# 022156 | SOUTHEAST SUPPLY | 199.95 |
| 55710 499 OTHER SUPPLIES AND MATERIALS | 12/23/14 | Ck# 022157 | ZEE MEDICAL, INC | 62.78 |
| 55710 506 LIABILITY INSURANCE | 12/05/14 | Ck# 022135 | STRATE INSURANCE GROUP | 16485.00 |
| 55710 513 WORKMAN'S COMPENSATION INSURAN | 12/05/14 | Ck# 022135 | STRATE INSURANCE GROUP | 13921.00 |
| 55710 336 MAINTENANCE AND REPAIR SERVICE 55710 359 DISPOSAL FEES 55710 412 DIESEL FUEL 55710 412 DIESEL FUEL 55710 435 OFFICE SUPPLIES 55710 451 UNIFORMS 55710 499 OTHER SUPPLIES AND MATERIALS 55710 506 LIABILITY INSURANCE 55710 513 WORKMAN'S COMPENSATION INSURAN 55710 SANITATION MANAGEMENT | | | | 104798.76 |
| 23, 10 111 2/1112 | | | | |
| *116* SOLID WASTE/SANITATION (116) | | | Total: 26 | 104798.76 |

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| 05'51SI 25'1S | HOORE'S TRACTOR & TRAILER HOORE'S TRACHINE WORKS THOMPSON MACHINE WORKS BP COCKE FARMERS COOP FUELMAN | CK# 036609 | カレ/21/21 カレ/21/21 | GASOL I NE GASOL I NE | | |
|----------------------|--|--|--|---|-------------|--------|
| 08.805 | COCKE CYDNEDS COOD | CUM 020003 | 71/21/21 51/21/21 | GASOL INE | | |
| 00,521 | LYOMESON MECHINE MORKS | CK# 020800 | 51/C2/21 | MACHINE & EQUIPMENT PARTS | | |
| ħl. 6Σ9 | EVAL IN SIEEL SUPPLY, INC. | CK# 020010 | 51/C2/21 | MACHINE & EQUIPMENT PARTS | | |
| 17. SZ7 | MODRE'S TRACTOR & TRAILER | CK# 020000 | 51/21/21 | MACHINE & EQUIPMENT PARTS | 015 | 00127 |
| 76.732 | MEADE TRACTOR | CK# 020008 | 71/21/21 | MACHINE & EQUIPMENT PARTS | 015 | 00127 |
| 524.10 | MEST WILLS TRACTOR, INC. | CK# 039887 | 7L/SD/ZL | MACHINE & EQUIPMENT PARTS | 01+ | 00127 |
| 1820.45 | MAPA AUTO PARTS OF MORRISTOWN WEST WILLS TRACTOR, INC. MEDDE TRACTOR | CK# 039883 | 71/50/21 | MACHINE & EQUIPMENT PARTS MACHINE & EQUIPMENT PARTS MACHINE & EQUIPMENT PARTS | 915 | 00127 |
| 00'55 | INTERSTATE TRACTOR | 778920 #X3 | 71/50/21 | DIESEL FUEL MACHINE & EQUIPMENT PARTS MACHINE & EQUIPMENT PARTS | 915 | 00159 |
| 20 38. 52 | | CK# 036609 | | DIESEL FUEL | 717 | 93100 |
| 12250.55 | Of :letol | ******** | | HIGHMAY AND BRIDGE MAINTENANCE. | • • • | 92000 |
| 61°517 | G & C SUPPLY CO. FASTEMAL COMPANY VULCAN INC. D/B/A VULCAN SIGNS SUAPP-ON TOOLS CINTAS CORP., LOC. 207 | CF# 039901 | 71/21/21 | UNIFORMS | しらか | 62000 |
| SZ*97- | SJOOT NO-9ANS | CK# 036¢18 | 15/15/1¢ | 1001\$ | 955 | 92000 |
| 78 ⁻ 6291 | VULCAN INC. D/B/A VULCAN SIGNS | CK# 026615 | ケレ/フレ/フレ | ROAD SIGNS & STRIPING | Σ †† | 950029 |
| 06,187 | FASTENAL COMPANY | CK# 026602 | 12/15/1¢ | ROAD SIGNS & STRIPING | Σ 77 | 95000 |
| 8S_0Sf | G & C SUPPLY CO. | CK# 02881¢ | 15/05/1¢ | ROAD SIGNS & STRIPING | Σ 77 | 92000 |
| 520.67 | S. 3MO? | CK# 039879 | 71/50/21 | GENERAL CONSTRUCTION MATERIALS | 925 | 95000 |
| Z7°Z67 | VULCAN MATERIALS COMPANY | CF# 039913 | 12/12/14 | CKUSHED STONE | 607 | 92000 |
| 3334.02 | NEWPORT PAVING & READY MIX | CK# 020010 | 12/15/1¢ | ASPHALT - HOT MIX | 707 | 62000 |
| 98°5597 | APAC ATLANTIC, INC | CF# 026872 | 12/02/16 | XIM TOH - TJAH92A | 707 | 00029 |
| 21.72 | Total: SENTENT FENTEL A-1 EQUIPMENT RENTEL APPC ATLANTIC, INC NEWPORT PAVING & READY MIX VULCAN MATERIALS COMPANY LOWE'S G & C SUPPLY CO. | CK# 026867 | 15/02/14 | RENTAL EQUIPMENT | ιsε | 62000 |
| 28324,06 | DESCRIPTION A. TOM HYDE VERIZOW WIRELESS COMCAST CARLE COMCAST CANTHELESS CAPPS, CANTHELESS CAPPS, CANTHELESS HOLSTOW ELECTRIC COOPERATIVE HOLSTOW ELECTRIC COOPERATIVE HOLSTOW ELECTRIC COOPERATIVE HOLSTOW ELECTRIC COOPERATIVE STRATE INSURANCE GROUP STRATE STRATE | •····································· | | VEHICLE INSURANCE VEHICLE INSURANCE OTHER CHARGES | • • • | 00019 |
| 529.00 | MUS FIBERNET | CK# 0266¢¢ | 12/31/14 | OTHER CHARGES | 665 | 00019 |
| 12.00 | BICK ELKINS | CK# 039940 | 12/31/14 | OTHER CHARGES | 669 | 00019 |
| 65°971 | WALMART COMMUNITY BRC | CK# 026659 | 12/23/14 | SER CHARGES | 665 | 00019 |
| 11.49 | SUNTRUST BANKCARD N.A. | 7266£0 #30 | 12/23/14 | OTHER CHARGES | 665 | 00019 |
| 12,8942 | MOSRISTOWN UTILITIES COMM | CK# 036650 | 12/23/16 | OTHER CHARGES | 665 | 00019 |
| 00,001 00,0≷ | COUNTRY CORNER RESTAURANT | CK# 020012 | 12/23/16 | OTHER CHARGES | 665 | 00019 |
| 00 001 | COUKE EARMERS COMP | 2000E0 #40 | 71/21/21 | OTHER CHARGES | 665 | 00019 |
| 25.02 | MIC FIREBUET | 588020 #47 | 71/50/21 | OTHER CHARGES | 665 | 00019 |
| 00.28 | BIC M IANITODIAL | 578050 #47 | 71/50/21 | OTHER CHARGES | 665 | 00019 |
| 00.07S | ADUR SURANOSMI SINAIS SEL EXTERMINATOR | 848070 #47 | 71/50/61 | OTHER CHARGES | 005 | 00019 |
| 00.5206 | DIAME DIAMET DIAME | 2002U #1J | 71/20/01 | VEHICLE INSIRANCE | 115 | 00019 |
| 06.74751 | TINATE INCIDANCE COURS | 78802U #4J | 71/50/21 | VEHICLE INSURANCE | | |
| ZL 78 | FORM OFFERING | 788020 #13 | 71/50/21 | COMP GENERAL LIAB INSURANCE | 905 | 00019 |
| 00.28 | SELLISTIC NAMOTOTATION | 27002U #1J | 71/12/61 | WATER & SEUER | 757 | 00019 |
| 07.1111 | MODDISTORM HITTIES | 188050 #47 | 71/50/21 | MATER & SEMER | 757 | 00019 |
| 85.SS | HEDITAGE DOODANE | 778050 #47 | 71/50/21 | PROPANE GAS | 277 | 00019 |
| 21.9741 85.55 | EVANS DEFICE SUBBLY CO | 700020 #13 | 71/21/21 | OFFICE SUPPLIES | 527 | 00019 |
| 18.073 | HOLSTON ELECTRIC COOPERALIVE | 21002U #1J | 71/20/01 | ELECTRICITY | 517 | 00019 |
| 00.09 | MOISTON ELECTRIC COORERATIVE | 72802U #1J | 71/50/21 | ELECTRICITY | 517 | 00019 |
| 25.542 20.02 | CADDS CANTUREL CADDS 9 0VDD | 000020 #13 | 71/61/61 | I EUPI EXDENSES | 155 | 00019 |
| ε0.88 | SSEED UNDER SE | 57002U #1J | 76/12/Cl | TELEPHONE | 705 | 00019 |
| 05.17 | CONCRET CROIC | 200020 #13 | 76/66/66 | TELEGRONE | 70Z | 00019 |
| 92-252 | ACKITOM MIKELESS | 000020 #1J | 71/C1/CL | TELEFRONE | ∠ ∪≿ | 00016 |
| 25.75 | A. IOM HYDE | CK# 029918 | 51/57/21 | TELEDHONE | 4U2 [A] | 00019 |
| | | 20020 #13 | ************************************** | COMMISSION SALARIES TELEPHONE TELEPHONE TELEPHONE TELEPHONE LEGAL EXPENSES ELECTRICITY OFFICE SUPPLIES PROPANE GAS WATER & SEWER WATER & SEWER COMP GENERAL LIBS INSURANCE | 101 | 00019 |
| | DERCKIblion | 2011203330 | 22.0 | 791411 | овп | ACCNT |

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FUND: 131 HIGHWAY FUND (131)
REPT NAME: COMMISSION APPROVAL LISTING

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PAGE: 2 FUND: 131 HIGHWAY FUND (131) REPT NAME: COMMISSION APPROVAL LISTING

DATE: 01/07/15 TIME: 4:20 PM

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|-------|-----|---|-----------|---|------------------------|--------|-------------|
| ACCNT | OBJ | NAME | DATE | REFERENCE | DESCRIPTION | | AMOUNT PAID |
| | | CAUSE CHORLES & MATERIALS | | | LAKEWAY LINE-X | | 1366.00 |
| 63100 | 400 | OTHER SUPPLIES & MATERIALS OTHER SUPPLIES & MATERIALS | 12/23/14 | Ck# 039922 | SCOTT-GROSS CO. INC. | | 328.03 |
| 63100 | ••• | OPERATION AND MAINTENANCE OF | EQUIPMENT | • | Total: | 13 | 10559.21 |
| 68000 | 707 | BUILDING IMPROVEMENTS | 12/23/14 | ck# 039919 | LOCAL HEATING & COOLIN | | 150.00 |
| *131* | HIG | HWAY FUND (131) | | | Total: | 49 | 51283.82 |

RESOLUTION-CELL PHONE

Motion by Doe Jarvis, seconded by Dana Wampler to approve the resolution authorizing members of the County Legislative Body access to the County's Cell Phone Plan.

| Chair S. Ford | YES | i. Carter | |
|---------------|----------------------|------------------------|-----------------|
| R. Eldridge | YES | VChair H. Shipley | YES |
| J. Walker | YES | T. Ward | YES |
| R. Debord | NO | J. Smyth | YES |
| h. Davis | Absent | T. Goins | NO |
| H. Harville | YES | D. Wampler | (2) YES |
| J. Huntsman | YES | L. Jarvis | (M) YES |
| 7.b. | Passed (10 YES - 2 I | NO - 0 ABS - 2 Absent) | Majority Vote > |

January 22, 2015 - County Commission Meeting

HAMBLEN COUNTY, TENNESSEE A RESOLUTION AUTHORIZING MEMBERS OF THE COUNTY LEGISLATIVE BODY ACCESS TO THE COUNTY'S CELL PHONE PLAN

WHEREAS, cellular telephone service has become an integral means of business communication for both government and private business, and

WHEREAS, Hamblen County contracts with a cellular telephone service provider to supply cell phones and cellular communication, data and texting services; and

WHEREAS, Hamblen County provides cellular service and cell phones for some employees whose job duties require mobile communication; and

WHEREAS, some members of the County Legislative Body conduct County business via cell phone and want to participate in the County's cell phone plan; and

THEREFORE, BE IT RESOLVED members of the County Legislative Body are allowed to purchase cell phones and cell, data and texting services through the County cellular phone plan at their own expense;

BE IT FURTHER RESOLVED that this resolution shall take effect from and after its passage on this 22nd day of January 2015.

Duly passed and approved this 22nd day of January 2015.

APPROVE**©**

Stancil Ford, Chairman, Hamblen County Legislative Body

APPROVED:

Bill Brittain, County Mayor

ATTEST:

Linda Wilder, County Clerk

REGULAR CALENDAR

| Order# | Vote | Item |
|--------|------|--|
| 1 | | Recognition (Chairman Stancil Ford) |
| | | a. Employee Recognition |
| 2 | | Resolutions (Chairman Stancil Ford) |
| | | a. None |
| 3 | | Appointments and Nominations (Chairman Stancil Ford) |
| | Vote | a. Ag Committee |
| 4 | | Public Official Bonds (Chairman Stancil Ford) |
| | Vote | a. Coroner's Public Official Bond |
| 5 | | Calendar and Rules Committee Report (Chairman John Smyth) |
| | Vote | a. Approval of Consent Calendar Items |
| | Vote | b. Approval of Regular Calendar Items |
| 6 | | Approval of Consent Calendar (Chairman Stancil Ford) |
| | Vote | a. Consent Calendar |
| 7 | | Finance Committee (Chairman Louis "Doe" Jarvis) |
| | Vote | a. Approval of Monthly Checks |
| | Vote | b. Cell Phone Resolution |
| 8 | | Announcements /Informational Items / Upcoming Meeting Dates (Chairman Stancil Ford) |
| | | a. February 9, 2015 – Committee Meetings at 11:30 a.m Health Dept. Conference Room |
| | | b. February 19, 2015 – County Commission Meeting: at 5 p.m Third Floor Large Courtroom |
| 9 | | Adjournment (Chairman Stancil Ford) |

REGULAR CALENDAR – January 22, 2015

THEREUPON, MEETING ADJOURNED.