This is to certify that these minutes were approved by

Hamblen County Legislative Body on

March 22,2001 :

Maudie Briggs, Chairperson

Linda Wilder, Hamblen County Clerk

BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on February 22, 2001 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Maudie Briggs presiding.

The Legislative Body Session was opened by Sheriff Otto Purkey.

Invocation was given by Doyle Fullington.

The pledge of allegiance was led by Eldridge Bryant.

Upon roll call the following members were present:

Larry Baker

Herbert Harville

Maudie Briggs

Bud Jones

Eldridge Bryant

Willie Osborne Frank Parker

Guy Collins Lyle Doty

Bobby Reinhardt

Doyle Fullington

Tony Sizemore

Donald Gray

Joe Spoone

APPROVAL OF MINUTES

Motion by Willie Osborne, seconded by Guy Collins that the minutes of the meeting held January 18, 2001 be approved.

Voting for: all

Voting against: none

Motion by Herbert Harville, seconded by Larry Baker that the minutes of the meeting held February 5, 2001 be approved with an amendment that the \$3.3 million additional funding be used equally at both Manley and Russellville intermediate schools.

Voting for: all

Voting against: none

BILLS

Motion by Tony Sizemore, seconded by Donald Gray that the following bills be approved and paid.

Voting for: all

Voting against: none

FUND: 101 GENERAL FUND (101)
REPT NAME: BOARD APPROVAL LISTING FUND: 101 GENERAL FUND (101)
REPT NAME: BOARD APPROVAL LISTING
DATE: 02/20/01
TIME: 2:47 PM

| ACCNT OBL DATE REFERENCE DESCRIP- 51100 305 02/16/01 CK# 154614 HIRAM H. 51300 307 02/09/01 CK# 154329 AT & T 51300 307 02/09/01 CK# 154331 BELLSOU 51300 332 02/09/01 CK# 15431 BELLSOU 51300 355 01/19/01 CK# 154178 EVANS OF 51300 355 01/19/01 CK# 154216 SUNTRUS 51300 355 02/16/01 CK# 154226 SUNTRUS 51300 355 02/16/01 CK# 154278 EVANS OF 51300 719 02/16/01 CK# 154278 EVANS OF 51300 719 02/16/01 CK# 154378 EVANS OF 51300 719 02/16/01 CK# 154574 EVANS OF 51300 719 02/16/01 CK# 154574 KIMBERLS 51400 331 02/09/01 CK# 154537 CAPPS, C 51400 331 02/09/01 CK# 154534 HARRISON 51400 COUNTY ATTORNEY. | JONES ASSOCIATES, PC TH TRIBUNE FFICE SUPPLY CO. OWN AREA CHAMBER OF I BANKCARD, N.A. T BANKCARD, N.A. FFICE SUPPLY CO. ELECTRONIC REPAIR TOTAL: 9 | 195.00 58.70 219.60 68.68 25.00 132.50 17.74 119.56 53.69 67.00 762.75 | | | |
|--|---|--|------------------------------|--|--|
| \$1100 305 02/16/01 CK# 154514 HIRAM H. \$1390 307 02/09/01 CK# 154529 AT & T \$1300 307 02/09/01 CK# 154531 BELLSOU \$1300 332 02/09/01 CK# 154531 BELLSOU \$1300 349 01/19/01 CK# 154178 EVANS OF \$1300 355 01/19/01 CK# 154201 MORRISTO \$1300 355 02/16/01 CK# 154629 SUNTRUS \$1300 355 02/16/01 CK# 154629 SUNTRUS \$1300 719 01/19/01 CK# 154178 EVANS OF \$1300 719 02/16/01 CK# 15420 LEONARD \$1300 COUNTY EXECUTIVE. | JONES ASSOCIATES, PC TH TRIBUNE FFICE SUPPLY CO. OWN AREA CHAMBER OF I BANKCARD, N.A. T BANKCARD, N.A. FFICE SUPPLY CO. ELECTRONIC REPAIR TOTAL: 9 | 195.03) 58.79 219.53 68.63 25.00 132.50 17.74 119.55 53.89 67.00 762.75 | | | |
| 51100 305 02/16/01 CK# 154614 HIRAM H. 51300 307 02/09/01 CK# 154529 AT & T 51300 307 02/09/01 CK# 154531 BELLSOUT 51300 332 02/09/01 CK# 154531 BELLSOUT 51300 349 01/19/01 CK# 154178 EVANS OF 51300 355 01/19/01 CK# 154201 MORRISTO 51300 355 01/19/01 CK# 154216 SUNTRUST 51300 355 02/16/01 CK# 154178 EVANS OF 51300 719 07/19/01 CK# 154178 EVANS OF 51300 719 07/19/01 CK# 154178 EVANS OF 51300 COUNTY EXECUTIVE. | TH TRIBUNE FFICE SUPPLY CO. OWN AREA CHAMBER OF I BANKCARD, N.A. FFICE SUPPLY CO. ELECTRONIC REPAIR TOTAL: 9 | 195.00 58.70 219.60 68.68 25.00 132.50 17.74 119.56 53.69 67.00 762.75 | | | |
| 51300 307 02/09/01 CK# 154529 AT & T 51300 307 02/09/01 CK# 154531 BELLSOUT 51300 332 02/09/01 CK# 154531 BELLSOUT 51300 349 01/19/01 CK# 154178 EVANS OF 51300 355 01/19/01 CK# 154201 MORRISTO 51300 355 01/19/01 CK# 154216 SUNTRUST 51300 355 02/16/01 CK# 154216 SUNTRUST 51300 719 01/19/01 CK# 154178 EVANS OF 51300 719 02/16/01 CK# 154178 EVANS OF 51300 COUNTY EXECUTIVE | TH TRIBUNE FFICE SUPPLY CO. OWN AREA CHAMBER OF I BANKCARD, N.A. FFICE SUPPLY CO. ELECTRONIC REPAIR TOTAL: 9 | 58.78 219-69 68.68 25.00 132.50 17.74 119.58 53.89 67.00 762.75 | | | |
| 51300 349 01/19/01 CK# 154178 EVANS OF 51300 355 01/19/01 CK# 154201 MORRISTO 51300 355 02/16/01 CK# 154216 SUNTRUST 51300 719 02/16/01 CK# 154178 EVANS OF 51300 719 02/16/01 CK# 154178 EVANS OF 51300 COUNTY EXECUTIVE | FFICE SUPPLY CO. OWN AREA CHAMBER OF I BANKCARD, N.A. T BANKCARD, N.A. FFICE SUPPLY CO. ELECTRONIC REPAIR TOTAL: 9 Y LAWSON & SEALE, PLICE | 25.00 132.50 17.7A 119.5b 53.89 67.00 762.75 | | | |
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| | Y LAWSON & SEALE, PLIC | . 762.7€ | | | |
| 51400_33101/19/01_CK#_154224_WIMBERLY | Y LAWSON & SEALE, PLIC | . 762.7€ | | | |
| 51400_33101/19/01_CK#_154224_WIMBERLY | Y LAWSON & SEALE, PLIC | . 762.7€ | <u> </u> | さくし さんだいじょ ほうしゅんり | |
| | Y LAWSON & SEALE, PLIC | . 762.7€ | | | <u> </u> |
| 51400 331 01/19/01 CK# 154224 WIMBERL 51400 331 02/09/01 CK# 154537 CAPPS, (51400 331 02/09/01 CK# 154554 HARRISON 51400 COUNTY ATTORNEY | Y_LANSON_8_SEALE_ PLLC_ | | | | |
| 51490_331_01/19/01_CK# 154224_WIMBERL' 51400_331_02/09/01_CK# 154537_CAPPS,(51400_331_02/09/01_CK# 154554_HARRISON 51400_COUNTY_ATTORNEY | Y_LAWSON_&_SEALEPLLC | | | | |
| 51400 331 02/09/01 CK# 154537 CAPPS, (51400 331 02/09/01 CK# 154554 HARRISON 51400 COUNTY ATTORNEY | | 108-50 | | | |
| 51400 331 02/09/01 CK# 154354 HARRISON 51400 COUNTY ATTORNEY | CANTRELL & CAPPS. | 7115-21 | | A. 17. A. 18. A. | |
| 51400 COUNTY ATTORNEY | N, JEAN DYER | 100-00 | | | |
| | TOTAL: 3 | 7323.71 | | Total Contract | ひひめん ささし 公規長 |
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| 51500 307 02/09/01 CK# 154529 A7 8 T | | 3_8A | | | |
| \$1500 307 02/09/01 CK# 154531 BELL SOUT | TH | 70-04 | | | |
| 51500 309 02/02/81 CK# 154275 MICROVAL | F CORPORATION | 1500.65 | | 38, 1881 / 18 1 Tay 5 H 1 | TATURET VIEW AND |
| 51500 328 01/19/01 CK# 154219 TEIMESCE | F ASSOCIATION OF | 1 4 4 4 A | | | 种。1996年中国1996年的特殊 |
| 51500 332 02/16/05 CK# 154400 CITTIEN | TOTALINE | 100 00 | | Martin Si | 推工的特殊的任何知识的 |
| 51500 755 01/19/01 CF# 15/204 WENT U | INTERNIT | 177279 | | | 100 to |
| 21200 TZE USTANT CAR ISTAND WEWEN OF | TRUM | 48-40 | | | |
| FIRM ARE DRAINERS THE START THANK TO THE | FICE SUPPLY CO. | 8.23 | | | |
| 51500 355 01/19/01 CK# 154206 NEAL, WA 51500 435 02/02/01 CK# 154262 EVANS OF 51500 435 02/16/01 CK# 154604 EVANS OF 51500 435 02/16/01 CK# 154604 EVANS OF | FICE SUPPLY CO. | 9,9% | | | ***** |
| ALIAN TEXT PLATFORM CARE CONTRACTOR CENTANS OF | BICE SUPPLY CO. | 10000000000000000000000000000000000000 | ar salata mar daya | 世,背前用:村顶钱 | THE STATE OF THE PARTY OF THE P |
| STEAM ATA ACCORDANGE SENSE TO 4242 TOHE AP. | TONE CENTERS, INC. | 307.01 | "告告报过去解析。 | | 经过程的现在分词 |
| 51500 499 B1/19/01 CK# 154178 EVANS OF 51500 719 02/09/01 CK# 154561 LOWE*S # 51500 ELECTION COMMISSION | TOTAL: 10 | 2317.+1 | | | 1017年1月1日 |
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| 51600 307 02/09/01 CK# 154529 AT & T | | 3.63 | | | |
| 51600 307 02/09/01 CK# 154531 BELLSOUT | TH | 109.46 | | | |
| 31600 349 01/19/01 CK# 154171 CUSTON F | PRINTING | 36, 510 | | a i i jant nijelej | And the second of the second sections of |
| 51600-349 01/19/01 CK# 154188 HART INF | ORMATION SYSTEMS | 490.58 | | | |
| 51600 307 02/09/01 CK# 154531 BELLSOUT 51600 349 01/19/01 CK# 154371 CUSTOM P 51600 349 01/19/01 CK# 154388 HART INE 51600 REGISTER OF DEEDS | TOTAL: 4 | 640,049 | | | 可能的 经制度的 |
| - | | | | | 1. Page 7. Page 1. Pag |
| 51760 307 02/09/01 CK# 154529 AT 8 T | | 27.211 | | | |
| 51700 307 02/09/01 CK# 154531 BELLSOUT | 'H | | | | |
| 51700 307 02/09/01 CK# 154531 BELLSOUT 52700 309 01/19/01 CK#: 154173 DEPARTNE 52700 317 02/15/01 CK#: 154601 COMPTROL 51700 425 01/19/01 CK# 154601 FUELMAN | MT. OF ECONOMIC | 2500.00 | (14.744.44) (4.44-4.14) | | STATEMENT |
| 517 00 317 02416/01 COMPTROL | LER OF THE TREASURY | 10587 04 | 战 有点数 国际开始 | 表 [1] [1] [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2 | |
| 51700 425 01/19/01 CK# 154183 FUEL NAM | TENNESSEE | 114.87 | | | TO SHARWARD THE |
| 51700 425 02/16/01 CK# 154609 FUELMAN | TENNESSEE | 243 ATI | | ئىگىئى ئىيا الى دۇستىرىسىس | |
| 51700 719 02/16/01 CK# 154591 APPALACH | TA BUSINESS | 140.40 | | | |
| 51700 PLANNING & ZONING | TOTAL 7 | 13479 466 / | · com | #20011 | |
| 51700 425 01719701 CK# 154183 FOELMAN 51700 425 02716/01 CK# 154609 FUELMAN 51700 719 02716/01 CK# 154591 APPALACH 51700 PLANNING & ZONING | THE TAXABLE PARTY OF THE PARTY | 13010-01/ | 0 381-05/= | <u> </u> | · 7 |
| 51810 307 02/02/01 CK# 154253 BELLSOUT 51810 334 01/19/01 CK# 154205 MURRELL 51810 334 01/19/01 CK# 154210 OYIS ELE | ur entre | 986 485 | | | |
| 51810 334 01/19/01 000 18/200 10/2001 | DIDCI LD LIADU CO TOTAL | ZU-41: | | 化 机铁铁铁铁铁 | 医线链距的 玻色镁纖粒 |
| 51810-334 01/19/01 CVA 15/314 CVVC CV | DURSEAR ALAKH CO. INC. | Z5±011 | بالبيد بتقابقه ومدارة ومستعد | 1947 - 1949 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 | rikkup (* 1945 - 1949年代) (* 19 64 年 |
| 51810 334 01/19/01 CK# 154210 OTIS ELE 51810 334 02/09/01 CK# 154564 MURRELL 51810 335 01/19/01 CK# 154167 CONCEPTS | PUDGLAD ALABY CO. TVO | 321.47 | | | |
| ATOTA 374 ACLUALAT CUM TOMODA WINKHELL | BURGLAR ALARM CO. THE | 100 071 | | | |
| 51810 335 01/19/01 CK# 154167 CONCEPTS | IN COMMUNICATIONS INC | 1392.981 | | | |
| 3TOTA 333 ATXIANOT FEE TAPPIN ICIEN T C | DINTRY INCE & REV | 3 C AA1 | | | 하는 사람들은 불자를 위한다. |
| 51810 335 02/09/01 CK# 154543 LDWE+3 H 51810 335 02/09/01 CK# 154571 PRO HARD | UME CENTERS, INC. | 32.951 | | | 医环己酰胺 医复多链线链 |
| 24810 222 02/09/Q1 CK# 154571 PRO HARD | WARE | 100.55 | | | <u></u> |
| 51810 335 02/09/01 CK# 154583 WALMART | COMMUNITY BRC | 48.57 | | | · - · - · - · - · - · - · - · - · - · - |

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| FUND: 101 GENERAL FUND (101) REPT NAME: BOARD APPROVAL LISTING | PAGE: 2 | |
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| REPT NAME: BOARD APPROVAL LISTING | DATE: 05/20/01 TIME: 5:47 PM | |
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| ACCNT OBJ DATE REFERENCE DESCRIPTION | AMOUNT PAID | n e |
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| 51810 347 02/16/01 CK# 154589 ADRIAN HALE PEST CONTR 51810 410 01/19/01 CK# 154158 BILL PARKER'S CARPET S 51810 410 02/09/01 CK# 154561 KEL-SAN, INC. 51810 410 02/16/01 CK# 154626 RENTAL UNIFORM SERVICE 51810 415 01/19/01 CK# 154203 MORRISTOWN UTILITIES 51810 434 01/19/01 CK# 15420 UNITED CITIES GAS 51810 COUNT SLD - COURTHOUSE | OL 84.00 | |
| 21810 710 03/00/01 CR4 127841 REFERENCE INC. | TAY 50 | |
| 51810 410 02/16/01 CK# 154617 KEL-SAN, INC. | 1675 | |
| " 51810 410 02/16/01 CK# 154626 RENTAL UNIFORM SERVICE | 178.50 | 13 |
| 51810 415 01/19/01 CK# 154203 MORRISTOWN UTILITIES | £76Z.96 | [64] [88] |
| 51810 434 01/19/01 CK# 154220 UNITED CITIES GAS | 3400.71 | |
| STATE COUNT BLU - COORTHOUSE | 17 10945-39 | |
| SIRAN 345 01/19/01 CV4 15/197 LONGIS HOME CENTERS, T | NC 74 29. | |
| 51820 335 01/19/01 CK# 154218 TOWN & COUNTRY LOCK & | KFY 3.00 | المراق ا |
| 51820 335 02/02/01 CK# 154269 HARVILLE HARDWARE, INC | . 33.33 | i leed to be a facility of the second of the |
| 51820 335 01/19/01 CK# 154218 TOWN 8 COUNTRY LOCK 8 51820 335 02/02/01 CK# 154269 HARVILLE HARDWARE, INC 51320 335 02/02/01 CK# 154278 PRICE 8 PRICE MECHANIC | AL. INC. 232.00 | |
| 51820 335 02/09/01 CK# 154556 JIMMY'S AUTO PARTS, IN 51820 335 02/09/01 CK# 154579 TOWN & COUNTRY LOCK & 51820 347 01/19/01 CK# 154152 ADRIAN HALE PEST CONTR | C. 63.86 | and the first of t |
| 51820 335 02/09/01 CK# 154579 TOWN & COUNTRY LOCK & | KEY 24.75 | |
| 51820 347 01/19/01 CK# 154152 ADRIAN HALE PEST CONTR | OL38,00_ | marketing and the second secon |
| 51920 A10 03/03/01 CV# 15/370 OHALTY DECONICTS | UL 38.00 | 20 |
| 51820 410 VEZVOZZOL CKW 134217 QUALITY PRODUCTS | 47 na | 21 |
| 51920 415 01/19/01 CK# 154203 MORRESTOWN UTILITIES | 3396_1A | an in the Control of the Control o |
| 51820 434 01/19/01 CR# 154220 UNITED CITIES GAS | £289,39 | |
| 51820 434 02/16/01 CK# 154633 UNTTED CITTES GAS | 5297.76 | |
| 51820 347 02/16/01 CK# 154389 ADRIAN HALE PEST CONTR 51820 347 02/16/01 CK# 154279 QUALITY PRODUCTS 51820 410 02/02/01 CK# 154279 QUALITY PRODUCTS 51820 415 01/19/01 CK# 154203 MORRESOWN UTILITIES 51820 435 01/19/01 CK# 154203 UNITED CITIES GAS 51820 434 02/16/01 CK# 154633 UNITED CITIES GAS 51820 COUNTY BUILDINGS - JUSTICE CTR | 13 10614.37 | 57 |
| | | |
| 52300 199 01/19/01 CK# 154183 FUELMAN TENNESSEE 52300 199 02/16/01 CK# 154609 FUELMAN TENNESSEE 52300 307 02/09/01 CK# 154529 AT & T 52300 307 02/09/01 CK# 154531 BELLSOUTH 52300 411 01/19/01 CK# 154178 EVANS OFFICE SUPPLY CO 52300 PROPERTY ASSESSOR'S OFFICE | 55.09 | |
| 52300 307 02/09/01 CK# 154529 AT R T | 19,35 | |
| 52300 307 02/09/61 CK4 154531 BEELSOUTH | 145.87 | |
| 52300 411 01/19/01 CK# 154178 EVANS OFFICE SUPPLY CO | . 28.79 | 1. 547 (home 15 Parc) -10 804.39 |
| 52300 PROPERTY ASSESSOR'S OFFICE TOTAL: | 5 217.39 | + 10,081 Com: 12 12/2000 |
| 52316 350 02/16/01 CK# 154608 FREE SERVICE TIRE COMP 12380 435 01/19/01 CK# 154208 09-FICE DEPOT 52310 499 02/09/01 CK# 154562 KNORVILLE BLUE PRINT & | ANY THE 25 AR | The Colored Property of the real exercises that the search search the result of the search of the se |
| 52310 435 91/19/01 CK# 154208 DEFICE BEPOT | | |
| 52310 499 02/09/01 CK# 154562 KNORVILLE BLUE PRINT & | SUPPLY 303_65 | |
| 52310 REAPPRAISAL PROGRAM TOTAL: | 3 342.97 | |
| | | |
| 52400 307 02/09/01 CK# 154529 AT 8 T | 9.84 | |
| 52400 307 02/09/01 CK# 154524 AT S 52400 307 02/09/01 CK# 154534 BELISOUTH 52400 340 01/19/01 FF 154500 MEAN STSTERS (CRESSIA) | | |
| 52400 349 01/19/01 CK# 154199 NIAME STSTERS CORPORAT 52400 435 01/19/01 CK# 154178 EVANS OFFICE SUPPLY CO 52400 435 02/02/01 CK# 154262 EVANS OFFICE SUPPLY CO 52400 COUNTY TRUSTEE'S OFFICE | | |
| 52400 435 02/02/01 CK# 154262 EVANS OFFICE SUPPLY CO | 57.58 | العالم المراجع الم |
| 52400 COUNTY TRUSTEE'S OFFICE TOTAL: | 5 739,45 | |
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| 52410 307 02/09/01 CK# 154529 AT 8 T | 2495 | |
| 52610 378 03709701 CK# 154531 BELLSOUTH | 271-95 | |
| 52410 335 01/19/01 CK# 154200 MODGE LAGENTA | 71525 - 05 | The secretary of the second of |
| 52410 335 02/02/01 CK# 154280 RODEN ELECTRICAL SUPPL | 7. CO. 25.18 | |
| 52410 335 02/09/01 CK# 154559 KATOM | 115.48 | 72 |
| 52410 355 02/09/01 CK# 154566 NICELY, ZACK | 18.30 | The state of the s |
| 52418 307 02/09/01 CK# 154529 AT R T 52410 307 02/09/01 CK# 154531 BELLSOUTH 52410 330 02/02/01 CK# 154256 CBL & ASSOCIATES, INC. 52410 335 02/02/01 CK# 154200 MOORE, LAGENIA 52410 335 02/02/01 CK# 154280 RODEN ELECTRICAL SUPPL 52410 335 02/09/01 CK# 154559 KATOM 52410 355 02/09/01 CK# 154566 NICELY, ZACK 52410 MALL ANNEX | 7 35002.60 | |
| 5/500 307 02/09/01 CK# 154529 AT & T | 18.49 | And the second s |
| WIND WE WENT TO SEE A STREET BY ON I | 10.4- | |

FUND: 101 GENERAL FUND (101)
REPT NAME: BOARD APPROVAL LISTING.

DAIE: 02/20/01 TIME: 2-47 00 PAGE: E

| | REP UNAME | BOARD A | PPROVAL LISTI | NG., | DATE: 02/20/01 | |
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| 1.1 | | | | | TIME: 2:45 PM | |
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| × * | | ******* | | ~~~~~~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | The state of the s |
| | ACCNT OBJ | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID | <u> </u> |
| | | | 42======= | ======================================= | | <u>, </u> |
| ****** | 5 <u>2500_337</u> | 02/09/01 | CK#_154563_ | LOVE'S HOME CENTERS, INC. | 21.39 | |
| | 52500 337 | 92/16/01 | CK# 154619 | LANTER WORLDWIDE, INC. AWARDS AND ENGRAVING LETTER SHOP | 3010.88 | |
| 7 - | 52500: 349 | 92/09/01 | CK# 154530 | AVARDS AND ENGRAVING | 190.50 | |
| | 52500_349 | 02/16/01 | | LETTER SHOP | 162.00 | |
| 3.0 | 52500 435 | 01/19/01 | CK# 154178 | EVANS OFFICE SUPPLY CO. HART INFORMATION SYSTEMS UNITED PARCEL SERVICE | 40-62 | The state of the s |
| 1.6 | 52500 435 | 01/19/01 | CK# 154188 | HART INFORMATION SYSTEMS | 71 9 15 | ļ |
| -25 | 52500 435 | 01/19/01 | CK# 154221 | UNITED PARCEL SERVICE | 212 88 | p. |
| è | 52506*435 | 02/09/01 | CK# 154546 | EVANS OFFICE SUPPLY CO. HART INFORMATION SYSTEMS EVANS OFFICE SUPPLY CO. | 56 10 | |
| | 52500 435 | 02/09/01 | CK# 154555 | HART THEOREST TON SYSTEMS | 0.6 38 | |
| 411 | 52500-435 | 02/16/01 | CK# 154604 | ENANG OFFICE SUPPLY CO | 7.0 0.0 | |
| 1/3 | 52500 719 | 02/09/01 | CK# 154534 | BUSINESS INFORMATION SYSTEMS TOTAL: 14 | 713 02 | |
| 1.550 | 52500 COUN | TY CLEDK! | CRETCE | TOTAL 14 | 1.0,400 | j |
| 21.1 | 3E300 C001 | TI CELIKE . | 3 VIII LE | | 101:6:42 | , |
| | 571 80 101 | 64 /1 6 /61 | CV# 151141 | R F DOCES OVE | | |
| 11:31 | 22700 104 | 01/10/01 | CN4 15/12# | W.F. BREEDLOVE EDDIE DAVIS L.H. PENDLETON | >1€00 | |
| -11 | 22500 127 | 01/14/01 | CK# 154172 | EUDIE DAVIS | 511.00 | |
| 75 | | | | | | the state of the s |
| -2 | 22100 207 | 02/09/01 | CK# 154529 | AT & T BELLSOUTH CITIZEN TRIBUNE | 25.27 | |
| *** | 22100 207 | 02/09/01 | CK# 154531 | BELLSOUTH | 12%-30 | <u> </u> |
| 1.0.00 | 53100332 | 02/16/01 | CK#_154600_ | CITIZEN TRIBUNE | 23.12 | والمرابع والم |
| 1 | 53100 349 | 02/02/01 | CK# 154287 | WARD PRINTING EVANS OFFICE SUPPLY CO. BRIDGE COMBUTER SYSTEMS, INC. | 722100 | |
| | 53100 349 | 02/09/01 | CK#:154546 | EVANS OFFICE SUPPLY CO. | 2.57 | |
| 100 | 53140.349. | 02/16/01 | CK# 154595 | BRIDGE COMPUTER SYSTEMS INC. | 6241.00 | |
| 1.4 | 53100 435 | 01/19/01 | CK# 154178 | EVANS OFFICE SUPPLY CO. | 1((.99 | |
| | 53100 719 | 01/19/01 | CK# 154162 | BRIDGE COMPUTER SYSTEMS, INC. | 42:6-00 | ;; |
| م. اد. م | 53100 719 | 02/09/01 | CK# 154546 | EVANS OFFICE SUPPLY CO. BRIDGE COMPUTER SYSTEMS, INC. FVANS OFFICE SUPPLY CO. | 6(1-61 | |
| | 53100 CIRC | WIT COURT. | | VILLIAM BURTON | 1451.56 | |
| 5-5- | | | | 이 교리 하는 이 모든 회사를 통해 상태를 했다. | | |
| | 53390_188 | 01/19/01 | CK# 154263 | WILLIAM BURTON | 30.4.00 | |
| | 53300 188 | 02/02/01 | CK# 154255 | WILLIAM BURTON | 10(4.00 | · · · · · · · · · · · · · · · · · · · |
| 14.1 | 53300 307 | 02/09/01 | CK# 154529 | AT & T | 25-40 | i i i i i i i i i i i i i i i i i i i |
| 224 | 53300 307 | 02/09/01 | _CK#_154531_ | BELL SOUTH | 325.26 | |
| | 53300 GENE | RAL SESSIO | NS COURT | TOTAL: 4 | 43166 | and the second of the second s |
| وقفه | | | | | | 3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| 1 <u>1.</u> | 53400 307 | 92/09/01 | CK# 154529 | AT & T AELLSOUTH TOTAL: 4 | 4.39 | |
| | 53400 307 | 02/09/01 | CK# 154531 | BELLSOUTH | 571.53 | |
| | 53400 337 | 02/16/01 | CK# 154630 | BELLSOUTH THERMOCOPY OF TENNESSEE EVANS OFFICE SUPPLY CO- | 1092106 | |
| | 53400 435 | 01/19/01 | CK# 154178 | EVANS OFFICE SUPPLY CO. | 551.12 | |
| +# t | 338VU 423 | . U// 10/0/1 | | 1966 34 (56) 67 - 1 (766) | | |
| 100 | 53400 CHAN | CERY COURT | | TDTAL: 5 | 1774123 | |
| | i grafija (m. 1900). Osman i osa e sta i mosa mase esta est | ر درون د دروند درون و معرفی که د | | . 25. 15 | | |
| +41 | 27200 192 | U1/19/U1 | UK# 154163 | NIELIAM SURION | 50400 | The second secon |
| . 2. | 53500 122 | 07/07/01 | アビデ うにんつにに | UTI I TAN DUSTON | 50,00 100,00 | · · |
| 1475 | ኖኛኖብለ 188 | 02/16/01 | CF4 16/604 | UTLL TAN SHOTON | 105/00 | |
| | 53500 189 | 02/09/01 | CK# 154535 | WILLIAM BURTON WILLIAM BURTON STURM, PAH ATHENA TECHNOLOGIES CELULAR ONE AI & T. | 90.00 | The second of the second secon |
| 100 | 53500 189 | 02/16/01 | CK# 154394 | WILLIAM BURTON | 501.00 | |
| . : | 53500 196 | 02/09/01 | CK# 154575 | STURM, PAH | 22 187 | |
| | 55500 199 | 01/19/01 | CK# 154155 | ATHENA TECHNOLOGIES | 27. VV | |
| 1.12 | 53500 307 | 02/02/01 | CK# 154257 | CELLIFAR ONE | 701 A.L | ļ _r |
| 1 - 4 | 53500 307 | 02/09/01 | CK# 154579 | AT R T | 30.77 | Ľ. |
| | 53500 307 | 02/09/01 | CK# 154531 | BELL SOUTH | 100:04 | |
| | 53500 322 | 02/02/01 | CK# 154731 | BELLSOUTH ATHENA TECHNOLOGIES CLUBHOUSE INN | 1041.00 | |
| . 1 | 53500 355 | 01/19/01 | CKR 124535 | CHERNOISE IND | 20.00 | |
| | 53500 355 | 01/19/01 | CK# 154184 | HALE, GERRI | 20.80 | representation of the control of the |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 27,72,07 | CVA T34T00 | HULL DERLI | 24680 | |

| | - | FUND: 101 | GENERAL | FUND (101) | NG | PAGE: 4 | |
|----|---|------------------------|------------|----------------------------------|---|------------------|--|
| | P | REPL NAME: | BUAKU AE | PROVAL LISTI | <u>N</u> 9 | TIME: 2:47 PM | |
| | | | | | *************************************** | | |
| | | ACCNT OBJ | DATE | REFERENCE | DESCRIPTION | AMOUNT PAID | Section of the sectio |
| | - | 22728 222 57500 754 | ********* | CY# 154471 | CYNDI TRENT | 40 70 | 7 |
| | | 53500 425 | 02/16/01 | CK# 154609 | FUELMAN TENNESSEE | 49-82 | |
| | | 53500 719 | 02/09/01 | CK# 154567 | ONEHAIN_COM | 3455 | |
| | | 53500,719 | .02/16/01 | CK# 154610 | GALLES INC. | 64.63 | 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | 14. | 23200 JUAE | NILE COURT | | TOTAL: 19 | 2298-73 | 14 |
| | y- | 54110 189 | 01/19/01 | CK# 154225 | WRIGHT, CHARLES | 52.16 | 10 |
| | 174 | 54110 189 | 02/09/01 | CK# 154585 | WRIGHT, CHARLES | 69.44 | · · · · · · · · · · · · · · · · · · · |
| .1 | 1,1, 0. | 54110 307 | 01/19/01 | CK# 154167 | WRIGHT, CHARLES CONCEPTS IN COMMUNICATIONS IN | C. 180.00. | |
| 7 | | | 02/09/01 | CK# 154529 | BELLSOUTH | 908 15 | 21 |
| 11 | 3111 | 54110 307 | 02/09/01 | CK# 154538 | CELLULAR ONE | 521.65 | best Supr |
| | 211 | 54110 334 | 01/19/01 | CK# 154189 | HIMMY'S AUTO PARTS, INC. | 20.78 | |
| | 3.11 | 54110 336 | 01/19/01 | CK# 154198 | METRO COMMUNICATIONS AL'S AUTO REPAIR JIMMY'S AUTO PARTS, INC. | 15.00 | |
| | 1.00 | 54110 336 | 02/02/01 | CK# 154249 | AL'S AUTO REPAIR | 80-00 | |
| | \$10 107 | 54110 336 | 02/02/01 | | JIMMY'S AUTO PARTS INC. | 68 94 | 7 |
| | .50 | 54110 336 | 02/09/01 | CK# 154576 | STONS NOW | 100_50 | au laul |
| | , A. | 5+110 336 | 02/16/01 | CK# 154602 | CONCEPTS IN COMMUNICATIONS IN | C 122.25 | <u>*</u> |
| | 110 A | 54110 355 | 01/19/01 | CK# 154207 | NORTHER, EDVARD | 42.14 | |
| | .7×1. | 54110 355 | 01/19/01 | CK# 154216 | SUNTRUST BANKCARD, N.A. | 702.29 | |
| | - 5" - 18" | 54110 355 | 02/02/01 | CK# 154268 | HARRISE STEVE | 3000 72 | 5 |
| | ; · · · · · · · · · · · · · · · · · · · | 54110 425 | 02/16/01 | CK# 154609 | FUELMAN TENNESSEE | 4488.40 | |
| | · K.* | 54110 433 | 01/19/01 | CK# 154170 | CRESCENT WASH & LUBE | 414.75 | 40 |
| | 41 | 54110 450 | 01/19/01 | CK# 154189 | JIMMY'S AUTO PARTS, INC. JIMMY'S AUTO PARTS, INC. SIGNS NOW CONCEPTS IN COMMUNICATIONS IN NORTHER, EDWARD SUNTRUST BANKCARD, N.A. HARLS, STEVE FUELMAN TENNESSEE CRESCENT WASH & LUBE JIMMY'S AUTO PARTS, INC. HAMBLEN FARMERS COOPERATIVE JIMMY'S AUTO PARTS, INC. EMBLEM ENTERPRISES GALL'S INC. | 47.18 | |
| |) baki Terri | 54110 450 | 10/20/20 | CR# 154247 | HAMBLEN FARMERS COOPERATIVE | 562.00 | |
| | | 54110 451 | 01/19/01 | CK# 154176 | FARLEM ENTERPRISES | 181.98 | |
| | 25° . | 54110 451 | 01/19/01 | CK# 154184 | GALL'S INC. | 36.98 | |
| | .25 ··· | 54110 451 | 01/19/01 | CK# 154192 | KAY UNIFORMS #2 | 391.00 | |
| | | 54110 451 | 02/02/01 | CX# 154261 | EAST RIDGE UNIFORMS | 25-00 | |
| | · C) | 54119 401 | 02/09/01 | CK# 154560 | TAUM & COUNTRY LOCK & YEY | 64-90 40 50 | |
| | | 54110 599 | 02/02/01 | CK# 154272 | KAY UNIFORMS #2 | 2623-00 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | 54110 599 | 02/09/01 | CK# 154543 | DE LAGE LADEN FINANCIAL SVCS. | 215.90 | |
| | | 54110 599 | 02/09/01 | CK# 154564 | MURRELL BURGLAR ALARM CO. INC | 40.00 | |
| | | 54110 707 | 63/19/01 | CK# 134198 | METRO COMMUNICATIONS | 7425-00 | |
| - | ratur in in | 54110 207 | 10100120 | 近天学 25 45 4正 ピアナー マスモミフ | CULA-CULA EN ERPRISES | 425.50 021 04 | |
| | | 54110 716 | 01/19/01 | CK# 154152 | ADRIAN HALE PEST CONTROL | 124_00 | |
| | | 54110 716 | 01/19/01 | CK# 154153 | AIRPORT TOWING & RECOVERY | 145.00 | 6.3 |
| | · | 54110 716 | 01/19/01 | CK# 154168 | CRAIG'S FIREARM SUPPLY | 700.00 | |
| | . is | 24110 714 54110 714 | 02/02/01 | LRE 154248 | AUCESS UNLIMITED | 4500 | |
| | 1 | 54110 SHER | IFF'S DEPA | RTMENT | OF THE TOTAL STREET | 25605 66 | |
| | | | | | | | |
| | | 54140 307 | 02/09/01 | CK# 154529 | AT 8 T | 20.26 | 7 |
| | | 54140 307 | 02/09/01 | CK# 154531 | AT 8 T BELLSOUTH | 41 - 37 | 77 |
| | 1.00 1.00 1.00 | 24140 555 54140 475 | 02/09/01 | CK# 154565 | NEWMAN, JIM EVANS REFICE SUDDIV CO | 250.72 | |
| | 100 | 54140 435 | 02/16/01 | CK# 154621 | LETTER SHOP | 90_00 | |
| | | 54140 WHEE | L TAX OFFI | CER | TOTAL: 5 | 466.44 | |

FUND: 101 GENERAL FUND (101) PAGE: REPT NAME: BOARD APPROVAL LISTING DATE: 02/20/01 TIME: 2:47 PM DATE REFERENCE DESCRIPTION AMOUNT PAID 54240 307 02/02/01 CK# 154257 CELLULAR ONE 54240 307 02/02/01 CK# 154257 CELLULAR ONE
54240 422 02/02/01 CK# 154266 FOOD CITY - #602

54240 422 02/09/01 CK# 15457D PEI DAIRY

54240 422 02/16/01 CK# 154507 FOOD CITY - #602

54240 422 02/16/01 CK# 154613 HANBLEN COUNTY

54240 429 02/09/01 CK# 154583 WALMART COMMUNITY BRC

54240 499 02/09/01 CK# 154583 WALMART COMMUNITY BRC

54240 719 01/19/01 CK# 154583 WALMART COMMUNITY BRC

54240 790 02/09/01 CK# 154583 WALMART COMMUNITY BRC

54240 790 02/09/01 CK# 154583 WALMART COMMUNITY BRC

54240 JUVENILE SERVICES TOTAL: 8 614-63:

59.891

54250 307 02/09/01 CK# 154529 AT & T

54250 307 02/09/01 CK# 154531 BELLSOUTH

54250 338 01/19/01 CK# 154154 AL'S AUTO REPAIR

PAGE: 6 DATE: 02/20/01 REPT_NAME: BOARD APPROVAL LISTING TIME: 2:47 PM ACCNT OBJ DATE REFERENCE DESCRIPTION AMOUNT PAID 54410 307 01/19/01 CK# 154151 ACCU WEATHER 54410 349 01/19/01 CK# 154194 LETTER SHOP 48.00 54410 425 81/19/01 CK# 154183 FUELMAN TENNESSEE 179.93 54410 425 '02/16/01 CK# 154609 FUELMAN TENNESSEE 144.79 54410 435 01/19/01 CK# 154178 EVANS OFFICE SUPPLY CO. 15.37 54410 435 01/19/01 CK# 154178 FYANS OFFICE SUPPLY CO. 54900 316 02/09/01 CK# 154552 HAMBLEN COUNTY EMERGENCY 55110 316 01/19/01 CK# 154152 ATRIAN HALE PEST CONTROL
55110 316 01/19/01 CK# 154178 EVANS OFFICE SUPPLY CD.
55110 316 01/19/01 CK# 154181 FQQD CITY - #602
55110 316 01/19/01 CK# 154203 MORRISTOWN UTILITIES
55110 316 01/19/01 CK# 154205 MURRELL BURGLAR ALARM CO. INC.
55110 316 01/19/01 CK# 154213 QUILL CORPORATION
55110 316 01/19/01 CK# 154213 QUILL CORPORATION
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55110 316 01/19/01 CK# 154213 QUILL CORPORATION 55110 316 01/19/01 CK# 154213 QUILL CORPORATION 239.94

55110 316 01/19/01 CK# 154215 SHRED-IT 35.00

55110 316 01/19/01 CK# 154220 UNITED CITIES GAS 182.55

55110 316 02/02/01 CK# 154276 OFFICE MAX 749.95 55110 316 02/09/01 CK# 154531 BELLSOUTH 1316-22
55110 316 02/09/01 CK# 154531 BELLSOUTH 1316-22
55110 316 02/09/01 CK# 154534 MARIA BURTON 217.50
55110 316 02/09/01 CK# 154534 MARIA BURTON 217.50
55110 316 02/09/01 CK# 154562 DANID'S LAUNDRY 20.00
55110 316 02/09/01 CK# 154566 EVANS OFFICE SUPPLY CO. 238.40
55110 316 02/09/01 CK# 154569 PERLE 256.00
55110 316 02/09/01 CK# 154569 PERLE 49.62
55110 316 02/09/01 CK# 154577 TEFFETELLER, IRMA 547.68
55110 316 02/09/01 CK# 154578 TIDI MASTE SYSTEMS 26.25
55110 316 02/09/01 CK# 154581 WALKER SUPPLY CO 103.56
55110 316 02/09/01 CK# 154586 YEARY, PASTORA 367.50
55110 316 02/16/01 CK# 154589 ADRIAN HALE PEST CONTROL 19.00
55110 316 02/16/01 CK# 154589 ADRIAN HALE PEST CONTROL 198.79

52.16

23.00

GENERAL FUND (101)

55520 316 01/19/01 CK# 154169 CRESCENT CENTER DRUGS 55520 316 01/19/01 CK# 154174 MARY DUNCAN

55520 316 01/19/01 CK# 154179 EYECARE ASSOCIATES

FUND: 101

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| FUND: 101 GENERAL FUND (101) REPT NAME: BOARD APPROVAL LISTING | PAGE: 7 |
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| TOTAL STATE OF THE PART OF STATE OF STA | DATE: 02/20/01 TIME: 2:47 PM |
| | |
| ACONT OR I DATE PERCENCE DESCRIPTION | |
| ACCNT OBJ DATE REFERENCE DESCRIPTION | AMOUNT PAID |
| 55520 316 01/19/01 CK# 156222 WALLHART STORES | |
| 55520 316 01/19/01 CKS 154226 VOITS EMERGENCY CHE TED | ioland |
| 55520 316 02/02/01 CK# 154263 EYECARE ASSOCIATES | 。 |
| 55520 316 01/19/01 CK# 154226 YOUTH EMERGENCY SHELTER 55520 316 02/02/01 CK# 154263 EYECARE ASSOCIATES 55520 316 02/02/01 CK# 154271 K-MART 55520 316 02/16/01 CK# 154616 K-MART | |
| 55520 316 02/16/01 CK# 154616 K-MART | 135.66 |
| 55520 316 02/16/01 CK# 154616 K-MART 55520 AID TO DEPENDENT CHILDREN | J . 1390.85 |
| | |
| 55591 316 02/16/01 CK# 154634 WOUTH EMERGENCY SHELTER | |
| 55759 309 02/16/01 CK# 154612 HAMBLEN COUNTY-MORRISTOWN | ····································· |
| | |
| 57100 307 01/19/01 CK# 154167 CONCEPTS IN COMMUNICATIONS IN | VC 247.58 |
| | |
| 57100 AGRICULTURAL EXTENSION SERVICE TOTAL: 2 | 317.56 |
| 58300 307 02/09/01 CK# 154529 AT 8 T | |
| 58300 307 02/09/01 CV# 15/571 05/1 CMITU | 1.86 |
| 58300 307 02/09/01 CK# 154531 BELLSOUTH 58300 VETERANS' SERVICES | 29.22 |
| | |
| 58400 307 81/19/01 CK# 154157 BELLSOUTH PUBLIC COMMUNICATIO 58400 307 02/02/01 CK# 154251 AT & T 58400 307 02/09/01 CK# 154529 AT & T | N The 717.40 |
| 58400 307 02702/01 CK# 154251 AT & T | |
| 58400 307 02/09/01 CK# 154529 AT 1 T | |
| SOL STANNAT CK# 124221 BEFF2001H | 2264.86 |
| 58400 307 02/16/01 CK# 154592 AT & T | 23.48 |
| 58400 317 01/19/01 CKE TRUPOK HORDY CONDUITED CONTINUES | N 217.40 |
| 58400 307 02/16/01 CK# 154592 AT % T 58400 307 02/16/01 CK# 154593 BELLSOUTH PUBLIC COMMUNICATIO 58400 317 01/19/01 CK# 154593 LDGON COMPUTER SPRYICES 58400 334 01/19/01 CK# 154678 EVANS OFFICE SUPPLY CO. 58400 348 01/19/01 CK# 154678 HAMBLEN CO. CLERK & MASTER 55400 348 01/19/01 CK# 154619 INVITED STATES POSTMASTER | |
| 58400 348 01/19/01 CK# 154187 HAMPLEN CO. CLERK & MASTER | · · · · · · · · · · · · · · · · · · · |
| 53400 348 01/19/01 CK# 154219 UNITED STATES POSTMASTER 58400 499 02/09/01 CK# 154573 SAYLES ENTERPRISES 58400 499 02/16/01 CK# 154605 FOOD CITY - #607 58400 499 02/16/01 CK# 154606 FOOD CITY - #15 | 3600_00 |
| 58400 499 02/09/01 CK# 154573 SAYLES ENTERPRISES | 84.00 |
| 58400 499 02/16/01 CK# 154605 FOOD CITY - #607 | 49.28 |
| 58400 499 02/16/01 CK# 154606 FGGD CITY #635 58400 508 02/16/01 CK# 154627 RISK MANAGEMENT SERVICES 58400 599 01/19/01 CK# 154156 BARGE MAGGDNER SUMNER AND | |
| SAND FOR DIVIDIGI CHE LINES HANAGEMENT SERVICES | 一大、大切的 27%的 为大约人,我们是一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的一个人的 |
| 58400 599 01/19/01 CK# 154209 OSBORNE, W.P. | The second secon |
| 58400 599 01/19/01 CK# 154214 SAYIFS ENTERPRISES | 5℃•3U 40 00 |
| 58400 599 01/19/01 CK# 154209 DSBORNE, W.P. 58400 599 01/19/01 CK# 154214 SAYLES ENTERPRISES 58400 599 01/19/01 CK# 154216 SUNTRUST BANKCARD, N.A. | 15 00 |
| | |
| 58400 599 02/02/01 CK# 154265 FIRST VANTAGE BANK - TENNESSE 58400 599 02/02/01 CK# 154273 LOWE'S HOME CENTERS, INC. | E William Link |
| 20400 299 02/02/01 CK# 154273 LOWE'S HOME CENTERS, INC. | 2731.00 |
| SAADD SOO GOVIAGOS CAN 154583 WALMART COMMUNITY BRC | 69.63 |
| 58400 599 02/09/01 CK# 154583 WALMART COMMUNITY BRC 58400 599 02/16/01 CK# 154628 SAYLES ENTERPRISES 58400 OTHER CHARGES | 42.00 |
| VIAL: 23 | 21736.64 |
| 59100 597 01/19/01 CK# 154195 1.0CAL GOVT THEIRANCE DEGEDA | |
| 59100 597 01/19/01 CK# 154195 LOCAL GOVT. INSURANCE PROGRAM 59100 597 02/02/01 CK# 154281 TENNESSEE CONSOLIDATED | 806. 13 |
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| | |
| 59100 597 02/16/01 CK# 154622 LOCAL GOVT. INSURANCE PROGRAM 59100 OPERATING TRANSFERS-GENERAL GOVERNMENT TOTAL: 3 #101# GENERAL FUND (101) | 6334-13 |

BOND-COUNTY CORONER

Motion by Eldridge Bryant, seconded by Guy Collins that the bond for the county coroner be approved.

Voting for: all Voting against: none

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STATE OF TENNESSEE COUNTY OF HAMBLEN OFFICIAL STATUTORY BOND FOR COUNTY PUBLIC OFFICIALS OFFICE OF COUNTY CORONER

| That Eddie R. Davis | Morristown (City of Town) County |
|--|--|
| 11144 | (City or Town), County as Principal, and United States Fidelity |
| and Guaranty Co. | as a finding in the state of th |
| as Surety, are held and firmly bound unto THE STATE OF THE Five Hundred and no/100 | ENNESSEE in the full amount of Two Thousand Dollars (\$ 2,500. Q@awful money of the United |
| | bind ourselves, our representatives, successors and assigns, each |
| jointly and severally, firmly and unequivocally by these presen | - · |
| WHEREAS, The said Principal was duly elected XX a | |
| of and for Hamblen County for the (2) ye | |
| 13/2001 January 18th day of January | 220 03 |
| NOW, THEREFORE, THE CONDITION OF THIS OB | LIGATION IS SUCH: |
| That if the said Eddie R. Davis | Principal, shall: |
| Faithfully perform the duties of the office ofCount | cy Coroner of Hamblen |
| County during his term of office or his continuance there | ein; and |
| 2. Pay over to the persons authorized by law to receive there | m, all monies, properties, or things of value that may come into |
| | erein without fraud or delay, and shall faithfully and safely |
| | and at the expiration of his term, or in case of his resignation |
| | ll records and property which have come into his hands, then |
| this obligation shall be null and void; otherwise to rema | • |
| WITNESS our hands and seals this 18th | day of January , 1% 2001 |
| SUITENESS ATTROOM / | |
| Hunea Dorne | PRINCIPAL: |
| 1 Junio 100 | avinemu. |
| | SURETY: United States/Fidelity & Guaranty Co |
| | WILLIAM Shan |
| | Marilyn Jean Spoon |
| COUNTERSIGNED BY: | Attorney in Fact |
| Tennosee Resident Agent | (Attach evidence of authority to execute bond) |
| · · | ENT OF PRINCIPAL |
| | |
| STATE OF TENNESSEE | |
| COUNTY OF Consos | |
| Before me, a Notary Public, of the State and County afores. | aid, personally appeared Eddie Davi S |
| with whom I am personally acquainted and who, upon oath, ack | mowledged himself to be the individual who executed the foregoing |
| bond, and he acknowledged to me that he executed the same. | |
| | brunia, p2001 |
| My Commission Expires: | |
| Mary 10 , x200 | arnen haree Total |
| \mathcal{I} | Notary Public |
| ACKNOWLEDGI | ment of Surety |
| STATE OFTENNESSEE | .av |
| COUNTY OF HAMBLEN | |
| | Marilem Toan Spoon |
| Before me, a Notary Public, of the State and County afores | |
| bond on behalf of Fidelity & Guaranty Co., the | e within named Surety, a corporation duly licensed to do business |
| | g authorized so to do, executed the foregoing bond, by signing the |
| name of the corporation by himself as such individual. | |
| Witness my hand and seal this 18th day of January | |
| My Commission Expires: | |
| May 12 . ** 200 | Delia M. With |

Form Prescribed by the Comptroller of the Trensury, State of Tennessee

Form Approved by the Attorney General, State of Tennessee

Notary Public

ORIGINAL

APPROVAL AND CERTIFICATION

| of Hamblen | County of Al | : ~ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | MINICITY WAS A |
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| | Signed: | is pa day of Jell | Mary 1920) |
| • | Signed: | J.L. | O . |
| | Donne 1 | estim Y C | · · · · · |
| | | County Executive | |
| CERTIFICATION: | ` | • | |
| I. LINDA WILLOW, | County Clerk of | BLEN | County. |
| hereby certify that the foregoing bond was | approved by the Legislative | Body of said county, in | Onen session on the |
| day of 19 and entered | upon the minutes thereof. | | . open session on the |
| | Signed: | | |
| | J. V | 1 1 100 | |
| | - Amba | - Willer |) |
| | | County Clerk | |
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| ON IT (Applicable to the control of | | | |
| ON II. (Applicable only to Clerks of Chance | ery and Circuit Courts) | | |
| ERTIFICATION: | | | |
| ERTIFICATION: This is to certify that I have examined the fo | regoing bond and found thes | ame to be sufficient an | d in conformity to lay |
| ERTIFICATION: This is to certify that I have examined the fo the sureties on the same are good and worth | regoing bond and found thes | ame to be sufficient an t the same has been e | d in conformity to lay |
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| ERTIFICATION: This is to certify that I have examined the fo the sureties on the same are good and worth | regoing bond and found the s h the penalty thereof and the Signed: | t the same has been e | ntered upon the min |
| ERTIFICATION: This is to certify that I have examined the fo the sureties on the same are good and worth | regoing bond and found the shift the penalty thereof and the Signed: Judge of the Cha | ncery Circuit C | ntered upon the minu |
| ERTIFICATION: This is to certify that I have examined the fo the sureties on the same are good and worth said court. | Signed: Judge of the Cha | nceryCircuit C | ntered upon the minu |
| This is to certify that I have examined the for the sureties on the same are good and worth said court. ON III. (Applicable to all County Officials) | Signed: Judge of the Cha | ncery Circuit C | ntered upon the minu |
| ERTIFICATION: This is to certify that I have examined the fo the sureties on the same are good and worth | Signed: Judge of the Cha | ncery Circuit C | ntered upon the minu |
| CERTIFICATION: This is to certify that I have examined the for the sureties on the same are good and worth said court. ON III. (Applicable to all County Officials') NDORSEMENT: | Signed: Judge of the Chaon this Dday of Bonds) | ncery Circuit C | ntered upon the minute. Court of and for said Courte. |
| This is to certify that I have examined the for the sureties on the same are good and worth said court. ON III. (Applicable to all County Officials) | Signed: Judge of the Chaon this Dday of Bonds) | ncery Circuit C | ntered upon the minu |
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| CERTIFICATION: This is to certify that I have examined the for the sureties on the same are good and worth said court. ON III. (Applicable to all County Officials') NDORSEMENT: | Signed: Judge of the Chaon this Dday of Bonds) | ncery Circuit C | ourt of and for said C |

SECTION IV. (Applicable to all County Officials' Bonds)
FOR USE BY REGISTER OF DEEDS

NOTARIES AND BONDSMEN

Motion by Herbert Harville, seconded by Larry Baker that for following notaries and their bondsmen be approved.

Voting for: all Voting against: none

. Bonnie M. Archer

. C. Dwaine Evans

Phyllis A. Noe

. James H. Smith

, Michelle R. Ronsse

Steve R. Williams

, Judy LeDean Hall

.. Georgia Greene

Teresa H. Carev

, Carl Edward Overholt

. Jennie T. Burchfield

. April Danielle Pratt

. Sue T. Justis

, Carolyn Nadine Briggs

, Jeanette Parlier Frank

. Sunday Lynn Byrum Reeves

As CLERK OF THE COUNTY OF ___ Hamblen . TENNESSEE. I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE February _,X3_2001 _ MEETING OF THE GOVERNING BODY: NAME HOME ADDRESS AND PHONE BUSINESS ADDRESS AND PHONE PRINT OR TYPES RINCLUDIE 21P AND AREA CODES INCLUDE TIP AND AREA CODES Sandra J. Weston 6910 Brookdell Dr. 3340 Cherokee Dr Russellville, TN 37860 Morristown, TN 37814 423-235-0200 Max R. Hime 993 Dover Rd. 622 W. First North St. Morristown, TN 37814 Morristown, TN 37813 Louise Brooks

423-581-8561 421 Lumbardy Drive Morristown, TN 37814 Morristown, TN 37814 423-586-7081 7167 Cedar Hill Road Talbott, TN 37877 423-581-8395 5850 Catawba Lane Morristown, TN 37814 423-581-5213 1007 Mountain Laurel Rd. Morristown, TN 37814 423-581-9051 1245 Clinchview Cr. Jefferson City, TN 37760 865-475-4501 819 Osprey Drive Morristown, TN 37814 423-581-7748 4265 Peace Dr. Morristown, TN 37815 423-586-9673 75569 Carlyle Ave. Russellville, TN 37860 423-586-4522 809 Bear Springs Rd. Morristown, TN 37814 423-581-1186 1872 Silver City Rd. Russellville, TN 37860 423-587-0312 2738 Reed Chapel Rd. Morristown, TN 37814 423-581-7801 3203 Cherokee Dr. Morristown, TN 37814 423-587-0066 1192 Meadow Branch Rd. Bean Station, TN 37708 865-993-5572 1208 Forest Dr Morristown, TN 37814 423-586-8945 4843 Barton Springs Rd. Morristown, TN 37813 423-586-6354 2741 Mountain Rd. Whitesburg, TN 37891 423-235-0020 PO Box PO Box 192 381 Lochmere Dr.

423-586-6217 421 Lumbardy Drive Morristown, TN 37814 423-586-7081 201 West Morris Blvd. Morristown, TN 37813 423-587-7100 423-507-7100 818 W. First North St. Morristown, TN 37814 423-587-2800 623 W. Seventh North St. Morristown, TN 37814 423-586-0341 1619 E. Andrew Johnson Hwy. Morristown, TN 37814 423-591-1930 One Mahle Drive One Manie Drive Morristown, TN 37815-0748 423-581-6603 4005 E. Andrew Johnson Hwy. Morristown, TN 37815 423-317-9611, Ext. 10 4601 W. Andrew Johnson Hwy. Morristown, TN 37814 423-581-1712 4601 W. Andrew Johnson Hwy. Morristown, TN 37814 423-581-1712 4055 E. Morris Blvd. Morristown, TN 37813 423-585-5445 600 N. Daisy Street Morristown, TN 37814 423-587-9149 420 W. Morris Blvd. Morristown, TN 37813 423-586-6866 511 W. Second North St. Morristown, TN 37814 423-586-9112 812 E. Morris Blvd. Morristown, TN 37813 423-586-9280 812 E. Morris Blvd Morristown, TN 37813 423-586-9280 415 N. Fairmont Ave. Morristown, TN 37814 423-581-9300 415 N. Fairmont Ave. Morristown, TN 37814 423-581-9300

Morristown, TN 37814 Morristown, TN 37814 423-581-2663 423-581-9300

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CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

| I HEREBY CERTIFY TO THE SECI NOTARY PUBLIC DURING THE | RETARY OF STATE THAT THE FOLLOW February , 12 2001 | ING WERE ELECTED TO THE OFFICE OFMEETING OF THE GOVERNING BODY: |
|--|--|---|
| NAME (PRINT OR TYPE) | HOME ADDRESS AND PHONE (INCLUDE ZIP AND AREA CODES) | BUSINESS ADDRESS AND PHONE (INCLUDE ZIP AND AREA CODES) |
| Pamela W. Greene | 333 Lochmere Dr. Morristown, TN 37814 423-587-6085 333 Lochmere Dr. Morristown, TN 37814 423-586-1684 | 415 N. Fairmont St. Morristown, TN 37814 423-581-9300 415 N. Fairmont St. Morristown, TN 37814 423-581-9300 |
| Ruby C. Glasscock | 115 Kite Circle Bulls Gap, TN 37711 423-235-2350 | 5650 Commerce Blvd. Morristown, TN 37814 423-585-3070 |

PART-TIME GENERAL SESSION JUDGE

Motion by Larry Baker, seconded by Herbert Harville to authorize the county attorney to present to our state representative a resolution for a private act to add a part-time judge for General Sessions, Domestic Relations, and Probate Courts. Upon approval the private act will be presented to the Judicial Council for approval.

Voting for: all Voting against: none

RESOLUTION-HAMBLEN COUNTY ECONOMIC AND COMMUNITY DEVELOPMENT BOARD

Motion by Herbert Harville, seconded by Larry Baker to approve the following resolution.

Voting for: all Voting against: none

AGREEMENT CREATING THE HAMBLEN COUNTY ECONOMIC AND COMMUNITY DEVELOPMENT BOARD OF HAMBLEN COUNTY, TENNESSEE

THIS INTERLOCAL AGREEMENT is made and entered into by and between, HAMBLEN COUNTY, TENNESSEE, a political subdivision of the State of Tennessee, hereinafter referred to as "COUNTY," and the CITY OF MORRISTOWN, a Tennessee municipality created by Private Act of the Tennessee Legislature for 1903, Chapter 103, hereinafter referred to as "CITY."

WITNESSETH:

WHEREAS, pursuant to <u>Tennessee Code Annotated</u> § 6-58-114, each county in the State of Tennessee must form a joint economic and community development board to engage in long-term planning; and

WHEREAS, this interlocal agreement is authorized by $\underline{\text{Tennessee}}$ Code Annotated § 5-1-113; and

WHEREAS, it is the desire of both the County and City to establish by interlocal agreement a joint economic and community development board as required by law;

NOW, THEREFORE, in consideration of the above-stated premises, the parties hereto agree as follows:

- I. NAME. There is hereby created the Joint Economic and Development Board of Hamblen County, Tennessee, hereinafter referred to as the "Board."
- II. <u>PURPOSE</u>. The purpose of the Board shall be to foster communication relative to economic and community development between and among governmental entities, industry, and private citizens.
- III. AUTHORITY. The Board is authorized to take the following actions:
 - a. To discuss the interrelationship among commercial, governmental, private, and other interests in the

- community and to identify ways to coordinate development efforts among these interests; and
- b. To develop recommendations regarding economic and community development and to advise the legislative bodies of the participating governments of those recommendations.
- IV. MEMBERSHIP OF THE BOARD. The membership of the Board shall be composed and selected as follows:
 - a. The County Executive of Hamblen County, Tennessee.
 - b. The City Administrator of the City of Morristown, Tennessee.
 - c. The Chairman of the Hamblen County Commission.
 - d. The Mayor of the City of Morristown, Tennessee.
 - e. One person who owns land qualifying for classification and valuation under Tennessee Code Annotated, Title 67, Chapter 5, Part 10, to be appointed from a list of qualifying individuals prepared by the Hamblen County Trustee by mutual agreement of the County Executive and City Administrator.
- Executive, the Mayor and the Chairman of the Hamblen County Commission shall coincide with the terms of office for those positions. The City Administrator shall serve by virtue of his position in government. The appointed landowner shall serve a four-year term and may be reappointed for no more than one additional term.
- VI. <u>COMPOSITION OF EXECUTIVE COMMITTEE</u>. There shall be an Executive Committee composed of the following members:
 - 1. The County Executive of the County.
 - 2. The City Administrator.
- VII. MEETINGS. The County Executive shall call the first meeting of the Board and serve as interim chair until all Board members are elected. After the Board is complete, the Board shall meet at least four times annually and the Executive Committee shall meet at least eight

times annually. All meetings of the Board and the Executive Committee shall be documented by minutes and certification of attendance, and are subject to the Open Meetings Act as set forth in $Tennessee\ Code\ Annotated$, Section 8-44-101 et seg.

- VIII. OFFICERS. At the first meeting after all Board members are chosen, the Board shall organize itself, adopt by-laws and elect a Chair, Vice-Chair, and Secretary-Treasurer from among the members. Officers of the Board shall be elected annually. The Chair shall call regular and special meetings of the Board and Executive Committee and preside over all meetings. The Vice-Chair shall serve as Chair in the Chair's absence. The Secretary-Treasurer shall keep minutes of all meetings and shall serve as chief financial officer.
- FUNDING. In order to obtain revenues needed to provide IX. meeting space, costs associated with providing adequate notice under the Open Meetings Act, and other functions necessary to the authority granted to the Board, activities of the Board shall be jointly funded by the participating governments. As provided in Tennessee Code Annotated, Section 6-58-114(g), the funding formula for determining the funds due from each government shall be determined by adding the population of the entire county as established by the last federal decennial census to the populations of each city as determined by the last federal decennial census or special census as provided for in Tennessee Code Annotated, Section 6-51-114, and then determining the percentage that the population of each governmental entity bears to the total amount. In the event of a special census, the formula shall be adjusted as provided in Tennessee Code Annotated, Section 6-58-114(g)(2). The Board may also accept and expend donations, grants, and payments from persons and entities other than the participating governments.
- BOARD Shall be recommended by the Executive Committee to the Board, which shall adopt a budget before the first day of April of each year. The total budgetary amount shall not exceed funds necessary to provide for meetings of the Board and costs incident thereto. After adoption of the budget, the funding formula established above shall then be applied to the total amount as the participating governments' contributions for the ensuing fiscal year. The budget and a statement of the amount due from each participating government shall be immediately filed with the appropriate officer of each government. In the event either the County or City does not fully fund its contribution, the Board may establish and impose such sanctions or conditions as it deems proper.

XI. MISCELLANEOUS PROVISIONS.

- a. **RULES OF ORDER**. The conduct of the Board, Executive Committee or any subcommittees thereof shall be governed by *Robert's Rules of Order*. Minutes shall be taken and preserved for each meeting of the Board, Executive Committee or any subcommittees thereof.
- b. **ACCOUNTS**. The Board shall maintain an account separate and apart from the accounts and funds of the County and City. Funds remaining in the account of the Board at the end of each fiscal year shall not revert to either the County or City, but shall specifically remain funds and property of the Board. The Board shall not have the authority to bind or obligate the funds or assets of the County or City. The Board shall likewise have no power to pledge the general credit or taxing power of a participating government.
- c. **FISCAL YEAR**. The fiscal year of the Board shall begin on the first day of July of each year.
- **XII. AMENDMENTS.** This Agreement may be amended by the adoption of any such amendments by both of the legislative bodies of the participating governments.
- Agreement terminated in the event the legislative bodies of the County and City approve such dissolution. Either participating government may withdraw from participation pursuant to this Agreement by approval by the same by the legislative body of the particular government. However, no motion to dissolve nor to withdraw from participation shall become effective for the ensuing fiscal year unless notice thereof is given to the other participating government at least six (6) months prior to the beginning of the Board's fiscal year. Upon the dissolution of the Board, all funds remaining in the Board's accounts shall be paid to the participating government according to the funding formula established by Paragraph X, which is then in effect.
- IX. EFFECTIVE DATE. This Agreement shall become effective upon its approval by the legislative bodies of both the County and City.

of this Agreement by the signatures below of the authorized representatives of such participating governments. By such signatures, each officer executing this Agreement and each participating governmental entity represents to the other that this Agreement has been duly and lawfully approved by the participating government they represent.

By:

CITY OF MORRISTOWN

HAMBLEN COUNTY, TENNESSEE

John B. Johnson

Mayor of the city of Morristown

David W. Purkey, County Executive

I:\Hamblen County\EconomicDevelopmentAgmt.02-02-01.wpd

Motion by Joe Spoone, seconded by Larry Baker to hear an update on the school building program from Bob Howard.

Voting for: all Voting against: none

SCHOOL BUILDING PROGRAM AUDIT

Motion by Larry Baker, seconded by Guy Collins that an auditor outside of Hamblen County perform an audit of the school building program with the Hamblen County Board of Education bearing the expense of the audit.

Voting for Voting against
Larry Baker Eldridge Bryant

Maudie Briggs Lyle Doty

Guy Collins Doyle Fullington
Herbert Harville Donald Gray
Frank Parker Bud Jones
Bobby Reinhardt Willie Osborne

Tony Sizemore
Joe Spoone

Motion by Larry Baker, seconded by Guy Collins to ask the county executive to secure bids for the cost of an audit of the school building program. The audit will be performed by an auditor outside of Hamblen County.

Voting for Voting against

Larry Baker Tony Sizemore None Maudie Briggs Joe Spoone

Eldridge Bryant

Guy Collins

Lyle Doty

Doyle Fullington

Donald Gray

Herbert Harville

Bud Jones

Willie Osborne

Frank Parker

Bobby Reinhardt

RESOLUTION-APPLICATION FOR HAMBLEN COUNTY SEWER LINE PROJECT

Motion by Larry Baker, seconded by Eldridge Bryant that the following resolution be approved.

Voting for: all Voting against: none

RESOLUTION HAMBLEN COUNTY GOVERNMENT

WHEREAS, the Tennessee Community Development Block Grant Program has been established to assist local governments in meeting community development and housing needs consistent with the objectives set forth in Title I of the Housing and Community Development Act of 1974, as amended; and

WHEREAS, Hamblen County, acting by and through its Board of Commissioners proposes to apply for Community Development Block Grant (CDBG) funds for the purpose of performing eligible community development activities that will benefit low and moderate income residents in the County; and

WHEREAS, under the terms and provisions of Title I of the Housing and Community Development Act of 1974, as amended, Hamblen County as a recipient is required to designate and appoint a Financial Officer to perform certain duties in the administration of said grant.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Hamblen County as follows:

THAT, David W. Purkey, County Executive, is hereby authorized to execute and submit an application with appropriate assurances to the State of Tennessee, Department of Economic and Community Development, Office of Program Management, requesting FY 2001 Community Development Block Grant funds in the amount of \$500,000 for the Russellville Road Sewer Line Extension project, and

THAT, Hamblen County will be responsible for the local cash match of \$100,000 toward the project to be provided in full by the general account; and

THAT, David W. Purkey, County Executive, be and is hereby designated and appointed as Financial Officer under the terms and pursuant to the provisions of Title I on behalf of Hamblen County, Tennessee, those acts and assume such duties as are consistent with said position.

READ AND ADOPTED this the 22nd day of February, 2001.

SIGNED FOR THE HAMBLEN COUNTY BOARD OF COUNTY COMMISSIONERS:

David W. Purkey County Executive

ATTEST:

Signature

ORIGINAL

RESOLUTION-ADMINISTRATIVE SERVICES FOR SEWER PROJECT

Motion by Larry Baker, seconded by Tony Sizemore that the following resolution be approved.

Voting for: all Voting against: none

Resolution Hamblen County Government

WHEREAS, Hamblen County, Tennessee, desires to apply for financial grant assistance as provided under the State of Tennessee FY 2001 Small Cities Community Development Block Grant Program; and

WHEREAS, Hamblen County finds it in the County's best interest to secure the assistance of an experienced and qualified administrative service firm to assist in preparing the Community Development Block Grant Program Application; and

WHEREAS, in compliance with pertinent State regulations, the County has evaluated statements of qualifications of interested professional administrative assistance firms, and

WHEREAS, the County Executive has determined that PUBLIC SYSTEMS, INC. has the most appropriate experience, background and qualifications to provide said services.

NOW, THEREFORE, BE IT RESOLVED by the Hamblen County Board of County Commissioners that, David W. Purkey, County Executive, and successors in title, by authorized and is hereby directed as follows:

- Engage the services of Public Systems, Inc., to provide administrative services as required to prepare the County's FY 2001 Community Development Block Grant Application for the Russellville Road Sewer Line Extension Project, and
- In the event that the subject grant application is funded, enter into a subsequent contract with the said firm to perform the program administration tasks required by the grant. It is specifically understood and directed that the fees of the firm for such services and directed that the fees of the firm for such services shall be as set forth in the County's FY 2001 Community Development Block Grant Program Application.

READ AND ADOPTED this the 22nd day of February, 2001.

SIGNED FOR THE HAMBLEN COUNTY BOARD OF COUNTY COMMISSIONERS:

David W. Purkey County Executive

ATTEST:

Signature

ORIGINAL

litle

RESOLUTION-ENGINEERING SERVICES FOR SEWER PROJECT

Motion by Tony Sizemore, seconded by Eldridge Bryant that the following resolution be approved.

Voting for: all Voting against: none

RESOLUTION HAMBLEN COUNTY GOVERNMENT

WHEREAS, Hamblen County, Tennessee, desires to apply for financial grant assistance as provided under the State of Tennessee FY 2001 Small Cities Community Development Block Grant Program; and

WHEREAS, Hamblen County finds it in the County's best interest to secure the assistance of an experienced and qualified professional engineering firm to assist in preparing the Community Development Block Grant Program Application and provide professional engineering services once the grant is funded; and

WHEREAS, in compliance with pertinent State regulations, the County has evaluated statements of qualifications of interested professional engineering firms; and

WHEREAS, the County Executive has determined that HATFIELD & ALLEN, INC. has the most appropriate experience, background and qualifications to provide said services.

NOW, THEREFORE, BE IT RESOLVED by the Hamblen County Board of County Commissioners, that David W. Purkey, County Executive, and successors in title, be authorized and is hereby directed as follows:

- 1) Engage the services of HATFIELD & ALLEN, INC. to provide preliminary engineering services as required to prepare the County's FY 2001 Community Development Block Grant Application, and
- In the event that the subject grant application is funded, enter into a subsequent contract with the said firm to perform the engineering design and construction inspection tasks required by the project. It is specifically understood and directed that the fees of the firm for such services shall be as set forth in the County's FY 2001 Community Development Block Grant Program Application.

READ AND ADOPTED this the 22nd day of February, 2001.

SIGNED FOR THE HAMBLEN COUNTY BOARD OF COUNTY COMMISSIONERS:

David W. Purkey County Executive

ATTEST:

Signature

ORIGINAL

RESOLUTION-RECREATION FACILITIES

Motion by Tony Sizemore, seconded by Willie Osborne that the following resolution be approved.

Voting for: all Except Guy Collins who passed.

HAMBLEN COUNTY GOVERNMENT

RESOLUTION

WHEREAS, the Hamblen County Board of Education, Morristown City Council, and Hamblen County Commission has been presented with a study committee report of Morristown-Hamblen County Recreation Facilities outlining certain proposed improvements to the athletic and recreation facilities in Hamblen County, Tennessee, including those athletic facilities owned by or available to the Hamblen County Board of Education, and

WHEREAS, said study committee report requests certain commitments from the Hamblen County Board of Education, Morristown City Council, and Hamblen County Commission relating to a proposed plan to implement the recommendations of the study committee, and

WHEREAS, the Hamblen County Board of Education, Morristown City Council, and Hamblen County Commission are in general agreement with the goals of said study committee report and agree that improvements to the athletic/recreational facilities in this community would be beneficial to the residents of Hamblen County, and

WHEREAS, the details of the agreements by and among the Hamblen County Board of Education, the City Council for the City of Morristown, and the County Commission for Hamblen County have not been finalized, but the Hamblen County Commission wishes to cooperate with the other bodies in implementing improvements to the athletic/recreational facilities in Hamblen County, Tennessee:

NOW, THEREFORE, be it resolved by the Hamblen County Commission as follows:

- 1. The current funding level by the Hamblen County Commission to the City of Morristown Parks & Recreation Department of \$275,000/year will be maintained at or above this amount for the fifteen (15) year life of the athletic improvements bonds, and
- 2. The Commission further pledges to cooperate in negotiating with the Parks & Recreation Department of the City of Morristown, and the City of Morristown concerning the shared and joint use of various athletic facilities in Hamblen County.

Approved this 22nd day of February, 2001.

| APPROVED: | ATTEST: | |
|------------------|--------------|--|
| | Linda Wilder | |
| David W. Purkey | Linda Wilder | |
| County Executive | County Clerk | |

ORIGINAL

RESOLUTION-ADDITIONAL SALES TAX

Motion by Herbert Harville, seconded by Larry Baker that the following resolution be approved.

Voting for: all Except Guy Collins who passed.

RESOLUTION FOR LEVYING AN ADDITIONAL SALES AND USE TAX IN HAMBLEN COUNTY

BE IT RESOLVED by the county legislative body of Hamblen County, Tennessee:

| SECTION 1. The resolution of the county legisle imposing a local sales and use tax as authorized under the Sections 67-6-701 through 67-6-712, adopted by the correct in Minute Book, page, is amended as stated of 8.75%, not to exceed the maximum percentage as stated as a stated and a section 67-6-702, as amended, except the section 67-6-702, as amended, except as a section 67-6-702. | he provisions of <i>Tennessee Code Annotated</i> , ounty legislative body at a regular meeting of nded to levy a local sales and use tax at a rate ated in the RETAILERS TAX ACT, <i>Tennessee</i> |
|--|--|
| SECTION 2. If a majority of those voting in the Annotated, Section 67-6-706, vote for the increase in of the increased tax levied by this resolution shall begin thirty (30) or more days after the county election commelection returns. | the tax imposed by this resolution, collection not not the first day of the month occurring |
| SECTION 3. The Department of Revenue of the additional tax imposed by this Resolution concurrent wi local tax now being collected for Hamblen County, in according to the Department. | th the collection of the state tax and the |
| SECTION 4. The Trustee is hereby authorized for the collection of the additional tax imposed by this that the department may deduct from the tax collected the expense of the administration and collection of the | Resolution, and to provide in the contract d a reasonable amount or percentage to cover |
| SECTION 5. In the event the tax is collected by recovery of any tax illegally assessed or collected shall Revenue and the Trustee. | y the Department of Revenue, suits for the be brought against the state Commissioner of |
| SECTION 6. A certified copy of this Resolution Revenue by the County Clerk forthwith and shall be pub circulation in Hamblen County prior to the election called | lished one time in a newspaper of general |
| Adopted this 22 nd day of February, 2001. | |
| APPROVED: | ATTEST: Linda Wilder |
| County Executive | County Clerk |

ORIGINAL

RESOLUTION- APPROPRIATIONS FOR SPECIAL ELECTION

Motion by Tony Sizemore, seconded by Eldridge Bryant to approve the following resolution with the \$10,000 coming from Fund Balance.

Voting for: all Except Guy Collins who passed

HAMBLEN COUNTY GOVERNMENT

Resolution

No. 3 BUDGET-101 EC 2001-02-22

WHEREAS, The Election Commission Department performs an immense array of services during an election, and

WHEREAS, The citizens of Hamblen County are greatly benefited by the work of the Department, and

WHEREAS, Overseeing an election requires acquiring and expending resources, and

WHEREAS, It is difficult to predict "special called elections" during the annual budgeting process, and

WHEREAS, monies must be allocated to fund this necessary task to all Hamblen County Citizens to decide on the laws that govern them, and

WHEREAS, The following is a list of line items that need amendment:

| | Account description | Debit | Credit |
|-----------|---------------------------|------------|-------------|
| LINE ITEM | | | |
| 39000.000 | Undesignated fund balance | -10,000.00 | |
| | | | 10,000.00 |
| 51500.193 | Election Workers | | |
| 51500.309 | Contracts with Govn. | | |
| 51500.332 | Legal Notices | | · · · · · · |
| 51500.349 | Printing | | |
| 51500.435 | Supplies | | ***** |

NOW, THEREFORE, BE IT RESOLVED, that on this 22^{nd} day of February, 2001, that the Hamblen County Legislative Body does hereby amend these requested line items.

BE IT FURTHER RESOLVED, that upon passage of this resolution, that the Acting Budget Manager be authorized to transfer these funds.

APPROVED:

David W. Purkey

County Executive

ATTEST:

Linda Wilder

County Clerk

ORIGINAL

BUDGET AMENDMENT-ROAD SUPERINTENDENT

Motion by Herbert Harville, seconded by Frank Parker to approve the following budget amendment.

HAMBLEN COUNTY GOVERNMENT

Resolution

No. 2 BUDGET-131 2001-02-22

WHEREAS, The Hamblen County Highway Department performs an immense array of services, and

WHEREAS, The citizens of Hamblen County are greatly benefited by the work of the Department, and

WHEREAS, Overseeing such tasks on a daily basis requires acquiring and expending resources with currently budgeted monies, and

WHEREAS. The following is a list of currently budgeted line items that need amendment:

| LINE ITEM | BUDGETED AMOUNT | AMOUNT OF CHANGE | AMENDED BUDGET AMOUNT |
|-----------|-----------------|------------------|-----------------------|
| 62000.312 | \$10,000.00 | -\$5,000.00 | \$5,000.00 |
| 62000.409 | \$40,000.00 | -\$15,000.00 | \$25,000.00 |
| 62000.443 | \$70,000.00 | -\$15,000.00 | \$55,000.00 |
| 68000.399 | \$300,000.00 | +\$176,000.00 | \$476,000.00 |
| 68000.705 | \$30,000.00 | -\$15,000.00 | \$15,000.00 |
| 68000.714 | \$55,000.00 | -\$55,000.00 | \$0.00 |
| 68000.718 | \$110,000.00 | -\$60,000.00 | \$50,000.00 |
| 68000.799 | \$20,000.00 | -\$11,000.00 | \$9,000.00 |
| TOTAL | ± \$176,000.00 | \$0.00 | |

NOW, THEREFORE, BE IT RESOLVED, that on this 22^{nd} day of February, 2001, that the Hamblen County Legislative Body does hereby amend these requested line items.

BE IT FURTHER RESOLVED, that upon passage of this resolution, that the Acting Budget Manager be authorized to transfer these funds.

APPROVED:

ATTEST:

David W. Purkey
County Executive

Linda Wilder County Clerk

BUDGET AMENDMENT-COUNTY CLERK

Motion by Frank Parker, seconded by Tony Sizemore that the following budget amendment be approved.

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HAMBLEN COUNTY GOVERNMENT

Resolution

No. 3 BUDGET-101 County Clerk 2001-02-22

WHEREAS, The Hamblen County Clerks Office performs an immense array of services, and

WHEREAS, The citizens of Hamblen County are greatly benefited by the work of the Department, and

WHEREAS, Overseeing such tasks on a daily basis requires acquiring and expending resources with currently budgeted monies, and

WHEREAS, The following is a list of currently budgeted line items that need amendment:

| LINE ITEM | BUDGETED AMOUNT | AMOUNT OF CHANGE | AMENDED BUDGET AMOUNT |
|-----------|-----------------|------------------|-----------------------|
| 52500.196 | 750.00 | <550.00> | |
| 52500.719 | 4000.00 | +550.00 | |
| | | | |
| 52500.349 | 6000.00 | <4500.00> | |
| 52500.719 | 4000.00 | +1000.00 | |
| 52500.307 | 2500.00 | +1500.00 | |
| 52500.435 | 4000.00 | +2000.00 | |
| | | | |
| TOTAL | | 0 | 0 |

NOW, THEREFORE, BE IT RESOLVED, that on this 22^{nd} day of February 2001, that the Hamblen County Legislative Body does hereby amend these requested line items.

BE IT FURTHER RESOLVED, that upon passage of this resolution, that the Acting Budget Manager be authorized to transfer these funds.

APPROVED:

ATTEST:

David W. Purkey
County Executive

Linda Wilder

County Clerk

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RESOLUTION-FULL FUNDING FOR HUMAN RESOURCE AGENCIES

Motion by Larry Baker, seconded by Willie Osborne that the following resolution be approved.

Voting for: all

Voting against: none

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RESOLUTION BY THE POLICY COUNCIL OF THE EAST TENNESSEE HUMAN RESOURCE AGENCY

Pertaining to the Funding of the Human Resource Agencies

Whereas, the Humane Resource Agency Act of 1973, TCA 13-26-101 et suq., created the delivery system for human services in the State of Tennessee, and

Whereas, TCA 13-26-107 and 13-26-111 provide that it is the intent of the State to assist financing with the delivery of human resources for its residents and authorizes the State to match local government contributions up to an amount of \$90,000.00 Dollars annually for each human resource agency, and further provides that such funds be included in the budget requests of the Department of Human Services submitted to the Commissioner of Finance and Administration, and

Whereas, the annual budget requests by the Department of Human Services to the Department of Finance and Administration requesting the aforesaid matching funds have not been included in the proposed annual budget requests by the state administration to the General Assembly which has resulted in a critical fiscal hardship to the human resource agencies, and

Whereas, the budget requests of the Tennessee Development Districts which serve the same coterminous boundaries as the human resource agencies have been included in the annual budget proposals of the state administration.

NOW THEREFORE, BE IT RESOVED by the Policy Council and Count Executives, in strong support of the worthy efforts and performance of the Human Resource agencies of Tennessee, respectfully request that the budget requests for matching funds on behalf of the Human Resource agencies by included in the proposed budget to be submitted by the state administration for fiscal year 2001-2002 and future budgets thereafter.

Adopted this 22 day of February, 2001

Dames /

Approved:

David W. Purkey

Hamblen County Executive

Attested:

Linda Wilder County Clerk

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RESOLUTION OPPOSING ELECTRIC INDUSTRY DEREGULATION

Motion by Joe Spoone, seconded by Eldridge Bryant that the following resolution be approved.

HAMBLEN COUNTY GOVERNMENT Resolution in Opposition to Electric Industry Deregulation

- WHEREAS, California's electric industry deregulation initiative has been dangerous and disastrous:
- WHEREAS, since the California General Assembly adopted electric industry deregulation legislation in 1996, some consumers' rates have tripled and the state's wholesale rates have undergone a significant increase, rising up to eight times the previous rates between January 2000 and January 2001:
- WHEREAS, California utilities were strapped by a requirement to sell power to consumers at a fixed price, which has often been less than what they paid for it;
- WHEREAS, when power usage peaked in California in the summer of 2000, the state was only able to meet its electricity demands after outside utilities and marketers sold the state surplus energy at significantly inflated prices;
- WHEREAS, the operations of utilities throughout the West have been disrupted due to California's deregulation initiative;
- WHEREAS, California's largest utilities, including Pacific Gas & Electric and Southern California Edison, have incurred a combined loss of \$9 billion in less than a year and are teetering on the brink of bankruptcy;
- WHEREAS, the financial problems encountered by California's utilities create a spiraling problem, wherein as the companies' financial reserves are depleted, electricity generators are reluctant to deliver power for fear of not being paid;
- WHEREAS, due to low supply and high demand, California utilities have been forced to initiate rolling blackouts across the state, leaving hundreds of thousands of citizens temporarily without power;
- WHEREAS, reserve capacity remains so low that more blackouts are likely, and California will be reliant on outside marketers to meet minimum demand requirements;
- WHEREAS, concerns about reliability and the solvency of California's investor-owned utilities have forced the state to authorize the use of taxpayer-versus ratepayer-money to assist with power purchases;
- WHEREAS, the deregulation crisis in California has forced some industrial layoffs and shutdowns across the state, creating additional hardships on the state's citizens;
- WHEREAS, California Governor Gray Davis described his state's deregulation initiative as a "colossal and dangerous" failure; and

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WHEREAS, the deregulation crisis in California is also part of a national move toward deregulation, as well as of a nationwide energy crisis wherein natural gas prices, for example, continue to escalate, raising serious questions about our entire energy infrastructure;

NOW, THEREFORE, BE IT RESOLVED that the Association of Tennessee Valley Governments (ATVG), representing the 201 counties and over 800 incorporated towns and cities within those counties in the seven-state TVA region, strongly opposes deregulation of the electric utility industry.

AND FURTHER, we urge your endorsement and active support of our resolution in opposition to the fundamental restructuring of the most basic industry in our nation.

The Tennessee Valley region supplied by TVA is benefited by low-cost rates and reliable, universally accessible power. In addition, TVA's management of the integrated Tennessee River system provides unparalleled benefits to the quality of life and economic viability of the seven-state region. We champion TVA as a federal, public power authority. We support TVA's original core mission.

Planning cautiously and deliberately for the changes that may occur as a result of electric industry deregulation with proven solutions to market power issues, transmission problems, and proper program design is not only prudent but also, especially as it involves TVA and the citizens and ratepayers of the Tennessee Valley, in the highest public interest.

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the President, Members of Congress, the TVA Board of Directors, and all other interested parties as deemed appropriate.

APPROVED THIS 22ND DAY OF FEBRUARY 2001, based upon the recommendation of the Hamblen County Commission's Executive Committee.

| • | |
|---|-----------------------------------|
| BY: | |
| Maudie M. Drujs | Daniel William |
| Maudie Briggs, County Commission Chairman | David W. Purkey, County Executive |
| 2-22-2001 Date | 2/28/01 Date |
| | |
| Attest: | |
| | |
| inda Wilder, County Clerk | |
| | ORIGINAL |
| Octo | |

Commissioner Doyle Fullington leaves the meeting at this time.

BUDGET AMENDMENT-SCHOOL BOARD

Motion by Willie Osborne, seconded by Eldridge Bryant to approve the following budget amendment.

| REVENUES CODE | TITLE | BUDGET | INCREASE | DECREASE | ACTUAL |
|--|--|---|---|---------------------------------|--|
| AMENDMENT #2 GENERAL PURPOS | SE SCHOOL BUDGET | HAMBLEN COUNT | Y SCHOOLS 2000 | 0-2001 | |
| REVENUES CODE | ππε | BUDGET | INCREASE | DECREASE | ACTUAL |
| 43512 44170 44990 46511 46590 45900 47120 47144 47590 46612 | TUITION - ADULT EDUCATION MISCELLANEOUS REFUNDS OTHER LOCAL REVENUES BASIC EDUCATION PROGRAM OTHER STATE EDUCATION FUNDS OTHER STATE GRANTS ADULT BASIC EDUCATION EDUCATION EDGE OTHER FEDERAL THRU THE STATE EXTENDED CONTRACT 12TH MONTH CAREER LADDER | 3340 68000 2006 21790000 24780 148228 61000 75059 92898 238651 724796 | 630 14268 872 108000 13562 67628 4000 50000 28133 0 54302 | 0 0 0 0 0 0 0 | 3970 ADULT EDUCATION SPECIAL ACCOUNT SPANISH CLASSES 82286 157 BOARD 12973 TSBA 1236 DONATIONS CHRISTMAS 2872 MILLER BOYD(ALTERNATIVE) COLLECTIONS 21898000 BEB INSURANCE ADJUSTMENTS 38332 ABE - ADULT ED. 203854 4000TECH PEPP GRANT (SUSAN GRATZ) 53828 SAFE SCHOOLS ACT 65000 FAMILIES FIRST - ADULT ED. 126069 EDUCATION EDGE - EAST TENNESSEE REGIONAL PARTNERSHIP 120371 ABE - ADULT ED. 238651 CAREER LADDER 778098 CAREER LADDER |

331413

NET INCREASE

REVENUES CODE

TITLE

BUDGET

INCREASE

DECREASE

ACTUAL

AMENDMENT #2 GENERAL PURPOSE SCHOOL BUDGET

HAMBLEN COUNTY SCHOOLS 2000-2001

| EXPENDITURES | | • | BUDGET | INCREASE | DECREASE | ACTUAL | | |
|--------------------------|----------|-----------------------------------|------------------|---------------|----------|-----------------|--|----------|
| CODE | SUB CODE | TITLE | | | | 4700476 | oone an ilipaticiste | |
| 71100-116 | | TEACHERS | 17262294 | 31678 | 0 | | CODE ADJUSTMENTS CAREER LADDER ADJUSTMENT | |
| 71100-117 | | CAREER LADDER | 474600 682672 | 28584 4147 | 0 | | TEACHER AST FAIRVIEW | |
| 71100-163 | | TEACHER ASSISTANTS | 1184772 | 2030 | ŏ | | TEACHER AST FAIRVIEW | |
| 71100-201 | | SOCIAL SECURITY | 707226 | 1348 | Ŏ | | TEACHER AST FAIRVIEW | |
| 71100-204 | | RETIREMENT LIFE INSURANCE | 21742 | 60 | 0 | | TEACHER AST FAIRVIEW | |
| 71100-206 | | MEDICAL INSURANCE | 1804998 | 109592 | 0 | | CODE ADJUSTMENTS INSURANCE | |
| 71100-207 | | MEDICARE | 276783 | 415 | | 277192 | CAREER LADDER ADJUSTMENT | |
| 71100-212 71100-429 | | MATERIALS AND SUPPLIES | 323566 | 872 | 0 | 324430 | MILLER BOYD(ALTERNATIVE) COLLECTIONS | |
| 71100-722 | • | INSTRUCTIONAL EQUIPMENT | 462557 | 0 | 19000 | | CODE ADJUSTMENTS INSURANCE | |
| 71200-117 | | CAREER LADDER | \$0000 | 6170 | | | CAREER LADDER ADJUSTMENT CAREER LADDER ADJUSTMENT | |
| 71200-201 | | SOCIAL SECURITY | 172433 | 398 238 | | | CAREER LADDER ADJUSTMENT | |
| 71200-204 | | RETIREMENT | 106330 267786 | 16067 | | | CODE ADJUSTMENTS INSURANCE | |
| 71200-207 | | MEDICAL INSURANCE | 47992 | 93 | • | 48005 | CAREER LADDER ADJUSTMENT | |
| 71200-212 | | MEDICARE | 49800 | 401 | | | CAREER LADDER ADJUSTMENT | 11356.51 |
| 71300-117 | 40.41 | CAREER LADDER S SUBSTITUTES | 17640 | 330 | 0 | | TECH PREP GRANT (SUSAN GRATZ) | 11330.31 |
| 71300-195 71300-201 | 404: | SOCIAL SECURITY | 114852 | 26 | | | CAREER LADDER ADJUSTMENT | |
| 71300-201 | | RETIREMENT | 48130 | 16 | _ | 55145 474707 | CAREER LADDER ADJUSTMENT CODE ADJUSTMENTS INSURANCE | |
| 71300-207 | | MEDICAL INSURANCE | 162063 | 9724 | 0 | | CAREER LADDER ADJUSTMENT | |
| 71300-212 | | MEDICARE | 26832 | 2659 | 0 | | TECH PREP GRANT (BUSAN GRATZ) | |
| 71300-736 | 404 | 5 EQUIPMENT | 26000 67748 | 14415 | ă | | ADULT EDUCATION | |
| 71600-116 | | TEACHERS | 4790 | 3219 | Ŏ | | ADULT EDUCATION | |
| 71600-201 | | SOCIAL SECURITY | 3151 | 3480 | 0 | | ADULT EDUCATION | |
| 71600-204 | | RETIREMENT LIFE INSURANCE | 0 | 17 | 0 | 17 | ADULT EDUCATION | |
| 71600-206 | | HEALTH INSURANCE | • | 1129 | 0 | | ADULT EDUCATION | |
| 71600-207 | | UNEMPLOYMENT | 36 | 80 | 0 | | ADULT EDUCATION | |
| 71600-210 71600-212 | | MEDICARE | 967 | 224 | 0 | | ADULT EDUCATION | |
| 71600-212 | | OTHER FRINGE BENEFITS | 500 | | 500 | | ADULT EDUCATION ADULT EDUCATION 19661 ADULT EDUCATION SPECIAL ACCOUNT430 | |
| 71600-429 | | MATERIALS AND SUPPLIES | 11052 | 11291 | 0 | 22343 | CODE ADJUSTMENTS INSURANCE | |
| 72110-207 | | MEDICAL INSURANCE | 9520 | 671 | | | CODE ADJUSTMENTS INSURANCE | |
| 72120-207 | | MEDICAL INSURANCE | 9800 | 588 | 1917 | | CAREER LADDER ADJUSTMENT | |
| 72130-117 | | CAREER LADDER | 16000 38877 | | 119 | | CAREER LADDER ADJUSTMENT | |
| 72130-201 | | SOCIAL SECURITY | 22942 | | 72 | | P CAREER LADDER ADJUSTMENT | |
| 72130-204 | | RETIREMENT MEDICAL INSURANCE | 51986 | 3599 | 0 | | S CODE ADJUSTMENTS INSURANCE | |
| 72130-207 | | MEDICAL INSURANCE | 9078 | | 119 | 995 | CAREER LADDER ADJUSTMENT | |
| 72130-212 , 72210-207 | | MEDICAL INSURANCE | 7336 | 440 | 0 | 777 | © CODE ADJUSTMENTS INSURANCE 3 CODE ADJUSTMENTS INSURANCE | |
| 72210-437 | | LIBRARY BOOKS | 43333 | 4000 | 2600 | | 4 BAFE SCHOOLS ACT | |
| 72210-499 | (| IS OTHER SUPPLIES AND MATERIALS | 58584 11350 | 10000 | 5000 | 816 | n CODE ADMISTMENTS WISURANCE | |
| 72210-599 | | OTHER CHARGES | 62551 | 43628 | 8682 | 8749 | 7 SAFE SCHOOLS ACT 43628 CODE ADJUSTMENTS INSURANCE | |
| 72210-790 | • | S OTHERVEQUIPMENT | 3000 | 6000 | | 900 | O CAREER LADDER ADJUSTMENT | |
| 72220-117 | | CAREER LADDER SOCIAL SECURITY | 7711 | 372 | | | 3 CAREER LADDER ADJUSTMENT | |
| 72220-201 | | RETIREMENT | 3817 | 23 | | | O CAREER LADDER ADJUSTMENT | |
| 72220-204 | | MEDICAL INSURANCE | 9239 | 554 | 0 | | 3 CODE ADJUSTMENTS INSURANCE | |
| 72220-207 72220-212 | | MEDICARE | 1782 | , | _ | 179 | IT CAREER LADDER ADJUSTMENT 4 CODE ADJUSTMENTS INSURANCE | |
| 72230-207 | | MEDICAL INSURANCE | 4900 | 294 | 0 | | 1 TECH PREP GRANT (SUSAN GRATZ) | |
| 72230-355 | 40 | 45 TRAVEL | 10000 | 731 | 0 | 1073 | S EDUCATION EDGE - EAST TENNESSEE REGIONAL PARTNERSHIP | |
| 72240-308 | | 60 CONSULTANTS | 0549 | 9000 6000 | Ň | 1601 | R FINICATION EDGE - EAST TENNESSEE REGIONAL PARTNERSHIP | |
| 72240-355 | | 60 TRAVEL | 10018 | 8000 | Ň | 800 | no FORCATION EDGE - EAST TENNESSEE REGIONAL PARTNERSHIP | |
| 72240-399 | | 60 OTHER CONTRACTED SERVICES | 10655 | 17000 | ŏ | 2749 | IS EDUCATION EDGE - EAST TENNESSEE REGIONAL PARTNERSHIP | |
| 72240-499 | | 60 OTHER SUPPLIES AND MATERIALS | 10658 4838 | 5000 | ŏ | 983 | IN FOLICATION EDGE - EAST TENNESSEE REGIONAL PARTNERSHIP | |
| 72240-599 | | 60 OTHER CHARGES | 4030 | 5000 | Ŏ | 500 | DO EDUCATION EDGE - EAST TENNESSEE REGIONAL PARTNERSHIP | |
| 72240-790 | | 60 OTHER EQUIPMENT | 34852 | 0 | 655 | 3411 | IT ADULT EDUCATION | |
| 72260-105 | | SUPERVISOR - COORDINATER | 20490 | 4292 | . 0 | | 2 ADULT EDUCATION | |
| 72260-189 | | OTHER SALARIES SOCIAL SECURITY | 3431 | 226 | 0 | | 87 ADULT EDUCATION | |
| 72260-201 | | RETIREMENT | 1999 | 126 | 0 | | 25 ADULT EDUCATION | |
| 72260-204 72260-206 | | LIFE INSURANCE | • | 92 | • | | 92 ADULT EDUCATION 85 CODE ADJUSTMENTS INSURANCE | |
| 72260-207 | | MEDICAL INSURANCE | 6080 | 305 | 0 | 934 | AADE MAAGA IMERITA MAARAMAA | |
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| CUDE BENENDES | ние | BUDGET | INCREASE | DECREASE | ACTUAL |
|------------------------|--|---------------|----------|----------|---|
| 72260-207 | HEALTH INSURANCE | 5080 24 | 0 | 162 8 | 4928 ADULT EDUCATION 19 ADULT EDUCATION |
| 72260-210 | UNEMPLOYMENT | 802 | 63 | ň | 855 ADULT EDUCATION |
| 72260-212 | MEDICARE " | 57 8 5 | 03 | 657 | 5128 ADULT EDUCATION |
| 72260-599 | OTHER CHARGES | 2500 | 9680 | 0 | 12180 ADULT EDUCATION |
| 72260-7 9 0 | EQUIPMENT | 20000 | 157 | ŏ | 20157 REFUNDS |
| 72310-355 | TRAVEL | 23531 | 107 | 12336 | 11195 CODE ADJUSTMENTS INSURANCE |
| 72310-506 | LIABILITY INSURANCE | 107830 | ň | 15208 | 92928 CODE ADJUSTMENTS INSURANCE |
| 72310-513 | WORKMANS COMPENSATION | 28847 | 1731 | | 30576 CODE ADJUSTMENTS INSURANCE |
| 72320-207 | MEDICAL INSURANCE | 17576 | 1236 | 0 | 18811 DONATIONS CHRISTMAS |
| 72320-599 | 1 OTHER CHARGES | 39000 | 1200 | 367 | 38633 CAREER LADDER ADJUSTMENT |
| 72410-517 | CAREER LADDER | 129408 | | 23 | 129385 CAREER LADDER ADJUSTMENT |
| 72410-201 | SOCIAL SECURITY | 76763 | | 14 | 76749 CAREER LADDER ADJUSTMENT |
| 72410-204 | RETIREMENT | 147891 | 8874 | Ö | 184766 CODE ADJUSTMENTS INSURANCE |
| 72410-207 | MEDICAL INSURANCE | 30266 | | ī | 30260 CAREER LADDER ADJUSTMENT |
| 72410-212 | MEDICARE | 108128 | 0 | 53842 | 84286 CODE ADJUSTMENTS INSURANCE |
| 72510-105 | SUPERVISOR | 11829 | 710 | 6 | 12639 CODE ADJUSTMENTS INSURANCE |
| 72510-207 | MEDICAL INSURANCE | 124086 | 7445 | Ō | 131831 CODE ADJUSTMENTS INSURANCE |
| 72610-207 | MEDICAL INSURANCE | 45840 | 2752 | 9 | 48812 CODE ADJUSTMENTS INSURANCE |
| 72620-207 | MEDICAL INSURANCE | 152909 | 9175 | 0 | 162064 CODE ADJUSTMENTS INSURANCE |
| 72710-207 | MEDICAL INSURANCE MEDICAL INSURANCE | 40854 | 2451 | • | 43305 CODE ADJUSTMENTS INSURANCE |
| 72810-207 | OTHER FRINGE BENEFITS | 811681 | 36701 | 0 | 444382 CODE ADJUSTMENTS INSURANCE |
| 72810-299 | MEDICAL INSURANCE | 7743 | 465 | 0 | 8208 CODE ADJUSTMENTS INSURANCE |
| 13000-207 13300-201 | MEDICAL INSURANCE | 4901 | 294 | 0 | 6195 CODE ADJUSTMENTS INSURANCE |
| 1 3300-541 | W | | | | |
| | | 26628128 | 452687 | 121274 | 26958465 |
| | NET INCREASE | | 331413 | | |

BEER PERMIT-GREGREY LEE THOMPSON

Motion by Joe Spoone, seconded by Guy Collins to deny a beer permit for Gregrey Lee Thompson, Road Side Market #2, 3190 Valley Home Rd. due to the business being located too close to a church and an opposing resident.

Voting for: all Voting against: none

RENAMING OF ROADS

Motion by Joe Spoone, seconded by Bud Jones that the following road name changes be approved.

Helton Lane (formerly Enka Hwy)
 Old Enka Hwy (formerly Enka Hwy)

3. Canter-King Rd (formerly Old Lowland Rd)

4. Sam King Ln (formerly Talley Rd)

5. Cooper Dr (formerly Old Lowland Rd)

6. Herbert Harville Dr(formerly Enka Hwy)

ROAD DEPARTMENT-TRUCK MOTOR

Motion by Eldridge Bryant, seconded by Tony Sizemore to authorize the Road Department to purchase a rebuilt motor at a cost not to exceed \$7,500. for a truck to be used as a spare. The cost will come from the Garbage Fund Balance.

Voting for: all Voting against: none

FOURTH OF JULY FIREWORKS AT CHEROKEE PARK

Motion by Herbert Harville, seconded by Eldridge Bryant to use Cherokee Park for the Fourth of July celebration sponsored by Morristown Hamblen EMS and The Citizen Tribune.

PURCHASE OF TRUCK FOR USE AT CHEROKEE PARK

Motion by Herbert Harville, seconded by Lyle Doty to authorize the purchase of a four wheel drive truck from surplus property at a cost not to exceed \$12,000. This truck will be used in the operation of Cherokee Park.

Voting for: all Except Frank Parker who passed.

CAMPGROUND FEES

Motion by Herbert Harville, seconded by Eldridge Bryant to increase the fee for the use of the campground at Cherokee Park to \$15/night.

Voting for: all

Voting against: none

THEREUPON, MEETING ADJOURNED.