This is to certify that these minutes were approved by the Hamblen County Legislative Body on

Stancil Ford, Chairman

Linda Wilder, Hamblen County Clerk

BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on February 22, 2007 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Stancil Ford presiding.

The Legislative Body Session was opened by Sheriff Esco Jarnagin.

Invocation was given by Rev. Richard Emmert, Manley Baptist Church.

The Pledge of Allegiance was led by Commissioner Nancy Phillips.

Upon roll call the following members were present:

Larry Baker Tom Massey
Ricky Bruce Frank Parker
Stancil Ford Nancy Phillips
Doyle Fullington Joe Spoone
Herbert Harville Joe Swann
Paul Lebel Dana Wampler
Absent: Guy Collins and Reese Sexton

Motion by Joe Swann, seconded by Paul Lebel to recess the County Commission meeting and convene as the Budget Committee.

Motion by Joe Swann, seconded by Paul Lebel to adopt the budget meeting dates as presented.

Motion by Herbert Harville, seconded by Paul Lebel to adjourn as the budget committee and reconvene as County Commission.

CONSENT CALENDAR APPROVAL

Motion by Frank Parker, seconded by Dana Wampler to approve the consent calendar.

Voting for Voting against

Larry Baker Tom Massey None

Ricky Bruce Frank Parker
Stancil Ford Nancy Phillips
Doyle Fullington Joe Spoone
Herbert Harville Joe Swann
Paul Lebel Dana Wampler

CONSENT ORDERS

FEBRUARY 22, 2007

| Order No. | Title | Placed From |
|--------------|---|-------------------------------------|
| I | Approval of the Previous Months Minutes – January 18, 2007 | Chair Stancil Ford |
| 2 | Approval of Notaries | Chair Stancil Ford |
| 3 | Operating Summaries - 1/31/06 | Finance Committee |
| 4 | Review of Monthly Checks | Finance Committee |
| 5 | Trustee's Reports – October 2006 – December 2006 | Finance Committee |
| 6 | Trustee's Reports - December 2006 | Finance Committee |
| 7 | County Attorney's Bill – December 2006; January 2007 | Finance Committee |
| | Budget Amendments Approved by County Mayor 1. General Sessions 2. Sheriff's Department | |
| 8 | 3. Work Program | Finance Committee |
| 9 | Email Update on Cable TV Audit | Public Services Committee |
| 10 | Coroner's Reports - January 2007 | Public Services Committee |
| II | Charter Communications Service Changes Memo | Public Services Committee |
| 12 | Update on Justice Center HVAC System | Facilities Maintenance Committee |
| 13 | Modified FY 2006-2007 Revised BEP Funding Allocation | County Mayor's Office |

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS CLERK OF THE COUNTY OF Hamblen , Tennessee,

I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF

NOTARY PUBLIC DURING THE February , 20 07 MEETING OF THE GOVERNING BODY:

| | NAME (PRINT OR TYPE) | HOME ADDRESS AND PHONE (INCLUDE ZIP AND AREA CODES) | BUSINESS ADDRESS AND PHONE (INCLUDE ZIP AND AREA CODES) |
|----|---|---|---|
| ī | Lori L. Grove Western Surety Co. | 7335 Evolene Circle Talbott, TN 37877 423-581-0811 | 7335 Evolene Cr. Talbott, TN 37877 N/A |
| 2 | Regina Conner Strate Insurance | 241 Holston Terrace Dr. Rogersville, TN 37857 423-272-0270 | 5932 Commerce Blvd. Morristown, TN 37814 423-585-0999 |
| 3 | Kim Shropshire Bible Insurance | 3512 Hardy Rd. Morristown, TN 37813 423-312-5547 | PO Box 533 Morristown, TN 37815-0533 423-318-0000 |
| 4 | Remy L. Stamm Bible Insurance | 1211 Savannah Dr. Russellville, TN 37860 423-317-8985 | PO Box 533 Morristown, TN 37815-0533 423-318-0000 |
| 5 | Sue H. Atkins Gardner Insurance | 1649 Christmas Dr. Morristown, TN 37814 423-581-4823 | 511 W. Second North St. Morristown, TN 37814 423-586-6290 |
| 6 | Anna C. Walker Gardner Insurance | 4468 Brockland Dr. Morristown, TN 37813 423-581-1937 | 622 W. First North St. Morristown, TN 37814 423-581-8345 |
| 7 | Tara Cooper Farm Bureau | 1620 Evergreen Dr. Morristown, TN 37814 423-327-0924 | 1709 W. Andrew Johnson Hwy. Morristown, TN 37814 423-587-8848 |
| 8 | Jo Ervin Southern States | 1715 Zimmerman Dr. Morristown, TN 37814 423-581-2431 | 1112 W. First North St. Morristown, TN 37814 423-586~8021 |
| 9 | Katie A. Cook Southern States | 411 Shrader Rd. Dandridge, TN 37725 865-397-1946 | 1112 W. First North St. Morristown, TN 37814 423-586-8021 |
| 10 | Traci L. Long Western Surety Co. | 1106 W. Rose St. 423-317-8172 Morristown, TN 37814 | |
| 11 | Patricia A. Bowman Bible Insurance | 721 New Poplar Ridge Rd. Talbott, TN 37877 423-587-6462 | 225 W. First North St. PO Box 1919 423-587-2345 Morristown, TN 37816-1919 |
| 12 | Susan D. Bacon Bible Insurance | 398 Britton Drive Talbott, TN 37877 423-581-1347 | 225 W. First North St. Morristown, TN 37814 423-587-2345 |
| 13 | Christy A. Portrum Timothy G. Carlyle John McDonald | 2556 Brandi Dr. Russellville, TN 37860 423-318-0361 | 518 S. Liberty Hill Rd. Morristown, TN 37813 423-581-6329 |
| 14 | Diana G. Marshall Strate Insurance | 4705 Fred Marshall Rd. Russellville, TN 37860 423-586-6927 | 210 East Morris Blvd. Morristown, TN 37813 423-581-3027 |
| 15 | Anita S. Black Southern States Ins. | 5260 Brights Pike Morristown, TN 37814 423-587-2983 | 600 Sulphur Springs Rd. Morristown, TN 37813 423-586-5115 |
| 16 | Rebecca L. Wassum Greeneville Insurance | 6845 E. Andrew Johnson Hwy. Whitesburg, TN 37891 423-258-6281 | 435 W. First North St. 423-581-28668 ^{TN} 37814 |
| 17 | David S. Byrd Accordia | 200 Bicentennial Dr. Jefferson City, TN 37760 865-586-3083 | 400 w. Main St., Ste. 201 Morristown, TN 37814 423-586-3083 |
| 18 | Theresa Lea Moore Accordia | 2165 Windy Cove Lane Talbott, TN 37877 423-581-73 | 423-581-5925 X104 420 W. Morris Blvd., Ste. 400 |
| 19 | Julia C. Eslinger Bible Insurance | 1725 Elgin Dr. Morristown, TN 37814 | 736 Spruce St. Morristown, TN 37813 |
| | COUR Y | 423-581-7002 | 423-312-1523 |

Linda Wilder SIGNATURE

CLERK OF THE COUNTY OF Hamber, TENNESSEE

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

| | tary of State that the following ebruary, 2007 w | |
|-------------------------|--|-------------------------------------|
| | | : |
| NAME | HOME ADDRESS AND PHONE | BUSINESS ADDRESS AND PHONE |
| (PRINT OR TYPE) | (INCLUDE ZIP AND AREA CODES) | (INCLUDE ZIP AND AREA CODES) |
| anyelle Brown | 1318 Spencer Dr. | 1050 S. Hwy. 92 |
| RLI Surety | Morristown, TN 37814 | Dandridge, TN 37725 865-397-9434 |
| | 423-586-0777 | 805-397-9434 |
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| STATE COLLEGE | Jindal | Vilder 1 |
| | <u>quille</u> | SIGNATURE |
| 是是 A Maria Country 1995 | | ry of Hamblen, Tennesse |
| (SEAL) | CLERK OF THE COUN | TY OF HUNDLE, TENNESSE |
| | CLERK OF THE COUNTY | 1, 2001 |
| | | DATE |

HAMBLEN COUNTY ACCOUNTS & BUDGETS GENERAL FUND (101) EXPENDITURE REPORT REPORT DATE: 01/31/2007

Feb 01, 2007 01:38 PM

| ACCOUNT/ | /DESCRIPTION | APPROPRIATION | MONTH-TO-DATE EXPENDITURES | EXPENDITURES | ENCUMBRANCES | FUNDS | AVL FNDS %OF BUDG |
|----------|---|---------------|----------------------------|--------------|--------------|--------------|----------------------|
| 51100 | COUNTY COMMISSION | 139,579.00 | 9,565.79 | 70,656.89 | 631.20 | 68,290.91 | .48% |
| 1210 | BOARD OF EQUALIZATON | 2,040.00 | .00 | .00 | .00 | 2,040.00 | |
| 1300 | COUNTY MAYOR | 137,940.00 | 11,994.23 | 78,384.92 | .00 | 59,555.08 | .43% |
| | COUNTY ATTORNEY | 86,293.00 | 499.23 | 67,918.46 | .00 | | |
| 1500 | ELECTION COMMISSION | 243,405.00 | 12,029.75 | 145,058.90 | 4,307.60 | 94,038.50 | .38% |
| 1600 | REGISTER OF DEEDS | 90,219.00 | 9,127.29 | 40,714.25 | 12,503.85 | 37,000.90 | .41% |
| | PLANNING AND BUILDING PERMITS | 274,516.00 | 26,350.33 | 155,740.97 | 7,596.30 | | |
| 1810 | COUNY BLD - COURTHOUSE | 499,919.00 | 32,116.26 | 276,515.91 | 15,784.79 | 207,618.30 | 41% |
| 2100 | ACCOUNTS AND BUDGETS | 159,268.00 | 12,285.04 | 90,357.21 | 408.74 | | .43% |
| 2200 | PURCHASING | 98,122.00 | 7,229.14 | 53,344.23 | 106.33 | 44,671.44 | . 45% |
| 2300 | PROPERTY ASSESSOR'S OFFICE | 333,303.00 | 24,637.29 | | 15,859.00 | 138,549.87 | |
| 2310 | DEADDDAIGAI DDOCDAM | 127,862.00 | 3,952,29 | 29,125.60 | 5,652.00 | 93,084.40 | .72% |
| 2400 | COUNTY TRUSTEE'S DEFICE | 60,493.00 | 3,888.79 | 45,213.73 | 1,109,45 | 14,169.82 | .23% |
| 2500 | COUNTY TRUSTEE'S OFFICE COUNTY CLERK'S OFFICE | 131,234.00 | 8,404.71 | 75,725.88 | 1,426.34 | 54,081.78 | .41% |
| 2600 | DATA PROCESSING | 37,500.00 | 444.89 | 15,938.22 | 4,464.90 | 17,096.88 | 45% |
| 2900 | OTHER FINANCE - MALL OFFICE | 37,395.00 | 7,201.01 | 23,008.55 | 8,725.48 | 5,660.97 | .15% |
| 3100 | CIRCUIT COURT | 526,215.00 | 39,362.87 | 292,439.79 | 2,468,30 | 231,306.91 | .43% |
| 3300 | GENERAL SESSIONS COURT | 235,675.00 | 20,939.59 | 131,533.03 | 18.45 | 104, 123.52 | .44% |
| 3330 | DRUG COURT | 163,333.00 | 8,944.30 | 64,086.57 | 2,726.96 | 96,519.47 | |
| 3400 | CHANCERY COURT | 47,905.00 | 3,532.33 | 24,439.23 | 1,498.94 | 21,966.83 | . 45% |
| 3500 | JUVENILE COURT | 388,897.00 | 28,790.06 | 210,679.71 | 6,393.72 | 171,823.57 | .44% |
| 3800 | PROBATE COURT | 5,000.00 | .00 | 3,096.24 | 351.00 | | .31% |
| 3910 | SHERIFF - BALIFFS | 36,606.00 | 3,050.40 | 21,352.82 | .00 | 15,253.18 | |
| 4110 | SHERIFF'S DEPARTMENT | 2,286,679.00 | 175,526.09 | 1,227,473.80 | 152,071.83 | 907, 133, 37 | |
| 4140 | TAX ENFORCEMENT OFFICE | 7,660.00 | 594.07 | 3,829.50 | 14.76 | 3,815.74 | .49% |
| 4150 | DRUG ENFORCEMENT | 8,800.00 | 2,851.59 | 7,196.18 | 200.00 | 1,403.82 | .15% |
| 4160 | ADMIN OF SEXUAL OFFENDER REGISTRY | 3,000.00 | .00 | 2,844.30 | 100.00 | ໌ 55.70 | .01% |
| 4210 | JAIL | 1,632,875.00 | 178,080.36 | 928,522.87 | 101,064.54 | 603,287.59 | .36% |
| 4220 | WORKHOUSE | 70,527.00 | 5.998.39 | 43,006.43 | .00 | 27,520.57 | .39% |
| 4250 | WORK RELEASE PROGRAM | 88,193.00 | 6,645.49 | 48,706.71 | 181.28 | | |
| 4310 | FIRE PREVENTION - VOLUNTEER FIRE DEPTS | 160,000.00 | .00 | 80,000.00 | .00 | | |
| 4410 | EMERGENCY MANAGEMENT | 74,163.00 | 5.805.86 | 40,170.69 | 713.99 | 33,278.32 | . 44% |
| 4420 | E-911 | 141,436.00 | 11,786.33 | 82,504.31 | .00 | 58,931.69 | |
| 4490 | OTHER EMERGENCY MANAGEMENT | .00 | .00 | .00 | .00 | .00 | .00% |
| 4610 | COUNTY CORONER/MEDICAL EXAMINER | 76,200.00 | 7,430.00 | 39,579.38 | 3,000.00 | 33,620.62 | .44% |
| 4900 | OTHER PUBLIC SAFETY | 2,230.00 | .00 | 2,039.85 | .00 | 190.15 | |
| 5110 | LOCAL HEALTH CENTER | 213,252.00 | 18,228.05 | 124,492.88 | .00 | 88,759.12 | .41% |
| 5120 | RABIES AND ANIMAL CONTROL | 127,400.00 | .00 | 63,700.00 | .00 | 63,700.00 | .50% |
| 5140 | ALPS | 2,000.00 | .00 | 2,000.00 | .00 | | |
| 5180 | CRIPPLED CHILDREN SERVICES | 6,242.00 | .00 | 3,121.00 | .00 | 3,121.00 | .50% |
| 5390 | APPROPRIATION TO STATE | 110.500.00 | .00 | 55,250.00 | .00 | | .50% |
| 5520 | CEASE | 8,000.00 | .00 | 4,000.00 | .00 | 4,000.00 | .50% |
| 5530 | DEPARTMENT OF CHILDRENS SERVICES | 15,000.00 | 602.03 | 7,677.88 | .00 | 7,322.12 | |
| 5590 | OTHER LOCAL WELFARE SERVICES | 50,000.00 | 696.00 | 31,003.00 | .00 | 18,997.00 | .37% |
| 5710 | SANITATION MANAGEMENT | 15,000.00 | .00 | 7,500.00 | .00 | 7,500.00 | |
| 5900 | OTHER PUBLIC HEALTH AND WELFARE | 6,200.00 | .00 | 5,000.00 | .00 | 1,200.00 | . 19% |
| 6100 | ADULT ACTIVITIES | 11.600.00 | .00 | 5,800.00 | .00 | | |
| 6300 | SENIOR CITIZENS ASSISTANCE | 6,500.00 | .00 | 3,250.00 | .00 | 3,250.00 | .50% |
| 6500 | LIBRARIES | 228,500.00 | .00 | | .00 | | |
| | | | | | | | |

SEL: Year Fnd Acont Obj Gp Sub Loc. Pgm

HAMBLEN COUNTY ACCOUNTS & BUDGETS

PAGE: GENERAL FUND (101) FROM: 2006 101 50000 000 00 000 0000 000 EXPENDITURE REPORT Feb 01, 2007 THRU: 2006 101 82110 000 00 000 0000 000 REPORT DATE: 01/31/2007 01:38 PM APPROPRIATION MONTH-TO-DATE YEAR-TO-DATE OUTSTANDING AVAILABLE AVL FNDS AMOUNT EXPENDITURES EXPENDITURES ENCUMBRANCES **FUNDS** %OF BUDG ._____. 268,158,00 110,472.00 115,395.00 .43% OTHER SOCIAL, CULTURAL & RECREATIONAL .00 42,291.00 55,919.11 65,297.89 57100 AGRICULTURAL EXTENSION SERVICE 121,217.00 28,251.66 .00 .53% 57300 FOREST SERVICE 1,000.00 .00 1,000.00 .00 _00 .00% 36,686.00 3.039.24 21,287.11 .00 15,398,89 .41% 57500 SOIL CONSERVATION 11,250.00 .00 11,250.00 58110 TOURISM 22,500,00 .00 .50% 42,000.00 21,000.00 21.000.00 .00 .50% 58120 INDUSTRIAL DEVELOPMENT .00 58210 25,000.00 .00 .00 25,000.00 1.00% PUBLIC TRANSPORTATION .00 58300 14,269.00 1,084.21 8,177.91 .00 6,091.09 .42% VETERANS' SERVICES 23,859.42 189.611.12 58400 OTHER CHARGES 366.050.00 15,307.23 152,579,46 .41% 42,231.16 58600 702,129.00 369,016.30 .00 333,112.70 .47% EMPLOYEE BENEFITS 82110 GENERAL GOVERNMENT 18,000.00 -00 .00 .00 18,000,00 1.00% 797,818.02 5,970,605.03 11,102,748.00 425,046.84 4,707,096.13 Total: GENERAL FUND (101) SEL: Year Fnd Acont Obj Gp Sub Loc. Pgm HAMBLEN COUNTY ACCOUNTS & BUDGETS PAGE: 1 HIGHWAY FUND (131) FROM: 2006 131 61000 000 00 000 0000 000 EXPENDITURE REPORT Feb 01, 2007 THRU: 2006 131 99100 000 00 000 0000 000 REPORT DATE: 01/31/2007 01:38 PM

APPROPRIATION | MONTH-TO-DATE | YEAR-TO-DATE | OUTSTANDING AVAILABLE AVL FNDS AMOUNT EXPENDITURES EXPENDITURES ENCUMBRANCES %OF BUDG ACCOUNT/DESCRIPTION.... FUNDS 61000 330.952.00 23,621,40 179.118.73 8.826.32 143.006.95 ADMINISTRATION 58.710.20 503,899.16 32,709.11 481,861.73 1.018.470.00 62000 HIGHWAY AND BRIDGE MAINTENANCE .47% 297.913.00 12,899.26 123.807.78 23,202.82 150,902.40 63100 OPERATION AND MAINTENANCE OF EQUIPMENT .50% 3.954.00 39,254.00 66000 75,185,00 7.730.00 28.201.00 .37% EMPLOYEE BENEFITS 5,437.95 42.365.00 .00 00ء 36.927.05 .87% 68000 CAPITAL OUTLAY 1,528.01 99100 18,500.00 9,198,43 .00 9,301.57 .50% **OPERATING TRANSFERS** Total: HIGHWAY FUND (131) 1,783,385.00 100,712.87 860,716.05 72,468.25 850.200.70 .47%

SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm FROM: 2006 116 55710 000 00 000 0000 000 THRU: 2006 116 55710 000 00 000 0000 000 HAMBLEN COUNTY ACCOUNTS & BUDGETS SOLID WASTE/SANITATION (116) EXPENDITURE REPORT REPORT DATE: 01/31/2007

Feb 01, 2007 01:39 PM

APPROPRIATION | MONTH-TO-DATE | YEAR-TO-DATE | OUTSTANDING ! AVAILABLE | AVL FNDS ACCOUNT/DESCRIPTION.... AMOUNT EXPENDITURES EXPENDITURES ENCUMBRANCES FUNDS %OF BUDG: 55710 SANITATION MANAGEMENT 2,190,141,00 130.851.17 916.841.04 14,218.62 1,259,081.34 Total: SOLID WASTE/SANITATION (116) 130,851.17 916,841.04 14,218.62 1,259,081.34 PIRCHARITAGES CONTRACTOR DESCRIPTIONS DESCRIPTION DESCRIPTION CONTRACTOR DESCRIPTIONS

FUND: 101 GENERAL FUND (101)
REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 1 DATE: 02/01/07 TIME: 9:02 AM

| ACCNT OBJ NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
|--|----------------------------------|--|--|----------------------------|
| 51100 312 CONTRACTS WITH PRIVATE AGENCI | E 01/12/07 | ck# 210270 | DAVID HORTON | 100.00 |
| 51100 312 CONTRACTS WITH PRIVATE AGENCI | E 01/26/07 | ck# 201371 | DAVID HORTON | 154.00 |
| 51100 312 CONTRACTS WITH PRIVATE AGENCE 51100 312 CONTRACTS WITH PRIVATE AGENCE 51100 COUNTY COMMISSION | | | Total: 2 | 254.00 |
| 51400 331 LEGAL SERVICES | 01/08/07 | Ck# 201245 | ST. PAUL COMPANIES | 336.00 |
| 51400 331 LEGAL SERVICES | 01/12/07 | Ck# 210287 | JEFFREY C TAYLOR | 55.59 |
| 51400 331 LEGAL SERVICES 51400 331 LEGAL SERVICES 51400 COUNTY ATTORNEY | | | Total: 2 | 391.59 |
| 51500 307 COMMUNICATION 51500 307 COMMUNICATION 51500 334 MAINTENANCE AGREEMENTS 51500 435 OFFICE SUPPLIES 51500 ELECTION COMMISSION | 01/19/07 | Ck# 201304 | BELLSOUTH | 17.78 |
| 51500 307 COMMUNICATION | 01/26/07 | Ck# 201358 | BELLSOUTH LONG DISTANCE | 3.53 |
| 51500 334 MAINTENANCE AGREEMENTS | 01/05/07 | Ck# 201074 | DE LAGE LANDEN FINANCIAL SVCS | 158.81 |
| 51500 435 OFFICE SUPPLIES | 01/12/07 | ck# 210264 | EVANS OFFICE SUPPLY CO. | 36.57 |
| 51500 ELECTION COMMISSION | • • • • • • • • • • • | | Total: 4 | 216.69 |
| 51600 307 COMMUNICATION 51600 307 COMMUNICATION 51600 309 CONTRACTS WITH GOVERNMENT AGE 51600 320 DUES AND MEMBERSHIPS 51600 435 OFFICE SUPPLIES 51600 435 OFFICE SUPPLIES 51600 435 OFFICE SUPPLIES 51600 709 DATA PROCESSING EQUIPMENT 51600 REGISTER OF DEEDS | 01/19/07 | Ck# 201304 | BELLSOUTH | 3.14 |
| 51600 307 COMMUNICATION | 01/26/07 | Ck# 201358 | BELLSOUTH LONG DISTANCE | 5.49 |
| 51600 309 CONTRACTS WITH GOVERNMENT AGE | V 01/26/07 | Ck# 201390 | TN STATE LIBRARY & ARCHIVES | 450.00 |
| 51600 320 DUES AND MEMBERSHIPS | 01/26/07 | Ck# 201365 | EAST IN REGISTER'S ASSOCIATION | 25,00 |
| 51600 435 OFFICE SUPPLIES | 01/12/07 | CK# 210264 | EVANS OFFICE SUPPLY CO. | 301.65 |
| 51600 435 OFFICE SUPPLIES | 01/19/07 | CK# 201309 | COUNTY RECORD SERVICES | 3472.82 |
| 51600 435 OFFICE SUPPLIES | 01/26/07 | UK# 201300 | BUOLUEGO INCOMATION CYCLERO | -33.95 |
| 51600 REGISTER OF DEEDS | 01/19/07 | CK# 201307 | Total: 8 | 5812.90 |
| 5470 707 committee 100 | 01 (05 (07 | nl.# 204417 | WERTZON HYDELEON | 47/ 77 |
| 51720 307 COMMUNICATION | 01/05/0/ | UK# 201113 | VERIZUN WIRELESS | 130.33 |
| 51720 307 COMMONICATION E4720 ZOO CONTRACTS UITH COVERNMENT ACE | 01/17/07 01/12/07 | rk# 201304 | TH DEDT ENVIRONMENT & CONSERV | 2500.00 |
| 51720 309 CONTRACTS WITH GOVERNMENT AGE | N 01/12/07 | rv# 201386 | DEPT OF ECONOMIC DEVELO | 3375 nn |
| 51720 317 DATA PROCESSING SERVICES | 01/26/07 | Ck# 201383 | COMPTROLLER OF THE TREASURY | 283.35 |
| 51720 320 DUES AND MEMBERSHIPS | 01/05/07 | Ck# 201106 | TREASURER. STATE OF TENNESSEE | 50.00 |
| 51720 334 MAINTENANCE AGREEMENTS | 01/05/07 | Ck# 201065 | APPALACHIA BUSINESS | 68.32 |
| 51720 338 MAINTENANCE AND REPAIR SERVIC | E 01/19/07 | Ck# 201310 | CRESCENT WASH & LUBE | 33.00 |
| 51720 355 TRAVEL | 01/19/07 | ck# 201351 | DANNY YOUNG | 10.71 |
| 51720 425 GASOLINE | 01/19/07 | Ck# 201318 | FUELMAN TENNESSEE | 104.26 |
| 51720 435 OFFICE SUPPLIES | 01/26/07 | ck# 201366 | EVANS OFFICE SUPPLY CO. | 109.91 |
| 51720 307 COMMUNICATION 51720 307 COMMUNICATION 51720 309 CONTRACTS WITH GOVERNMENT AGE 51720 317 DATA PROCESSING SERVICES 51720 320 DUES AND MEMBERSHIPS 51720 334 MAINTENANCE AGREEMENTS 51720 338 MAINTENANCE AND REPAIR SERVICE 51720 355 TRAVEL 51720 425 GASOLINE 51720 4.35 OFFICE SUPPLIES 51720 PLANNING AND BUILDING PERMITS | | | Total: 11 | 6672.68 |
| 51810 307 COMMUNICATION | 01/05/07 | Ck# 201113 | VERIZON WIRELESS | 174.60 |
| 51810 334 MAINTENANCE AGREEMENT | 01/05/07 | Ck# 201110 | UNITED ELEVATOR SERVICE | 1069.90 |
| 51810 334 MAINTENANCE AGREEMENT | 01/12/07 | ck# 210276 | MURRELL BURGLAR ALARM CO. INC. | 20.00 |
| 51810 334 MAINTENANCE AGREEMENT | 01/19/07 | ck# 201330 | MURRELL BURGLAR ALARM CO. INC. | 46.00 |
| 51810 334 MAINTENANCE AGREEMENT | 01/19/07 | Ck# 201346 | TRANE CO. | 9/2.00 |
| 51810 334 MAINTENANCE AGREEMENT | 01/26/07 | Ck# 201361 | BULLZYE | 1/5.50 |
| 51810 335 MAINTENANCE - BUILDING | 01/12/07 | CK# 210291 | IUWN & COUNTRY LUCK & KEY | 150.50 |
| 51810 335 MAINTENANCE - BUILDING | 01/12/0/ | CK# 210293 | WALKER'S SUPPLI & PKU MAKUWAKE | 103.92 |
| STATE SSS MAINTENANCE - RELEASING | | | | |
| FACAC 375 MAINTENANCE DUILDING | 01/19/07 | CK# 201305 | MADE IN MANUEACTIDING CO TWO | 557 50 |
| 51810 335 MAINTENANCE - BUILDING | 01/19/07 01/19/07 | Ck# 201305 Ck# 201328 | MARLIN MANUFACTURING CO., INC. | 557.50 50 57 |
| 51870 3 PLANNING AND BOILDING PERMITS 51810 307 COMMUNICATION 51810 334 MAINTENANCE AGREEMENT 51810 334 MAINTENANCE AGREEMENT 51810 334 MAINTENANCE AGREEMENT 51810 334 MAINTENANCE AGREEMENT 51810 335 MAINTENANCE - BUILDING 51810 347 PEST CONTROL | 01/19/07 01/19/07 01/19/07 | Ck# 201328 Ck# 201328 Ck# 201344 Ck# 201397 | MARLIN MANUFACTURING CO., INC. SUNTRUST BANKCARD, N.A. SAM JARNIGAN FLECTRIC | 557.50 50.57 6019.62 |

FUND: 101 GENERAL FUND (101)
REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 2 DATE: 02/01/07 TIME: 9:02 AM

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|---|----------|---|--------------------------------|---|
| ACCNT OBJ NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
| 51810 410 CUSTODIAL SUPPLIES 51810 415 ELECTRICITY 51810 434 NATURAL GAS 51810 434 NATURAL GAS 51810 451 UNIFORMS | 01/05/07 | rk# 201070 | C & K SEBVICES | 100 70 |
| 51810 410 CUSTODIAL SUPPLIES | 01/12/07 | ck# 210269 | HOLSTON GASES | 20.70 |
| 51810 410 CUSTODIAL SUPPLIES | 01/12/07 | ck# 210294 | WALMART COMMUNITY BRC | 155 44 |
| 51810 410 CUSTODIAL SUPPLIES | 01/19/07 | ck# 201319 | G & K SERVICES | 100.80 |
| 51810 410 CUSTODIAL SUPPLIES | 01/26/07 | Ck# 201369 | G & K SERVICES | 67 20 |
| 51810 415 ELECTRICITY | 01/26/07 | ck# 201376 | MORRISTOWN UTILITIES | 172 00 |
| 51810 434 NATURAL GAS | 01/19/07 | Ck# 201302 | ATMOS ENERGY | 3428.41 |
| 51810 434 NATURAL GAS | 01/26/07 | Ck# 201357 | ATMOS ENERGY | 1301.73 |
| 51810 451 UNIFORMS | 01/05/07 | ck# 201079 | G & K SERVICES | 94.00 |
| 51810 451 UNIFORMS | 01/19/07 | Ck# 201319 | G & K SERVICES | 47.00 |
| 51810 451 UNIFORMS | 01/26/07 | Ck# 201369 | G & K SERVICES | 94.00 |
| 51810 COUNY BLD - COURTHOUSE | | | Total: 24 | 15463.06 |
| | | | | |
| 52100 307 COMMUNICATION | 01/05/07 | Ck# 201113 | VERIZON WIRELESS | 50.04 |
| 52100 307 COMMUNICATION | 01/19/07 | Ck# 201304 | BELLSOUTH | 101.70 |
| 52100 307 COMMUNICATION | 01/26/07 | Ck# 201358 | BELLSOUTH LONG DISTANCE | 31.16 |
| 52100 320 DUES AND MEMBERSHIPS | 01/26/07 | ck# 201389 | TN GOVT FINANCE OFFICER ASSN | 75.00 |
| 52100 355 TRAVEL | 01/19/07 | Ck# 201344 | SUNTRUST BANKCARD, N.A. | 74.17 |
| 52100 435 OFFICE SUPPLIES | 01/12/07 | ck# 210264 | EVANS OFFICE SUPPLY CO. | 14.95 |
| 52100 435 OFFICE SUPPLIES | 01/19/07 | ck# 201315 | EVANS OFFICE SUPPLY CO. | 47.91 |
| 52100 435 OFFICE SUPPLIES | 01/26/07 | Ck# 201366 | EVANS OFFICE SUPPLY CO. | 68.90 |
| 52100 307 COMMUNICATION 52100 307 COMMUNICATION 52100 307 COMMUNICATION 52100 320 DUES AND MEMBERSHIPS 52100 355 TRAVEL 52100 435 OFFICE SUPPLIES 52100 435 OFFICE SUPPLIES 52100 435 OFFICE SUPPLIES 52100 435 OFFICE SUPPLIES 52100 ACCOUNTS AND BUDGETS | | | Total: 8 | 463.83 |
| | | | | |
| 52200 302 ADVERTISING | 01/05/07 | Ck# 201072 | CITIZEN TRIBUNE | 51.80 |
| 52200 307 COMMUNICATION | 01/19/07 | Ck# 201304 | BELLSOUTH | .40 |
| 52200 435 OFFICE SUPPLIES | 01/19/07 | Ck# 201315 | EVANS OFFICE SUPPLY CO. | 47.95 |
| 52200 302 ADVERTISING 52200 307 COMMUNICATION 52200 435 OFFICE SUPPLIES 52200 PURCHASING | | • | Total: 3 | 100.15 |
| 52300 307 COMMUNICATION 52300 307 COMMUNICATION 52300 338 MAINTENANCE AND REPAIR SERVICE 52300 425 GASOLINE 52300 435 OFFICE SUPPLIES 52300 435 OFFICE SUPPLIES 52300 PROPERTY ASSESSOR'S OFFICE | 01/19/07 | ck# 201304 | BELLSOUTH | 1 สภ |
| 52300 307 COMMUNICATION | 01/26/07 | ck# 201358 | BELLSOUTH LONG DISTANCE | 7 15 |
| 52300 338 MAINTENANCE AND REPAIR SERVICE | 01/19/07 | Ck# 201310 | CRESCENT WASH & LUBE | 1n 'nn |
| 52300 425 CASOLINE | 01/19/07 | ck# 201318 | FILE MAN TENNESSEE | 153 55 |
| 52300 425 GREICE SUPPLIES | 01/19/07 | Ck# 201315 | EVANS OFFICE SUPPLY CO | 2 10 |
| 52300 435 OFFICE SUPPLIES | 01/26/07 | Ck# 201384 | SUNTRUST BANKCARD N A | 85.05 |
| 52300 ASS BRODERTY ASSESSOR'S DEFICE. | 0,720,01 | OK# 201004 | Total 6 | 255 65 |
| | | | | |
| 52310 312 CONTRACTS WITH PRIVATE AGENCIE 52310 499 OTHER SUPPLIES & MATERIALS | 01/12/07 | Ck# 210286 | TAX MANAGEMENT ASSOCIATES, INC | 700.00 |
| 52310 499 OTHER SUPPLIES & MATERIALS | 01/12/07 | Ck# 210271 | J. P. COOKE CO. | 29, 25 |
| 52310 REAPPRAISAL PROGRAM | | | Total: 2 | 729.25 |
| · | | -1 11 004=64 | | |
| 52400 307 COMMUNICATION | 01/19/07 | Ck# 201304 | BELLSOUTH | 1.80 |
| 52400 307 COMMUNICATION | 01/26/07 | Ck# 201358 | BELLSOUTH LONG DISTANCE | 2.74 |
| 52400 355 TRAVEL | 01/12/07 | Ck# 210256 | WILLIAM H. BRITTAIN | 23.38 |
| 52400 435 OFFICE SUPPLIES | 01/19/07 | ck# 201315 | EVANS OFFICE SUPPLY CO. | 105.80 |
| 52400 435 OFFICE SUPPLIES | 01/19/07 | ck# 201339 | SANDERS BUSINESS SYSTEMS, INC. | 99.00 |
| 52400 435 OFFICE SUPPLIES | 01/26/07 | Ck# 201366 | EVANS OFFICE SUPPLY CO. | 29.90 |
| 52400 307 COMMUNICATION 52400 307 COMMUNICATION 52400 355 TRAVEL 52400 435 OFFICE SUPPLIES 52400 435 OFFICE SUPPLIES 52400 435 OFFICE SUPPLIES 52400 COUNTY TRUSTEE'S OFFICE | | | Total: 6 | 262.62 |
| · · | | | | |
| 52500 307 COMMUNICATION 52500 307 COMMUNICATION | 01/05/07 | Ck# 201113 | VERIZON WIRELESS | 34.31 |
| 525UU 307 COMMUNICATION | 01/19/07 | CK# 201304 | BELLSOUTH | 34.36 |

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|-----------|--|---|---|--------------------------------|--------|---------|
| 52500 307 | COMMUNICATION | 01/26/07 | Ck# 201358 | BELLSOUTH LONG DISTANCE | | 20.75 |
| 52500 351 | RENTALS | 01/19/07 | Ck# 201333 | OCE IMAGISTICS, INC. | | 199,50 |
| 52500 435 | OFFICE SUPPLIES | 01/26/07 | Ck# 201366 | EVANS OFFICE SUPPLY CO. | | 409.03 |
| 52500 719 | OFFICE EQUIPMENT | 01/26/07 | Ck# 201362 | BUSINESS INFORMATION SYSTEMS | | 900.00 |
| 52500 | COMMUNICATION RENTALS OFFICE SUPPLIES OFFICE EQUIPMENT COUNTY CLERK'S OFFICE | | • | Total: | 6 1 | 1597.95 |
| 52600 317 | DATA PROCESSING SERVICES DATA PROCESSING SERVICES DATA PROCESSING | 01/05/07 | Ck# 201089 | LOGIC NETWORKS | | 69.89 |
| 52600 317 | DATA PROCESSING SERVICES | 01/12/07 | Ck# 210258 | BUSINESS OBJECTS AMERICAS | _ | 375,00 |
| | | | | | | |
| 52900 307 | COMMUNICATION COMMUNICATION OPERATING LEASE PAYMENTS OPERATING LEASE PAYMENTS OFFICE SUPPLIES OFFICE SUPPLIES OTHER FINANCE - MALL OFFICE | 01/19/07 | Ck# 201304 | BELLSOUTH | | 274.52 |
| 52900 307 | COMMUNICATION | 01/26/07 | Ck# 201358 | BELLSOUTH LONG DISTANCE | | 3.52 |
| 52900 330 | OPERATING LEASE PAYMENTS | 01/05/07 | Ck# 201071 | CBL & ASSOCIATES, INC. | 6 | 109.59 |
| 52900 330 | OPERATING LEASE PAYMENTS | 01/12/07 | Ck# 210288 | TIDI WASTE SYSTEMS | | 66.61 |
| 52900 435 | OFFICE SUPPLIES | 01/19/07 | CK# 201338 | RUCKY TOP HZO | | 45.25 |
| 52900 435 | OTHER SUPPLIES | 01/26/07 | CK# 201300 | EVANS OFFICE SUPPLY CU. | | 497.02 |
| 52900 | OTHER FINANCE " MALL OFFICE | | | | ь с | 15.1666 |
| 53100 191 | BOARD & COMMITTEE MEMBERS FEES | 01/19/07 | Ck# 201312 | EDDIE DAVIS | | 50,00 |
| 53100 191 | BOARD & COMMITTEE MEMBERS FEES | 01/19/07 | Ck# 201334 | CLARA OSBORNE | | 50.00 |
| 53100 191 | BOARD & COMMITTEE MEMBERS FEES | 01/19/07 | Ck# 201335 | L.H. PENDLETON | | 50.00 |
| 53100 194 | JURY FEES | 01/12/07 | Ck# 210263 | DAVY CROCKETT RESTAURANT | | 121.17 |
| 53100 307 | COMMUNICATIONS | 01/19/07 | CK# 201304 | BELLSOUTH LOUG DISTANCE | | 35.58 |
| 53100 307 | COMMUNICATIONS | 01/20/07 | CK# 201338 | REFERENCE COUNTY CIRCUIT COURT | | 23,99 |
| 53100 349 | CEFICE CHOOLIEC | 01/12/07 | Ck# 21026/ | EVANS DEELE SUDDIA CO | | 184 47 |
| 53100 433 | OFFICE SUPPLIES | 01/12/07 | Ck# 210204 | RDINGS COMDITTED SYSTEMS INC | | 407 NR |
| 53100 435 | OFFICE SUPPLIES | 01/26/07 | rk# 201366 | EVANS OFFICE SUPPLY CO | | 262 77 |
| 53100 719 | OFFICE SUITEMENT | 01/12/07 | Ck# 210272 | LOGIC NETWORKS | 1 | 073 00 |
| 53100 | BOARD & COMMITTEE MEMBERS FEES BOARD & COMMITTEE MEMBERS FEES BOARD & COMMITTEE MEMBERS FEES JURY FEES COMMUNICATIONS COMMUNICATIONS PRINTING OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE EQUIPMENT CIRCUIT COURT | • • • • • • • • • • | | Total: 1 | 1 ž | 398.41 |
| 53300 307 | COMMUNICATIONS OTHER CONTRACTED SERVICES OFFICE SUPPLIES OFFICE SUPPLIES GENERAL SESSIONS COURT | 01/19/07 | Ck# 201304 | BELLSOUTH | | 19.58 |
| 53300 399 | OTHER CONTRACTED SERVICES | 01/12/07 | Ck# 210275 | MICHAEL MURPHY | | 150.00 |
| 53300 435 | OFFICE SUPPLIES | 01/05/07 | Ck# 201073 | COMMERCIAL EMBLEM COMPANY | | 16.50 |
| 53300 435 | OFFICE SUPPLIES | 01/05/07 | Ck# 201076 | EVANS OFFICE SUPPLY CO. | | 444.00 |
| 53300 | GENERAL SESSIONS COURT | • | | Total: | 4 | 630.08 |
| 53330 307 | COMMUNICATION | 01/19/07 | Ck# 201304 | BELLSOUTH | | .60 |
| 53330 368 | DRUG TREATMENT EXPENSES | 01/05/07 | Ck# 201067 | DONALD BAIRD | | 200.00 |
| 53330 368 | DRUG TREATMENT EXPENSES | 01/05/07 | ck# 201068 | WAYNE E. BLEVINS | | 200.00 |
| 53330 368 | DRUG TREATMENT EXPENSES | 01/05/07 | Ck# 201098 | NEW HOPE RECOVERY CENTER | 1 | 200.00 |
| 53330 368 | DRUG TREATMENT EXPENSES | 01/12/07 | Ck# 210255 | WAYNE E. BLEVINS | | 32.00 |
| 53330 368 | DRUG TREATMENT EXPENSES | 01/12/07 | CK# 210257 | BUFFALO VALLEY, INC. | | 420.00 |
| 55330 368 | DRUG TREATMENT EXPENSES | 01/19/0/ | CK# 2013U6 | WAINE E. BLEVINS | • | 124.16 |
| 53330 435 | DEELCE BIDDLIES | 01/19/0/ | CK# 401331 | NEW HOFE RECOVER! CENTER | 1 | 55 90 |
| 53330 | COMMUNICATION DRUG TREATMENT EXPENSES OFFICE SUPPLIES DRUG COURT | | | Total: | 9 3 | 460.66 |
| E7/00 707 | COMMUNICATION COMMUNICATION | 01/10/07 | rb# 201704 | DELL SOUTH | | 20.32 |
| 53400 307 | COMMUNICATION | 01/19/07 | Ck# 201304 | RELISOUTH LONG DISTANCE | | 25 35 |
| J3400 307 | COMMONICATION | 01/20/0/ | PV# 501370 | DELEGOOTH LONG DISTANCE | | رو. رے |

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| ACCUT OBJ | NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
|-------------------------------------|---|-------------------|---|--|------------------|
| 53400 351 | RENTALS | 01/19/07 | ck# 201333 | OCE IMAGISTICS, INC. | 199.50 |
| 53400 435 | OFFICE SUPPLIES | 01/05/07 | Ck# 201076 | EVANS OFFICE SUPPLY CO. | 163.18 |
| 53400 435 | OFFICE SUPPLIES | 01/19/07 | Ck# 201315 | EVANS OFFICE SUPPLY CO. | 74.85 |
| 53400 | CHANCERY COURT | | | OCE IMAGISTICS, INC. EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO | 483.20 |
| 53500 307 | COMMUNICATION | 01/05/07 | Ck# 201113 | VERIZON WIRELESS | 175.73 |
| 53500 307 | COMMUNICATION | 01/19/07 | Ck# 201304 | BELLSOUTH | 2.00 |
| 53500 307 | COMMUNICATION | 01/26/07 | ck# 201358 | BELLSOUTH LONG DISTANCE | 28.54 |
| 53500 307 | COMMUNICATION | 01/26/07 | ck# 201393 | VERIZON WIRELESS | 38.22 |
| 53500 308 | CONSULTANTS | 01/12/07 | Ck# 210279 | CATHY RICHARDSON | 866.61 |
| 53500 309 | CONTRACTS - GOVERNMENT | 01/12/07 | Ck# 210281 | SEVIER COUNTY JUVENILE FACILIT | 375.00 |
| 53500 309 | CONTRACTS - GOVERNMENT | 01/ 1 2/07 | Ck# 210283 | STEWART'S DRUG, INC. | 340.98 |
| 53500 399 | OTHER CONTRACTED SERVICES | 01/12/07 | Ck# 210260 | COSTNER, TERRY | 300.00 |
| 5350p 422 | FOOD SUPPLIES | 01/05/07 | Ck# 201101 | PFG HALE , INC. | 48.87 |
| 53500 422 | FOOD SUPPLIES | 01/05/07 | Ck# 201104 | ROCKY TOP HZO | 11.00 |
| 53500 422 | FOOD SUPPLIES | 01/19/07 | CK# 201338 | ROCKY 10P H20 | 11.00 |
| 53500 422 | FOOD SUPPLIES | 01/26/07 | CK# 201395 | WALMAKI COMMUNITY BRC | 213.09 |
| 53500 425 | GASULINE | 01/19/07 | CK# 201518 | FUELMAN TENNESSEE | 46.46 |
| 53500 435 | OFFICE SUPPLIES | 01/05/07 | CK# 201076 | EVANS OFFICE SUPPLY CO. | 166.88 |
| 53500 435 | OFFICE SUPPLIES | 01/19/07 | CK# 201299 | ACME PRINTING COMPANY, INC. | 35.00 |
| 53500 435 | OFFICE SUPPLIES | 01/19/07 | CK# 201515 | EVANS OFFICE SUPPLY CO. | 256.88 |
| 55500 455 | UFFICE SUPPLIES | 01/19/0/ | LK# 201320 | GALL'S INC. | 24.73 |
| 23200 | JUVENILE COURT | | • | VERIZON WIRELESS BELLSOUTH BELLSOUTH LONG DISTANCE VERIZON WIRELESS CATHY RICHARDSON SEVIER COUNTY JUVENILE FACILIT STEWART'S DRUG, INC. COSTNER, TERRY PFG HALE, INC. ROCKY TOP H20 ROCKY TOP H20 WALMART COMMUNITY BRC FUELMAN TENNESSEE EVANS OFFICE SUPPLY CO. ACME PRINTING COMPANY, INC. EVANS OFFICE SUPPLY CO. GALL'S INC. TOTAL: 17 | 2940.99 |
| 54110 189 | OTHER SALARIES & WAGES | 01/19/07 | Ck# 201350 | CHARLES WRIGHT | 67.62 |
| 54110 196 | IN-SERVICE TRAINING | 01/05/07 | CK# 201114 | WALTERS STATE COMMUNITY COLLEG | 337.00 |
| 54110 196 | IN-SERVICE TRAINING | 01/12/07 | Ck# 210284 | STOCKYARD CAFE | 650.00 |
| 54110 196 | IN-SERVICE TRAINING | 01/12/07 | Ck# 210295 | WALTERS STATE COMMUNITY COLLEG | 1378.50 |
| 54110 307 | COMMUNICATION | 01/19/07 | Ck# 201304 | BELLSOUTH | 6.92 |
| 54110 307 | COMMUNICATION | 01/26/07 | Ck# 201358 | BELLSOUTH LONG DISTANCE | 114.51 |
| 54110 307 | COMMUNICATION | 01/26/07 | Ck# 201393 | VERIZON WIRELESS | 1114.79 |
| 54110 322 | EVALUATION AND TESTING | 01/05/07 | Ck# 201096 | MOUNTAIN CREST PSYCHOLOGICAL | 300.00 |
| 54110 334 | MAINTENANCE AGREEMENTS | 01/05/07 | Ck# 201074 | DE LAGE LANDEN FINANCIAL SVCS | 163.67 |
| 54110 334 | MAINTENANCE AGREEMENTS | 01/26/07 | CK# 201366 | EVANS OFFICE SUPPLY CO. | £25.00 |
| 54110 538 | MAINI & REPAIR SER - VEHICLES | 01/05/07 | CK# 201093 | MUKKISIUWN FUKU | 30.00 |
| 54110 338 | MAINT & REPAIR SER - VEHICLES | 01/19/01 | CK# 201322 | OURSELLY AUTO DARKS OF EDUCATION | 99.90 20.16 |
| 54110 558 | MAINI & KEPAIR SER - VEHICLES | 01/19/0/ | CK# 201332 | O'REILLI AUTO PARTS | 29.10 40.00 |
| 5411U 338 | MAINI & REPAIR SER - VEHICLES | 01/19/07 | CK# 201340 | STONS NOW | 067.32 |
| 24110 220 | MAINI & REPAIR SER - VEHICLES | 01/20/07 | CK# 201303 | MODDICTORN FORD | 104.23 |
| 54110 338 | MAINT & REPAIR SER - VEHICLES | 01/20/07 | CK# 2013/4 | MOKKISIOWN FORD | 171 00 |
| 54110 338 | MAINI & KEPAIR SER - VEHICLES | 01/20/01 | CK# 201300 | PURIER'S TIRE STORE | 121.00 |
| 2411U 349 | PENTALO | 01/20/0/ | CK# 201301 | OCE IMACIETICS INC | 7/0 E0 |
| 24110 321 | KENTALS | 01/19/0/ | CK# 201333 | A ACCODDADIC TOURIS | 249.3U 100 00 |
| 24110 323 E/110 757 | TOUR IN SERVICES | 01/12/0/ | CK# 610624 | A ATTURDADLE TOWING | 100.00 |
| 2411U 353 | TOU-IN SERVICES | 01/12/0/ | CK# & 10203 | AIDDORT TOUING & DECOMPRY | 43.00 5/. 00 |
| 24110 222 | TOW-IN SERVICES | 01/20/0/ | CE# 201330 | WIKE NUC | 00.4C AR AA |
| E/110 ZEE | IKAVEI | 01/03/01 | UN# 401077 | LITYE HOE | 00.04 |
| 54110 355 | TRAVEL | 01/05/07 | rk# 201107 | SHNTRHST RANKCAPO N A | 744 04 |
| 54110 355 54110 355 54110 385 | JUVENILE COURT OTHER SALARIES & WAGES IN-SERVICE TRAINING IN-SERVICE TRAINING IN-SERVICE TRAINING IN-SERVICE TRAINING COMMUNICATION COMMUNICATION COMMUNICATION EVALUATION AND TESTING MAINTENANCE AGREEMENTS MAINTENANCE AGREEMENTS MAINT & REPAIR SER - VEHICLES PRINTING, STATIONERY AND FORMS RENTALS TOW-IN SERVICES TOW-IN SERVICES TOW-IN SERVICES TOW-IN SERVICES TRAVEL TRAVEL TRAVEL | 01/05/07 | Ck# 201107 | SUNTRUST BANKCARD, N.A. | 744.94 51 36 |

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| ACCNT OBJ NAME | D.4.T.F | BEFFBEUGE | DECORIDITOU | AMOUNT DAYS |
|---|-------------------|---|--------------------------------|----------------|
| 5/110 355 TDAVEL | 01/19/07 | Ck# 201341 | MARK SNOWDEN | 47 87 |
| 54110 355 TRAVEL | 01/19/07 | ck# 201343 | DAVID STAPLETON | 54.74 |
| 54110 355 TRAVEL | 01/26/07 | ck# 201379 | MIKE NOE | 2.50 |
| 54110 355 TRAVEL | 01/26/07 | ck# 201384 | SUNTRUST BANKCARD, N.A. | 521.07 |
| 54110 425 GASOLINE | 01/26/07 | ck# 201368 | FUELMAN TENNESSEE | 7756.55 |
| 54110 431 LAW ENFORCEMENT SUPPLIES | 01/05/07 | ck# 201107 | SUNTRUST BANKCARD, N.A. | 825.79 |
| 54110 431 LAW ENFORCEMENT SUPPLIES | 01/19/07 | ck# 201303 | WILLIAM BAILEY | 7.05 |
| 54110 431 LAW ENFORCEMENT SUPPLIES | 01/19/07 | Ck# 201315 | EVANS OFFICE SUPPLY CO. | 292.50 |
| 54110 431 LAW ENFORCEMENT SUPPLIES | 01/19/07 | ck# 201320 | GALL'S INC. | 49.02 |
| 54110 433 LUBRICANTS | 01/26/07 | ck# 201363 | CRESCENT WASH & LUBE | 323. 00 |
| 54110 435 OFFICE SUPPLIES | 01/05/07 | ck# 201076 | EVANS OFFICE SUPPLY CO. | 277.56 |
| 54110 435 OFFICE SUPPLIES | 01/12/07 | Ck# 210264 | EVANS OFFICE SUPPLY CO. | 224.40 |
| 54110 435 OFFICE SUPPLIES | 01/19/07 | ck# 201315 | EVANS OFFICE SUPPLY CO. | 841.00 |
| 54110 435 OFFICE SUPPLIES | 01/26/07 | ck# 201366 | EVANS OFFICE SUPPLY CO. | -204.00 |
| 54110 450 TIRES & TUBES | 01/12/07 | Ck# 210268 | HAYES, MIKE | 9.50 |
| 54110 451 UNIFORMS | 01/26/07 | Ck# 201370 | GALL'S INC. | 60.25 |
| 54110 599 OTHER CHARGES | 01/05/07 | Ck# 201104 | ROCKY TOP H2O | 22.00 |
| 54110 599 OTHER CHARGES | 01/12/07 | CK# 210261 | CUMBERLAND GLASS COMPANY | 75.00 |
| 54110 599 OTHER CHARGES | 01/12/07 | Ck# 210265 | FEDERAL EXPRESS | 25.72 |
| 54110 599 OTHER CHARGES | 01/12/07 | Ck# 210294 | WALMART COMMUNITY BRC | 72.07 |
| 54110 716 LAW ENFORCEMENT EQUIPMENT | 01/19/07 | Ck# 201321 | GULF STATES DISTRIBUTORS | 324.72 |
| ACCNT OBJ NAME ==== =============================== | | • | Total: 47 | 23723.30 |
| 54140 307 COMMUNICATION | 01/05/07 | ck# 201113 | VERIZON WIRELESS | 37.18 |
| 54140 307 COMMUNICATION | 01/19/07 | ck# 201304 | BELLSOUTH | .60 |
| 54140 307 COMMUNICATION | 01/26/07 | ck# 201358 | BELLSOUTH LONG DISTANCE | 6.25 |
| 54140 355 TRAVEL | 01/12/07 | Ck# 210277 | NEWMAN, JIM | 473.34 |
| 54140 435 OFFICE SUPPLIES | 01/26/07 | CK# 201366 | EVANS OFFICE SUPPLY CO. | 76.70 |
| 54140 307 COMMUNICATION 54140 307 COMMUNICATION 54140 307 COMMUNICATION 54140 355 TRAVEL 54140 435 OFFICE SUPPLIES 54140 TAX ENFORCEMENT OFFICE | | - • • • • • • • • • • • • • • • • • • • | Total: 5 | 594-07 |
| 54150 431 LAW ENFORCEMENT SUPPLIES | 01/05/07 | ck# 201069 | BROOKS & BROOKS, INC. | 360.00 |
| 54150 431 LAW ENFORCEMENT SUPPLIES | 01/05/07 | Ck# 201109 | TEE'S PLUS SCREEN PRINTING | 1470.84 |
| 54150 431 LAW ENFORCEMENT SUPPLIES | 01/19/07 | ck# 201311 | DARE AMERICA MERCHANDISE | 1020.75 |
| 54150 431 LAW ENFORCEMENT SUPPLIES 54150 431 LAW ENFORCEMENT SUPPLIES 54150 431 LAW ENFORCEMENT SUPPLIES 54150 DRUG ENFORCEMENT | • • • • • • • • • | .,, | Total: 3 | 2851.59 |
| 54210 334 MAINTENANCE AGREEMENTS | 01/19/07 | ck# 201313 | DE LAGE LANDEN FINANCIAL SVCS | 81.63 |
| 54210 335 MAINTENANCE AND REPAIR SERVICE | 01/12/07 | ck# 210266 | FESCO FOOD EQUIPMENT SEVICE CO | 420.00 |
| 54210 335 MAINTENANCE AND REPAIR SERVICE | 01/26/07 | ck# 201394 | WALKER'S SUPPLY & PRO HARDWARE | 766.97 |
| 54210 336 MAINT & REPAIR SER - EQUIPMENT | 01/05/07 | ck# 201112 | VALLEY PROTEINS, INC. | 84.00 |
| 54210 340 MEDICAL & DENTAL SERVICES | 01/05/07 | ck# 201075 | DANIEL B. DRINNEN, MD | 375.00 |
| 54210 340 MEDICAL & DENTAL SERVICES | 01/05/07 | Ck# 201080 | HAMBLEN ANESTHESIA, P.C. | 540.00 |
| 54210 340 MEDICAL & DENTAL SERVICES | 01/05/07 | ck# 201082 | HEALTHSTAR PHYSICIANS, INC. | 612.00 |
| 54210 340 MEDICAL & DENTAL SERVICES | 01/05/07 | ck# 201083 | JOHN C. HORNER, MD | 1182.00 |
| 54210 334 MAINTENANCE AGREEMENTS 54210 335 MAINTENANCE AND REPAIR SERVICE 54210 335 MAINTENANCE AND REPAIR SERVICE 54210 336 MAINT & REPAIR SER ~ EQUIPMENT 54210 340 MEDICAL & DENTAL SERVICES | 01/05/07 | ck# 201084 | INFUSION PARTNERS | 2104.00 |
| 54210 340 MEDICAL & DENTAL SERVICES | 01/05/07 | ck# 201091 | HEATH R. MANY, MD | 2190.00 |
| 54210 340 MEDICAL & DENTAL SERVICES | 01/05/07 | ck# 201094 | MORRISTOWN IMAGING CONSULTANTS | 34.00 |
| 54210 340 MEDICAL & DENTAL SERVICES | 01/05/07 | ck# 201095 | MORRISTOWN-HAMBLEN HOSPITAL | 16423.00 |
| 54210 340 MEDICAL & DENTAL SERVICES | 01/05/07 | ck# 201108 | TRI-COUNTY COLLECTION AGENCY | 775.00 |
| 54210 340 MEDICAL & DENTAL SERVICES | 01/05/07 | Ck# 201111 | UT MEDICAL CENTER | 20000.00 |
| 54210 340 MEDICAL & DENTAL SERVICES | U1/12/07 | CK# 210282 | SPECIRUM LABORATORY NETWORK | 152.50 |

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| ACCNT OBJ | NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
|-----------|--|----------|------------|--|-------------------|
| 5/210 3/0 | MEDICAL & DENTAL SERVICES | 01/10/07 | rb# 2013/2 | SOUTHERN HEALTH PARTNERS EAST TENNESSEE OB-GYN MORRISTOWN IMAGING CONSULTANTS MORRISTOWN-HAMBLEN HOSPITAL SOUTHEASTERN ORTHOPAEDICS KEL-SAN, INC. TIDI WASTE SYSTEMS KEL-SAN, INC. KEL-SAN, INC. FLOWERS BAKING COMPANY PFG HALE , INC. FLAV-O-RICH IDENTIX INCORPORATED | 0701 00 |
| 56210 340 | MEDICAL & DENTAL SERVICES | 01/26/07 | Ck# 201342 | FAST TENNESSEE OR-GYN | 5791.00 520.00 |
| 54210 340 | MEDICAL & DENTAL SERVICES | 01/26/07 | Ck# 201375 | MORRISTOWN IMAGING CONSULTANTS | 353 NN |
| 54210 340 | MEDICAL & DENTAL SERVICES | 01/26/07 | Ck# 201377 | MORRISTOWN-HAMBIEN HOSPITAL | 631 O5 |
| 54210 340 | MEDICAL & DENTAL SERVICES | 01/26/07 | Ck# 201311 | SOUTHEASTERN ORTHOPAEDICS | 157 00 |
| 54210 410 | CUSTODIAL SUPPLIES | 01/05/07 | Ck# 201088 | KEL-SAN INC. | 536 48 |
| 54210 410 | CUSTODIAL SUPPLIES | 01/12/07 | Ck# 210288 | TIDI WASTE SYSTEMS | 316.27 |
| 54210 410 | CUSTODIAL SUPPLIES | 01/19/07 | Ck# 201325 | KEL-SAN INC | 2007.35 |
| 54210 410 | CUSTODIAL SUPPLIES | 01/26/07 | ck# 201373 | KEL-SAN, INC. | 013 78 |
| 54210 422 | ENOD SUPPLIES | 01/05/07 | Ck# 201077 | FLOWERS RAKING COMPANY | 054 10 |
| 54210 422 | FAND SUPPLIES | 01/05/07 | rk# 201101 | DEC HALF INC | 1277/, 00 |
| 54210 422 | FOOD SUPPLIES | N1/10/N7 | ck# 201101 | FLAV-O-PICH | 007.05 |
| 54210 500 | OTHER CHARGES | 01/19/07 | Ck# 201316 | THENTTY INCOMPONDATED | 280/ 05 |
| 54210 377 | JATI | 01/17/01 | CK# 201324 | Total 28 | 78543 03 |
| 34270 | 0/11 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | | | 10000.70 |
| 5425h 307 | COMMUNICATIONS | 01/19/07 | ck# 201304 | BELLSOUTH FUELMAN TENNESSEE EVANS OFFICE SUPPLY CO | 60 |
| 54250 425 | GASOLINE | 01/19/07 | ck# 201318 | FUEL MAN TENNESSEE | 57 80 |
| 54250 435 | OFFICE SUPPLIES | 01/26/07 | ck# 201366 | EVANS DEFICE SUPPLY CO. | 6 60 |
| 54250 | WORK RELEASE PROGRAM | | | Total: 3 | 65.00 |
| | | | | | 03.07 |
| 54410 307 | COMMUNICATION | 01/05/07 | Ck# 201113 | VERIZON WIRELESS | 88.20 |
| 54410 307 | COMMUNICATION | 01/19/07 | Ck# 201304 | BELLSOUTH | -40 |
| 54410 425 | GASOLINE | 01/19/07 | Ck# 201318 | FUELMAN TENNESSEE | 191.99 |
| 54410 435 | OFFICE SUPPLIES | 01/12/07 | ck# 210264 | EVANS OFFICE SUPPLY CO. | 32 00 |
| 54410 451 | UNIFORMS | 01/19/07 | ck# 201320 | GALL'S INC. | 146 48 |
| 54410 506 | LIABILITY INSURANCE | 01/05/07 | Ck# 201103 | RLI INSURANCE COMPANY | 75.00 |
| 54410 599 | OTHER CHARGES (EMERGECY) | 01/05/07 | Ck# 201113 | VERIZON WIRELESS | 60.04 |
| 54410 | EMERGENCY MANAGEMENT | | | VERIZON WIRELESS BELLSOUTH FUELMAN TENNESSEE EVANS OFFICE SUPPLY CO. GALL'S INC. RLI INSURANCE COMPANY VERIZON WIRELESS | 595.10 |
| | | | | | ****** |
| 54420 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/05/07 | ck# 201081 | HAMBLEN CO. 911 LOVE, WILLIAM B. WESTSIDE CHAPEL FUNERAL HOME UNIVERSITY PATHOLOGISTS, P.C. DR. JOHN KINSER, WESTSIDE CHAPEL FUNERAL HOME EDDIE DAVIS | 11786.33 |
| 54610 103 | ASSISTANT(S) | 01/12/07 | Ck# 210273 | LOVE, WILLIAM B. | 210.00 |
| 54610 189 | OTHER SALARIES & WAGES | 01/05/07 | Ck# 201115 | WESTSIDE CHAPEL FUNERAL HOME | 150.00 |
| 54610 189 | OTHER SALARIES & WAGES | 01/12/07 | Ck# 210292 | UNIVERSITY PATHOLOGISTS, P.C. | 5200.00 |
| 54610 189 | OTHER SALARIES & WAGES | 01/19/07 | Ck# 201326 | DR. JOHN KINSER. | 1120.00 |
| 54610 189 | OTHER SALARIES & WAGES | 01/19/07 | Ck# 201348 | WESTSIDE CHAPEL FUNERAL HOME | 150.00 |
| 54610 399 | OTHER CONTRACTED SERVICES | 01/12/07 | Ck# 210262 | EDDIE DAVIS | 600.00 |
| 54610 | COUNTY CORONER/MEDICAL EXAMINE | ₹ | | Total: 6 | 7430.00 |
| | | | | | |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/05/07 | Ck# 201063 | ADD-RITE | 748.48 |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/05/07 | Ck# 201064 | ADVANCED COMMUNICATIONS, INC. | 126.00 |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/05/07 | Ck# 201076 | EVANS OFFICE SUPPLY CO. | 217, 19 |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/05/07 | ck# 201086 | ALLISON MICHELLE JENKINS | 585.00 |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/05/07 | Ck# 201088 | KEL-SAN, INC. | 414.71 |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/12/07 | Ck# 210259 | CINTAS DOCUMENT MANAGEMENT | 59.80 |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/12/07 | ck# 210264 | EVANS OFFICE SUPPLY CO. | 53.90 |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/12/07 | Ck# 210291 | TOWN & COUNTRY LOCK & KEY | 50.00 |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/12/07 | ck# 210294 | WALMART COMMUNITY BRC | 166.63 |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/19/07 | Ck# 201300 | ADRIAN HALE PEST CONTROL | 24.00 |
| 55110 309 | CONTRACTS WITH GOVERNMENT AGEN | 01/19/07 | Ck# 201302 | ADD-RITE ADVANCED COMMUNICATIONS, INC. EVANS OFFICE SUPPLY CO. ALLISON MICHELLE JENKINS KEL-SAN, INC. CINTAS DOCUMENT MANAGEMENT EVANS OFFICE SUPPLY CO. TOWN & COUNTRY LOCK & KEY WALMART COMMUNITY BRC ADRIAN HALE PEST CONTROL ATMOS ENERGY | 133.74 |
| | | | | | |

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|---|---------------------|------------|--------------------------------|----------------|
| ACCNT OBJ NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
| FEAAO 700 CONTRACTS LITTL COVERNMENT ACEN | 01/10/07 | rk# 201304 | RELL SOUTH | 77 06 |
| DOILD DON CONTRACTS WITH COVERNMENT WORK | 01/19/07 | ck# 201304 | ENGLISH MOUNTAIN COFFEE | 00.11 00.35 |
| 20110 304 CONTRACTS WITH CONFERNMENT VOEW | 01/13/01 | CK# 201314 | BELLSONIA LONG DISTANCE | 00.70 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGEN | 01/26/07 | CK# 201330 | ENVIS UELLE SUDDIA CU | 263 60 |
| 55 110 309 CONTRACTS HITH GOVERNMENT AGEN | 01/26/07 | rv# 201300 | ALLISON MICHELLE JENKING | 585 00 |
| SE110 ZOO CONTRACTS WITH GOVERNMENT AGEN | 01/26/07 | ck# 201372 | MORRISTOWN HITH LITES | 979 00 |
| 55110 300 CONTRACTS WITH GOVERNMENT AGEN | 01/26/07 | ck# 201378 | MURRELL BURGLAR ALARM CO. INC. | 41.58 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGEN | 01/26/07 | ck# 201315 | TIDI WASTE SYSTEMS | 28.88 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGEN | 01/26/07 | ck# 201395 | WALMART COMMUNITY BRC | 60.65 |
| 55110 355 TRAVEL | 01/05/07 | Ck# 201070 | VICTORIA J. BRYANT | 29.82 |
| 55110 355 TRAVEL | 01/05/07 | Ck# 201087 | ALLISHA JOHNSON | 9.66 |
| 55110 355 TRAVEL | 01/05/07 | Ck# 201097 | SHARON MYERS | 19.32 |
| 55110 355 TRAVEL | 01/05/07 | Ck# 201100 | WILMA J PEOPLES | 36.12 |
| 55110 355 TRAVEL | 01/05/07 | Ck# 201105 | KIM SMITH | 109.62 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGEN 55110 355 TRAVEL | , | | | 4946.70 |
| : | _ | | | |
| 55530 316 CONTRIBUTIONS | 01/05/07 | ck# 201085 | INGLES | 23.99 |
| 55530 316 CONTRIBUTIONS | 01/12/07 | ck# 210280 | BILL RYMER, M.A. | 313.02 |
| 55530 316 CONTRIBUTIONS | 01/19/07 | Ck# 201336 | LAURA RENEAU | 30.04 |
| 55530 316 CONTRIBUTIONS | 01/19/07 | Ck# 201349 | MARLENE WILLIAMS | 35.00 |
| 55530 316 CONTRIBUTIONS | 01/26/07 | Ck# 201359 | BIG LOTS | 199.98 |
| 55530 316 CONTRIBUTIONS 55530 316 CONTRIBUTIONS 55530 316 CONTRIBUTIONS 55530 316 CONTRIBUTIONS 55530 316 CONTRIBUTIONS 55530 DEPARTMENT OF CHILDRENS SERVICE | ES | | Total: 5 | 602.03 |
| 55590 316 CONTRIBUTIONS | 01/19/07 | Ck# 201352 | YOUTH EMERGENCY SHELTER | 696.00 |
| 56700 307 COMMUNICATION | 01/05/07 | ck# 201113 | VERIZON WIRELESS | 95.90 |
| 56700 307 COMMUNICATION | 01/19/07 | ck# 201304 | BELLSOUTH | 321.98 |
| 56700 307 COMMUNICATION | 01/26/07 | Ck# 201358 | BELLSOUTH LONG DISTANCE | .69 |
| 56700 336 MAINTENANCE AND REPAIR SERVICE | 01/12/07 | Ck# 210294 | WALMART COMMUNITY BRC | 68.48 |
| 56700 410 CUSTODIAL SUPPLIES | 01/12/07 | Ck# 210288 | TIDI WASTE SYSTEMS | 160.50 |
| 56700 410 CUSTODIAL SUPPLIES | 01/26/07 | ck# 201395 | WALMART COMMUNITY BRC | 166.31 |
| 56700 415 ELECTRICITY | 01/12/07 | Ck# 210274 | MORRISTOWN UTILITIES | 1223.00 |
| 56700 415 ELECTRICITY | 01/19/07 | Ck# 201301 | APPALACHIAN ELECTRIC COOP | 19.15 |
| 56700 425 GASOLINE | 01/19/07 | Ck# 201318 | FUELMAN TENNESSEE | 310.01 |
| 56700 454 WATER AND SEWER | 01/12/07 | Ck# 210274 | MORRISTOWN UTILITIES | 1263.00 |
| 56700 499 OTHER SUPPLIES AND MATERIALS | 01/12/07 | ck# 210278 | PARTS DEPOT MID ATLANTIC | 11.15 |
| 56700 499 OTHER SUPPLIES AND MATERIALS | 01/19/07 | ck# 201327 | LOWE'S | 552.08 |
| 56700 513 WORKMAN'S COMPENSATION INSURAN | 01/08/07 | Ck# 201242 | KEY RISK INSURANCE COMPANY | 596.00 |
| 56700 513 WORKMAN'S COMPENSATION INSURAN | 01/19/07 | Ck# 201297 | KEY RISK INSURANCE COMPANY | 596.00 |
| 56700 599 OTHER CHARGES | 01/12/07 | Ck# 210290 | TN. DEPT. OF TRANSPORTATION | 100.00 |
| 56700 599 OTHER CHARGES | 01/12/07 | ck# 210294 | WALMART COMMUNITY BRC | 87.27 |
| 56700 599 OTHER CHARGES | 01/19/07 | ck# 201344 | SUNTRUST BANKCARD, N.A. | 238.89 |
| 56700 599 OTHER CHARGES | 01/26/07 | ck# 201387 | STATE OF TN-DEPT, OF HEALTH | 120.00 |
| 56700 307 COMMUNICATION 56700 307 COMMUNICATION 56700 307 COMMUNICATION 56700 307 COMMUNICATION 56700 336 MAINTENANCE AND REPAIR SERVICE 56700 410 CUSTODIAL SUPPLIES 56700 415 ELECTRICITY 56700 415 ELECTRICITY 56700 425 GASOLINE 56700 499 OTHER SUPPLIES AND MATERIALS 56700 499 OTHER SUPPLIES AND MATERIALS 56700 513 WORKMAN'S COMPENSATION INSURAN 56700 599 OTHER CHARGES | • • • • • • • • • • | | Total: 18 | 5930.41 |
| 57100 316 CONTRIBUTIONS | 01/05/07 | rk# 201000 | DERRA LONG | 57.12 |
| S7100 310 CONTRIBUTIONS | 01/05/07 | Ck# 201113 | VERIZON WIRELESS | 60.80 |
| 5/100 316 CONTRIBUTIONS | 01/03/07 | ck# 201304 | RELI SOUTH | 1-60 |
| 57100 310 CONTRIBUTIONS | 01/19/07 | ck# 201347 | UNIVERSITY OF TH AG EXTENSION | 27900.04 |
| 57100 316 CONTRIBUTIONS | 01/26/07 | ck# 201355 | ADVANCED OFFICE SYSTEMS. INC. | 106.32 |
| 5, 100, 510, 6011(100) 1010 | ,, ., | | | |

FUND: 101 GENERAL FUND (101)
REPT NAME: COMMISSION APPROVAL LISTING

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| ACCNT | OBJ NAME | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
|-------|---|----------------|-------------|---|-------------|
| 57100 | : ama seccionamentamentamente:) 316 CONTRIBUTIONS | 01/26/07 | ck# 201358 | BELLSOUTH LONG DISTANCE | 6.80 |
| 57100 | 316 CONTRIBUTIONS | 01/26/07 | Ck# 201366 | EVANS OFFICE SUPPLY CO. | 95.00 |
| 57100 | AGRICULTURAL EXTENSION SE | RVICE | *********** | BELLSOUTH LONG DISTANCE EVANS OFFICE SUPPLY CO | 28227.68 |
| 58300 | 307 COMMUNICATIONS | 01/19/07 | Ck# 201304 | BELL SOUTH | 40 |
| 58300 | 307 COMMUNICATIONS | 01/126/07 | Ck# 201351 | RELIGIOUTH LONG DISTANCE | 43 |
| 58300 |) VETERANCI SERVICES | 01/10/01 | CKH FOIDDO | BELLSOUTH LONG DISTANCE | 1 03 |
| 2020Q | VEILKANS SERVICES!!!!!! | | | | 1,03 |
| 58400 | 307 COMMUNICATIONS | 01/05/07 | Ck# 201066 | AT & T | 31.39 |
| 58400 | 307 COMMUNICATIONS | 01/05/07 | Ck# 201113 | VERIZON WIRELESS | 110.59 |
| 58400 | 307 COMMUNICATIONS | 01/19/07 | ck# 201304 | BELLSOUTH | 2083.83 |
| 58400 | 307 COMMUNICATIONS | 01/26/07 | Ck# 201353 | ADVANCED COMMUNICATIONS, INC. | 254.25 |
| 58400 | 307 COMMUNICATIONS | 01/26/07 | Ck# 201358 | BELLSOUTH LONG DISTANCE | 28.56 |
| 58400 | 312 CONTRACTS WITH PRIVATE AG | ENCIE 01/19/07 | Ck# 201329 | MORRISTOWN UTILITIES | 179.94 |
| 58400 | 332 LEGAL NOTICES, RECORDING | AND C 01/19/07 | ck# 201308 | CITIZEN TRIBUNE | 186.20 |
| 58400 | 348 POSTAL CHARGES | 01/26/07 | Ck# 201354 | ADVANCED MAILING SYSTEMS | 266.00 |
| 58400 | 348 POSTAL CHARGES | 01/26/07 | Ck# 201391 | UNITED PARCEL SERVICE | 18.62 |
| 58400 | 349 PRINTING, STATIONERY AND | FORMS 01/19/07 | Ck# 201317 | FORD'S BUSINESS FORMS | 262.53 |
| 58400 | 414 DUPLICATING SUPPLIES | 01/19/07 | Ck# 201315 | EVANS OFFICE SUPPLY CO. | 74.85 |
| 58400 | 435 OFFICE SUPPLIES | 01/19/07 | Ck# 201315 | EVANS OFFICE SUPPLY CO. | 55.85 |
| 58400 | 435 OFFICE SUPPLIES | 01/26/07 | Ck# 201366 | EVANS OFFICE SUPPLY CO. | 304.00 |
| 58400 | 599 OTHER CHARGES | 01/05/07 | Ck# 201078 | FOOD CITY - #607 | 123.63 |
| 58400 | 599 OTHER CHARGES | 01/05/07 | ck# 201092 | MORRISTOWN CREWETTES | 575.00 |
| 58400 | 599 OTHER CHARGES | 01/05/07 | ck# 201102 | PRACTITIONERS PUBLISHING CO. | 158.50 |
| 58400 | 599 OTHER CHARGES | 01/12/07 | ck# 210294 | WALMART COMMUNITY BRC | 83,16 |
| 58400 | 599 OTHER CHARGES | 01/19/07 | ck# 201338 | ROCKY TOP H2O | 121.00 |
| 58400 | 599 OTHER CHARGES | 01/19/07 | ck# 201344 | SUNTRUST BANKCARD, N.A. | 15.00 |
| 58400 | 599 OTHER CHARGES | 01/19/07 | Ck# 201345 | TIMELESS ELEGANCE TEA ROOM | 160.00 |
| 58400 | 599 OTHER CHARGES | 01/26/07 | ck# 201366 | EVANS OFFICE SUPPLY CO. | 112.49 |
| 58400 | 599 OTHER CHARGES | 01/26/07 | ck# 201367 | FOOD CITY - #607 | 47.50 |
| 58400 | 599 OTHER CHARGES | 01/26/07 | Ck# 201384 | SUNTRUST BANKCARD, N.A. | 149.74 |
| 58400 | 599 OTHER CHARGES | 01/26/07 | Ck# 201392 | UNIVERSITY PRODUCTS, INC. | 346.00 |
| 58400 | OTHER CHARGES | | | Total: 24 | 5748.63 |
| ERKON | E47 LIODVEDIE COMD. THE | 01/08/07 | rb# 2012/2 | AT & T VERIZON WIRELESS BELLSOUTH ADVANCED COMMUNICATIONS, INC. BELLSOUTH LONG DISTANCE MORRISTOWN UTILITIES CITIZEN TRIBUNE ADVANCED MAILING SYSTEMS UNITED PARCEL SERVICE FORD'S BUSINESS FORMS EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. FOOD CITY - #607 MORRISTOWN CREWETTES PRACTITIONERS PUBLISHING CO. WALMART COMMUNITY BRC ROCKY TOP H20 SUNTRUST BANKCARD, N.A. TIMELESS ELEGANCE TEA ROOM EVANS OFFICE SUPPLY CO. FOOD CITY - #607 SUNTRUST BANKCARD, N.A. UNIVERSITY PRODUCTS, INC | 1/ጃበፍ በበ |
| 20000 | F17 HORKER'S COMP. INS. | 01/05/07 | CK# 601646 | MEN DICK INCHDANCE COMPANY | 14205,00 |
| 20000 | JOID WUKKEK'S CUMP, INS. | 01/19/0/ | UK# ZUIZY/ | KEY RISK INSURANCE COMPANY KEY RISK INSURANCE COMPANY | 14303.00 |
| 20000 | EMPLUTEE BENEFITS | | | rotat: 2 | 20010.00 |
| *101* | GENERAL FUND (101) | | | Total: 320 | 249947.80 |

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| ACCNT OBJ | NAME | DATE | | DESCRIPTION | AMOUNT PAID |
|----------------|---|------------|------------|---|-------------|
| FF740 707 4D1 | FREICING | 04 (42 (07 | 014 017/57 | OTTITEN TRIBUNE | 500 45 |
| 55710 302 AD1 | VERTIDING ATRACTO HITH DRIVATE ACENCIE | 01/12/07 | CK# U[7437 | CITIZEN TRIBUNE GOODWILL INDUSTRIES OF KNOXVIL | 598.48 |
| 55710 312 CO | TRACTS WITH PRIVATE AGENCIE | 01/03/07 | OL# 017434 | GOODWILL INDUSTRIES OF KNUXVIL | 5434.96 |
| 55710 336 MAI | INTENANCE AND REPAIR SERVICE | 01/12/07 | UK# U1/400 | AT NAPA AUTO PARTS | 45.96 |
| 55/10 336 MAI | INTENANCE AND REPAIR SERVICE | 01/12/07 | UK# U1/458 | EAST IN STEEL SUPPLY, INC. | 706.80 |
| 55/10 336 MAI | INTENANCE AND REPAIR SERVICE | 01/12/07 | CK# 01/460 | LANDMARK INTERNATIONAL | 332.98 |
| 55/10 336 MAI | INTENANCE AND REPAIR SERVICE | 01/12/07 | CK# 01/461 | O'REILLY AUTO PARTS | 63.63 |
| 55/10, 336 MAI | INTENANCE AND REPAIR SERVICE | 01/12/07 | Ck# 017464 | SMOKY MOUNTAIN TRUCK CENTER | 70.06 |
| 55710 336 MAI | INTENANCE AND REPAIR SERVICE | 01/12/07 | Ck# 017465 | THOMPSON MACHINE WORKS | 1163.00 |
| 55710 359 DIS | SPOSAL FEES | 01/19/07 | Ck# 017471 | HAMBLEN COUNTY-MORRISTOWN | 46027.20 |
| 55710 412 DIE | SEL FUEL | 01/12/07 | Ck# 017466 | ZOOMERZ, INC. | 270.75 |
| 55710 412 DIE | SEL FUEL | 01/19/07 | Ck# 017469 | BP OIL | 6539.34 |
| 55710 412 DIE | SEL FUEL | 01/26/07 | Ck# 017478 | ZOOMERZ, INC. | 328.08 |
| 55710 425 GAS | SOLINE | 01/19/07 | Ck# 017469 | BP OIL | 142.84 |
| 55710 450 TIR | RES AND TUBES | 01/12/07 | Ck# 017462 | PORTER'S TIRE STORE | 1610.00 |
| 55710 451 UNI | FORMS | 01/05/07 | Ck# 017433 | CINTAS CORPORATION #297 | 86.41 |
| 55710 451 UNI | FORMS | 01/12/07 | Ck# 017456 | CINTAS CORPORATION #297 | 86.41 |
| 55710 451 UNI | FORMS | 01/19/07 | Ck# 017470 | CINTAS CORPORATION #297 | 102.44 |
| 55710 451 UNI | FORMS | 01/26/07 | Ck# 017474 | CINTAS CORPORATION #297 | 90.44 |
| 55710, 499 OTH | IER SUPPLIES AND MATERIALS | 01/05/07 | Ck# 017435 | MOMAR | 384.82 |
| 55710 499 OTH | IER SUPPLIES AND MATERIALS | 01/12/07 | Ck# 017459 | HOLSTON GASES | 30.40 |
| 55710 499 OTH | HER SUPPLIES AND MATERIALS | 01/12/07 | Ck# 017463 | SCD INDUSTRIAL SUPPLIES | 277.57 |
| 55710 499 OTH | HER SUPPLIES AND MATERIALS | 01/26/07 | Ck# 017473 | AIRGAS SAFETY | 260.87 |
| 55710, 499 OTH | ER SUPPLIES AND MATERIALS | 01/26/07 | Ck# 017475 | LYNN MALONE'S WRECKER SERVICE | 175.00 |
| 55710 499 OTH | ER SUPPLIES AND MATERIALS | 01/26/07 | Ck# 017477 | TSC INDUSTRIES | 79.99 |
| 55710 513 WOR | KMAN'S COMPENSATION INSURAN | 01/08/07 | Ck# 017446 | KEY RISK INSURANCE COMPANY | 4967.00 |
| 55710 513 WOR | KMAN'S COMPENSATION INSURAN | 01/19/07 | Ck# 017467 | GOODWILL INDUSTRIES OF KNOXVIL A1 NAPA AUTO PARTS EAST TN STEEL SUPPLY, INC. LANDMARK INTERNATIONAL O'REILLY AUTO PARTS SMOKY MOUNTAIN TRUCK CENTER THOMPSON MACHINE WORKS HAMBLEN COUNTY-MORRISTOWN ZOOMERZ, INC. BP OIL ZOOMERZ, INC. BP OIL PORTER'S TIRE STORE CINTAS CORPORATION #297 CINTAS CORPORATION #297 CINTAS CORPORATION #297 CINTAS CORPORATION #297 MOMAR HOLSTON GASES SCD INDUSTRIAL SUPPLIES AIRGAS SAFETY LYNN MALONE'S WRECKER SERVICE TSC INDUSTRIES KEY RISK INSURANCE COMPANY KEY RISK INSURANCE COMPANY | 4967.00 |
| 55710 SAN | ITATION MANAGEMENT | | | Total: 26 | 74842.43 |
| | | | | | |
| *114* COLID U | ASTE/SANITATION (116) | | | Total: 26 | 74842.43 |

FUND: 131 HIGHWAY FUND (131)

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|-------|-------------|--------------------------------|---------------------|---------------------------------------|---|--|
| 51000 | 307 | TELEPHONE | 01/05/07 | Ck# 030847 | RADIO COMM. SERVICE | ====================================== |
| 1000 | 307 | TELEPHONE | 01/05/07 | Ck# 030848 | VERIZON WIRELESS | 200.5 |
| 1000 | 307 | TELEPHONE | 01/12/07 | Ck# 030889 | TRI-STATE PAGING | 24.00 |
| 1000 | 307 | TELEPHONE | 01/19/07 | Ck# 030898 | BELLSOUTH | 69.5 |
| 5100b | 307 | TELEPHONE | 01/26/07 | Ck# 030910 | BELLSOUTH LONG DISTANCE | 2.3 |
| 1000 | 355 | REGULAR TRAVEL | 01/19/07 | Ck# 030906 | SUNTRUST BANKCARD, N.A. | 45.0 |
| 1000 | 415 | ELECTRICITY | 01/26/07 | Ck# 030915 | HOLSTON ELECTRIC COOPERATIVE | 749.9 |
| 1000 | 435 | OFFICE SUPPLIES | 01/05/07 | Ck# 030845 | EVANS OFFICE SUPPLY CO. | 106.3 |
| 1000 | 435 | OFFICE SUPPLIES | 01/12/07 | Ck# 030884 | EVANS OFFICE SUPPLY CO. | 26.03 |
| 51000 | 435 | OFFICE SUPPLIES | 01/26/07 | Ck# 030913 | EVANS OFFICE SUPPLY CO. | 22.38 |
| 5100Q | 454 | WATER & SEWER | 01/26/07 | Ck# 030917 | MORRISTOWN UTILITIES | 65.0 |
| 51000 | 511 | VEHICLE INSURANCE | 01/05/07 | ck# 030842 | ACORD I A | 4395.00 |
| 1000 | 599 | OTHER CHARGES | 01/12/07 | ck# 030882 | BUFFALO TRAIL WESTERN WEAR | 180.0 |
| 1000 | 599 | OTHER CHARGES | 01/19/07 | Ck# 030901 | COCKE FARMERS COOP | 180.0 |
| 1000 | 599 | OTHER CHARGES | 01/19/07 | ck# 030902 | JBA - MORRISTOWN VENDING CO. | 40.9 |
| 1000 | 599 | OTHER CHARGES | 01/ 19 /07 | Ck# 030905 | SHERWIN WILLIAMS | 79.1 |
| 1000 | 599 | OTHER CHARGES | 01/19/07 | Ck# 030906 | SUNTRUST BANKCARD, N.A. | 483.3 |
| 1000 | 599 | OTHER CHARGES | 01/19/07 | ck# 030909 | ZEE MEDICAL, INC. | 89.5 |
| 1000 | 599 | OTHER CHARGES | 01/26/07 | Ck# 030914 | FASTENAL COMPANY | 34.4 |
| 1000 | 599 | OTHER CHARGES | 01/26/07 | Ck# 030916 | LOGIC NETWORKS | 25.9 |
| 1000 | 599 | OTHER CHARGES | 01/26/ 07 | ck# 030918 | SHERWIN WILLIAMS | 92.6 |
| 1000 | 599 | OTHER CHARGES | 01/26/07 | Ck# 030919 | WALMART COMMUNITY BRC | 37.6 |
| 1000 | ••• | ADMINISTRATION | • • • • • • • • • • | · · · · · · · · · · · · · · · · · · · | DESCRIPTION SERVICE VERIZON WIRELESS TRI-STATE PAGING BELLSOUTH BELLSOUTH LONG DISTANCE SUNTRUST BANKCARD, N.A. HOLSTON ELECTRIC COOPERATIVE EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. EVANS OFFICE SUPPLY CO. MORRISTOWN UTILITIES ACORDIA BUFFALO TRAIL WESTERN WEAR COCKE FARMERS COOP JBA - MORRISTOWN VENDING CO. SHERWIN WILLIAMS SUNTRUST BANKCARD, N.A. ZEE MEDICAL, INC. FASTENAL COMPANY LOGIC NETWORKS SHERWIN WILLIAMS WALMART COMMUNITY BRC | 6999.6 |
| 200ģ | 403 | ASPHALT - COLD MIX | 01/12/07 | Ck# 030890 | UNITED RENTALS | 675.0 |
| 200¢ | 404 | ASPHALT - HOT MIX | 01/05/07 | ck# 030843 | APAC INC - HARRISON | 1083.5 |
| 200¢ | 404 | ASPHALT - HOT MIX | 01/19/07 | Ck# 030897 | APAC INC - HARRISON | 1864.1 |
| 2000 | 408 | CONCRETE | 01/26/07 | Ck# 030912 | CONCRETE MATERIALS, INC. | 101.5 |
| 2000 | 409 | CRUSHED STONE | 01/05/07 | Ck# 030849 | VULCAN MATERIALS COMPANY | 79.2 |
| 2000 | 409 | CRUSHED STONE | 01/12/07 | ck# 030891 | VULCAN MATERIALS COMPANY | 87.7 |
| 2000 | 409 | CRUSHED STONE | 01/19/07 | Ck# 030908 | VULCAN MATERIALS COMPANY | 79.1 |
| 2000 | 436 | OTHER ROAD MATERIALS | 01/19/07 | ck# 030903 | LOWE'S | 166.7 |
| 2000 | 451 | UNIFORMS | 01/05/07 | Ck# 030844 | CINTAS CORPORATION #297 | 83.9 |
| 2000 | 451 | UNIFORMS | 01/12/07 | Ck# 030883 | CINTAS CORPORATION #297 | 83.9 |
| 2000 | 451 | UNIFORMS | 01/19/07 | Ck# 030900 | CINTAS CORPORATION #297 | 83.9 |
| 2000 | 45 1 | UNIFORMS | 01/26/07 | Ck# 030911 | CINTAS CORPORATION #297 | 83.9 |
| 2000 | ••• | HIGHWAY AND BRIDGE MAINTENANCE | • • • • • • • • • • | | UNITED RENTALS APAC INC - HARRISON APAC INC - HARRISON CONCRETE MATERIALS, INC. VULCAN MATERIALS COMPANY VULCAN MATERIALS COMPANY VULCAN MATERIALS COMPANY LOWE'S CINTAS CORPORATION #297 | 4472.9 |
| 3100 | 412 | DIESEL FUEL | 01/12/07 | Ck# 030893 | ZOOMERZ, INC. BP OIL ZOOMERZ, INC. A1 NAPA AUTO PARTS HOSE CONNECTION MORRISTOWN FORD A1 NAPA AUTO PARTS O'REILLY AUTO PARTS FASTENAL COMPANY AIRGAS MID AMERICA ZOOMERZ, INC. BP OIL | 362.0 |
| 3100 | 412 | DIESEL FUEL | 01/19/07 | Ck# 030899 | BP OIL | 281.3 |
| 3100 | 412 | DIESEL FUEL | 01/26/07 | Ck# 030920 | ZOOMERZ, INC. | 678.5 |
| 3100 | 416 | MACHINE & EQUIPMENT PARTS | 01/12/07 | ck# 030880 | A1 NAPA AUTO PARTS | 30.0 |
| 3100 | 416 | MACHINE & EQUIPMENT PARTS | 01/12/07 | Ck# 030886 | HOSE CONNECTION | 182.2 |
| 3100 | 416 | MACHINE & EQUIPMENT PARTS | 01/12/07 | Ck# 030887 | MORRISTOWN FORD | 44.2 |
| 3100 | 416 | MACHINE & EQUIPMENT PARTS | 01/19/07 | Ck# 030896 | A1 NAPA AUTO PARTS | 1152. |
| 3100 | 416 | MACHINE & EQUIPMENT PARTS | 01/19/07 | Ck# 030904 | O'REILLY AUTO PARTS | 128. |
| 3100 | 424 | GARAGE SUPPLIES | 01/05/07 | Ck# 030846 | FASTENAL COMPANY | 21.8 |
| 3100 | 424 | GARAGE SUPPLIES | 01/12/07 | Ck# 030881 | AIRGAS MID AMERICA | 145.7 |
| 3100 | 425 | GASOLINE | 01/12/07 | Ck# 030893 | ZOOMERZ, INC. | 109.1 |
| 2400 | 425 | GASOLINE | 01/19/07 | Ck# 030899 | BP OIL | 987. |

FUND: 131 HIGHWAY FUND (131)

REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 2 DATE: 02/01/07 TIME: 9:02 AM

| ===== | ==== | | 22222222 | | | |
|-------|-------|--------------------------------|----------|---------------------------|---|-------------|
| ACCNT | | | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID |
| ===== | === | | ======= | ======= | ======================================= | ========== |
| 63100 | 425 | GASOLINE | 01/26/07 | ck# 030920 | ZOOMERZ, INC. | 278.10 |
| 63100 | 450 | TIRES & TUBES | 01/12/07 | Ck# 030888 | PORTER'S TIRE STORE | 1610.00 |
| 63100 | 499 | OTHER SUPPLIES & MATERIALS | 01/12/07 | Ck# 030885 | HOLSTON GASES | 159.75 |
| 63100 | 499 | OTHER SUPPLIES & MATERIALS | 01/19/07 | Ck# 030907 | TOWN & COUNTRY LOCK & KEY | 675.80 |
| 63100 | • • • | OPERATION AND MAINTENANCE OF E | QUIPMENT | • • • • • • • • • • • • • | Total: 16 | 6847.56 |
| 66000 | 513 | WORKMANS COMPENSATION | 01/12/07 | Ck# 030892 | WILLIAMSBURG NATIONAL | 3865.00 |
| 99100 | 590 | TRANSFERS TO OTHER FUNDS | 01/08/07 | Ck# 030868 | HAMBLEN COUNTY GENERAL FUND | 1528.01 |
| *131* | HIG | HWAY FUND (131) | | | Total: 52 | 23713.16 |

HAMBLEN COUNTY, TENNESSEE TRUSTEE'S FUNDS REPORT FOR THE MONTHS OF OCTOBER THRU DECEMBER, 2006

| <u>FUND</u> ACCOUNTS | BEGINNING BALANCE | TOTAL RECEIPTS | TOTAL DISBURSEMENTS | ENDING BALANCE |
|----------------------------|----------------------|-------------------|------------------------|-------------------|
| GENERAL FUND | 57,369.90 | 3,657,695.99 | 2,868,687.37 | 846,378.52 |
| GARBAGE FUND | 1,011,833.21 | 878,702.70 | 411,373.99 | 1,479,161.92 |
| COUNTY DRUG FUND | 144,526.16 | 5,244.26 | 9,756.18 | 140,014.24 |
| SCHOOL EMP. SELF INS. FUND | 9,112.88 | 2,083,913.50 | 2,075,579.61 | 17,446.77 |
| SCHOOL TAX ACCOUNT | 57,817.07 | 2,403,137.74 | 2,456,446.13 | 4,508.68 |
| HIGHWAY FUND | 259,549.74 | 430,076.95 | 379,278.60 | 310,348.09 |
| GENERAL PURPOSE SCHOOL | 5,494,216.06 | 17,853,491.83 | 14,946,908.97 | 8,400,798.92 |
| SCHOOL FEDERAL PROJECTS | 176,038.56 | 1,450,891.64 | 1,165,291.78 | 461,638.42 |
| CENTRAL CAFETERIA | 328,549.97 | 1,301,419.79 | 1,189,315.27 | 440,654.49 |
| GENERAL DEBT SERVICE | 5,000,891.71 | 1,328,941.03 | 506,159.08 | 5,823,673.66 |
| SOLID WASTE DEBT SERVICE | -588.38 | 24,908.10 | 24,200.00 | 119.72 |
| HOSPITAL DEBT SERVICE | 503,852.98 | 1,095,810.81 | 1,097,380.49 | 502,283.30 |
| GENERAL CAPITAL PROJECTS | 662,374.10 | 0.00 | -21,512.93 | 683,887.03 |
| SANITATION PROJECTS | 166,810.74 | 20,580.93 | 37,887.11 | 149,504.56 |
| FLEX MEDICAL SPENDING | 2,397.99 | 3,124.87 | 741.72 | 4,781.14 |
| CITIES - SALES TAX | 10,955.26 | 2,278,214.41 | 2,277,299.27 | 11,870.40 |
| MULTI-CRIMES | 11,733.05 | 4,849.97 | -4,993.80 | 21,576.82 |
| TRUSTEE | 98,733.29 | 252,369.00 | 172,619.57 | 178,482.72 |
| TOTAL FUND ACCOUNTS | 13,996,174.29 | 35,073,373.52 | 29,592,418.41 | 19,477,129.40 |

HAMBLEN COUNTY, TENNESSEE TRUSTEE'S FUNDS REPORT FOR THE MONTH OF DECEMBER, 2006

| <u>FUND</u> <u>ACCOUNTS</u> | BEGINNING BALANCE | TOTAL RECEIPTS | TOTAL DISBURSEMENTS | ENDING BALANCE |
|--------------------------------|----------------------|-------------------|------------------------|-------------------|
| GENERAL FUND | 259,091.97 | 1,578,627.49 | 991,340.94 | 846,378.52 |
| GARBAGE FUND | 1,040,355.28 | 587,949.33 | 149,142.69 | 1,479,161.92 |
| COUNTY DRUG FUND | 138,495.25 | 2,015.70 | 496.71 | 140,014.24 |
| SCHOOLS EMPLOYEE INS | 14,598.34 | 695,524.11 | 692,675.68 | 17,446.77 |
| SCHOOLS TAX ACCOUNT | 4,373.15 | 831,943.90 | 831,808.37 | 4,508.68 |
| HIGHWAY FUND | 303,247.22 | 137,359.08 | 130,258.21 | 310,348.09 |
| SCHOOLS GENERAL PURPOSE | 5,836,065.93 | 7,135,127.90 | 4,570,394.91 | 8,400,798.92 |
| SCHOOLS FEDERAL PROJECTS | 347,023.28 | 438,920.92 | 324,305.78 | 461,638.42 |
| SCHOOLS FOOD SERVICE | 164,101.01 | 618,498.62 | 341,945.14 | 440,654.49 |
| COUNTYWIDE DEBT SERVICE | 5,086,709.87 | 750,123.65 | 13,159.86 | 5,823,673.66 |
| SOLID WASTE DEBT SERVICE | 119.72 | 0.00 | 0.00 | 119.72 |
| HOSPITAL DEBT SERVICE | 778,434.27 | 115,987.71 | 392,138.68 | 502,283.30 |
| CAPITAL IMPROVEMENTS FUND | 684,530.71 | 0.00 | 643.68 | 683,887.03 |
| SANITATION PROJECTS | 158,767.04 | 0.00 | 9,262.48 | 149,504.56 |
| H.C. FLEX MEDICAL SPENDING | 3,553.15 | 1,557.58 | 329.59 | 4,781.14 |
| CITIES - SALES TAX | 11,445.46 | 701,751.95 | 701,327.01 | 11,870.40 |
| MULTI-CRIMES FUND | 20,658.88 | 919.78 | 1.84 | 21,576.82 |
| TRUSTEE | 82,214.11 | 133,781.82 | 37,513.21 | 178,482.72 |
| TOTAL FUND ACCOUNTS | 14,933,784.64 | 13,730,089.54 | 9,186,744.78 | 19,477,129.40 |

LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

| | | December 29, 2006 |
|--------|---|---|
| HAMB | LEN COUNTY, TENNESSEE | REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897 |
| For Pi | ROFESSIONAL SERVICES: | |
| RE: | HAMBLEN COUNTY, TENNESSEE - GENERAL/MI LEGAL SERVICES RENDERED - DECEMBER, | ISCELLANEOUS 2006 |
| (See | attached invoice) | \$5,195.05 |

Accounts which remain unpaid after 30 days shall bear interest at the rate of 11/2 % per month.

<u>Hrs</u>.

11/30/06 Reviewed and worked on pending files; correspondence to David; phone conference with Sharee re: elevator maintenance contract, received and reviewed fax from Sharee

. 85

- 12/01/06 Phone conference with Sharee re: elevator contract; phone conference with Miranda re: tax lien issue, marked file up .50
- Reviewed and worked on pending files; received, reviewed e-mail from Karen; received payment on zoning violation from Housewrights, deposited in trust account and marked file up; received, reviewed fax from Sharee re: increases in elevator maintenance contract and CPI figures, research CPI on line, phone conference with Sharee; phone conference with Eric Carpenter re: training of emergency management volunteers, legal research, called Eric back; received, reviewed e-mail from David re: rezoning issue, pulled file, attempted to call David; another phone conference with Sharee, dictated a letter to Otis Elevator Company; phone conference with David re: rezoning issue

2.35

12/05/06 Phone conferences with Danny Young re: several pending issues before Planning Commission; dictated Notice of Public Hearing and Resolution dealing with adopting proposed amendments to Article 9A of zoning regulations; reviewed and worked on pending files; proofed Notice and Resolution; dictated correspondence to David; phone conference with Stancil and David re: rezoning issue; proofed letter to David, mailed with Notice of Public Hearing; proofed letter to Otis Elevator Company and mailed, copies to David and Sharee

2.45

12/06/06 Phone conference with Paul LeBel re: rezoning issue; phone conference with Steve Terry re: rezoning issue; phone conference with David re: several pending issues, phone conference with Steve Terry

1.05

12/07/08 Received, reviewed, downloaded e-mails from Karen re: CLB Committee Meeting agenda, copies (6)

.20

12/08/06 Received, reviewed CLB Committee Meeting folders; delivered documents to David's office; reviewed and worked on pending

files; received, reviewed correspondence from Melanie Letterman re: drug and alcohol fines, attempted to call Melanie; received, reviewed, filed e-mail from Karen re; notice of public hearing on amendments to cell phone tower regulations; phone conference with Melanie re: drug and alcohol court fees

2.35

- Reviewed and worked on pending files; phone conference with Rick Swanson re: sale of Hamblen Boat Dock, phone conferences with Karen and Frank, reviewed Lease Agreement; phone conference with David re: several pending matters; phone conference with Karen re: Cherokee Park and boat dock's proof of insurance, marked file up; reviewed proposed Ethics Code and related statutes; attended Pubic Service, Construction Oversight and Facilities Maintenance Committee Meetings; organized notes from committee meetings; phone conference with Dick Jessee, returned Danny's phone call; phone conference with David re: Ethics Code; further research on Ethics Code 3.10
- 12/12/06 Legal research into impact fees; received, reviewed fax from David re; disclosures required of officeholders; received, reviewed correspondence from TCSA; met with Danny to discuss proposed amendments to cell phone tower regulations; received, reviewed message from David re: Liberty Fibers site

2.25

- 12/13/06 Reviewed and worked on pending files; phone conference with Miranda re: worker's compensation issue, closed file; conference call with David and Nicole re: several pending issues, marked files up; legal research into authority to appoint court officers, phone conference with David; phone conference with Julia to set meeting; phone conference with Chris Horn at First Tenn. Bank re: Cherokee Park boat dock lease as collateral, retrieved Lease and reviewed, phone conference with David, attempted to call Chris Horn; phone conference with Chris Horn, marked file up; reviewed and worked on pending files; copied statutes, AGO and case law on providing bailiffs, copies (24), delivered documents to David; reviewed statutes and CTAS Model Code of Ethics; phone conference with Nicole re: letter to auditors; received, reviewed e-mails from David's office and responded by e-mail
- 12/14/06 Phone conference with Nicole, reviewed files on pending litigation, dictated rough draft of letter to auditors; phone conference with Dick Jessee re: City and ethics policy; received, reviewed, downloaded e-mail from David; worked on letter to auditors, made revisions; returned Danny's call re:

Planning Commission matter; phone conference with Ron Perkins re: Cherokee Park boat dock lease, faxed description; received, reviewed e-mails from David re: liability re: inmate injuries, phone conferences with David and Debra Robinson; proofed and finalized letter to auditors, copies (8); received, reviewed e-mail from Karen, downloaded, copies (2) 3.05

12/15/06 Received, reviewed City code of ethics; copied city code, further review; went with Danny to Jarrell/Shinbone Road drainage problem, discussed other matters; legal research into ethics code, phone conference with David; phone conference with criminal court clerk re: payment of fines by A. David and R. Allen, marked files up; phone conference with Sherri re: Planning Commission matter; met with David to discuss model ethics code and other pending matters; phone conference with Ronnie Perkins re: Cherokee Park boat dock lease; reviewed documents delivered by Danny on Whitefield Subdivision, attempted to call Danny; phone conference with Danny

3.45

12/18/06 Received, reviewed folder for CLB Meeting; reviewed file on drug court and statutory funds for the court in preparation for meeting, copies (12); reviewed and worked on pending files; met with Melanie, Judge Ward, Linda Feltman, B. Brittain and Nicole re: drug court funds; received, reviewed, downloaded e-mail from Karen re: amended agenda; received, reviewed Non-disturbance and Attornment Agreement to Hamblen County boat dock faxed by Ronnie Perkins; received, reviewed e-mail from Karen re: public notice of next year's CLB meeting dates, replied; received, reviewed e-mail from Karen; phone conference with Ronnie re: Non-disturbance

3.71

Received, reviewed revisions to Non-disturbance Agreement; 12/19/06 phone conference with David re: Non-disturbance and Attornment Agreement re: boat dock, phone conference with Ronnie Perkins; received, reviewed, revised Non-disturbance Agreement from Ronnie, copies (8); received fax from Sherri with latest revisions to cell phone tower regulations, reviewed, made comments to Sherri; received, reviewed correspondence from Gary Prince re: amended complaint filed in pending Collins' litigation

2.20

Reviewed and worked on pending files; conference with Bill 12/20/06 Brittain re: drug and alcohol funds; delivered documents to David's office, met with David re: several pending matters

Began work on a revised county code of ethics; continued work 12/21/06 on revised county code of ethics; received, reviewed e-mail from Karen

Organized notes and filed from CLB Meeting; received, reviewed 12/22/06 e-mail from Miranda re: tax issue, marked file up; proofed initial draft of proposed county ethics code, made revisions; proofed revisions and copies (18)

12/27/06 Worked on proposed ethics code, dictated letter to David; reviewed and worked on pending files; proofed letter to David; delivered documents to David's office; phone conference with Sherri at Planning Commission re: amendment to zoning regulations to deal with "inoperable vehicles"; phone conference with Sherri re: "inoperable vehicles"; received, reviewed fax from Sherri, dictated Public Notice, reviewed zoning regulations; proofed Public Notice, phone conference with Tina; received, reviewed e-mail from Nicole, downloaded copy (1)

2.25

12/28/06 Delivered public notice to David's office, discussed changes in resolution re: inoperable vehicles with Tina, received, reviewed e-mails from David's office; received, reviewed fax from David's office re: sale of Hamblen County boat dock

Legal services rendered (39.81 X \$130 =) \$5,175.30 Copy expense (79 @ .25)

19.75 TOTAL: \$5,195.05

LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

| | | December 29, 20 06 |
|--------|--|---|
| HAMB | LEN COUNTY SHERIFF'S DEPARTMENT | REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897 |
| FOR PR | OFESSIONAL SERVICES: | |
| RE: | HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - DECEMBER, 200 | 5 |
| (See | attached invoice) | \$288.16 |

Accounts which remain unpaid after 30 days shall bear interest at the rate of 1 ½ % per month.

RE: HAMBLEN COUNTY SHERIFF'S DEPARTMENT
LEGAL SERVICES RENDERED - DECEMBER, 2006

- 12/11/06 Received, reviewed fax from David re: ad in papaer concerning inmate abuse; reviewed files in litigation, attempted to call David Purkey; phone conference with Esco Jarnagin re: ad in Citizen Tribune; attempted to call Gary Prince re: Anderson litigation; attempted to return Gary Prince's call; phone conference with Gary Prince, called David to inform him depositions have been canceled, called Esco Jarnagin
- 12/12/06 Legal research, phone conference with Tenn. Board of Professional Responsibility, dictated correspondence to TBPR; interoffice conference, proofed correspondence and mailed, faxed request to TBPR

Legal services rendered (2.20 hrs. x \$130 =) \$286.00 Long distance phone and fax expense $\frac{2.16}{5288.16}$

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LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

| | | DECEMBER 29, 20 06 |
|--------|---|---|
| HAMB | LEN COUNTY, TENNESSEE | REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897 |
| FOR PR | ROFESSIONAL SERVICES: | |
| RE: | LIBERTY FIBERS CORPORATION VS. BILL BRITTA BANKRUPTCY COURT - SECTION 505 LEGAL SERVICES RENDERED - DECEMBER, 200 | |
| (See | attached invoice) | \$218 . 73 |

Accounts which remain unpaid after 30 days shall bear interest at the rate of 1 ½ % per month.

RE: LIBERTY FIBERS CORPORATION VS. BILL BRITTAIN, HAMBLEN COUNTY TRUSTEE BANKRUPTCY COURT - SECTION 505

LEGAL SERVICES RENDERED - DECEMBER, 2006

| 12/08/06 | Received, | reviewed, | filed | correspondence | from | Bankruptcy |
|----------|------------|-------------|-------|----------------|------|------------|
| | Court; rev | riewed file | | | | _ - |

- 12/12/06 Reviewed file, computed time periods for objection to Motion to Compromise, attempted to call Bob Bailey, marked file up
- 12/18/06 Called and left message for Bob; phone conference with Bob re: status of Motion to Approve Compromise
- 12/20/06 Received, reviewed Order Approving Compromise from Bob, phone conference with Bob's office, marked file up; dictated correspondence to Bill Brittain re: status of tax claim and Order Approving Compromise; proofed correspondence and mailed, copies (8)
- 12/27/06 Received, reviewed, downloaded e-mail from Bankruptcy Court

| Legal services rendered (1.65 hrs. x \$ | \$130 =) | \$214.50 |
|---|----------|----------|
| Long distance phone and fax expense | | 2.23 |
| Copy expense (8 @ .25) | | 2.00 |
| | TOTAL: | \$218.73 |

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LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814

423 586-3083

| | | December 29, 20 06 |
|-----|---|---|
| E | IAMBLEN COUNTY, TENNESSEE | REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897 |
| . 1 | FOR PROFESSIONAL SERVICES: | |
| R | E: LOWLAND RAYON, INC. VS. BILL BRITTAIN, HAMB LEGAL SERVICES RENDERED - DECEMBER, 200 | |
| (; | See attached invoice) | \$251.39 |

Accounts which remain unpaid after 30 days shall bear interest at the rate of 1 ½ % per month.

RE: LOWLAND RAYON, INC. VS. BILL BRITTAIN, HAMBLEN COUNTY TRUSTEE LEGAL SERVICES RENDERED - DECEMBER, 2006

- 11/30/06 Received, reviewed e-mail from Bankruptcy Court, downloaded copy of Order Confirming Chapter 11 Plan and filed, copies (10); phone conference with Bill Brittain as to when we should expect payment, marked file up
- 12/12/06 Reviewed Order Confirming Plan and Plan, attempted to call Bob Bailey, marked file up
- 12/14/06 Received, reviewed e-mails from Bankruptcy Court
- 12/18/06 Received, reviewed e-mails from Bankruptcy Court; phone conference with Bob re: status of confirmed Plan and payment to County
- 12/20/06 Received, reviewed correspondence and check sent by Bob Bailey, dictated letter to Bill Brittain; proofed correspondence and delivered check to Bill

Legal services rendered (1.90 hrs. x \$130 =) \$247.00

Long distance phone and fax expense 1.89

Copy expense (10 @ .25) 2.50

TOTAL:

\$247.00

1.89

2.50

\$251.39

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LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814

423 586-3083

| | December 29, 20 06 |
|---|---|
| | |
| HAMBLEN COUNTY, TENNESSEE | REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897 |
| FOR PROFESSIONAL SERVICES: | |
| RE: WANDA NEAL, ET AL - REINHARI LEGAL SERVICES RENDERED - | DT AND OSBORNE VS. DECEMBER, 2006 |
| | |
| (See attached invoice) | \$1,454.29 |
| | |
| • | |
| Accounts which remain unpaid after 30 days | s shall bear interest at the rate of 1½% per month. |

RE: WANDA NEAL, ET AL - REINHARDT AND OSBORNE VS. LEGAL SERVICES RENDERED - DECEMBER, 2006

| 11/30/06 | Received, reviewed Notice from Tennessee Court of Appeals, phone conference with Clerk, filed notice |
|----------|---|
| 12/06/06 | Received, reviewed, filed correspondence from Court of Appeals |
| 12/15/06 | Received, reviewed e-mails from Paul Whetsone, reviewed Tennessee Rules of Appellate Procedure; phone conference with Paul; reviewed file and Chancellor's findings of fact and conclusions of law |
| 12/18/06 | Legal research, phone conference with Paul to respond to his e-mails re; no transcript and accelerated appeal |
| 12/20/06 | Received, reviewed Appellant's Motions and Brief, reviewed TRCP and file |
| 12/21/06 | Legal research; phone conference with the Clerk of the Tenn. Court of Appeals, to Knoxville to pick up the Record, mileage (86) |
| 12/22/06 | Reviewed Technical Record and Exhibits filed in case; copied Appellant's Brief (40), reviewed Brief again, made notes; dictated rough draft of responsive brief |

| Legal services rendered (10.85 hrs. x \$130 | \$1,410.50 |
|---|------------|
| Long distance phone and fax expense | 1.11 |
| Copy expense (40 @ .25) | 10.00 |
| Mileage expense (86 @ .38) | 32.68 |
| TOTA | |

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LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SunTrust Bank Building 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814

PAUL R. CAPPS (1922 - 2003) FRANK P. CANTWELL, JR. CHRISTOPHER P. CAPPS

DAVID S. BYRD

MAILING ADDRESS P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897

> (423) 586-3083 FAX 586-0513

PARALEGAL: DELORIS A. MANTOOTH

January 31, 2007

Mr. David W. Purkey, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - JANUARY, 2007

Dear David:

Please find enclosed five (5) invoices representing legal services rendered by our law firm on behalf of Hamblen County, Tennessee during the month of January, 2007.

As usual, one invoice covers our General/Miscellaneous File, two invoices cover separate County departments, and two invoices cover pending litigation.

Please review these invoices, and if you have any questions concerning any of the matters contained therein, please do not hesitate to contact me.

Very truly yours,

Frank P. Cantwell, Jr.

Frank Plantinell

FPC, JR/alg

Enclosures

O:\Documents\Hamblen County\Letters\2007\PurkeyDavid(Invoice)-01-31-07.wpd

THE OFFICE OF THE HAMBLEN COUNTY MAYOR

LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814

423 586-3083

| | <u>January 31, 20</u> 07 | | | |
|--|---|--|--|--|
| HAMBLEN COUNTY, TENNESSEE | REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897 | | | |
| FOR PROFESSIONAL SERVICES: | | | | |
| RE: HAMBLEN COUNTY, TENNESSEE — GENERAL/MISCELLANEOUS LEGAL SERVICES RENDERED — JANUARY, 2007 | | | | |
| (See attached invoice) | \$5,567.19 | | | |

Accounts which remain unpaid after 30 days shall bear interest at the rate of 11/2% per month.

RE: HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS LEGAL SERVICES RENDERED - JANUARY, 2007

Hrs.

12/29/06 Correspondence to David; received, reviewed fax from David's office; phone conference with David re: ethics policy proposal; phone conference with Brenda in Register's Office re: recordation of deed

.70

1/02/07 Phone conference with David re: proposed ethics code; phone conference with Charles Anderson re: definition of inoperable vehicles; phone conference with Karen re: notice of public hearing; received, reviewed e-mail from David re: cable TV audit agreement, phone conference with David, dictated additional language, phone conference with John Howell; proofed new language, faxed to John and David; reviewed and worked on pending files; reviewed e-mail from John Howell and responded

1.45

1/03/07 Phone conference with Sharee re: letter to Otis Elevator; reviewed proposed "inoperable vehicle" resolution

.35

1/04/07 Phone conference with Karen; received and deposited payment from Housewrights on a zoning violation, marked file up; reviewed files in preparation for Hamblen County Planning Commission Meeting; received, reviewed e-mail from Karen, copies (12); attended Planning Commission Meeting

2.15

1/05/07 Received, reviewed folders for Monday's CLB Committee Meetings; reviewed notes from Planning Commission Meeting; phone conference with Sherri at Planning Commission re: revised resolution; phone conference with Karen re: resolution for changes to cell phone tower regulations and public notice, phone conference with Karen re: public notice; phone conference with Tina at Planning Commission, delivered documents to David's office

1.30

1/08/07 Reviewed files on model ethics code, proposed amendments to cell phone regulations re: inoperable vehicles; received, reviewed correspondence from Alan Hartman re: Growth Plan Committee; attended Public Service Committee Meeting, organized notes, and marked files up; returned Karen's call re: check from new boat dock owner; received, reviewed fax

from Karen, phone conference with Karen, attempted to call Rick Swanson; phone conference with Rick Swanson

3.35

1/09/07 Phone conference with Karen; phone conference with Danny Young re: several Planning Commission issues; received, reviewed e-mail from David's office

.60

1/10/07 Reviewed and worked on pending files

.25

1/11/07 Received, reviewed e-mail from David re: audit of cable companies; phone conference with David re: several pending issues; worked on pending files

.70

1/12/07 Received, reviewed correspondence from Stancil re: new CLB Meeting format; phone conference with Danny Young re: subdivision regulations and dedication of lands for public road; legal research into declaratory judgment to interpret zoning regulations; interoffice conference re: dedication of public road; received, reviewed correspondence from Otis Elevator Co.; phone conference with Sharee re: response from Otis Elevator Co., faxed her a copy, legal research

1.88

1/15/07 Received, reviewed CLB Meeting folders; received, reviewed correspondence from Eric Carpenter re: security enhancement fee, legal research, copies (3); reviewed fax from David's office re: Lowland Rayon bankruptcy

.95

1/16/07 Phone conferences with Eric and Bill re: court security enhancement fee, copied statutes (8), reviewed; received, reviewed fax from Bill Brittain; reviewed and worked on pending files; returned Karen's call re: cable TV audit, reviewed franchise file and marked calendar; phone conference with David; phone conference with Nicole re: checks on insurance pool; received, reviewed fax from Nicole

2.20

1/17/07 Reviewed LOGIC file, called Nicole re: checks received from worker's compensation pool; reviewed and worked on pending files; met with David to discuss several pending issues; received, reviewed fax from Karen re: notice to ETHRA re: termination of lease, filed; reviewed and marked courthouse security enhancement fee file up; reviewed Otis Elevator file, called and left message for Sharee; phone conference with Sharee re; status of elevator matter; phone conference with

Sherri at Planning Commission re: wording of minutes; received, reviewed minutes, phone conference with Sherri; phone conference with Rutherford County attorney re: lawsuit over posting of Ten Commandments; dictated legal opinion on the County's liability for unsafe and defective roads requested by the Planning Commission, legal research; conference with Jim Clawson re: name change request on deed; delivered documents to David's office; phone conference with Janice Snider re: General Sessions Court issues

4 43

1/18/07 Worked on opinion letter for Planning Commission; further work on opinion letter for Planning commission, finalized opinion letter, mailed to Barry, copies to David, Danny and Charles Anderson, copies (14); phone conference with David re: CLB Meeting agenda; phone conference with Nicole re; accounting system documents; phone conference with Danny Young re; Coordinating committee Meeting; received, reviewed e-mails from Miranda, phone conference with Danny Young re: several Planning issues

1.90

1/19/07 Reviewed and organized files from last night's CLB Meeting; began research into T.C.A. § 5-7-108 re' care of courthouse by sheriff; phone conference with Miranda re: personnel issue; phone conference with Debra at Strate Ins. Group re: liability issues involving inmate community work; received, reviewed email from Karen re: meeting non court security enhancement fees, responded; legal research into status of county health department employees; legal research, dictated legal opinion on the responsibility for the courthouse; to downtown storage to look for old file re: suit against City re: corridor annexation; reviewed settlement agreement between City and County

3.70

Phone conference with Clerk & Master's Office re: old Hamblen County litigation file; phone conference with Tina re: Planning Commission Meeting agenda; delivered documents to David's office, reviewed file at Clerk & Master's Office on County's suit against City for corridor annexation; phone conference with Nicole re: status of drug court fees issue; phone conference with Jeff Taylor re: a couple of pending personnel issues; reviewed settlement reached between County and City on growth plan and annexation litigation; attempted to call David and Debra Brooks at health department re: personnel issue; phone conference with David re: personnel issue at health department; phone conference with Herbert Harville re: settlement of urban growth boundary and lawsuit against City re: corridor annexation; met with David re:

personnel issues at health department and sheriff's department; legal research into local situs taxes and the effect of annexation, phone conference with Herbert Harville, mailed documents to Herbert; reviewed file on State grant to county health department; phone conference with Bill Brittain re: tax issues related to Lowland Rayon and Liberty Fibers; phone conference with John Howell re: cable audit; phone conference with Tom Strate re: inmate liability issues; worked on legal opinion re: Sheriff's responsibility for courthouse

1/23/07

SADONE Dictated letter to Joe Purkey re: use of jail inmates by local non-profit organizations; phone conference with Miranda re: personnel issue at county health department; reviewed cable TV file; received, reviewed fax from David's office re: letter from Barbara Simmons; picked up documents at David's office; received, reviewed correspondence from Danny Young re: TDEC inspection of stormwater issue; further review of cable television franchise file, phone conference with bill Brittain; received, reviewed e-mail from Miranda; phone conference with Miranda re: worker's compensation case; returned Danny Young's call re: building permit and septic tank approval issues; worked on legal opinions on the sheriff's obligations for the courthouse and loaning county inmates to non-profit organizations for labor

2.95

1/24/07 Phone conference with John Howell re: cable TV audit; worked on two legal opinions; phone conference with David re: several pending issues; worked on cable TV franchise file; worked on legal opinions; received, reviewed downloaded e-mails from David; finalized opinion letter, copies (15)

1.83

1/25/07 Reviewed, worked on pending files; delivered legal opinions to David's office; dictated correspondence to David and mailed document; received, reviewed e-mail from David, phone conference with Karen

.90

1/26/07 Phone conference with David re: several pending issues; legal research into personnel issue for David

75

1/29/07 Interoffice conference re: personnel issue; phone conference with Nicole; received, reviewed correspondence from David's office; phone conference with Wanda Neal re: status of election contest; legal research into personnel issue; phone conference with Kathy Mullins re: subpoena served on one of her employees, legal research into reimbursement of subpoenaed

witnesses for travel and time, phone conference with Kathy Mullins; phone conference with Nicole re: pending matter

1/30/07 Reviewed file on court security enhancement fee in preparation for meeting, legal research into personnel issue for David; attended meeting with David, Sheriff and court clerk on courtroom security enhancement fees, met with David and Kathy Mullins on another pending matter; phone conference with Sharee re: Otis Elevator issue; phone conference with Wanda Neal re: legal issue and election laws

2.40

Legal services rendered (41.12 X \$135 =) \$5,551.20 Long distance phone and fax expense 2.99 Copy expense (52 @ .25) 13.00 TOTAL:

\$5,567.19

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LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

| | | January 31, 20 <u>07</u> |
|--------|--|---|
| HAMBI | LEN COUNTY SHERIFF'S DEPARTMENT | REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897 |
| FOR PR | OFESSIONAL SERVICES: | |
| RE: | HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - JANUARY, 2007 | |
| (500 | attached invoice) | \$ 790 _05 |

Accounts which remain unpaid after 30 days shall bear interest at the rate of 1 ½ % per month.

RE: HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - JANUARY, 2007

- Phone conference with Craig Cloer, searched for revised ride-1/03/07 along policy, e-mailed copy to him 1/12/07 Phone conference with Craig re: appointment with Sheriff and him re: pending issues, discussed several pending issues with Craig 1/15/07 Legal research into constable getting gas from sheriff Phone conference with Sheriff Jarnagin re: personnel issue at 1/18/07 "workhouse"; legal research into labor and personnel issues 1/19/07 Phone conference with Miranda re: how jailers paid; phone conference with Miranda re: jailers' time cards Phone conference with Rookie Inman re: workhouse jailers and 1/22/07 lunch breaks; phone conference with Jeff Taylor re: personnel issue; phone conference with Rookie again, attempted to call Esco; phone conference with Esco re: pending personnel issue with FLSA 1/23/07 . Phone conference with Hugh Moore re: drug fund statutes Researched and reviewed "drug fund" statutes, made copied 1/25/07
- 1/30/07 Phone conference with Craig Cloer re: expenses related to service of process and related documents; phone conference with Esco re: commissary for jail; legal research into having a commissary and whether the blind have first right of refusal, attempted to call Esco

Met with Hugh Moore, went over drug fund statutes

Legal services rendered (5.83 hrs. x \$135 =) \$787.05 Copy expense (12 0 .25) 3.00 TOTAL: \$790.05

(12), called and left message for Hugh Moore

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1/26/07

LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

| | January 31,20 07 |
|---|---|
| HAMBLEN COUNTY, TENNESSEE | REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897 |
| FOR PROFESSIONAL SERVICES: | |
| RE: WANDA NEAL, ET AL - REIN LEGAL SERVICES RENDERED - | |
| (See attached invoice) | \$2 ,523.4 2 |
| | |

Accounts which remain unpaid after 30 days shall bear interest at the rate of 11/2% per month.

RE: WANDA NEAL, ET AL - REINHARDT AND OSBORNE VS. LEGAL SERVICES RENDERED - JANUARY, 2007

- 12/29/06 Reviewed initial draft of Appellees' Brief; legal research; worked on Brief; continued work on Brief
- 1/02/07 Worked on Brief
- 1/03/07 Worked on Brief
- 1/04/07 Worked on Brief
- 1/05/07 Phone conference with Clerk of Court of Appeals re: filing of Appellant's Brief, reviewed file; reread Appellant's Brief, made notes
- 1/08/07 Worked on Brief; proofed changes, copies (13), delivered copy to Wanda for her review
- 1/10/07 Received, reviewed fax from Dwaine Evans; legal research
- 1/11/07 Further legal research, phone conference with Dwaine, dictated additional language to include in Appellees' Brief; further work on Brief; worked on Brief, copies (33); faxed copies to Wanda and Dwaine
- 1/12/07 Received, reviewed, downloaded e-mail from Dwaine; phone conference with Wanda
- 1/15/07 Reread draft of Brief, made revisions; finalized Brief, copies (12), dictated to Tennessee Court of Appeals
- 1/16/07 Took Brief to printers for binding; picked up Brief at printers, ADVANCED \$28.81; proofed correspondence, copied Brief, copies (22); to Knoxville to file Brief and return Technical Record and exhibits; mileage (83); mailed copies of Brief to Paul Whetstone, Wanda, Dwaine and David, postage \$5.40
- 1/18/07 Phone conference with Paul Whetstone re: status of court cost issue and payment of Judge Beckner's fee
- 1/19/07 Received, reviewed notices from Tennessee Court of Appeals

| Legal services rendered (18.05 hrs. x \$135 =) | \$2,436.75 |
|--|-------------|
| Long distance phone and fax expense | .92 |
| Copy expense (80 @ .25) | 20.00 |
| Mileage expense (83 @ .38) | 31.54 |
| Advanced expenses: (Copying and binding Brief) | 28.81 |
| Postage expense | <u>5.40</u> |
| TOTAL: | \$2,523,42 |

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LAW OFFICES

Capps, Cantwell, Capps & Byrd

SUITE 201, SUNTRUST BANK BUILDING 400 WEST MAIN STREET MORRISTOWN, TENNESSEE 37814 423 586-3083

| | | January 31, 20 07 |
|--------|--|---|
| HAMBI | LEN COUNTY, TENNESSEE | REMIT TO: P. O. BOX 1897 MORRISTOWN, TENN. 37816-1897 |
| FOR PR | OFESSIONAL SERVICES: | |
| RE: | LIBERTY FIBERS VS. BILL BRITTAIN, HAMBLEN LEGAL SERVICES RENDERED - JANUARY, 2007 | COUNTY TRUSTEE |
| (See | attached invoice) | \$101.25 |

Accounts which remain unpaid after 30 days shall bear interest at the rate of 1 ½ % per month.

RE: LIBERTY FIBERS VS. BILL BRITTAIN, HAMBLEN COUNTY TRUSTEE LEGAL SERVICES RENDERED - JANUARY, 2007

- 1/05/07 Received, reviewed, filed Motion to Dismiss Appeal sent by Bob Bailey
- 1/08/07 Received, reviewed, filed correspondence from Tennessee Court of Appeals
- 1/26/07 Received, reviewed Order of Dismissal in this case from Tennessee Court of Appeals, dictated correspondence to Bill, mailed copy of Order to bill, copy to David, closed file

Legal services rendered (.75 hrs. x \$135 =) \$101.25 TOTAL: \$101.25

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Hamblen County Commission Finance Committee Information Purposes Only



Report of Budget amendments approved by County Mayor during the month of December.

| Month DEC | Year <u>2006</u> | | |
|--|--|-------------|---|
| Fund | 101 DEPT: GENERAL SE | SSIONS | |
| Account Number | Description | Debit | Credit |
| 53300.435 | Office Supplies | 1,000 | |
| 53300.399 | Other Contracted Services | | 1,000 |
| | | 1,000 | 1,000 |
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| Approval by County | Mayor | | |
| Signature: | 12 tunken | | |
| Title: | - Mayor | Reviewed b | e Department Only: by: |
| Date: | 12/12/06 | Budget Am | endment <u>B50010</u> |

Hamblen County Commission Finance Committee Information Purposes Only

Date:



Report of Budget amendments approved by County Mayor during the month of January.

| Month JAN | Year 2007 | | |
|--|--|--|-------------------------------------|
| Fund | 101 DEPT: SHERIFF'S & | DEAT | |
| Account Number | Description | Debit | Credit |
| 54110.604 | INTEREST ON NOTE | | 4,000 |
| 54110.355 | TRAVEL | 2,500 | |
| 54110.302 | ADVERTISING | 400 | |
| 54110.332 | EVALUATION AND TESTING | 1,100 | |
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| Approval by Coun | ity Mayor | HAMBI | E OFFICE OF THE LEN COUNTY MAYOR |
| Signature: | 1 2 Thinks | For Finance | Department Only: |
| Title: | only Mayor | Reviewed b | DI COLIT |
| | | Budget Am | endment カルノスソー |

Hamblen County Commission Finance Committee Information Purposes Only

Month JAN



Report of Budget amendments approved by County Mayor during the month of January.

2007

Year

| Fund | 101 DEPT: WORK RELEASE P | ROGRAM | |
|----------------------------|--|-------------|-------------|
| Account Number | Description | Debit | Credit |
| 54250.435 | Office Supplies | 500 | |
| 54250.351 | Rentals | | 500 |
| | | | |
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| Title: | with Mayor | Reviewed I | |
| Date: | 1/22/07 | Budget Am | endment _ʃ |
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Karen Rich

From:

David W. Purkey -- Hamblen County Mayor Wednesday, January 24, 2007 11:43 AM

Sent:

John Howell

Cc:

Karen Rich; Rusty Cantwell (E-mail)

Subject:

RE: Audit Update

Thank, John. You're always good to deal with. Karen, please copy this for Public Services Committee in February.

----Original Message----

From: John Howell [mailto:munihelp@bellsouth.net] Sent: Wednesday, January 24, 2007 10:46 AM To: David W. Purkey -- Hamblen County Mayor

Subject: Audit Update

David,

I have reviewed the documents that you sent to me regarding the franchise fee payments made by Charter to Hamblen County, including the various franchise agreements and amendments. At this time, it appears that Charter is remitting to the County at least as much as the county is due, therefore I see no need to pursue additional audit expense. Since you have not informed Charter of any plans to audit, we can cease this project without additional correspondence. Please let me know if I can be of additional assistance on any telecommunications matter. Thanks you for the opportunity to assist the county.

John C. Howell
The Howell Group, LLC. d/b/a
Telecommunications Consulting Associates
101 Flat Rock Gap Road
Waynesville, NC 28785

Office 828-627-8415 Fax 828-627-8505 www.munihelp.com

This message is being sent by or on behalf of Telecommunications Consulting Associates and is a Consultant Work Product. It is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is proprietary, privileged, confidential or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message or any part of it. If you have received this message in error, please notify the sender immediately by e-mail and delete all copies of the message.

MONTHLY REPORT Hamblen County Deputy Coroner 1500 Jarrell-Ray Road Whitesburg, Tennessee Phone: 235-4757

February 1, 2007

Hamblen County Commission C/O Mr. David Purkey, County Executive Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of January.

NAME, AGE, HOME ADDRESS *1 CALL# CASE# DATE

1. 07004 01-06-07 Mr. Bernard Flederbach, 81, 636 Shaver Road

2. 07005 01-07-07 Mr. Robert Sedlack, 75, 1415 Bales Drive

3. *07007 01-09-07 Mr. James Lamb, 28, 312 West Fifth North Street

4. *07019 01-22-07 Mr. Zachariah Carter, 17, 5621 Remington Drive

5. 07021 01-25-07 Ms. Dora Sluder, 92, 1850 Alpha Valley Home Road

6. 07022 01-26-07 Mrs. Geraldine Bunch, 67, 2008 West Outer Drive

7. *07023 01-26-07 Mrs. Jennifer Collins, 42, 2572 Bethel Road

8. 07025 01-28-07 Mrs. Edith Akins, 100, 4081 Copper Ridge Road 9. 07026 01-30-07 Miss. Brenda Chapman, 56, 422 West Fifth North Street

10. 07027 01-30-07 Mr. Fred Smith, 81, 478 Kensington Drive

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

10 Call X \$30. = \$300.00

Sincerely,

William B. Love

Deputy Coroner

erd/wbl

CC: Hamblen County Medical Examiner

* Indicates Autopsy Preformed

*1 All home addresses are Hamblen County unless otherwise stated.

MONTHLY AUTOPSIES PENDING REPORT Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479 Phone: Day 587-1324 Night 581-6229 Email: coroner@bellsouth.net

February 1, 2007

University of Tennessee Pathology Dept.

ATTN: Dr. Sandra Elkins, M.E.

Fax number: 865-544-6608

Dear Doctor Elkins:

In an effort to keep all files current, the following indicated Hamblen County Coroner/Medical Examiner's cases are not closed pending final autopsy reports as of January 31, 2006.

CASE# DATE ORDERED NAME, AGE /DATE AUTOPSY REPORT RECEIVED

- 1. 06195 08-12-06 Mr. Neil Ricker, 22 Partial 10-13-06 Awaiting Toxicology Quantitative Report
- 2. 06231 09-25-06 Ms. Mary McDonald, 34
- 3. 06243 10-14-06 Mr. Kenneth Gunter, 40
- 4. 06258 10-26-06 Mr. Adrian Kyle, 27
- 5. 06271 11-09-06 Miss. Kaylee Horner, 1 Day
- 6. 06288 11-24-06 Mr. Jason Short, 30
- 7. 06294 11-30-06 Mr. Tommy Covington, 38
- 8. 06304 12-12-06 Mr. Paul Sullivan, 74
- 9. 06309 12-24-06 Mr. Landon Dalton, 36
- 10. 06315 12-27-06 Mr. Michael Hill, 39
- 11. 07007 01-09-07 Mr. James Lamb, 28
- 12. 07009 01-13-07 Mr. Marcel McQuade, 57
- 13. 07015 01-18-07 Miss. Zoie Sheets, 1 Day
- 14. 07016 01-19-07 Mrs. Tracey Seals, 30
- 15. 07019 01-22-07 Mr. Zachariah Carter, 17
- 16. 07023 01-26-07 Mrs. Jennifer Collins, 42

RECEIVED

FFB 2 7007

OFFICE OF THE HAMBLEN COUNTY MAYOR

If I may provide any additional information or assistance please feel free to contact me at any time.

Sincerely

Eddie R. Davis

Hamblen County Coroner

CC: Hamblen County Executive

Hamblen County Medical Examiner Hamblen County Deputy Coroners

MONTHLY REPORT Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479 Phone: Day 587-1324 Night 581-6229

February 1, 2007

Hamblen County Commission C/O Mr. David Purkey, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of January along with being on call 24/7, training, assisting, directing and reviewing the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 07001 01-01-07 Mrs. Sophie Parks, 97, 6386 Lavern Circle
- 2. 07002 01-02-07 Mrs. Vera Rickard, 93, 1929 Phagan Road
- 3. 07003 01-02-07 Mr. James Hinks, 87, Sneedville, TN
- 4. 07006 01-09-07 Mr. Carroll Hughling, 72, 2634 Wildflower Court
- 5. 07008 01-11-07 Mr. Howard Goodman, 1463 Short Street
- 6. 07010 01-13-07 Mr. Harry Colboch, 91, 836 Central Church Road
- 7. 07011 01-15-07 Mr. Jerry Barker, 66, 363 Carroll Road
- 8. 07012 01-15-07 Mrs. Evelyn Rice, 80, 7629 Lebanon Church Road
- 9. 07013 01-17-07 Mr. Lincoln Trent, 66, 1324 South Easley Court
- 10. 07014 01-18-07 Mr. Dayton Dickens, 79, 338 Britton Drive
- 11. *07015 01-18-07 Miss. Zoie Sheets, 1 Day, Rogersville, TN
- 12. *07016 01-19-07 Mrs. Tracey Seals, 30, 714 Harrison Street
- 13. 07017 01-20-07 Mr. Raymond Cuadras, 81, 431 West Charles Street
- 14. 07018 01-21-07 Mrs. Hettie Stanifer, 91, 1905 Chestnut Avenue
- 15. 07020 01-25-07 Mrs. Myrtle Talley, 77, 613 North Jackson Street
- 16. 07024 01-27-07 Mr. Ruben Hawk, 73, 1443 Pratt Road

If I may ever provide any additional information or assistance, please feel free to contact me at any time.

Sincerely,

Eddie R. Davis

Hamblen County Coroner

RECEIVED

FER 2 2007

OFFICE OF THE 'AMBLEN COUNTY MAYOR

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Performed
- *1 All home addresses are Hamblen County unless otherwise stated.

MONTHLY REPORT
Hamblen County Deputy Coroner
7322 Sweetbrier Drive
Talbott, Tennessee 37877
Phone: 586-9646

February 1, 2007

Hamblen County Commission C/O Mr. David Purkey, County Executive Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of January.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1
1. *07009 01-13-07 Mr. Marcel McQuade, 57, 521 Spoone Avenue

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

1 Call X \$ 30. = \$ 30.00

Sincerely,

SIGNATURE ON FILE Bradley C. Smith Deputy Coroner

erd/wbl

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.

RECEIVED

FER 2 7/107

OFFICE OF THE HAMBLEN COUNTY MAYOR

here's the 11210 Morristown and Lakeway Area, TN

| BASI | С | SERVIC | Έ |
|------|---|--------|---|
| _ | | | _ |

- WETP-PBS
- Home Shopping Network CMS-Charter Main Street
- WGN
- WATE-ABO
- **Educational Access**
- WVLT-CBS
- 10News2-WBIR
- WBIR-NBC
- WTNX-FOX 11
- 12 WBXX-CW
- 13 **QVC**
- WMAKIND 14
- 15 WVLT-MINT
- **CSPAN**
- TV Guide Channel
- 18 Inspirational Network
- 19 The Weather Channel
- Independent TV 20
- 21 WVLR
- 22 Univision
- WAGVIND
- C-SPAN 2

EXPANDED BASIC SERVICE

- Fox Sports Net South
- ESPN
- ESPN 2
- Charter Sports Southeast
- Speed Channel
- 28 Versus
- Golf Channel 29
- Lifetime 30
- 31
- WE-Women's Entertainment
- Oxygen
- 35 Soap Net
- 36 Food Network
- HGTV/Home and Garden Television
- Travel Channel
- National Geographic
- GSN (Game Show Network)
- 41 Nickelodeon
- 42 TV Land
- 43 The Disney Channel
- Cartoon Network
- Toon Disney
- 46 History Channel
- 47 The Discovery Channel
- 48 The Learning Channel
- **Animal Planet**
- TBN-Trinity Broadcast Network
- 51 CNN
- **CNN Headline News** MSN8C
- 53 CNBC
- Fox News Channel 55
- 56 Court TV 57
- VH-1 59 MIV
- BET
- Hallmark Channet
- AMC-American Movie Classic Ricivo
- 65 TCM - Turner Classic Movies
- 66 A&E
- SportsSouth 69 ABC Family
- 70 LISA
- 71 TBS
- 72
- Spike TV

- 75 Comedy Central
- Sci-Fi
- TN State Legislature

DIGITAL LIFELINE

- 195 WINZ- The Tube
- NBC Weather Channel

- (includes Digital View and the
- following channels)
- 100 Noggin
- 101 Nickelodeon Games and Sports
- Nickeladean Too 102
- 103 Nicktoons Network
- 117 DIY-Do ItYourself
- American Life TV 122 130 Lifetime Movie Network
- 132 Lifetime Real Women
- 139 BET J
- Great American Country
- 141 142
- MTV2 143 MTV Hits
- MTV Jams 144
- VH1 Classic
- 147 VH-1 Soul
- 256 Jewelery TV 307 Fuel

TOTAL VIEW

- (includes Digital View and the
- following channels)
- 106 Discovery Klds
- 109 The Science Channel
- Biography 111
- History Channel international 112
- Discovery Times
- Discovery Health 114
- 115 Military Channel Discovery Home Channel 118
- BBC: America 125
- 126 Sundance
- 127 Independent Film Channel
- FOX Movie Channel 129
- 137 Fine Living
- 140 Fuse (Much Music)
- CMT Pure Country
- 145
- Gospei Music Channel 156
- 201 MTV Tr3s
- 208 Discovery En Espanol

DIGITAL SPORTS VIEW

- (Formerly the Digital Sports Tier)
- 256 Jewelery TV
- 300 ESPN News
- 301 ESPN Classic
- 303 CSTV-College Sports Television
- 304 Fox College Sports Atlantic 305 Fox College Sports - Central
- 306 Fox College Sports Pacific
- 307 Fue!
- 308 Fox Soccer Channel
- 312 FIT TV
- 315 The Outdoor Channel 318 The Tennis Channel

THE MOVIE VIEW

- (Formerly the Movie Tier)
- 256 Jewelery TV 400 Showtime
- 401 Showtime Too
- 402 Showtime Showcase 403 Showtime Extreme
- .404 Showtime Beyond 405 FLIX
- 406 The Movie Channel

- 407 TMC Xtra
- 408 Encore
- 409 Encore Westerns
- Encore Love
- 411 Encore Mystery
- 412 Encore Drama
- 413 Encore Action
- 650 LOGO

DIGITAL PREMIUMS

- HBO/CINEMAX
- 500 HBO
- 502 HBO 2
- 503 **HBO Signature** 504 HBO Family
- 505 HBO Comedy 506 HBO Zone
- 507 HBO Latino
- 520 Cinemax
- 522 More Max
- 523 Action Max
- 524 Thriller Max
- STARZ SUPERPAK
- 408 Encore 409 Encore Westerns
- 410 Encore Love
- Encore Mystery
- Encore Drama 413 Encore Action
- 540 Starz
- Starz in Black 541
- 542 Starz Kids and Family 544 Starz Edge
- 545 Encore Warn
- HI-DEF VIEW
- (Formerly the Hi-Def Tier) 770 HDNet
- 771 HDNet Movies
- 772 TNT-HD ESPN HD
- 774 Universal HD 775 Discovery HD Theater

- HI-DEF PREMIUM
- 777 HBO HDTV
- 778 Showtime HDTV

779 Cinemax HDTV

- HI-DEF LIFELINE
- 780 WRIR-NBC-HD WFTP-PRS-HD
- 782 WTNZ-FOX-HD 786 WATE-ABC-HD

788 WYLT-CBS-HD

SPORTS PAY-PER-VIEW ESPN Sports PPV 1-6

NHL/MLB PPV 1-10 600-609

- DIGITAL PAY-PER-VIEW
- IN DEMAND Previews IN DEMAND PPV 1-7 801-807

350-355

- DIGITAL ADULT PAY-PER-VIEW 833 TEN
- 834 TEN Clips 835 TEN Blue
- 836 TEN Blox
- Effective 3/1/07
- . Channels 100+ require a digital receiver. .. Some services not available in all areas.
- • Channel line up subject to change. Morristown and Lakeway Area, TN
- [†]New Channel
- ^{††}New Channel location

- DIGITAL MUSIC 901 MC-Showcase
- 902 MC-Today's Country
- 903 MC Classic Country
- 904 MC-Bluegrass
- 905 MC-R&B and Hip-Hop
- 906 MC-Classic R&B
- 907 MC-Smooth R&B
- 908 MC-R&BHits
- 909 MC-Rap
- 910 MC-Metal 911 MC-Rock
- 912 MC-Arena Rock
- 913 MC - Classic Rock
- 914 MC-Attemptive
- 915 MC - Retro-active
- MC Electronica 916 MC - Dance 917
- 918 MC - Adult Alternative 010 MC-Soft Rock
- 920 MC-Hit List 921
- MC Party Favorites MC-90s 922
- 923 MC-80s
- 924 MC-70s 925 MC-Solid Gold Oldies
- 926 MC-Singers & Standards
- 927 MC-Big Band & Swing
- 928 MC-Easy Listening 929 MC-Smooth Jazz
- 930 MC-Jazz
- 931 MC-Blues 932 MC-Reggae
- 933 MC-Soundscapes 934 MC - Classical Masteroleces
- 935 MC-Opera
- 936 MC-Light Classical 937 MC-Show Tunes
- 938 MC-Contemporary Christian
- 939 MC-Gospel 940 MC-Radio Disney
- 941 MC-Sound of the Seasons
- 942 MC-Musica Urbana 943 MC-Salsa Merengue

944 MC-Rock 'En Espanol 945 MC-Pop Latino

- 946 MC-Mexicana
- CHARTER SUBSCRIPTION ON-DEMAND 971-972,

996-999

986-989, and more 993

Premium Channels

- CHARTER ON-DEMAND
- 991-992 Movies, Free Programs 994, and more

Residential Products & Services Price List

Morristown, TN
Rates current as of 3/1/07. All charges exclude applicable taxes, FCC and Franchise Fees.

| 6 | Current Price | March I, 2007 | | Current Price | March 1, 2007 |
|---|--------------------|--------------------|---|--|--|
| Charter Cable TV® | Frice | 2007 | Installation (per activity) | · Price | 2007 |
| Basic Cable . | \$16.66 | \$17.95 | Primary Outlet | | |
| Expanded Cable | \$30.94 | \$33.04 | Unwired Home | \$62.41 | \$46.00 |
| Charter Digital Tiers | | | Wired Home Reconnect | \$49.47 \$43.76 | \$40.00 \$40.00 |
| (when purchased a la carte, includes music channels) | | | Underground Drop | New | Call for Details |
| Charter Digital View | New | \$5.00 | Additional Outlet-Unwired Home*** | | |
| Charter Total View | \$5.00 | \$10.00 | With Initial Install | \$9.99 | \$9.99 |
| (Previously Family and Information Tier) Charter Movie View (formerly Movie Tier) | \$5.00 | \$10.00 ± | Special Trip Additional Outlet-Wired Home*** | \$46.42 | \$ 44 .99 |
| Charter Sports View (formerly Sports Tier) | \$5.00 | \$5.00 | With Initial Install | \$9.99 | \$9.99 |
| - · · · · · · · · · · · · · · · · · · · | 40.01 | 40.00 | Special Trip | \$36.91 | \$44.99 |
| Digital Premium Networks | | | Hourly Service Charge | \$38.05 | \$38.50 |
| (when purchased a la carte) | 412.00 | ***** | Relocate Additional Outlet | | |
| HBO/MAX Starz/Encore | \$13.00 \$13.00 | \$14.00 \$14.00 | With Initial Install Special Trip | \$21.31 | \$9.99 |
| SIZI Z Elicoi e | \$13.00 | \$14.00 | Wallfish | \$43.76 \$25.00 | \$44.99 \$78.99 |
| Charter Pay Per View (per activity) | | | | Ψ25.00 | 470.77 |
| Movies | \$3.99 | \$3.99 | Change of Service/Disconnect | | |
| Adult | Varies | Varies | Special Trip | \$37.67 | \$36.99 |
| Events | Varies | Varies | Computerized Service Call Charge (without | \$1.99 | \$1.99 |
| Charter OnDemand™ | | | subscription to wire maintenance) | \$35.00 | \$35.00 |
| (per activity) | | | | **** | 400.00 |
| New Release Movies | \$3.99 | \$3.99 | Video Equipment Hookup | | |
| Library Movies | Varies | Varies | With Initial Install | \$13.32 | \$13.32 |
| Events Adult | Varies Varies | Varies Varies | Special Trip Amplifier | \$41.86 | \$48.32 |
| Subscription On-Demand | Varies Varies | Varies Varies | With Initial Install | \$15,42 | \$50.00 |
| Substriction Stressmand | · varies | van res | Special Trip | \$38.43 | \$85.00 |
| Video Equipment Rental | | | A/B Switch | \$ 7 T T | • |
| Standard Digital Receiver | \$3.95 | \$3.95 | With Initial Install | \$11.42 | \$6.00 |
| HDTV Digital Receiver | \$6.95 | \$6.95 | Special Trip | \$35.01 | \$41.00 |
| DVR Digital Receiver Cable Card | \$6.95 \$1.50 | \$6.95 \$1.50 | HSI Installation Standard | \$49.99 | \$49.99 |
| Capit Calid | Ψ1.50 | Ψ1.50 | Self - Pickup | no charge | no charge |
| Other Services | • • • | | Home Network Installation | \$49,99 | \$49.99 |
| Integrated Interactive Service Fee* | \$3.00 | \$3.00 | Home Network Additional PC Installation | \$49.99 | \$49.99 |
| HD Tier | \$9.99 | \$9.99 | HDTV Self Installation Kit | \$14.99 | \$14.99 |
| DVR Service HDTV Access | \$11.99 \$3.00 | \$11.99 \$3.00 | *** After a total of 4 outlets, additional equipment may be required to ensure | 100 | |
| * IIS fee provides access to full functionality of | 43.00 | φ3.00 | proper signal strength. Please contact | | |
| the electronic program guide - required to | | | Customer Care to determine price. | | |
| receive program information, perform efficient channel surfing and ordering PPV. | | | Unreturned Equipment Fees | | |
| Classic and Cold of the Agent | | | Standard Digital Receiver | \$195.00/unit | \$195.00/unit |
| Charter High Speed™ Internet | | | HDTV Receiver | \$313.00/unit | |
| 384 Kbps Download HSI Only | \$40.99 | \$45.99 | DVR or HD/DVR Receiver | \$473.00/unit | |
| 384 Kbps Download Discounted Service** | \$30.99 | \$35.99 | Cable Card | \$84.00/unit | |
| 3 Mbps Download HSI Only 3 Mbps Download Discounted Service** | \$51.99 \$41.99 | \$53.99 \$43.99 | Analog Converter Remote Control | \$15.00/unit \$4.00/unit | |
| 5 Mbps Download HSI Only | \$59.99 | \$59.99 | Modem | \$33.00/unit | \$33.00/unit |
| 5 Mbps Download Discounted Service** | \$49.99 | \$49.99 | Gateway | \$93.00/unit | \$93.00/unit |
| 10 Mbps Download HSI Only | \$79,99 | \$79.99 | Wireless Router | \$88.00/unit | \$88.00/unit |
| 10 Mbps Download Discounted Service** Modem Lease | \$69.99 \$5.00 | \$69.99 \$5.00 | Power Cords (Converters) | \$0.60/unit \$3.00/unit | \$0.60/unit \$3.00/unit |
| Modern Purchase - New (per unit) | \$49.99 | \$49.99 | Power Cord (Modems) Cable/Ethernet Jumper | \$1.00/unit | \$1,00/unit |
| Modem Purchase - Used (6 mo in home -per unit) | \$29.99 | \$29.99 | Jumpers - Other | \$4.00/unit | \$4.00/unit |
| High Speed Plus | \$7.99 | \$7.99 | • • | | |
| High Speed Music Service | \$7.99 | \$7.99 | Misc. Other Charges | 13.74 | * |
| Charter Music To Go Home Networking Service (Fee & Gateway Lease) | \$9.99 New | \$9,99 \$9.99 | Whole House Wire Maintenance Insufficient Funds Fee | \$3,95 \$29.00 | \$3.95 \$30.00 |
| Home Networking Service (Fee & Gateway Lease) **Applicable if customer purchases other | ivew | φ7.77 | Late Fee | \$29.00 : New | \$4.95 |
| Charter services. Certain restrictions apply. | | | Amplifier (per unit) | \$45.00 | \$50.00 |
| Other features and pricing available including | | | A/B Switch (per unit) | \$6.00 | \$6.00 |
| additional Home Networking, Portal and Security services. | | | Collections Fee | \$18.00 | \$18.00 |
| Security services. | | | | | |
| Charter Digital Value Packages | * | | | | |
| Big Value Package | | | , | | |
| basic + expanded service + digital receiver + "Is + chains of Digital View on Security View "Is + chains of Digital View on Security View "Is + chains of Digital View on Security View "Is + chains of Digital View on Security View "Is + chains of Digital View on Security View on View View on Security View on View on View View View on View View View View View View View View | | | | | |
| IIS + choice of Digital View or Sports View + music channels | \$51.99 | \$ 54.99 | | | |
| basic + expanded service + digital receiver + IIS + | 401.37 | 421.55 | | | |
| choice of Total View or Movie View + music | | | | | |
| channels | \$51.99 | \$59.99 | | | |
| Biggest Value Package | | | | | |
| basic + expanded basic + digital receiver + | | | | | |
| IIS+ choice of Digital View or Sports View + | | | | | |
| HBO/MAX and Starz/Encore | | | | | |
| + music channels | \$ 68.99 | \$73.99 | OTHER TERMS: Residential prices (excluding PPV/VOD, installation otherwise. All services may not be available in all areas. Hourly Service | and unreturned equipment |) are per month unless n |
| basic + expanded basic + digital receiver + US+ shall a STare Market Market All and All | | | All fates and services are subject to change Charter Communication | s reserves the right to instit | tute different rates/OF ter |
| IIS+ choice of Total View or Movie View + HBO/MAX and Starz/Encore + music channels | \$68.99 | \$78.99 | and conditions of service for promotional purposes. IMPORTANT CUSTOMER INFO: Customers are not required to | o subscribe to any tier of se | ervice, other than the bas |
| | φ00.77 | 410.77 | vice tier, in order to purchase premium channels, pay-per-view and vic channels, content, format, rates and other aspects of Charter Comme | ieo-on-demand. The program inication's offerings are subi | ms, packages, services, nu ject to change or disconti |
| | | | at any time in accordance with applicable law | | |

ore use, in order to purchase pretending manuschips pay-perview and viget-or-decended, the project and incommendation of changes or discontinuous changes or discontinuous with applicable law.

WIRE PROTECTION AND ADMINISTRATION OF THE PROPERTY OF THE PRO

Karen Rich

From: David W. Purkey -- Hamblen County Mayor

Sent: Thursday, January 18, 2007 10:18 AM

To: Doyle Fullington (E-mail)

Cc: Chairman Stancil Ford (E-mail); Sharee Long; Nicole Buchanan; Joe Spoone (E-

mail); Karen Rich

Subject: Justice Center HVAC System

Good morning Dovle.

We wanted to keep you in the loop on a situation as Chair of the Facilities Maintenance Committee. You might recall that the above was completely replaced in 2003 at a cost of just short of \$600,000. The original system installed in 1977 was never "big enough" for the facility and was the victim of poor design.

At any rate, Maintenance Supervisor Gary Templin tells Sharee that we are now out of warranty on the system (we had requested the previous commission to approve an extended warranty at the time of installation, but the proposal became mired in Linda Noe politics and was not approved.)

Gary has been dealing with minor issues with the system and has requested that we engage TRANE to examine the entire mechanics of the unit for a status report due to the fact that it is serving a 24 hour population. We feel like this is a good idea. Sharee has received an estimate from TRANE on the proposal of around \$1,000. We can take this money from the "Social Security Jail Account" without additional appropriation from the General Fund. This account is designated for jail upkeep.

We might want to consider a long term maintenance contract during budget time this year.

We just wanted to keep you in the loop on this. Thanks for the good job that you do as Chair of this committee......

Note: Karen, please copy this for Gary.

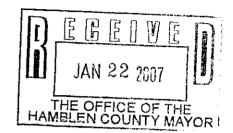


STATE OF TENNESSEE

DEPARTMENT OF EDUCATION

PHIL BREDESEN GOVERNOR Division of Resources and Support Services Office of Local Finance 6th FLOOR, ANDREW JOHNSON TOWER 710 JAMES ROBERTSON PARKWAY NASHVILLE, TN 37243-0375

LANA C. SEIVERS, Ed.D. COMMISSIONER



MEMORANDUM

TO:

Directors of Schools

FROM:

Elfreda Tyler, Director

DATE:

January 11, 2007

RE:

MODIFIED FY 2006-07 Revised BEP Funding Allocation,

Please disregard the previous BEP allocation sheet sent January 2, 2007. The insurance component has been revised due to a calculation error. Enclosed is your revised FY2006-07 Basic Education Program funding allocation which reflects this modification. The allocation has been revised for the mid-year 6% insurance premium increase authorized by the General Assembly.

The department would like to thank your dedication and leadership in providing a productive environment for Tennessee teachers to teach and children to learn.

If you have any questions regarding any of the information provided, please contact me at (615) 253-2119.

EBT:bp

Enclosures

c: Commissioner Lana C. Seivers Deputy Commissioner Timothy K. Webb

Lover Could be the

Hamblen County

Basic Education Program Allocation Fiscal Year 2006-07 January Revised

| Instructional Fi | undina |
|------------------|--------|
|------------------|--------|

| mod dodonar i dramg | | |
|---|-----------------|--------------|
| Total Full Funding - Instructional | | \$28,884,000 |
| Less: Required Local Matching Funds 36.61% | | \$10,575,000 |
| State Share of Instructional Funding 63.39% | (1) | \$18,309,000 |
| Classroom Funding | | |
| Total Full Funding - Classroom | | \$6,085,000 |
| Less: Required Local Matching Funds 25.62% | | 1,559,000 |
| State Share of Classroom Funding 74.38% | (2) | \$4,526,000 |
| Non-Classroom Funding | | |
| Total Full Funding - Non-Classroom | | \$13,388,000 |
| Less: Required Local Matching Funds 52.78% | · | 7,066,000 |
| State Share of Non-Classroom Funding 47.22% | (3) | \$6,322,000 |
| Total State BEP Funding Allocation | (1) + (2) + (3) | \$29,157,000 |
| Total Required Local Matching Funds | _ | 19,200,000 |
| Total BEP Funding - State and Local | | \$48,357,000 |
| Stability Provision | | \$27,084,000 |

FY2006-07 BEP funding allocation will be the **greater** of: (1) Total State BEP Funding Allocation plus Hold Harmless or (2) Stability Provision.

Additional State Funding

| Hold Harmless | \$18,000 |
|---|----------|
| Additional Information | |
| Student Counts (Weighted average of months 2,3,6,7) | |
| Total ADMs | 9,483 |
| Vocational ADMs Served | 588 |
| Special Education ADMs Identified and Served | 1,727 |
| Children's Plan | 6 |
| Basic Education Program Instructional Salary | \$36,515 |

COUNTY CORONER APPOINTMENT

Motion by Joe Spoone, seconded by Frank Parker to reappoint Eddie Davis as County Coroner.

Voting for

Voting against

Larry Baker

Tom Massey

None

Ricky Bruce Stancil Ford Frank Parker Nancy Phillips

Doyle Fullington

Joe Spoone

Herbert Harville Paul Lebel Joe Swann Dana Wampler

BOND-EDDIE DAVIS COUNTY CORONER

Motion by Larry Baker, seconded by Joe Spoone to approve the bond for County Coroner Eddie Davis.

Voting for

Voting against

Larry Baker

Tom Massey

None

Ricky Bruce Stancil Ford Frank Parker Nancy Phillips

Doyle Fullington

Joe Spoone Joe Swann

Herbert Harville Paul Lebel

Dana Wampler

OF HAN

STATE OF TENNESSEE COUNTY OF Hamblen OFFICIAL STATUTORY BOND FOR COUNTY PUBLIC OFFICIALS OFFICE OF Coroner

KNOW ALL MEN BY THESE PRESENTS:

| That Eddin D Davis | | of Morristown | | (City or Town), |
|--|---|-----------------------------|-----------------------------|-------------------------------|
| That Eddie R. Davis County of | Hamblen | or <u>wornstown</u> | Tennessee, | as Principal, |
| | | ac Sure | | y bound unto THE STATE |
| and Ohio Casualty Insurance Co. OF TENNESSEE in the state of the stat | he full amount | | |)Dollars |
| | | | | pt payment whereof we bind |
| ourselves, our representatives, si | | | | |
| ourserves, our representauves, si | accessors and assigns, | each jointry and severang | y, minny and unequivoc | ranty by these presents. |
| WHEREAS, The said Principal | was duly elected ' | Y appointed to the offic | re of Coronar | of and |
| | | ar term beginning on the | | , 2007 and ending on |
| for Hamblen the 18th day of January | 2009 | at term beginning on the | Tourday or January | , 2 <u>007</u> and ending on |
| the Iour day or January | , 2 <u>009</u> . | | | |
| NOW THEREPORE THE | ANDITION OF THE | CODITION IS ST | Cu. | |
| NOW, THEREFORE, THE C | ONDITION OF THE | S OBLIGATION IS SU | | |
| That if the said Eddie R. Davis | | f 0 | _, Principal, shall: | |
| 1. Faithfully perform the du | | | or <u>t</u> | Hamblen |
| County during his term of o | | | | |
| Pay over to the persons aut | thorized by law to rec | eive them, all monies, pr | coperties, or things of v | value that may come into his |
| hands during his term of o | office or his continuar | nce therein without fraud | l or delay, and shall fa | aithfully and safely keep all |
| records required of him in h | nis official capacity, ar | nd at the expiration of his | sterm, or in case of his | resignation or removal from |
| office, shall turn over to his | s successor all records | and property which hav | e come into his hands, | then this obligation shall be |
| null and void; otherwise to | | | , | 5 |
| , | | | | |
| WITNESS our hands and seals t | this 26th da | y of January | , 2007 . | |
| | | | ,, | - a () |
| WITNESS - ATTEST: | | | PRINCIPAL: | |
| Contract of the second | 7 Dag A. | | | |
| | - Henry | | | AND |
| | | | SURETY: | |
| COLINTED CLONED BY. | | | SURE AT: | |
| COUNTERSIGNED BY: | | | ~ N11 | 1. Wilder & |
| 1 Radion 100 | 1 | | By: Lines | 1. auno |
| TOWN AND YOU | | | | |
| Tennessee Resident Agent | | | | |
| | | | | |
| | | | (attach evidence of authori | ity to execute bond) 🍊 💎 🐣 |
| | | | | |
| | | | | |
| | ACKN | OWLEDGEMENT OF | PRINCIPAL | |
| STATE OF TENNESEE | | | | |
| COUNTY OF Hamblen | | | | |
| Before me, a Notary Pu | iblic, of the State and | County aforesaid, persons | ally appeared Eddie R. | Davis |
| with whom I am personall | y acquainted and who | o, upon oath, acknowled | ged himself to be the | individual who executed the |
| foregoing bond, and he ack | nowledged to me that | he executed the same. | | |
| Witness my hand and seal th | | | , 2007 | |
| My Commission Expires: | <u>2011</u> | - Carl | , 2001 | |
| 1/- | 27 ,200°. | (daga. | 1 March | / |
| | <u>, , , , , , , , , , , , , , , , , , , </u> | Thu | Notary Public | |
| | | / / | rodary rubile | * * *** |
| | | | | N C G1 |
| Form Prescribed by the Comptro | oller of the Treasury, S | State of Tennessee | | TARD. |
| Form Approved by the Attorney | | | | Se (over) |
| | | ···· | • | 550 (000)/s |
| | | | 100 | |

ACKNOWLEDGEMENT OF SURETY

| STATE OF Tennessee COUNTY OF Hamblen | | |
|--|---|--|
| Before me, a Notary Public, of the State and County | aforesaid nersonally anneared | Deloris A Wilder MINIMINE |
| with whom I am personally acquainted and, who, upon | | |
| foregoing bond on behalf of Ohio Casualty Insurance | | , the within married Surety, |
| corporation duly licensed to do business in the State of T | Tennessee, and that he as such | individual being authorized so to do Z= |
| executed the foregoing bond, by signing the name of the c | | |
| Witness my hand and seal this 26th day of January | ,2007 | NOT NOT SEE |
| My Commission Expires: | 1 ali | |
| 11-27,2010. | alynny Na | rober PUBLIC A |
| | Note | ary Public HAMBLILLING |
| APPROVAL | AND CERTIFICATION | - Minnen |
| | | |
| SECTION I. (Applicable to all County Officials except Cler | ks of Chancery and Circuit Cou | nter) |
| Bond and Sureties approved by David W Planke | County Executi | We of Adronalia |
| County, on this 36 day of January, 2 | County Drewan | TI COLONIA |
| County, on this 20 day of | Signed: | \mathcal{A} |
| | Signed / aime 4 | thinkse |
| | Cou | inty Executive Ma |
| CERTIFICATION: | V | , while |
| 121. 1210 | L. Lla. | (-) |
| 1, LINDA WILLER, County Cle | | |
| foregoing bond was approved by the Legislative Body of said | i county, in open session on the | e <u>22</u> day of <u>reb</u> |
| 2 00 7, and entered upon the minutes thereof. | Simul A | |
| | Signed: | Comment of the second of the s |
| | $\mathcal{A} \subseteq \mathcal{A} \subseteq \mathcal{A}$ | 1.10.3 |
| | Cou | inty Clerk |
| | 302 | |
| SECTION II. (Applicable only to Clerks of Chancery and Cir | cuit Courts) | |
| | | 302 6 |
| CERTIFICATION: | | |
| | 16 14 | The state of the s |
| This is to certify that I have examined the foregoing bond an | | |
| sureties on the same are good and worth the penalty thereof ar | | ed upon the minutes of said court. |
| | Signed: | |
| | | |
| | Judge of theChancery | Circuit Court of and for said |
| | County on this day or | |
| | | |
| SECTION III. (Applicable to all County Officials' Bonds) | | BK/PG: 1235/394-396 |
| FOR USE BY REGISTER OF DEEDS | | |
| | = | 07157221 |
| | <u> </u> | 3 PGS : AL - BOND |
| | | LIL BATCH: 33557 |
| | | 02/23/2007 - 10:57 AR |
| | | WALUE G.60 HORTGAGE TAX 0.00 |
| | | TRANSFER TAX 0.00 |
| | 3 | RECORDING FEE 0.00 |
| CECTION IV. (A. V. 11 . II.C CCC . 1 | | DP FEE 0.00 REGISTER'S FEE 0.00 |
| SECTION IV. (Applicable to all County Officials' Bonds) | | TOTAL AMOUNT 0.00 |
| INDORSEMENT: | State of Tonnesses this | STATE OF TENNESSEE, SAMALEN COUNTY |
| Filed with the Comptroller of the Treasury, | Signed: | JIM CLAWSON REGISTER OF DEEDS |
| | erBuen. | 9401-180 W |
| | Comptroller of | the Treasury |

CERTIFIED COPY OF POWER OF ATTORNEY THE OHIO CASUALTY INSURANCE COMPANY WEST AMERICAN INSURANCE COMPANY

No. 38-263

Know All Men by These Presents: That THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, pursuant to the authority granted by Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby nominate, constitute and appoint Deloris A. Wilder of Morristown, Tennessee its true and lawful agent (s) and attorney (s)-infact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance TWO MILLION (\$2,000,000.00) DOLLARS, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Fairfield, Ohio, in their own proper persons.

The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(s)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company and West American Insurance Company

has hereunto subscribed his name and affixed the Corporate Seal of each Company this 4th day of April, 2005.





San Faurence

STATE OF OHIO, COUNTY OF BUTLER

On this 4th day of April, 2005 before the subscriber, a Notary Public of the State of Ohio, in and for the County of Butler, duly commissioned and qualified, came Sam Lawrence, Assistant Secretary of THE OHIO CASUALTY INSURANCE COMPANY and WEST AMERICAN INSURANCE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says, that he is the officer of the Companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Hamilton, State of Ohio, the day and year first above written.



Chery S. Heggry

Notary Public in and for County of Butler, State of Ohio
My Commission expires August 6, 2007.

This power of attorney is granted under and by authority of Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, extracts from which read:

Article III, Section 9. <u>Appointment of Attorneys-in-Fact</u>. The Chairman of the Board, the President, any Vice-President, the Secretary or any Assistant Secretary of the corporation shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the corporation as surety to, and to execute, attach the seal of the corporation to, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual, firm, corporation, partnership, limited liability company or other entity, or the official representative thereof, or to any county or state, or any official board or boards of any county or state, or the United States of America or any agency thereof, or to any other political subdivision thereof

This instrument is signed and sealed as authorized by the following resolution adopted by the Boards of Directors of the Companies on October 21, 2004:

RESOLVED, That the signature of any officer of the Company authorized under Article III, Section 9 of its Code of Regulations and By-laws and the Company seal may be affixed by facsimile to any power of attorney or copy thereof issued on behalf of the Company to make, execute, seal and deliver for and on its behalf as surety any and all bonds, undertakings or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment. Such signatures and seal are hereby adopted by the Company as original signatures and seal and shall, with respect to any bond, undertaking or other written obligations in the nature thereof to which it is attached, be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company and West American Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Companies and the above resolution of their Boards of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seals of the Companies this Alexander Daniel Companies.



SEAL

S-4300 3/99

Assistant Secretary

BUDGET AMENDMENT-HVAC AT JUSTICE CENTER

Motion by Frank Parker, seconded by Larry Baker to approve the following budget amendment for an HVAC Emergency Purchase at the Justice Center.

Voting for

Voting against

Larry Baker

Tom Massey

None

Ricky Bruce

Frank Parker

Stancil Ford

Nancy Phillips

Herbert Harville

Doyle Fullington Joe Spoone Joe Swann

Paul Lebel

Dana Wampler

Hamblen County Commission Finance Committee

| Month | FEB | Year | 2007 |
|-------|-----|------|------|
| | | | |



| Fund | : | 101 | П |
|------|---|-----|---|

DEPT: MAINTENANCE

| Account Number | Description | Debit | Credit |
|---------------------------------------|--|------------|-----------|
| 51810.335 | Maintenance & Repair Services - Building | 24,350.00 | |
| 39000.000 | Undesignated Fund Balance | | 24,350.00 |
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24,350,00 24,350.00

| The state of the s | |
|--|-------|
| Brief Descriptions of issue: | |
| Budget amendment to replenish Maintenance & Repair Services - Building line item | |
| due to multiple unexpected large repairs that are non-recurring expenditures. The | |
| original budget amount presented was for regular operating expenditures. | 1,000 |
| Also, see cover memo attached. | 186 |
| This amendment is requesting new montes. | |
| 在一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | 3.4 |
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| | |

| Signature <u>:</u> | Micole Buchanan, CPA | For Finance Department Only: |
|--------------------|----------------------|------------------------------|
| Title : _ | Finance Director | Reviewed by: |
| Date: _ | 2/15/07 | Budget Amendment |

END OF TREATMENT BID-DRUG COURT

Motion by Joe Spoone, seconded by Nancy Phillips to refer back to the finance committee for further study the end of treatment bid for the drug court.

Voting for: all

BUDGET AMENDMENT-DRUG CONTROL FUND

Motion by Joe Spoone, seconded by Frank Parker to approve the budget amendment for the drug control fund.

Voting for

Voting against

Larry Baker

Tom Massey

None

Ricky Bruce Stancil Ford Frank Parker

Doyle Fullington Joe Spoone

Nancy Phillips

Herbert Harville

Joe Swann

Paul Lebel

Dana Wampler

Hamblen County Commission Finance Committee

Month F

FEB

Year

2007



Fund 122

DEPT:

DRUG CONTROL FUND

| Account Number | Description | Debit | Credit |
|----------------|---|-----------|-----------|
| 54150.302 | Advertising | 600.00 | |
| 54150.320 | Dues and Memberships | 310.00 | |
| 54150.334 | Maintenance Agreements | | 1,000.00 |
| 54150.338 | Maintenance & Repair Services - Vehicle | | 600.00 |
| 54150.353 | Tow-In Services | | 500.00 |
| 54150.355 | Travel | 1,500.00 | |
| 54150.399 | Other Contracted Services | 11,100.00 | |
| 54150.435 | Office Supplies | | 2,000.00 |
| 54150.510 | Trustee's Commission | | 300.00 |
| 54150.716 | Law Enforcement Equipment | 3,100.00 | |
| 54150.718 | Motor Vehicles | | 974.00 |
| 39000.000 | Undesignated Fund Balance | | 11,236.00 |
| | | | |
| | | | |

18,610.00 16,510.00

Brief Descriptions of issue

Budget amendment to clean-up line items, as well as add monies to sufficiently fund the

budget for the remainder of the year.

Adding monies to properly equip five vehicles (including the two new vehicles purchased). Also, adding monies in the Other Contracted Services to fund harcotics investigations. We are requesting to take monies from our Fund Balance. However, we will be receiving approximately \$50,000 this fall from a narcotics investigations, which will fall outside this budget cycle in the services.

| Sig | nature: | |
|-----|---------|--|

Title:

CHIEF DEPUTY

Date:

スーケーカフ

For Finance Department Only:

Reviewed by:

Budget Amendment

BUDGET AMENDMENT-SHERIFF'S DEPARTMENT

Motion by Joe Spoone, seconded by Dana Wampler to approve the budget amendment for the sheriff's department.

Voting for

Voting against

Larry Baker

Tom Massey

None

Ricky Bruce

Frank Parker

Stancil Ford

Nancy Phillips

Doyle Fullington Joe Spoone Herbert Harville Joe Swann

Paul Lebel

Dana Wampler

Hamblen County Commission Finance Committee

| Month | FEB | _ | Year | 2007 |
|-------|-----|---|------|------|
| | | _ | | |



| Fund | 101 |
|------|-----|
| | |

DEPT: SHERIFF DEPARTMENT

| Account Number | Description | Debit | Credit |
|----------------|--|----------|----------|
| 54110.115 | Sergeants | 3,200.00 | |
| 54110.201 | Social Security | 199.00 | |
| 54110.204 | State Retirement | 160.00 | |
| 54110.212 | Employer Medicare | 47.00 | |
| 44170.5411 | Miscellaneous Refunds - Sheriff's Dept | | 3,606.00 |
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3,606.00 3,606.0

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|--|------------------------------------|---|-------------------|
| Brief Descriptions of Issue | CONTRACTOR OF BUILDING | a public o | |
| Budget amendment for monthly sworking on the Drug Task Force | supplement received from | Judicial District for 6 | mployee |
| working on the Drug Task Force | | 1000 C | |
| 有有的主要的 在 的基本的 是 的基础。 | 经市员等中央部 中国共和 | | |
| · 中国 1000 1000 1000 1000 1000 1000 1000 1 | 2017年 日本企业的企业 | | |
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| constitution and all their because of the | 用的,李邦位在西西州 市山 | AND AND ALLEY | 100 |
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| Signature: // 100 Muchanon CA | |
|-------------------------------|--|
| Title: Finance Disentar | For Finance Department Only: Reviewed by: |
| Date: 2/5/07 | Budget Amendment |

TEMA REQUEST FOR REIMBURSEMENT

Motion by Joe Spoone, seconded by Frank Parker to request further documentation from TEMA regarding the amounts in question form the Hurricane Katrina/EMAC reimbursement.

Voting for: all

DRAINAGE BOND RELEASE-CLINCH VIEW ESTATES

Motion by Joe Spoone, seconded by Herbert Harville to approve the partial release of the stormwater drainage bond for Clinch View Estates.

Voting for: all

ROAD ACCEPTANCE

Motion by Nancy Phillips, seconded by Joe Spoone to accept Bent View Lane into the Hamblen County road system.

Voting for: all

JAIL INMATES-USE BY NON-PROFIT ORGANIZATIONS

Motion by Nancy Phillips, seconded by Joe Spoone to come up with a policy for using inmate labor by non-profit organizations.

Voting for: all

RESOLUTION-2007 SAFE ROUTES TO SCHOOL GRANT

Motion by Nancy Phillips, seconded by Tom Massey to approve the resolution supporting the Hamblen County/City of Morristown Application for the Tennessee Department of Transportation FY 2007 Safe Routes to School Grant Program.

Voting for: all

RESOLUTION

SUPPORTING THE HAMBLEN COUNTY'S/CITY OF MORRISTOWN'S APPLICATION FOR THE TENNESSEE DEPARTMENT OF TRANSPORTATION FY 2007 SAFE ROUTES TO SCHOOL GRANT PROGRAM

WHEREAS, the Hamblen County Commission seeks to continually develop comprehensive plan elements which serve as guidelines for the maintenance and improvement of community public facilities and infrastructure, and

WHEREAS, the citizens of Hamblen County are afforded a continuous process whereby the transportation network within the area is maintained in an efficient and orderly manner while plans for future growth in traffic volumes, recreational and land uses are considered, and

WHEREAS, the City of Morristown has a <u>2001-2010 Transportation Plan</u>, dated May 8, 2001, which recommends constructing sidewalks and bike lanes along public rights-of-ways that are near schools; and

WHEREAS, the City of Morristown has a 20-year planning document know as the <u>City of Morristown</u>, <u>Tennessee Greenway Master Plan</u>, as prepared by McGill Associates dated March 9, 2002, whereby proposals for walking and bicycle trails are based on the functional use of those facilities as well as the development and growth of the community, and

WHEREAS, Hamblen County desires to improve the aesthetics of its roads capes, and the County as a whole; and

WHEREAS, the Hamblen County and the City of Morristown desire to apply for the FY 2007 Tennessee Safe Routes to School Grant, due by March 15, 2007, where the project costs are 100 percent funded (no local match needed), up to a maximum amount of \$250,000 per application, and that between 10% to 30% of the total project cost (per application) shall be for non-infrastructure activities; and

NOW, THEREFORE BE IT RESOLVED that the Hamblen County Commission does hereby approve that Hamblen County and the City of Morristown shall apply for the TDOT FY 2007 Tennessee Safe Routes to School Grant program at their regular scheduled meeting.

Chairman,

Hamblen County Legislative Body

Date

David W. Pürkey

County Mayor

Linda Wilder

County Clerk

REQUEST FROM AMVETS LADIE AUXILIARY

Motion by Doyle Fullington, seconded by Dana Wampler to allow the AMVETS Ladies Auxiliary to place a flag disposal unit at the courthouse and to allow the group to maintain the Liberty Garden on the Courthouse Lawn.

Voting for: all

LAKESIDE CONCERT SERIES

Motion by Doyle Fullington, seconded by Frank Parker to approve the Request from Lake Side Concert Series to use the Citizen Tribune/Jefferson Amphitheatre for the Performing Arts.

Voting for: all

THEREUPON, MEETING ADJOURNED AT 5:25 P.M.

Open Meeting - Sheriff Esco Jarnagin
Call to Order - Chairman Stancil Ford
Prayer - Dr. Richard Emmert, Manley Baptist Church
Pledge of Allegiance - Commissioner Nancy Phillips
Roll Call - County Clerk Linda Wilder
Recognition of Visitors - Chairman Stancil Ford

RECESS and convene as Budget Committee - Chair Larry Baker

* Set Initial Budget Committee Meeting Dates

RECONVENE as County Commission

REGULAR ORDERS

FEBRUARY 22, 2007

| Order No. | Title | Placed From |
|--------------|---|--|
| 1 | Approval of Consent Calendar | Chairman Stancil Ford |
| 2 | Elections/Appointments/Confirmations La Appointment - Coroner Eddie Davis | County Mayor David Purkey |
| 3 | Bonds Sa. Coroner Eddie Davis | County Mayor's Office |
| 4 | Old Business/New Business Sa. New Business- HVAC Emergency Purchase at Justice Center | Purchasing Director Shareè Long |
| 6 | Finance Committee Report a. Review of State Travel Regulations for Allowable Amounts b. Drug Court - End of Treatment Bid c. Budget Amendment - Drug Control Fund d. Budget Amendment - Sheriff's Department e. TEMA Request for Reimbursement - Hurricane Katrina/EMAC f. Stormwater Drainage Bond - Clinch View Estates (partial release) Public Services Committee Report a. Road Acceptance - Bent View Lane b. Model Ethics Policy under the Ethics Reform Act of 2006 c. Policy for Use of Hamblen County Jail Inmates by Non-Profit Organizations/ Letter from M-H Central Services re: Inmate Steve Cunningham d. Legal Opinion of the Sheriff's Responsibility for the Courthouse | Chair Joe Spoone Chair Nancy Phillips |
| 7 | e. Resolution Supporting the Hamblen County/City of Morristown Application for the Tennessee Department of Transportation FY 2007 Safe Routes to School Grant Program Construction Oversight Committee Report | Chair Dana Wampler |
| , | a. Color Selection for Courthouse Painting Project (postponed to March 2007 meeting) | Chair Dana wampier |
| 8 | Facilities Maintenance Committee Report a. Request from AMVETS Ladies Auxiliary to Place Flag Disposal Unit at Courthouse and to Maintain Liberty Garden on Courthouse Lawn b. Request from Lake Side Concert Series to use Citizen Tribune/Jefferson Federal Amphitheatre for the Performing Arts | Chair Doyle Fullington |
| 9 | Executive Committee Report a. Budget Deliberations Approach to FY 07-08 Budget b. Set Initial Budget Committee Meetings | Chairman Stancil Ford |

Open Floor Discussion - Chairman Stancil Ford Announcements - Chairman Stancil Ford Adjournment - Chairman Stancil Ford