This is to certify that these minutes were approved by the Hamblen County Legislative Body on

Stancil Ford, Chairman

Linda Wilder, Hamblen County Clerk

BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on April 19, 2013 at 5:00 in the Hamblen County Courthouse with The Honorable Stancil Ford presiding.

The Legislative Body was opened by Constable James "Pondy" Drinnon.

Invocation was given by Commissioner Howard Shipley.

The Pledge of Allegiance was led by Commissioner Howard Shipley.

Upon roll call the following members were present:

Chair S. Ford	Present	L. Carter	Present
R. Eldridge	Present	VChair H. Shipley	Present
L. Baker	Present	Z. Parans	Absent
	Absent	W. NeSmith	Present
D. Fullington	Present	T. Goins	Present
H. Harville	Present	D. Wampler	Present
P. LeBel	Present	L. Jarvis	Present

Roll Call

Quorum: 8 Present Voters: 12

8 YES Needed >

4.a.

PUBLIC OFFICIAL BOND

Motion by Louis Jarvis, seconded by Paul Lebel to approve the bond for Billy Love, Deputy Coroner.

Chair S. Ford	YES	L. Carter	YES
R. Eldridge	YES	VChair H. Shipley	YES
L. Baker	YES	N. Phillips	Absent
T.Dennison	Absent	W. NeSmith	YES
D. Fullington	YES	T. Goins	YES
H. Harville	YES	D. Wampler	YES
P. LeBel	(2) YES	L. Jarvis	(M) YES

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

STATE OF TENNESSEE

COUNTY OF Hamblen OFFICIAL STATUTORY BOND FOR COUNTY PUBLIC OFFICIALS

OFFICE OF _____ Deputy Coroner

That	Wi	lliam B Love	of
Morristown	(City or Town), County of	lliam B Love Hamblen	Tennessee
Principal, and	RLI Insurance Company	as Surety, are held Two Thousand Five Hundred and	and firmly bound unto THE
ATE OF TENNESSEE in the	full amount of	aerica for the full and prompt payment w	hereof we hind ourselves our
llars (<u>\$ 2,500.00</u>) lawf	il money of the United States of Arr	ally and unequivocally by these presents.	nercor we blind ourserves, our
W/UEDEAS. The said Princing	l was duly elected ar	opointed to the office of of and for day ofApril,2013, a	
D	eputy Coroner	of and for	Hamblen
unty for the (2)	rear term beginning on the18th	day ofApril,2013, a	ind ending on the <u>18th</u> day of
April , 2015 -			
· · · · · · · · · · · · · · · · · · ·		N IC CLICH.	
OW, THEREFORE, THE CO	NDITION OF THIS OBLIGATIO	William B Love	
ncipal, shall: Faithfully perform the duties of	f the office of	Deputy Coroner m of office or his continuance therein; an	
of Hamblen	County during his ter	m of office or his continuance therein; as	nd
Davidage to the persons suther	ized by law to receive them, all mon	iles, properties, or things of value that the	th come mito manas aming ma
	ce therein without fraud or delay, at	id shall faithfully and safely keep all reco	oras requirea of him in his officia
appeality, and at the expiration	of his term or in case of his resigna	ation or removal from office, shall turn o	ver to his successor an records at
property which have come into	his hands, then this obligation shal	l be null and void; otherwise to remain it	i full force and effect.
		2013	
ITNESS our hands and seals thi	s <u>lith</u> day of <u>April</u>		
TNESS-ATTEST:		PRINCIPAL:	
TITLES ATTEST.			
		William B Love	
		SURETY:	2000年2月日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本
		SURETY: RLI Insurance Company	MARIER DEPOSITIONS
		• • • • • • • • • • • • • • • • • • • •	ANCE COM
		RLI Insurance Company By:	A STATE AND COMMENTAL AND COMM
		RLI Insurance Company By:	omeyart Fact CON CHAIR
OUNTERSIGNED BY:		RLI Insurance Company By:	omeyar Fact CONTAIN
OUNTERSIGNED BY:		RLI Insurance Company By:	
OUNTERSIGNED BY:		RLI Insurance Company By:	Lisa Homer
OUNTERSIGNED BY:	5 X A O 	RLI Insurance Company By:	Lisa Homer
OUNTERSIGNED BY:	Tennessee Resident Agent	By: Att	Lisa Horner P
OUNTERSIGNED BY:	Tennessee Resident Agent	By: Att	Lisa Homer
OUNTERSIGNED BY:	-	By: Att	Lisa Homer
OUNTERSIGNED BY:	-	By: Att	Lisa Homer
Frisa Ak	ACKNOWLED	By: Att	Lisa Homer
Frisa Ak	ACKNOWLED	By: Att	Lisa Horner P
TATE OF	ACKNOWLED	By:	Lisa Horner of authority to a suite bond) better
TATE OF	ACKNOWLEDG	By: Att	Lisa Horner of authority to a split bond) and the split bond of t
TATE OF	ACKNOWLEDG	By: Att	Lisa Horner of authority to a suite bond) and authority to a suite bond by the suit
TATE OF	ACKNOWLEDG	By:	Lisa Horner of authority to a split bond) and the split bond of t
TATE OF	Public, of the State and County afore William B L	By:	Lisa Horner of authority to a split bond) and the split bond of t
TATE OF	Public, of the State and County afore William B L pon oath, acknowledged himself to the late and L this day of	By:	Lisa Homer

ACKNOWLEDGMENT OF SURETY

TATE OF Tennessee	
OUNTY OF Hamblen	
	forward Lica Harner
Before me, a Notary Public, of the State and County and	foresaid, personally appeared Lisa Horner knowledged himself to be the individual who executed the foregoing bond on
th whom I am personally acquainted and, who, upon oath, ack	, the within named Surety, a corporation duly licensed to do business
that of and that he as such individual being a	authorized so to do, executed the foregoing bond, by signing the name of the
reporation by himself as such individual.	
polation by filmson as such marked as	
Witness my hand and seal this11th day of	April , 2013 .
My Commission Expires:	minum, / //
To de string.	Day May Cell
6-28-14	
₹6 /	Notary Public
in C.	18.12 12 E
Silli No	············· • • • • • • • • • • • • •
	TENNIA TION
APPROVAL	AND CERTIFICATION
CCTION I. (Applicable to all County Officials except Clerks of	
Bond and Sureties approved by	, County Executive of
County on this	day of
	Signed:
	Lightes.
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	County Executive
ERTIFICATION:	Will By COUNTY IN
Linch Wilder Con	inty Clerk of HAmbles
rtify that the foregoing bond was approved by the Legislative Bo	ody of said county, in open session on the 18 of of
ko13, and entered upon minutes thereof.	
	Signed:
	Junda Wilder :
·	County Clerk
CONTROLLEY (A multi-chile collecte Of Changery and Circuit	it Courts)
ECTION II. (Applicable only to Clerks of Chancery and Circuit	a Courts)
ERTIFICATION:	
his is to certify that I have examined the foregoing bond and fo	ound the same to be sufficient and in conformity to law, that the sureties on the
me are good and worth the penalty thereof and that the same has	s been entered upon the minutes of said court.
	Signed:
	Judge of the Chancery Circuit Court of and for said County on this day of
	· · · · · · · · · · · · · · · · · · ·
ECTION III. (Applicable to all County Officials' Bonds)	
OR USE BY REGISTER OF DEEDS	
ECTION IV. (Applicable to all County Officials' Bonds)	
NDODGEMENT.	of Tonnessee this day of
Filed with the Comptroller of the Treasury, State C	of Tennessee, this day of,
	Signed:
	Comptroller of the Treasury O4104810
	Comptroller of the Treasury O4104810



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM0591649</u>

Know All Men by These Presents:

That the	RLI Insu	rance Company	, a corporation org	ganized and existin	ng under the lav	ws of the State of
Illinois	. at	d authorized and license	d to do business in all state	es and the District	of Columbia d	ioes hereby make,
constitute and appoir	nt:	Lisa Horner	in the City of	fM	orristown	, State of
Tennessee	as	Attorney In Fact	, with full power and	authority hereby	conferred upor	n him/her to sign,
execute acknowledg	e and deliver	for and on its behalf as S	Surety, in general, any and	l all bonds, under	takings, and re	cognizances in an
amount not to exce	ed	Five Million and	00/100	Dollars (<u>\$5.</u>	00,000,000) for any single
obligation, and speci	fically for the	following described bond	i.			
O 22						
Effective Date: _A	<u>pril 18, 2013</u>					,
The	RLI Insuran	ce Company	further certifies tha	at the following	is a true and	exact copy of a
Resolution adopted b	ov the Board o	f Directors of	RLI Insurance Con	npany	, and now	v in force to-wit:
corporate seal ma	y be printed i	oy facsimile."	ons of the corporation.			
IN WITNESS WHE	REOF, the _	RLI Insura	ance Company	nas caused	these presents	to be executed by
ATTEST:). Dom	_ with its corporate sear	SEAL	surance Compan		·
Cynthia S. Dohm			Roy C. I		ъ. С	Vice President
and <u>Cynt</u>		, who being by nt and	, a Notary Public, personal me duly sworn, acknowle Assistant , and acknowledged sa	dged that they sig	ned the above	Power of Attorney ctively, of the said
said corporation.		··· •				
Jacqueline M. Bockler	Treline)	M. Baller Notary Public	"OFFICIAL SE PUBLIC F JACQUELINE M. BC STATE OF JACQUELINE M. BC STATE	AL" OCKLER		

CONSENT CALENDAR ITEMS

Motion by Paul Lebel, seconded by Larry Carter to approve the consent calendar items.

Chair S. Ford	YES	L. Carter	(2) YES
R. Eldridge	YES	VChair H. Shipley	YES
L. Baker	YES	N. Piemps.	Absent
T.Dennison	Absent	W. NeSmith	YES
D. Fullington	YES	T. Goins	YES
H. Harville	YES	D. Wampler	YES
P. LeBel	(M) YES	L Jarvis	YES

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

REGULAR CALENDAR ITEMS

5.b.

Motion by Paul Lebel, seconded by Dana Wampler to approve the regular calendar items.

Chair S. Ford	YES	L. Carter	YES
R. Eldridge	YES	VChair H. Shipley	YES
L. Baker	YES	C C C C C C C C C C C C C C C C C C C	Absent
T.Dennison	Absent	W. NeSmith	YES
D. Fullington	YES	T. Goins	YES
H. Harville	YES	D. Wampler	(2) YES
P. LeBel	(M) YES	L. Jarvis	YES

Passed (12 YES - O NO - O ABS - 2 Absent)

CONSENT CALENDAR APPROVAL

Motion by Louis Jarvis, seconded by Paul Lebel to approve the consent calendar.

Chair S. Ford	YES	L. Carter	YES
R. Eldridge	YES	VChair H. Shipley	YES
L. Baker	YES	N. Phillips	Absent
T.Dennison	Absent	W. NeSmith	YES
D. Fullington	YES	T. Goins	YES
H. Harville	YES	D. Wampler	YES
P. LeBel	(2) YES	L. Jarvis	(M) YES

6.a.

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

CONSENT CALENDAR

Hamblen County Legislative Body

Order#	Item	Placed From
1	Approval of the Previous Month's Minutes – March 21, 2013	Chairman Stancil Ford
2	Approval of Notaries	County Clerk Linda Wilder
3	Operating Summaries – March 2013	Finance Committee
4	County Mayor's Report – March 2013	Finance Committee
5	County Attorney Invoices – March 2013	Finance Committee
6	Budget Amendments Approved by County Mayor 1. Fund #101 a. Sheriff's Dept. (\$6,700.00)	Finance Committee
7	Coroner Reports – March 2013	Finance Committee
8	Planning Commission Building Permit Report – March 2013	Finance Committee
9	Humane Society Reports - February 2013	Finance Committee

Thursday, April 18, 2013

CERTIFICATE OF ELECA N OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE POLL , 20 3 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY	BATCH
1. WILLIAM LANDREE BROTHERTON	2068 LONNIE CIRCLE MORRISTOWN TN 37813	423-312-9274	5435 S. DAVY CROCKETT PARKWAY MORRISTOWN TN 37813	423-587-2400	DOYLE M. WALLACE LEE KIMBROUGH	Pending
2. DEBRA H. BUTLER	1160 BEAUDELAIRE DRIVE MORRISTOWN TN 37814	423-581-0651	225 W. FIRST N. ST., SUITE 300 MORRISTOWN TN 37814	423-586-7650	BIBLE INSURANCE AGENCY	Pending
3. REBECCA DAWN EDWARDS	5255 BRIGHTS PIKE MORRISTOWN TN 37814	423-748-3034	BEAN STATION TN 37708	865-993-3230	MERCHANTS BONDING COMPANY	Pending
4. ROBIN D JARNIGAN	132 Q M TRENT DR MOORESBURG TN 37811	423- 9 23-0000	221 E MAIN ST MORRISTOWN TN 37814	423-586-7613	HAROLD NICHOLS JOEY NICHOLS	Pending
5. LISA K MCBRIDE	1950 NEEDMORE RD WHITESBURG TN 37891	000-748-1081	1950 NEEDMORE RD WHITESBURG TN 37891	8659935263	STATE AUTO	Pending
6. DONNA GREEN MCPHERSON	2568 LAKE MONT CIRCLE MORRISTOWN TN 37814	423-733-2100	5435 S. DAVY CROCKETT PARKWAY MORRISTOWN TN 37813	423-587-2400	DOYLE M. WALLACE LEE KIMBROUGH	Pending
7. MARILYN JOYCE MEDLEY	2205 NORTH ECONOMY ROAD MORRISTOWN TN 37814	423-581-9675	600 SULPHUR SPRINGS ROAD MORRISTOWN TN 37814	423-586-5115	SOUTHERN STATES INSURANCE	Pending
8. LINDA L OWENS	236 SHIELDS CROSSING DR. BEAN STATION TN 37708	865-767-3708	225 W. FIRST NORTH ST. MORRISTOWN TN 37814	423-586-7650	STRATE INSURANCE	Pending
9. GLENDA K PIKE	1181 JOE HALL RD MORRISTOWN TN 37813	423-289-2027	529 INDUSTRIAL DRIVE BEAN STATION TN 37708	865-767-3888	CNA SURETY/ STRATE INS	Pending
10. RAYMOND DARRELL SHORT	5634 WOODS DRIVE MORRISTOWN TN 37814	423-586-8170	5435 S. DAVY CROCKETT PARKWAY MORRISTOWN TN 37813	423-587-2400	DOYLE M WALLACE LEE KIMBROUGH	Pending
11. JAMES H SMITH	809 BEAR SPRINGS ROAD MORRISTOWN TN 37814	423-258-4120	4601 WEST A J HWY MORRISTOWN TN 37814	4235811712	STATE FARM FIRE ANS CASUALITY	Pending

Back to Regular Calendar

Leida Wilder Sq.

CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

4-9-13

SEL: Year Fnd Acent Obj Gp Sub Loc. Pgm FROM: 2012 101 50000 000 00 000 0000 000

THRU: 2012 101 99999 000 00 000 0000 000

HAMBLEN COUNTY ACCOUNTS & BUDGETS
GENERAL FUND (101)
EXPENDITURE REPORT
REPORT DATE: 03/31/2013

PAGE: 1

		APPROPRIATION AMOUNT	MONTH-TO-DATE		OUTSTANDING ENCUMBRANCES	,	AVL FNDS
ACCOUNT	/DESCRIPTION		======================================				======
51100	COUNTY COMMISSION	190,806.00	12,877.89	121,937.26	18,976.98	49,891.76	-26%
51210	BOARD OF EQUALIZATON	7,200.00	.00	.00	.00	7,200.00	1.00% .31%
51300	COUNTY MAYOR	201,121.00	14,420.22	134,617.57	2,538.23	63,965.20	
51400	COUNTY ATTORNEY	71,293.00	2,147.64	18,061.67	.00.	53,231.33	.74% .32%
51500	ELECTION COMMISSION	300,390.00	17,067.56	200,957.02	1,078.49	98,354.49	
51600	REGISTER OF DEEDS	280,357.00	19,748.62	166,330.73	8,222.12	105,804.15	.37%
51720	PLANNING AND BUILDING PERMITS	262,158.00	19,474.79	176,396.65	897.27	84,864.08	.32% .01%
51760	Geographical Information Systems	30,000.00	.00	29,500.00	.00	500.00	.30%
51810	COUNTY BLDG- COURTHOUSE	773,783.00	49,315.08	526,671.99		233,387.55	
51910	ARCHIVES- PRESERVATION OF RECORDS	32,809.00	1,192.55	24,870.13		7,409.08	.22% .30%
52100	ACCOUNTS AND BUDGETS	192,795.00	16,975.86	133,918.37		58,501.63	.62%
52200	PURCHASING	87,595.00	7,219.80	33,071.82	102.85	54,420.33	.30%
52300	PROPERTY ASSESSOR'S OFFICE	373,320.00	27,014.78	255,663.74		112,658.09	.23%
52310	REAPPRAISAL PROGRAM	136,511.00	11,466.84	39,893.47		31,947.53	.28%
52400	COUNTY TRUSTEE'S OFFICE	73,795.00	4,107.41	49,296.84		21,260.66 274,183.29	.39%
52500	COUNTY CLERK'S OFFICE	687,743.00	45,039.84	412,403.06		36,292.37	
52600	DATA PROCESSING	89,458.00	3,289.06	43,770.33		84,333.08	.32%
5 290 0	OTHER FINANCE - MALL OFFICE	256,659.00	23,381.42	171,552.96		274,324.86	.36%
53100	CIRCUIT COURT	743,437_00	56,006.82	461,379.31		98,378.79	.32%
53300	GENERAL SESSIONS COURT	299,603.00	24,129.05	201,093.33	17.11.	55,340.98	
53330	DRUG COURT	118,275.00	7,170.32	61,026.90		26,852.42	
53400	CHANCERY COURT	80,311.00	5,530.35	52,728.78		159,114.49	
53500	JUVENILE COURT	438,056.00	27,993.22			.00	
53910	SHERIFF - BALIFFS	.00	.00			72,022.62	
53920	Courtroom Security	242,198.00	18,334.83			930,091.91	
54110	SHERIFF'S DEPARTMENT	2,739,517.00	181,982.22 .00		•	.00	
54140	TAX ENFORCEMENT OFFICE	.00				.00	
54150	DRUG ENFORCEMENT	.00	50.00		•	1,437.26	
5416 0	ADMIN OF SEXUAL OFFENDER REGISTRY	3,200.00				635,021.18	
54210	JAIL _	2,612,000.00					
54220	WORKHOUSE	78,652.00	•			54,524.38	
54250	WORK RELEASE PROGRAM	122,993.00	7,754.41				
54310	FIRE PREVENTION - VOLUNTEER FIRE DEPTS	180,000.00			1,375.57		
54410	EMERGENCY MANAGEMENT	82,349.00					
54420	E-911	.00 141,436.00					
54490	OTHER EMERGENCY MANAGEMENT	8,600.00					
54510	INSPECTION AND REGULATION	82,700.00				•	
54610	COUNTY CORONER/MEDICAL EXAMINER	578,600.00					
55110	LOCAL HEALTH CENTER	133,500.00			· _	•	
55120	RABIES AND ANIMAL CONTROL	2,000.00	•			_00	.00%
55140	ALPS	5,000.00				100.00	.02%
55170	ALCOHOL AND DRUG PROGRAM	6,242.00		•			.00%
55180	CRIPPLED CHILDREN SERVICES	110,500.00					
55390	APPROPRIATION TO STATE	8,000.00					
55520	CEASE DEPARTMENT OF CHILDRENS SERVICES	15,000.00	. • · · · · · · · · · · · · · · · · · ·			1,605.33	
55530	OTHER LOCAL WELFARE SERVICES	45,000.00	•	'			.37%
55590 55710	SANITATION MANAGEMENT	15,000.00			.00		
55900	OTHER PUBLIC HEALTH AND WELFARE	1,500.00	· ·	1,500.0			
56100	ADULT ACTIVITIES	11,600.00		11,600.0	0 .00	.00	.00%

SEL: Year Fnd Acont Obj Gp Sub Loc. Pgm FROM: 2012 101 50000 000 00 000 0000 000

THRU: 2012 101 99999 000 00 000 0000 000

HAMBLEN COUNTY ACCOUNTS & BUDGETS

GENERAL FUND (101) EXPENDITURE REPORT

REPORT DATE: 03/31/2013

PAGE: 2

ACCOUNT/	DESCRIPTION	APPROPRIATION AMOUNT	MONTH-TO-DATE EXPENDITURES		OUTSTANDING ENCUMBRANCES		AVL FNDS
56300	SENIOR CITIZENS ASSISTANCE	6,500.00	3,250.00	6,500.00	.00	_00	.00%
56500	LIBRARIES	257,000.00	128,500.00	257,000.00	.00	.00	.00%
56700	PARK	254,726.00	15,177.48	147,042.35	6,647.53	101,036.12	-39%
56900	OTHER SOCIAL, CULTURAL & RECREATIONAL	301,600.00	124,226.95	263,913.05	.00	37,686.95	. 12%
57100	AGRICULTURAL EXTENSION SERVICE	135,067.00	1,198.46	66,708.10		3,663.98	.02%
57300	FOREST SERVICE	1,000-00	.00	1,000.00	.00	.00	.00%
57500	SOIL CONSERVATION	41,831.00	3,402.60	29,050.82		12,780.18	.30%
57800	Storm Water Management	22,000.00	- 00	7,713.35		14,286.65	-64%
58110	TOURISM	184,191.00	29,285.56	94,502.97	5,056.08	84,631.95	
58120	INDUSTRIAL DEVELOPMENT	130,679.00	70,151.00	91,226.00		39,453.00	_30%
58210	PUBLIC TRANSPORTATION	35,000.00	.00	14,725.21		20,274.79	.57%
58300	VETERANS' SERVICES	15,462.00	1,115.74	10,693.48		4,768.52	.30%
58400	OTHER CHARGES	_00	.00	.00		.00	.00%
58600	EMPLOYEE BENEFITS	779,801.00	124,749.47	605,052.13		157,439.93	
58900	REFUNDS	551,612.00	26,411.59	408,817.82		142,694.18	.25%
73300	COMMUNITY SERVICES	7,000.00	500.00	500.00		6,500.00	. 92%
91110	GENERAL ADMINISTRATION PROJECTS	10,000.00	_00	.00		10,000.00	
91120	ADMINISTRATION OF JUSTICE PROJECTS	.00	.00	54.00		-54.00	
91130	PUBLIC SAFETY PROJECTS	516,320.00	1,849.50	386,429.50		41,862.30	
91140	PUBLIC HEALTH AND WELFARE PROJECTS	30,000.00	.00	.00		30,000.00	
99100	OPERATING TRANSFERS	.00	65,954.54	200,155.30	.00	-200,155.30	.00%
Total: G	ENERAL FUND (101)	16,232,851.00	1,752,926.28	11,135,309.75	527,207.67	4,570,333.58	. 28%

Back to Regular Calendar

SEL: Year Fnd Acont Obj Gp Sub Loc. Pgm FROM: 2012 116 50000 000 00 000 0000 000 HAMBLEN COUNTY ACCOUNTS & BUDGETS SOLID WASTE/SANITATION (116) EXPENDITURE REPORT

REPORT DATE: 03/31/2013

PAGE: 1

THRU: 2012 116 99999 000 00 000 0000 000	REPORT DA	TE: 03/31/2013			09:	37 AM
ACCOUNT/DESCRIPTION	p , , , , , , , , , , , , , , , , ,		YEAR-TO-DATE EXPENDITURES	OUTSTANDING ENCUMBRANCES		AVL FNDS %OF BUDG
55710 SANITATION MANAGEMENT	2,598,393.00	303,264.18	1,748,051.06	47,068.15	803,273.79	.30%
Total: SOLID WASTE/SANITATION (116)	2,598,393.00	303,264.18	1,748,051.06	47,068.15	803,273.79	.30%

SEL: Year Fnd Acont Obj Gp Sub Loc. Pgm

HAMBLEN COUNTY ACCOUNTS & BUDGETS HIGHWAY FUND (131)

EXPENDITURE REPORT REPORT DATE: 03/31/2013 PAGE:

FROM: 20 THRU: 20	912 131 50000 000 00 000 0000 000 912 131 99999 000 00 000 0000 000	EXPEND	ITURE REPORT TE: 03/31/2013				02, 2013 37 AM
ACCOUNT	I/DESCRIPTION	APPROPRIATION AMOUNT	MONTH-TO-DATE EXPENDITURES		OUTSTANDING ENCUMBRANCES		AVL FNDS %OF BUDG
61000 62000 63100 66000 68000	ADMINISTRATION HIGHWAY AND BRIDGE MAINTENANCE OPERATION AND MAINTENANCE OF EQUIPMENT EMPLOYEE BENEFITS CAPITAL OUTLAY	355,766.00 1,074,483.00 388,203.00 53,185.00 1,067,050.00	31,924.41 69,645.24 25,558.70 4,953.50	257,874.01 602,627.47 238,302.57 38,086.67 525,276.94	.00	437,147.11	_
••••	HIGHWAY FUND (131)	2,938,687.00	132,081.85	1,662,167.66	78,115.06	1,198,404.28	_40%

County Mayor's Report April 8, 2013

Jail Repair Update -

Murrell Burglar Alarms has scheduled installation of the magnetic lock system for the door at the workhouse for the week of April 15th.

GED/MRT Program at the County Jail –

The HCBOE Adult Education Department is very pleased with the results of the GED program offered for jail inmates. About 39% of the participants have tested of which 27% earned their GED. To the best of our knowledge, none of the GED graduates have returned to jail with additional charges. 42% of the participants in the MRT program have graduated. Adult Education teacher Kay Creech and program coordinator Don Baird have done an admirable job during the programs first year.

Whitesburg Sewer Project -

The E-1 pump systems are ready to install once we get some dry weather.

Countywide Addressing Verification and Road Data Collection Project -

The field work is completed. This month, DDTI will be working with the County Planning /Zoning office, City of Morristown and E-911 to gather any missing information. The County, City, E-911 and MUS have formed a GIS management group to make plans about how to manage and store the data.

General Sessions Judge Private Act -

The private act approved by the County Commission last month has been introduced to the State House and Senate. Once it is approved in Nashville, the county commission must adopt it with a 2/3rds majority vote and return it to Nashville for the Governor's signature.

Juvenile Court's Temporary Holding Review -

Beginning last week, attendants staffing the temporary holding facility are working on an on-call basis instead of working specific shifts. We will review this arrangement after a three-month trial period and make any changes deemed necessary at that point. Effective July 1st, Hamblen County will no longer hold juveniles from neighboring counties. We anticipate significant savings in attendant costs from this change.

Cherokee Park Property Lease with Morristown Marine -

Morristown Marine owner Sam Phillips decided not to lease the Cherokee Park property because of potential liability from environmental damage to the property from gasoline, oil or other chemical spills that might occur.

Courthouse Lawn Flag Pole Project - The Mayor's office is gathering cost data for the project. The scope of the project has expanded to include a Civil War marker commemorating the Battle of Morristown and a marker honoring the veterans who served in the Revolutionary War, War of 1812, Mexican-American War and the Civil War. The Sons of the Revolution organization will be paying for the flag pole and Four-War Marker. The City and County will share the cost of the Civil War marker that will be part of the Civil War Trail promoted throughout Tennessee Department of Tourism Development.

195 Back to Regular Calendar

2012/2013 GED/MRT

GED

Total inmates enrolled	59
Released or dropped out	17
Dismissed due to security	7
Inmates that took the test	23
Passed the Test	16
Enrolled in GED after release	2
Passed Test after Release	1

MRT

Total Inmates	12
Graduated	<u>-</u>

MRT class is ongoing at this time.

CAPPS, CANTWELL, CAPPS & BYRD

INVOICE

ATTORNEYS AT LAW

1018 WEST FIRST NORTH STREET MORRISTOWN, TN 37814 Phone: 423-586-3083 Fax: 423-586-0513

DATE: APRIL 3, 2013

TO:

FOR:

HAMBLEN COUNTY, TENNESSEE

HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS

DESCRIPTION	AMOUNT
See attached invoice	
	·
·	
TOTAL	\$1,792.50

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

Thank you for your business!

LEGAL SERVICES RENDERED

RE:

		Hrs.
03/01/13	E-mails from Danny Young, Miranda Quisenberry and Tina re: Notice	Whitaker
03/04/13	Planning Commission and BZA meeting; went by Clarence office; corrected notice of violation	Thompson
03/06/13	E-mails to and from Tina Whitaker and Danny Young re: Thompson	Clarence
03/07/13	E-mails to and from Danny Young; reviewed letters to and Effenger; e-mails from Cindy Dibb re: lease	Thompson .70
03/08/13	E-mails from and to Cindy Dibb re: committee meeting palease	acket and .50
03/11/13	E-mail Lease (Cherokee Park) to Amy for revision; review document; e-mail lease to Cindy Dibb; e-mails with Dawre: Clarence Thompson and Deb's Market; conference wampler	nny Young
03/12/13	Trip to Courthouse for signing re: Thompson and Deb'	s Market
03/13/13	Review Order from <u>Livesay</u> case; e-mail to and from Quisenberry; trip to Planning, conference with Tina and	Miranda d Miranda .65
03/14/13	Receive and review draft statute for judicial st e-mails to and from Bill Brittain; e-mail from Cindy county commission packet	ructure; Dibb re: 1.10
03/18/13	Court re: Riley; worked on Riley at office; phone co with Bill Brittain re: judiciary statute; text to Judg	onference e Beckner 1.60
03/19/13	Text to Judge Beckner; phone conference with Judge e-mail from Danny Young re: Noe subdivision	Beckner;
03/20/13	E-mails to Bill Brittain re: statute	. 40

Worked on statute; e-mails to and from Bill Brittain re:

statute; call to Clarence Thompson; conversation with Dana Wampler; phone conference with Danny Young; call to Rusty;

county commission meeting

HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS

MARCH, 2013

2.10

03/21/13

O:\Documents\Immeses\MarchlenGs.)5\March\Coneral.dock

03/22/13 E-mails from and to Miranda Quisenberry; trip to Planning; é-mails from and to Bill Brittain re: landfill; e-mail from Joey Barnard 1.00

03/25/13 E-mail from Miranda Quisenberry

.10

Legal services rendered (11.95 x \$150 =)

\$1,792.50 **\$1,792.50**

TOTAL: \$1,792.50

CAPPS, CANTWELL, CAPPS & BYRD

INVOICE

ATTORNEYS AT LAW

1018 WEST FIRST NORTH STREET MORRISTOWN, TN 37814 Phone: 423-586-3083 Fax: 423-586-0513

DATE: APRIL 3, 2013

TO:

FOR:

HAMBLEN COUNTY ROAD DEPARTMENT

LEGAL SERVICES RENDERED (MARCH, 2013)

DESCRIPTION	AMOUNT
See attached invoice	
	,
	·
TOTAL	\$225.00

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

Thank you for your business!

RE: HAMBLEN COUNTY ROAD DEPARTMENT
LEGAL SERVICES RENDERED - MARCH, 2013

- 03/11/13 Phone conference with John Baskette re: Horner fence Leepers Ferry Road; call to Barry; e-mail to Barry re: fence issue
- 03/14/13 E-mail to Barry re: fence
- 03/19/13 E-mail from Cindy Dibb re: fence
- 03/20/13 Phone conference with Barry Poole re: fence; e-mails to and from Bill Brittain re: fence; e-mails from and to Cindy Dibb re; fence
- 03/21/13 E-mails from and to Bill Brittain re: fence
- 03/22/13 E-mails from and to Bill Brittain re: fence

Legal services rendered (1.50 hrs. x \$150) \$225.00 TOTAL: \$225.00

CAPPS, CANTWELL, CAPPS & BYRD

ATTORNEYS AT LAW

1018 WEST FIRST NORTH STREET MORRISTOWN, TN 37814 Phone: 423-586-3083 Fax: 423-586-0513 INVOICE

DATE: APRIL 3, 2013

TO:

HAMBLEN COUNTY SHERIFF'S DEPARTMENT

FOR:

HAMBLEN COUNTY SHERIFF'S DEPARTMENT

	DESCRIPTION		AMOUNT
See attached invoice			
	,	.!	
	•	İ	
		•	
	•		
	•		
		TOTAL	\$232.50

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897.

Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 1/2% per month.

Thank you for your business!

BETTER STATES OF THE STATE OF T

RE: HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - MARCH, 2013

from Bill Brittain re: National Jail Lock Repair

03/04/13 E-mails from and to Joey Barnard re: Justice Benefits Contract; e-mail to and from Jamie Pulling re: Justice Benefits

03/06/13 Phone conference with Wayne Mize

03/07/13 Conference with deputy re: levy on Martin property

Legal services rendered (1.55 x \$150 =) \$232.50 TOTAL: \$232.50

Back to Regular Calendar

Hamblen County Commission Finance Committee Information Purposes Only



Report of Budget amendments approved by County Mayor during the month of March

onth March	Year <u>2013</u>		
nd	#101 DEPT: SHERIFF'S DEPARTMENT	r 	
Account Number	Description	Increase	Decrease
11000 4440 110004	SHERIFF'S DEPARTMENT:		
54110.355	Travel	6,700	
64110.524	In-Service/Staff Development		6,700
· · · · · · · · · · · · · · · · · · ·			
	<u> </u>		
	<u> </u>		
·			
	<u> </u>		
	<u> </u>	€,700	£,700
	ions for travel associated with staff development.		
<u></u> .			
equesting Departm gnature:	Toda Hugh Moorf		
ate: 03/2	8/13		
pproval by County	Mayor /	•	
gnature: Du	when Mhan	For Finar Reviewed	ce Department On
itle: <u>WCC</u> ate:	3/79/13		mendment #
100.	1-01+		

MONTHLY AUTOPSIES PENDING REPORT

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479

Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6322

Email: coroner@musfiber.com

April 1, 2013

University of Tennessee Pathology Dept.

Fax number: 865-305-6608

APR 01 2013

THE OFFICE OF THE HAMBLEN COUNTY MAYOR

In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending final autopsy reports from you as of March 31, 2013. If your records do not match as listed below, please notify me as soon as possible.

CASE# DATE ORDERED NAME, AGE /DATE AUTOPSY REPORT RECEIVED

1. 12185 07-05-12 Master Nate Lynam, 11

2. 12248 09-10-12 Mrs. Sandra Akers, 63

3. 12256 09-20-12 Mrs. Candace Moran, 59

4. 12275 10-10-12 Miss. Rita Stubblefield, 55

5. 12299 10-28-12 Mr. Dusty Coffey, 23

6. 12301 11-01-12 Master Baby Boy Collins, 1 Day

7. 13031 01-25-13 Mr. Roger Young, 39,

8, 13032 01-28-13 Mrs. Shaylynn Brooks, 33

9. 13045 02-03-13 Miss. Briana Hidrogo, 10 Months

10. 13059 02-15-13 Ms. Donna Johns, 40

11. 13062 02-17-13 Mr. Mitchell Crabtree, 50

12. 13071 02-22-13 Mr. James Lakins, 73

13. 13072 02-22-13 Mr. Brent Bennett, 27

14. 13081 02-27-13 Mr. Raymond Hickey, 42

15. 13084 02-28-13 Mr. Chad Rogers, 34

If I may provide any additional information or assistance please feel free to contact me at any time.

Edile R. Davis

Hamblen County Coroner

CC: Hamblen County Executive & Commission

Hamblen County Medical Examiner

· Hamblen County Deputy Coroners

MONTALE REPORT

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479
Phones (423)Home 581-6229 Fax 289-1262 Cell 301-6322

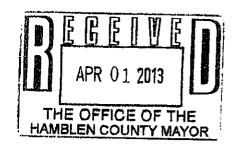
April 1, 2013

Hamblen County Commission

C/O Mr. Bill Brittain, County Mayor

Hamblen County Court House

Morristown, Tennessee 37814



Dear Commissioners:

The following Coroner calls were attended by me during the month of March along with being on call 24/7/365, training, assisting, directing and reviewing each call and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing all cremation requests.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

1. 13086 03-02-13 Mr. Jackie Jarnigan, 63, 2207 Three Springs Road

2. 13087 03-04-13 Mr. Kenny Williams, 49, 432 South Fairmont Street

3. 13093 03-08-13 Mr. Lawrence Haney, 88, 492 Lakeshore Drive

4. 13094 03-09-13 Mrs. Ama Knight, 91, 372 Cambridge Circle

5. 13097 03-10-13 Mrs. Ethel Atkins, 63, Thorn Hill, TN

6. 13099 03-11-13 Mrs. Sarah Depew, 84, 1459 Devault Street

7. 13101 03-17-13 Mrs. Delia Barnes, 53, 1250 Cain Mill Road

8. 13102 03-18-13 Mr. Jerry Shults, 63, 6321 Panther Creek Road

9. 13104 03-20-13 Mr. Douglas Vaughn, 65, 2345 Tracy Street

10. 13105 03-21-13 Mr. Hubert Bunch, 287 Brindwood Drive

11. 13106 03-21-13 Mrs. Ruby Wolfe, 87, 721 Ridgelawn Avenue

12. 13107 03-21-13 Mrs. Sylvia Costa, 79, Bean Station, TN

13. 13108 03-24-13 Mrs. Marion Sloggett, 86, 5710 Academy Drive

14. 13109 03-26-13 Mr. Charles Rupe, 82, 1234 Catalonia Avenue

15. 13110 03-27-13 Mrs. Audrey Owens, 67, 1025 East Skyline Drive

If I may ever provide any additional information or assistance, please feel free to contact me at any time.

Eddie R. Davis

Hamblen County Coroner

CC: Hambler County Medical Examiner

* Indicates Autopsy Performed

*1 All home addresses are Hamblen County unless otherwise stated.

& Toxicology Samples Collected by Coroner's Office and sent to Saint Louis University

MONINEI REPURT

Hamblen County Deputy Coroner

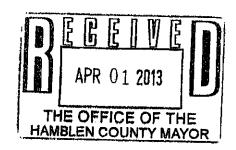
7763 Melanie Circle

Talbott, Tennessee 37877

Phone: 423-586-6310

April 1, 2013

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814



Dear Commissioners:

The following Coroner calls were answered by me during the month of March.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 13085 03-02-13 Mr. Clem Shipley, 71, 710 Old Witt Road
- 2. 13095 03-10-13 Mrs. Deborah Duvall, 54, Bean Station, TN
- 3. 13103 03-19-13 Mr. Ricky Hatcher, 56, 1121 Spout Springs Road

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

3 Calls X \$30. = \$90.00

incerely,

SIGNATURE ON FILE

Jimmy Peoples
Deputy Coroner

erd/jp

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to Saint Louis University

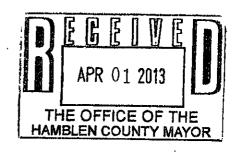
WOMENTS REPORT

Hamblen County Deputy Coroner 1500 Jarrell-Ray Road

Whitesburg, Tennessee 37891 Phone: 235~4757

April 1, 2013

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814



Dear Commissioners:

The following Coroner calls were answered by me during the month of March.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 13088 03-05-13 Mr. Tommy Southerland, 60, 714 Sherwood Drive
- 2. 13091 03-07-13 Mr. Michael Dickerson, 47, 552 West Charles Street
- 3. 13092 03-08-13 Mr. Wright Collins, 63, Thorn Hill, TN
- 4. 13096 03-10-13 Mrs. Paggy Miller, 72, 3419 Heathcliff Drive
- 5. 13098 03-11-13 Mr. Dewey Ledford, 70, 2752 Coffey Road
- 6. 13100 03-15-13 Mr. Randall Collins, 47, 2219 Spout Springs Road

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

6 Calls X \$30. = \$180.00

Sincerely,

Signature on File

William B. Love Deputy Coroner

erd/wb1

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to Saint Louis University
- # Omitted from previous Month's Report

MONTHEL REPORT

Hamblen County Deputy Coroner

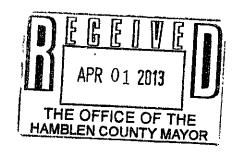
Post Office Box 577

Russellville, Tennessee 37860-0577

Phone: 423-585-7117

April 1, 2013

Hamblen County Commission
C/O Mr. Bill Brittain, County Mayor
Hamblen County Court House
Morristown, Tennessee 37814



Dear Commissioners:

The following Coroner calls were answered by me during the month of March.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1, 13089 03-06-13 Ms. Lisa Coffey, 45, Bean Station, TN
- 2. 13090 03-06-13 Mrs. Erma Church, 81, 880 Ronald Drive

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

2 Calls X \$30. = \$60.00

Sincerely,

SIGNATURE ON FILE

J.R. Thompson, Jr. Deputy Coroner

erd/wb1

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to Saint Louis University

	 (`		
March	2013						_			-		<u></u>		
Permit	Date	Applicant	Туре	Address	Construction	Permit	SW_	Plumbing	Mech.	Gas	Total	Тах Мар	Group	Parcel
01 0 101	3/5/13	Dyal	Storage Building	8066 St. Clair Road 37891	\$30,000	675.00					\$675.00	013		004.00
010102	3/5/13	G. J. Invest.	Rebuild Commercial	1504 Alpha Valley Home 37813	\$85,000	1,170.40		\$45	\$20		\$1,235.40	055		023.09
010094		Goins	Pool	2650 Plantation Drive 37860	\$5,000	50.00					\$50.00	0110	Α	030.00
010103		Lawson	Addition	2183 Warrensburg Road 37860	\$15,000	240.00					\$240.00	028		036.02
			DWMH	3440 Sulpher Springs Rd 37813	\$50,000	350.00					\$350.00	050P	A	002.00
010104		Gibson			\$29,000	130.00					\$130.00	010L	А	070.00
010105		Allen	Sunroom	4645 Fowler Drive 37814		72.00					\$72.00	055		043.00
010106	3/22/13	Howell	Storage Building	2740 Alpha Valley Home Rd 37813	\$2,500									
010107	3/28/13	Uirich	Storage Building	1587 Seven Oaks Drive 37814	\$2,000	96.00		<u>. </u>			\$96.00	039L	В	002.00
											\$0.00			
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											\$0.00		_	
	Tatal	8		Total:	\$218,500.00	\$2,783.40	\$0	\$45	\$20	\$ 0	\$2,848.40			
	Total		eleventer objekt		\$5,676,592.00			\$2,260	\$370	\$135	\$53,954.70			
Running	Iotal	165									-10			
	-				Total No.	Amount		Total						
	<u> </u>			Copies and Miscellaneous		\$0.00		\$0.00	March					
		 		Re-Zoning Request	3	\$75.00		\$225.00	Grand					
<u></u>		Griffiths	3 lots/1 owner			\$50.00		\$0.00	Total:		\$3,373.40			
Back to				Variance Request									-	
J 27	ļ			Plat Approval	2	\$150.00		\$300.00		<u> </u>	J			
Juliar 		3 lots or	more	Land Disturbance/Development		\$100.00		\$0.00	2012-2013			<u> </u>	+	_
egular Calendar				Use on Review		\$50.0 <u>0</u>		\$0.00	Running			<u> </u>	-	
ndar				Refunds			<u> </u>	\$0.00	-			_	 	
				Total Collected				\$525.00	Total:		\$59,057.70	_	ļ	
				Running Total Collected		San telephone		\$5,103.00						

Morristown Hamblen Humane Society, Inc. Profit & Loss YTD Comparison February 2013

Communion

	Feb 13	Jul '12 - Feb 13
Ordinary Income/Expense		
Income		
Adoption Fees	3,235.00	23,891.00
Animal Pickups - Vet	10.00	97.00
Animal Works/Low Cost S/N	0.00	366.00
Boarding Fees	40.00	587.00
City of Morristown Funds	11,490.83	91,926.66
County Animal Pickups	0.00	105.00
Donations	739.75	19,503.84
Hamblen County Funds	11,125.00	89,000.00
Membership Fees	0.00	1,975.00
Microchip Income	750.00	5,800.00
Other (Animal rabies, etc.)	39.00	1,029.00
PALS Clinic - Fees	0.00	4,495.00
Spay Fee	0.00	100.00
Spay/Neuter Deposit	325.00	2,845.00
Spay/Neuter Program	95.00	95.00
T-Shirts Income	0.00	80.00
Total Income	27,849.58	241,895.50
Expense	78 × 57	
Alarm Monitoring	20.00	160.00
Animal Care Supplies	573.45	5,940.27
Bookkeeping & Audit	366.00	2,928.00
Communications		• •
ACO Radios	40.00	320.00
Cell Phone	210.44	1,311.46
Internet Service	60.56	594.14
Telephone	75.50	638.85
Web Site Hosting	0.00	217.00
Web Site Maintenance	50.00	350.00
Total Communications	436.50	3,431.45
Environnt Donnin 9 Maint	12.16	331.53
Equipment Repair & Maint.	625.66	4,869.41
Food Fundraising Expense	[] [] [O.00	599.00
Insurance		••••
Auto	22 2013 d bb	5,841.70
Group Medical	1,499.35	14,656.42
" 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FICE OF THE A AA	(75.00)
Volunteer Accident Coverage	COUNTY MAYORY 0.00	300.00
Workmen's Comp	0.00	3,018.00
Total Insurance	1,499.35	23,741.12

Morristown Hamblen Humane Society, Inc. Profit & Loss YTD Comparison February 2013

	Feb 13	Jul '12 - Feb 13
Medical Supplies	2,230.65	21,626.76
Miscellaneous		
Alarm Service	0.00	284.96
Bank Charges	40.03	173.51
Certified Euthanasia Tech Licen	0.00	144.00
Community Outreach	0.00	88.55
Corporate Annual Report	0.00	20.00
Dog Traps & Snares	0.00	499.75
Employee Appreciation Lunch	0.00	67.23
Employee Christmas Breakfast	0.00	56.50
Employee Gifts	0.00	750.00
Legal Fees	739.33	2,705.50
Meals	491.28	3,867.65
Microchip Expenses	999.99	4,066.92
Mower Gas	0.00	26.00
N600 Router	0.00	99.97
New Phones for Office	0.00	129.88
Newsletter	0.00	700.00
Other Miscellaneous	0.00	0.00
PALS Meals	0.00	129.64
Returned Checks	0.00	0.00
Small Equipment	0.00	94.74
State Charitable Org Renewal	0.00	250.00
Uniforms	0.00	619.86
W/C Medical/Medications	714.50	1,228.30
W/C Payment-Unearned Income	1,104.04	9,936.36
Walk-In Freezer	0.00	380.00
Warrant	0.00	17.75
Total Miscellaneous	4,089.17	26,337.07
Payroll Expenses	12,789.85	120,572.69
Pet Supplies for Resale	680.10	680.10
Postage	0.00	464.42
Property Repair & Maint.	0.00	4,987.21
Refunds	110.00	1,695.00
Spay/Neuter Refund	200.00	1,150.00
Supplies		
Animal Control Officers Supplie	0.00	67.76
Cleaning	66.83	4,179.95
Office	552.03	3,774.83
Total Supplies	618.86	8,022.54

Morristown Hamblen Humane Society, Inc. Profit & Loss YTD Comparison February 2013

	Feb 13	Jul '12 - Feb 13	
Taxes 941 Tax County Real Estate Tax SUTA	978.43 0.00 159.87	9,223.75 446.30 636.49	
Total Taxes	1,138.30	10,306.54	
Transportation Gas Repair & Maint. Total Transportation	1,532.85 662.38 2,195.23	11,577.07 3,064.19 14,641.26	
•	, -, ,		
Utilities Electric Gas Landfill fees	355.00 541.79 190.05	3,372.00 1,320.05 1,492.75	
Total Utilities	1,086.84	6,184.80	
Veterinary Fees PALS Regular Vet Fees	615.00 2,850.35	7,906.00 18,897.17	
Total Veterinary Fees	3,465.35	26,803.17	
Total Expense	32,137.47	285,472.34	
Net Ordinary Income	(4,287.89)	(43,576.84)	
Net Income	(4,287.89)	(43,576.84)	

MONTHLY CHECKS

Motion by Louis Jarvis, seconded by Tim Goins to approve the monthly checks submitted by the County Mayor's office.

Chair Ś. Ford	YES	L. Carter	YES
R. Eldridge	YES	VChair H. Shipley	YES
L. Baker	YES	N. Phillips	Absent
T.Dennison	Absent	W. NeSmith	YES
D. Fullington	YES	T. Goins	(2) YES
H. Harville	YES	D. Wampler	YES
P. LeBel	YES	L. Jarvis	(M) YES

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

FUND: 101 GENERAL FUND (101)
REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 1 DATE: 04/01/13 TIME: 10:34 AM

ACCNT	OBJ	NAME		DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
=====	===	CONTRACTO MATE DRIVATE	ACENCIE	n3/28/13	rk# 241349	JOE POWELL EVANS OFFICE SUPPLY CO. SUNTRUST BANKCARD, N.A	100.00
51100	372	CONTRACTS WITH PRIVATE	MOENCIL	03/20/13	Ck# 241064	EVANS OFFICE SUPPLY CO.	151.30
51100	435	OFFICE SUPPLIES		03/21/13	Ck# 241126	SUNTRUST BANKCARD, N.A.	17 .9 9
51100	455	OLLICE SOLLES		03/21/13		Total: 3	269.29
51100		COUNTY COMMISSION					
E1700	307	COMMUNICATION		03/06/13	ck# 240992	VERIZON WIRELESS	74.43
51300	3/8	POSTAL CHARGES		03/21/13	Ck# 241128	UNITED PARCEL SERVICE	23.97
51300	348	POSTAL CHARGES		03/28/13	Ck# 241360	U.S.POSTAL SERVICE	200.00
51300	351	DENTALS		03/14/13	Ck# 241052	CANON SOLUTIONS AMERICA, INC.	2/2.00
51300	355	TRAVEL		03/06/13	Ck# 240940	WILLIAM H. BRITTAIN	81.91
51300	355	TRAVEL		03/21/13	Ck# 241104	FUELMAN TENNESSEE	113.77
51300	355	TRAVEL		03/21/13	Ck# 241126	SUNTRUST BANKCARD, N.A.	100.34
51300	435	OFFICE SUPPLIES		03/14/13	Ck# 241064	EVANS OFFICE SUPPLY CO.	241.21
51300	599	OTHER CHARGES		03/28/13	Ck# 241330	PAMELA SHORT	112,20
51300	719	OFFICE EQUIPMENT		03/06/13	Ck# 240949	DELL MARKETING L.P.	· 340,00
51300)	COUNTY MAYOR				VERIZON WIRELESS UNITED PARCEL SERVICE U.S.POSTAL SERVICE CANON SOLUTIONS AMERICA, INC. WILLIAM H. BRITTAIN FUELMAN TENNESSEE SUNTRUST BANKCARD, N.A. EVANS OFFICE SUPPLY CO. PAMELA SHORT DELL MARKETING L.P. Total: 10	1///.51
				NZ/NK/1Z	ヘレギ ングレロダン	CAPPS CANTWELL, LAPPS, & BIRD	2040.00
2					at # 0/4000	CITIZEN TRIBLING	280 14
51500	332	LEGAL NOTICES, RECORD &	CT COST	03/21/13	CK# 241099	CITIZEN IKIDUNE	87 59
51500	348	POSTAL CHARGES		03/06/13	UK# 2409/1	ACME DESIRENC COMPANY INC	200.00
51500	349	PRINTING, STATIONERY &	FORMS	03/21/13	CK# 241093	CITY DIRECTORY INC	189.00
51500	349	PRINTING, STATIONERY &	FORMS	03/28/13	CK# 241320	MICEDVOTE COPPOPATION	839.11
51500	349	PRINTING, STATIONERY &	FORMS	03/28/13	CK# 241343	CANON COLLITIONS AMERICA INC.	228.00
5150	0 351	RENTALS		05/14/13	CK# 241032	TENNESCEE ASSOCIATION OF	325.00
5150	0 355	5 TRAVEL		03/14/13	CK# 241004	CUNTOUCT DANKCAPD N A	139.00
5150	0 355	TRAVEL		03/21/13	CK# 241120	EVANC OFFICE SUPPLY CO.	55.66
5150	0 435	OFFICE SUPPLIES		03/14/13	CK# 241004	EVANS OFFICE SUPPLY CO.	99.99
5150	0 719	OFFICE EQUIPMENT		02/14/13	CK# 241004	SUNTRUST BANKCARD, N.A.	550.99
5150	0 719	OFFICE EQUIPMENT		03/21/13	CK# E411EU	Total: 11	2994.48
51500 332 LEGAL NOTICES, RECORD & CT COST 03/21/13 Ck# 241099 CITIZEN TRIBUNE 87.59 51500 348 POSTAL CHARGES 03/06/13 Ck# 240971 TRACY HAVELY 87.59 51500 349 PRINTING, STATIONERY & FORMS 03/21/13 Ck# 241093 ACME PRINTING COMPANY, INC. 200.00 51500 349 PRINTING, STATIONERY & FORMS 03/28/13 Ck# 241328 CITY DIRECTORY, INC. 189.00 51500 349 PRINTING, STATIONERY & FORMS 03/28/13 Ck# 241343 MICROVOTE CORPORATION 839.11 51500 351 RENTALS 03/14/13 Ck# 241084 TENNESSEE ASSOCIATION OF 325.00 51500 355 TRAVEL 03/14/13 Ck# 241084 TENNESSEE ASSOCIATION OF 325.00 51500 435 OFFICE SUPPLIES 03/14/13 Ck# 241064 EVANS OFFICE SUPPLY CO. 55.66 51500 719 OFFICE EQUIPMENT 03/21/13 Ck# 241064 EVANS OFFICE SUPPLY CO. 99.99 51500 719 OFFICE EQUIPMENT 03/21/13 Ck# 241126 SUNTRUST BANKCARD, N.A. 550.99 51500 709 DATA PROCESSING EQUIPMENT 03/06/13 Ck# 24100 CITY DIRECTORY, INC. 179.00 51600 709 DATA PROCESSING EQUIPMENT 03/14/13 Ck# 240941 BUSINESS INFORMATION SYSTEMS 2050.85 51600 709 DATA PROCESSING EQUIPMENT 03/14/13 Ck# 241064 EVANS OFFICE SUPPLY CO. 195.00 51600 REGISTER OF DEEDS. Total: 3							
E440	0 (7)	OFFICE SUPPLIES		03/21/13	Ck# 241100	CITY DIRECTORY, INC.	179.00
2100 E140	0 40	DATA PROCESSING FOLITPM	IENT	03/06/13	Ck# 240941	BUSINESS INFORMATION SYSTEMS	2050.85
5140	0 70	DATA DONCESSING EQUITEM	IENT	03/14/13	Ck# 241064	EVANS OFFICE SUPPLY CO.	195.00
5160 5160	יטיזיטי	REGISTER OF DEEDS				Total: 3	2424,85
2,00	• • •						101 45
5172	0 30	7 COMMUNICATION		03/06/13	Ck# 240992	VERIZON WIRELESS	101.02
5172	0 32	O DUES AND MEMBERSHIPS		03/14/13	Ck# 241085	TN CHAPTER OF THE AMERICAN	25.00
5172	0 33	2 LEGAL NOTICES, RECORD!	ING AND I	C 03/28/13	Ck# 241327	CITIZEN TRIBUNE	47. F4
5172	0 35	1 RENTALS		03/14/13	Ck# 241052	2 CANON SOLUTIONS AMERICA, INC.	207.47
5172	0 42	5 GASOLINE		03/21/13	Ck# 241104	FUELMAN TENNESSEE	204.74 253 84
5172	20 43	5 OFFICE SUPPLIES		03/14/13	Ck# 241064	EVANS OFFICE SUPPLY CU.	750 OR
5172	20	. PLANNING AND BUILDING	PERMITS			VERIZON WIRELESS TN CHAPTER OF THE AMERICAN CITIZEN TRIBUNE CANON SOLUTIONS AMERICA, INC. FUELMAN TENNESSEE EVANS OFFICE SUPPLY CO. Total: 6	150.00
- • • •		7 AAMERICA T.A.		NZ /NA / 12	CV# 240003	VERIZON WIRELESS FENCO SUPPLY CO. COWE'S MORRISTOWN ROOFING MURRELL BURGLAR ALARM CO. INC.	242.37
5181	10 30	COMMUNICATION	^	03/00/13	CV# 240772	3 FENCO SUPPLY CO.	10.66
5181	10 33	5 MAINTENANCE - BUILDING	u C	03/00/13	rk# 24093) IOMF'S	21.66
518	10 33	S MAINTENANCE - BUILDING	G.	12/00/13	Ck# 24097	4 MORRISTOWN ROOFING	178.05
518	10 55	E MAINTENANCE - DUILUIN	C.	03/06/13	Ck# 24097	5 MURRELL BURGLAR ALARM CO. INC.	882.00
518	10 23	D WYINIENWAGE - DOTEDING	-	55,50,12			

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			DESCRIPTION	
NAME STATE	03/06/13	ck# 240995	WHOLESALE SUPPLY GROUP	1.19
1870 333 MAINTENANCE - BUILDING	03/14/13	ck# 241067	KOMETOWN LUMBER COMPANY	125.16
1810 335 MAINTENANCE - BUILDING	n3/14/13	ck# 241088	TOWN & COUNTRY LOCK & KEY	79.95
1810 335 MAINTENANCE - BUTEDING	03/28/13	Ck# 241317	ALPHA OUTDOOR EQUIPMENT	108.23
1810 336 MAINTENANCE AND REPAIR SERVICE	03/06/13	Ck# 240930	NAPA AUTO PARTS OF MORRISTOWN	20.55
OTATO 338 MAINTENANCE - VENTCLES	03/06/13	Ck# 241060	CRESCENT WASH & LUBE	19.98
51810 338 MAINTENANCE - VEHICLES	03/14/13	CV# 241332	KENNY DRINNON	199.89
51810 338 MAINTENANCE - VEHICLES	03/20/13	CK# 241932	ADRIAN HALE PEST CONTROL INC.	57.00
51810 347 PEST CONTROL	03/00/13	CV# 241341	KEI-SAN. INC.	1304.67
51810 410 CUSTODIAL SUPPLIES	03/20/13	CV# 241345	MORRISTOWN UTILITIES	17867.00
51810 415 ELECTRICITY	03/20/13	CK# 241373	CHELMAN TENNESSEE	418.14
51810 425 GASOLINE	03/21/13	CK# 241104	ATMOS EMERCY	3855.37
51810 434 NATURAL GAS	U3/21/13	LK# 241093	Total 17	25391-87
51810 COUNTY BLDG- COURTHOUSE			······································	2327710
51910 351 RENTALS	03/14/13	CK# 241032	CANON SOLUTIONS ANERTER, INC.	,,,,,,,
52100 320 DUES AND MEMBERSHIPS 52100 349 PRINTING, STATIONERY AND FORMS 52100 524 IN-SERVICE/STAFF DEVELOPMENT 52100 ACCOUNTS AND BUDGETS		n.# 2/4476	CUNTRUCT DANKCADD N &	302.50
52100 320 DUES AND MEMBERSHIPS	03/21/13	UK# 241120	ACHE DRINTING COMPANY INC	200.00
52100 349 PRINTING, STATIONERY AND FORMS	03/21/13	CK# 241093	ACME PRINTING CONTANT, INC.	1085.00
52100 524 IN-SERVICE/STAFF DEVELOPMENT	03/21/13	CK# 241126	SUNIKUSI DANKUARU, N.A.	1587 50
52100 ACCOUNTS AND BUDGETS	•••••			1501150
		" 014011	EVANO OFFICE CURRLY CO	20 0
		-1 " 044040	COCCOUNT LIACUL 9 LINGE	30.0
52300 338 MAINTENANCE AND REPAIR SERVICE	03/14/13	Ck# 241060	CRESCENT WASH & LUBE	283.7
52300 425 GASOLINE	03/21/13	Ck# 241104	FUELMAN IENNESSEE	727 7
52200 435 OFFICE SUPPLIES 52300 338 MAINTENANCE AND REPAIR SERVICE 52300 425 GASOLINE 52300 PROPERTY ASSESSOR'S OFFICE			lotal: 2	323.7
52310 312 CONTRACTS WITH PRIVATE AGENCI	E 03/06/13	Ck# 240985	TAX MANAGEMENT ASSOCIATES, INC	7930.0
52400 349 PRINTING, STATIONERY & FORMS 52400 355 TRAVEL 52400 435 OFFICE SUPPLIES 52400 COUNTY TRUSTEE'S OFFICE	03/1//13	rk# 241066	GOODWILL INDUST. OF KNOXVILLE	10.0
52400 349 PRINTING, STATIONER & PORMS	03/14/13	rk# 241104	FLIFT MAN TENNESSEE	52.0
52400 355 TRAVEL	+ 07/4//13	CK# 241164	EVANS OFFICE SUPPLY CO.	740.7
52400 435 OFFICE SUPPLIES	03/14/13	CK# 241004	Jotal: 3	802.8
52400 COUNTY TRUSTEE'S OFFICE				
52500 307 COMMUNICATION 52500 349 PRINTING, STATIONERY & FORMS 52500 351 RENTALS 52500 435 OFFICE SUPPLIES 52500 COUNTY CLERK'S OFFICE	03/06/13	ck# 240992	VERIZON WIRELESS	48.0
52500 307 COMMUNICATION	03/21/13	Ck# 241099	CITIZEN TRIBUNE	104.3
52500 349 PRINTING, STATIONER & TORRE	03/14/13	ck# 241052	CANON SOLUTIONS AMERICA, INC.	165.0
52500 351 RENTALS	03/14/13	Cre# 241064	EVANS OFFICE SUPPLY CO.	824.9
52500 435 OFFICE SUPPLIES	03/14/1-	CK# 24100	Total: 4	1142.3
52500 COUNTY CLERK'S OFFICE				
FOXOR 742 CONTRACTS UITH DRIVATE AGENCI	F 03/21/13	3 Ck# 241116	6 MUS FIBERNET	2570.8
SECON 217 NATA DESCRETAR SERVICES	03/14/17	Ck# 24108	1 SARATOGA TECHNOLOGIES INC.	100.0
DZOUU DIT URIA PROCESSING SERVICES	03/21/17	Ck# 24111	6 MUS FIBERNET	290.0
DADOU 314 DATE DESCRIPTION SERVICES	03/21/13	Ck# 24105	6 CENTURY SOFTWARE, INC.	150.0
25000 TOO DATA PROCESSING EQUIPMENT	03/14/13	2 LF# 27103	3 TIGERDIRECT INC.	62.4
52600 312 CONTRACTS WITH PRIVATE AGENCI 52600 317 DATA PROCESSING SERVICES 52600 317 DATA PROCESSING SERVICES 52600 709 DATA PROCESSING EQUIPMENT 52600 709 DATA PROCESSING EQUIPMENT 52600 DATA PROCESSING	03/14/1.	, ,,,,,,,,,,,		3173.3
JEOUU DAIN PROCESSING				
52900 307 COMMUNICATION 52900 307 COMMUNICATION 52900 330 OPERATING LEASE PAYMENTS	03/06/13	3 Ck# 24097	6 MUS F1BERNET	74.9
STACE SOL MODITIONS	03/06/1	2 rv# 24n99	2 VERIZON WIRELESS	75.3
52000 307 COMMUNICATION	037 007 1	J CKF 270//	- ·-··	

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ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION WASTE INDUSTRIES/102 TIDIWASTE	AMOUNT FAID
222 222 022 000c2	OPERATING LEASE PAYMENTS	03/14/13	Ck# 241091	WASTE INDUSTRIES/102 TIDIWASTE	70.18
22000 330	OPERATING LEASE PAYMENTS	03/28/13	Ck# 241323	CBL MORRISTOWN, LTD.	7016.2
52000 230	OFFICE SUPPLIES	03/21/13	Ck# 241122	ROCKY TOP H20	27.0
52900 433	OFFICE FOULPMENT	03/06/13	ck# 240986	THERMOCOPY OF TENNESSEE	39.9
52900	OTHER FINANCE - MALL OFFICE			WASTE INDUSTRIES/102 TIDIWASTE CBL MORRISTOWN, LTD. ROCKY TOP H20 THERMOCOPY OF TENNESSEE TOTAL: 7 DAVY CROCKETT RESTAURANT SAMUEL D CAMPBELL ALVY E COUCH FRANK S CURTIS SHIRLEY A DAVIDSON JERRY L EDMONDS JACQUELYN C FLEMING PATSY L JONES HOWARD H LONG JOYCE A MCNEIL SAM MOORE JAMES A PARKER CHARLES E SATTERFIELD JAMES C WHITE DOROTHY L BECKNER LANCE E BUCHANAN RONALD W DAVIS CODY L HALL JOSHUA S INGRAM ANN G RATLIFF PORTER R SAWYER WILLIAM J SOUTHERLAND DEAN W SWATZELL PRISCILLA K SWATZELL NANNIE H TURNER DORIS A WILSON DONALD C BERRY DANICE I BIBLE EDWIN S CASSELL JONAH R FULLER MICHAEL R GROSS JEFFERY S SIMMONS DAVID G SMITH DAVID R SNIDER VIRGIL H TATUM S STEPHANIE M VORNLEVONHAAGENFEL JAMES D WILLIAMSON LESLIE N BLACK CANDACE L BROWN KAREN E COBURN ANN B HALE NICHOLAS D HOLWAY TRACI L LAY	7330.6
	JURY FEES	03/14/13	Ck# 241061	DAVY CROCKETT RESTAURANT	159.5
	JURY FEES	03/28/13	Ck# 241188	SAMUEL D CAMPBELL	40.0
	JURY FEES	03/28/13	Ck# 241189	ALVY E COUCH	20.0
53100 194	JURY FEES	03/28/13	Ck# 241190	FRANK S CURTIS	40.0
53100 194	JURY FEES	03/28/13	Ck# 241191	SHIRLEY A DAVIDSON	20.0
53100 174 53100 194	JURY FEES	03/28/13	Ck# 241192	JERRY L EDMONDS	40.0
53100 174 53100 104	JURY FEES	03/28/13	Ck# 241193	JACQUELYN C FLEMING	40.0
53100 174	JURY FEES	03/28/13	Ck# 241194	PATSY L JONES	40.0
	JURY FEES	03/28/13	Ck# 241195	HOWARD H LONG	40.0
53100 174 53100 104	JURY FEES	03/28/13	Ck# 241196	JOYCE A MCNEIL	40.0
53100 174 53100 104	JURY FEES	03/28/13	Ck# 241197	SAM MOORE	25.0
	JURY FEES	03/28/13	ck# 241198	JAMES A PARKER	40.0
53100 174 57100 106	JURY FEES	03/28/13	ck# 241199	CHARLES E SATTERFIELD	40.0
53100 174 53100 10/	JURY FEES	03/28/13	ck# 241200	JAMES C WHITE	40.0
53100 174 53100 10/	JURY FEES	03/28/13	ck# 241201	DOROTHY L BECKNER	80.0
53100 174 53100 104	JURY FEES	03/28/13	Ck# 241202	LANCE E BUCHANAN	80.0
53100 174	JURY FEES	03/28/13	Ck# 241203	RONALD W DAVIS	40.0
53100 194	JURY FEES	03/28/13	Ck# 241204	CODY L HALL	40.0
53100 194	JURY FEES	03/28/13	Ck# 241205	JOSHUA S INGRAM	40.0
53100 174 53100 194	JURY FEES	03/28/13	ck# 241206	ANN G RATLIFF	40.1
53100 194	JURY FEES	03/28/13	Ck# 241207	PORTER R SAWYER	80.1
53100 12-	4 JURY FEES	03/28/13	ck# 241208	WILLIAM J SOUTHERLAND	80.
53100 104	4 JURY FEES	03/28/13	Ck# 241209	DEAN W SWATZELL	40.
	4 JURY FEES	03/28/13	Ck# 241210	PRISCILLA K SWATZELL	40.
	4 JURY FEES	03/28/13	Ck# 241211	NANNIE H TURNER	80.
	4 JURY FEES	03/28/13	Ck# 241212	DORIS A WILSON	80.
	4 JURY FEES	03/28/13	Ck# 241213	DONALD C BERRY	40.
53100 19	4 JURY FEES	03/28/13	Ck# 241214	DANICE I BIBLE	40.
	4 JURY FEES	03/28/13	Ck# 241215	EDWIN S CASSELL	80.
53100 19	4 JURY FEES	03/28/13	Ck# 241216	JONAH R FULLER	80.
	4 JURY FEES	03/28/13	ck# 241217	MICHAEL R GROSS	40.
	4 JURY FEES	03/28/13	Ck# 241218	JEFFERY S SIMMONS	80.
	4 JURY FEES	03/28/13	Ck# 241219	DAVID G SMITH	40.
	4 JURY FEES	03/28/13	ck# 241220	DAVID R SNIDER	40.
	4 JURY FEES	03/28/13	ck# 241221	VIRGIL H TATUM	20.
	4 JURY FEES	03/28/13	Ck# 241222	STEPHANIE M VORNLEVONHAAGENFEL	40.
53100 17	4 JURY FEES	03/28/13	ck# 241223	JAMES D WILLIAMS	40.
	4 JURY FEES	03/28/13	ck# 241224	JAMES E WILLIAMSON	40.
	4 JURY FEES	03/28/13	Ck# 241225	S LESLIE N BLACK	20.
	4 JURY FEES	03/28/13	3 Ck# 241226	S CANDACE L BROWN	40.
	4 JURY FEES	03/28/1	5 Ck# 241227	Y KAREN E COBURN	40.
	94 JURY FEES	03/28/1	3 Ck# 241228	3 ANN BHALE	40.
	4 JURY FEES	03/28/1	3 Ck# 241229	NICHOLAS D HOLWAY	20.
	P4 JURY FEES	07 (29 (1)	t cv# 2/123/	TDACT L LAY	40.

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ACCNT OBJ NAME	DATE	REFERENCE	THOMAS G MECCA MARC A RADER MARTY L SINGLETON LACY J TATE CHARLES D WARD LAVONDA S CLINE WILLIAM B COMBS JAMES F DALTON SHELIA A GAINES JOAN C HAIN CRYSTAL S HUNTER GREGORY S KEESEE SHEILA R KNIGHT JAMES F LOVE DOLORES B PURKEY BELINDA J ROACH MARK E SHOEMAKER MELODY M BURLESON WILLIAM J COMBS RONALD A DIETZ ROBERT L DOUTHAT SHERRI M GREER LAETITIA B JONES FRANKLIN D MILLER JEFFREY J MILLS BENJAMIN A MYERS KAREN S SEALS JIMMY L THOMPSON ALETHA B TRENT DANIEL W BUCKNER RHODA D COOPER VERA J COSSON SANDRA S CUMMINGS NELLIE Z GREER MARY C HARBIN KATHY A HOSKINS MELISSA A PATTERSON TRAVIS L THORE RITA M TURNER JEWEL A WHEELER JESSICA N CLARK FLOYD B HARVILLE RITCHIE L HAYES DONALD L JONES CAROL J LONG PAULINE MAY FREDRICK B MYERS EDIE M RHOADS CONNIE A RICH ORITICAL STEPHENSON ERICA L STEPHENSON	AMOUNT PAID
ACCNT OBJ NAME	03/28/13	Ck# 241231	THOMAS G MECCA	80.00
53100 194 JURY FEES	03/28/13	Ck# 241232	MARC A RADER	40.00
53100 194 JURY FEES	03/28/13	Ck# 241233	MARTY L SINGLETON	40.00
53100 194 JURY FEES	03/28/13	ck# 241234	LACY J TATE	80.00
53100 194 JURY FEES	03/28/13	ck# 241235	CHARLES D WARD	40.00
53100 194 JURY FEES	03/28/13	Ck# 241236	LAVONDA S CLINE	20.00
53100 194 JURY FEES	03/28/13	Ck# 241237	WILLIAM B COMBS	80.00
53100 194 JURY FEES	03/28/13	Ck# 241238	JAMES F DALTON	40.00
53100 194 JURY FEES 53100 194 JURY FEES	03/28/13	Ck# 241239	SHELIA A GAINES	20.00
53100 194 JUNI 1EES	03/28/13	Ck# 241240	JOAN C BAIN	20.00
53100 194 JURY FEES	03/28/13	ck# 241241	CRYSTAL S HUNTER	80,00
53100 194 JURY FEES	03/28/13	Ck# 241242	GREGORY S KEESEE	40.00
53100 194 JURY FEES	03/28/13	ck# 241243	SHEILA R KNIGHT	20.00
53100 194 JURY FEES	03/28/13	Ck# 241244	JAMES F LOVE	40.00
53100 194 JURY FEES	03/28/13	Ck# 241245	DOLORES B PURKEY	80.00
53100 194 JURY FEES	03/28/13	ck# 241246	BELINDA J ROACH	40.00
53100 194 JURY FEES	03/28/13	Ck# 241247	MARK E SHOEMAKER	20.00
53100 194 JURY FEES	03/28/13	ck# 241248	MELODY M BURLESON	40.00
53100 194 JURY FEES	03/28/13	Ck# 241249	WILLIAM J COMBS	40.00
53100 194 JURY FEES	03/28/13	Ck# 241250	RONALD A DIETZ	40.00
53100 194 JURY FEES	03/28/13	Ck# 241251	ROBERT L DOUTHAT	20.00
53100 194 JURY FEES	03/28/13	Ck# 241252	SHERRI M GREER	20.00
53100 194 JURY FEES	03/28/13	Ck# 241253	LAETITIA B JONES	40.00
53100 194 JURY FEES	03/28/13	Ck# 241254	FRANKLIN D MILLER	40.00
53100 194 JURY FEES	03,28,13	ck# 241255	JEFFREY J MILLS	40.00
53100 194 JURY FEES	03/28/13	3 Ck# 241256	BENJAMIN A MYERS	40.00
53100 194 JURY FEES	03/28/13	3 Ck# 241257	KAREN S SEALS	40.00
53100 194 JURY FEES	03/28/13	3 Ck# 241258	JIMMY L THOMPSON	20.00
53100 194 JURY FEES	03/28/13	3 Ck# 241259	ALETHA B TRENT	20.00
53100 194 JURY FEES	03/28/13	3 Ck# 241260	DANIEL W BUCKNER	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 241261	RHODA D COOPER	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 241262	VERA J COSSON	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 241263	SANDRA S CUMMINGS	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 241264	NELLIE Z GREER	20.00
53100 194 JURY FEES	03/28/1	3 Ck# 24126	MARY C HARBIN	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 241260	KATHY A HOSKINS	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 24126	MELISSA A PATTERSON	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 24126	3 TRAVIS L THORE	20.00
53100 194 JURY FEES	03/28/1	3 Ck# 24126	RITA M TURNER	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 24127	I JEWEL A WHEELER	20.00
53100 194 JURY FEES	03/28/1	3 Ck# 24127	1 JESSICA N CLARK	20.00
53100 194 JURY FEES	03/28/1	3 Ck# 24127	FLOYD B HARVILLE	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 24127	3 RITCHIE L HAYES	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 24127	4 DONALD L JONES	20.00
53100 194 JURY FEES	03/28/1	3 Ck# 24127	5 CAROL J LONG	20.00
53100 194 JURY FEES	03/28/1	3 Ck# 24127	6 PAULINE MAY	40.00
53100 194 JURY FEES	03/28/1	3 Ck# 24127	7 FREDRICK B MYERS	40.00
53100 194 JURY FEES	03/28/1	13 Ck# 24127	8 EDIE M RHOADS	40.0
53100 194 JURY FEES	03/28/1	3 Ck# 24127	9 CONNIE A RICH	40.00
53100 194 JURY FEES 53100 194 JURY FEES	03/28/13 03/28/13	13 Ck# 24128	O ERICA L STEPHENSON	40.0

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	W-1-22-1-20-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	DATE	REFERENCE	DESCRIPTION	TRUOMA	PAID
ACCNT OBJ	NAME	=======		DESCRIPTION DORIS H BIBLE CAROL J COLLINS FREDDIE CORNATZER TRACY L SEAL WANDA K SEXTON MELINDA G WAMPLER CHRISTOPHE M WATTERSON MICHELLE L WINSTEAD JOHN C YARDLEY DAVID P CRAWFORD JOHN H SIZEMORE ROLLAND D SMITH LUKE A WEBB DAVY CROCKETT RESTAURANT VERIZON WIRELESS EAST IN STATE COURT CLERKS CANON SOLUTIONS AMERICA, INC. FITHEY BOWES TERESA WEST TOM MCKINNEY DWAYNE SLIGER RICKY H SUTTON THOMAS DAVID MCKINNEY CEVANS OFFICE SUPPLY CO. COW GOVERNMENT, INC. TOTAL: 119	======	20 00
53100 194 JURY FEES	3	03/28/13	Ck# 241281	DORIS H BIBLE		40.00
53100 194 JURY FEES	3	03/28/13	Ck# 241282	CAROL J COLLINS		40.00
53100 194 JURY FEES	S	03/28/13	Ck# 241283	FREDDIE CORNALZER		40.00
53100 194 JURY FEES	S	03/28/13	Ck# 241284	IKAUT L SEAL		40.00
53100 194 JURY FEES	5	03/28/13	CK# 241285	WANDA C DAMDIED		40.00
53100 194 JURY FEES	3	03/28/13	CK# 241200	CUDICTODUE M WATTERSON		20.00
53100 194 JURY FEES	S	03/28/13	CK# 241207	MICHELLE I WINSTEAD		20.00
53100 194 JURY FEE:	\$	03/28/13	CK# 241200	MICHELLE E WINSTERN		40.00
53100 194 JURY FEE:	S	03/28/13	CK# 241207	DAVID D CRAWFORD		20.00
53100 194 JURY FEE	S	03/28/13	CK# 241670	IOUN H SIZEMORE		40.00
53100 194 JURY FEE	S	03/28/13	CK# 241271	DOLLAND D SMITH		20.00
53100 194 JURY FEE	S	03/28/13	CK# 241292	LUME A LIERR		40.00
53100 194 JURY FEE	S	03/28/13	CL# 241293	DAVY CROCKETT RESTAURANT		243.86
53100 194 JURY FEE	S	03/28/13	CK# 241331	VEDIZON LIBELESS		59.49
53100 307 COMMUNIC	ATIONS	03/06/13	CK# 240774	FAST IN STATE COURT CLERKS		160.00
53100 320 DUES AND	MEMBERSHIPS	03/00/13	CK# 24075	CANON SOLUTIONS AMERICA. INC.		524.45
53100 351 RENTALS		03/14/13	CK# 241036	7 DITHEY ROUES		405.00
53100 351 RENTALS		03/21/13	CK# 241111	TEDESA UEST		35.72
53100 355 TRAVEL		05/21/13	CK# 24113	TON MCYINNEY		456.00
53100 399 OTHER CO	INTRACTED SERVICES	03/06/13	CK# 240774	1 DUAYNE SLIGER		522.00
53100 399 OTHER CO	NTRACTED SERVICES	03/06/13	CK# 24090	A DICKA H SILLON		234.00
53100 399 OTHER CO	INTRACTED SERVICES	03/06/13	CK# 24070	THOMAS DAVID MCKINNEY		391.00
53100 399 OTHER CO	ONTRACTED SERVICES	03/14/13	CK# 24107	EVANS OFFICE SUPPLY CO.		428.44
53100 435 OFFICE S	SUPPLIES	03/14/13	CK# 24 100	CDU COVERNMENT INC.		163.67
53100 435 OFFICE S	SUPPLIES	03/28/13	UK# 24132	Total: 119		8068.20
53100 CIRCUIT	COURT					
EZZON 355 TDAVEL		03/06/13	Ck# 24094	4 W. DOUGLAS COLLINS		730.49
E2300 300 DTHER C	INTRACTED SERVICES	03/21/13	Ck# 24109	6 BACON, HERBERT		7 00
52300 377 OTHER O	SUPPLIES	03/14/13	ck# 24106	4 EVANS OFFICE SUPPLY CO.		7,00
53300 435 OFFICE	SUPPLIES	03/21/13	Ck# 24112	2 ROCKY TOP H20		070 57
53300 433 OF TEE	SESSIONS COURT			4 W. DOUGLAS COLLINS 6 BACON, HERBERT 4 EVANS OFFICE SUPPLY CO. 2 ROCKY TOP H2O		939.37
33300		01 (0/ /47	ol-# 3/000	O VERTZON UIRFLESS		139.08
53330 307 COMMUNI	CATION	03/06/13	UK# 24097	O MEDITOY LAROPATORIES INC.		35.00
53330 322 EVALUAT	ION AND TESTING	05/14/13	CK# 24107	n penunon Toylonlogy LAR, INC.		180.00
53330 322 EVALUAT	ION AND TESTING	03/21/13	OK# 24114	CANON SOLUTIONS AMERICA. INC.		139.09
53330 351 RENTALS	/OCCUPANCY	03/14/13	CK# 24102	CHICKEN TENNESSEE		62.40
53330 355 TRAVEL		03/21/13	CK# 24110	A CINTRICT RANKCARN N A.		674,29
53330 355 TRAVEL		03/21/13	UK# 24116	TO SUNITUS: DANKEARD, WITH		10.00
53330 499 OTHER S	UPPLIES AND MATERIALS	03/21/13	UK# 24113	Total: 7		1239.86
53330 DRUG CO	WRT			2 VERIZON WIRELESS 2 MEDTOX LABORATORIES INC. 30 REDWOOD TOXICOLOGY LAB. INC. 32 CANON SOLUTIONS AMERICA, INC. 34 FUELMAN TENNESSEE 35 WALTERS STATE COMMUNITY COLLEG		
==:00 7/0 PRINTIL	10	03/14/13	Ck# 2410	59 COUNTY RECORD SERVICES 52 CANON SOLUTIONS AMERICA, INC. 54 EVANS OFFICE SUPPLY CO. 51 SCHWAAB, INC. Total: 4		690.67
534UU 349 PKINIIN	iu `	03/14/13	Ck# 2410!	2 CANON SOLUTIONS AMERICA, INC.		188.00
53400 331 KENTALS	CHIDDI TES	03/14/13	Ck# 2410	64 EVANS OFFICE SUPPLY CO.		763.59
53400 433 OFFICE	CHIDDLIFS	03/28/13	Ck# 2413	51 SCHWAAB, INC.		58.97
22400 432 UFFILE	OV COURT	,,		Total: 4		1701.23
23400 LEANUE	CI GOODIAAAAAAAAAAA					
EZENN ZOZ POLINIKI	ICATION S	03/06/13	s ck# 2409	92 VERIZON WIRELESS 52 CANON SOLUTIONS AMERICA, INC.		121.11
EZECO ZE1 DENTAL	2	03/14/13	3 Ck# 2410	52 CANON SOLUTIONS AMERICA, INC.		159.09
DOUGHT ICENTAL	•					

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ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
53500 422	FOOD SUPPLIES	03/21/13	Ck# 241122	ROCKY TOP H2O	34.00
53500 435	OFFICE SUPPLIES	03/21/13	Ck# 241132	WALMART COMMUNITY BRC	235.63
53500	JUVENILE COURT		• • • • • • • • • • • • • • • • • • • •	ROCKY TOP H2O WALMART COMMUNITY BRC Total: 4	529.83
53920 451	UNIFORMS	03/28/13	Ck# 241336	GALL'S INC. GALL'S INC. Total: 2	158.95
53920 716	LAW ENFORCEMENT EQUIPMENT	03/28/13	Ck# 241336	GALL'S INC.	214.00
53920	Courtroom Security	• • • • • • • • • • • • • • • • • • • •		SUNTRUST BANKCARD, N.A. VERIZON WIRELESS GLOCK, INC CRESCENT WASH & LUBE KENNY DRINNON HAMBLEN CO DEPT OF EDUCATION PRECISION COLLISION CTR. ACME PRINTING COMPANY, INC. CANON SOLUTIONS AMERICA, INC. PITNEY BOWES ERIC CARSON HAYES, MIKE EDDIE INGRAM FRANKIE LANE EUGENE WATSON MATT WEBB HAYES, MIKE SUNTRUST BANKCARD, N.A. FUELMAN TENNESSEE CAMERA CASTLE CRESCENT WASH & LUBE ROYSTON CHRYSLER DOOGE JEEP EVANS OFFICE SUPPLY CO. SUNTRUST BANKCARD, N.A. PORTER'S TIRE STORE PAMELA SHORT HAYES, MIKE ROCKY TOP H2O	372.95
54110 307	COMMUNICATION	03/21/13	Ck# 241126	SUNTRUST BANKCARD, N.A.	42.98
54110 307	COMMUNICATION	03/21/13	Ck# 241130	VERIZON WIRELESS	1676.59
54110 336	MAINT & REPAIR SER - EQUIPMENT	03/06/13	Ck# 240957	GLOCK, INC	20.00
54110 338	MAINT & REPAIR SER - VEHICLES	03/14/13	Ck# 241060	CRESCENT WASH & LUBE	927.75
54110 338	MAINT & REPAIR SER - VEHICLES	03/14/13	Ck# 241063	KENNY DRINNON	71.47
54110 338	MAINT & REPAIR SER - VEHICLES	03/28/13	Ck# 241337	HAMBLEN CO DEPT OF EDUCATION	500.34
54110 338	MAINT & REPAIR SER - VEHICLES	03/28/13	Ck# 241350	PRECISION COLLISION CTR.	300.00
54110 349	PRINTING, STATIONERY AND FORMS	03/06/13	ck# 240931	ACME PRINTING COMPANY, INC.	160.00
54110 351	RENTALS	03/14/13	Ck# 241052	CANON SOLUTIONS AMERICA, INC.	229.27
54110 351	RENTALS	03/21/13	Ck# 241117	PITNEY BOWES	405.00
54110 355	TRAVEL	03/06/13	Ck# 240943	ERIC CARSON	322.00
54110 355	TRAVEL	03/06/13	Ck# 240959	HAYES, MIKE	69.00
54110 355	TRAVEL	03/06/13	Ck# 240961	EDDIE INGRAM	322.00
54110 355	TRAVEL	03/06/13	Ck# 240966	FRANKIE LANE	178.50
54110 355	TRAVEL	03/06/13	Ck# 240993	EUGENE WATSON	322.00
54110 355	TRAVEL	03/06/13	Ck# 240994	MATT WEBB	322.00
54110 355	TRAVEL	03/21/13	Ck# 241108	HAYES, MIKE	231.00
54110 355	TRAVEL	03/21/13	CK# 241126	SUNTRUST BANKCARD, N.A.	900.00
54110 425	GASOLINE	03/21/13	CK# 241104	PUELMAN TENNESSEE	12261.92
54110 431	LAW ENFURCEMENT SUPPLIES	03/26/13	UK# 241321	CRECCENT MACH & LUCE	1/9.00
54110 433	LUBRICANIS	03/14/13	CK# 241000	CKESCENI WASH & LUBE	230.44
54110 433	LUBRICANIS	03/14/13	UK# 241000	ROYSTON CHRISLER DOUGE JEEP	33./U
54110 433	LUBRICANIS	03/21/13	CK# 241163	EVANS OFFICE CURDLY CO	33./U
54110 435	OFFICE SUPPLIES	03/14/13	CK# 241004	EVANS UFFICE SUPPLY CU.	07.7 <i>[</i>
54110 455	OFFICE SUPPLIES	03/21/13	CK# 241120	DORTERIC TIPE CTOPE	/12.33 /5.05
54110 450	OTHER CHRRISES AND MATERIALS	03/21/13	CK# 241110	DAMELA CHOOT	43.73 745 00
54110 499	THE CENTRE COTAGE DEVELOPMENT	03/06/13	CK# 240947	HAVES MIVE	125.00
24110 224 5/110 500	OTHER CHARGES	03/21/13	CK# 241100	RAIES, MIKE	123.00
54110 399 E/110	CUEDIFEIC DEDARTMENT	03/21/13	UK# 241122	ROURT FOR HEU	21007.01
34110	SHERIFF'S DEPARTMENT			lotat: 29	21087.91
54160 309	CONTRACTS WITH GOVERNMENT AGEN	03/21/13	Ck# 241127	TN BUREAU OF INVESTIGATION/SOR	50.00
54210 335	MAINTENANCE AND REPAIR SERVICE	03/06/13	Ck# 240953	FENCO SUPPLY CO. LOWE'S PANTHER STEEL CO. TRANE CO. WHOLESALE SUPPLY GROUP FASTENAL COMPANY TOWN & COUNTRY LOCK & KEY FASTENAL COMPANY JACOB SHULTZ	373.96
54210 335	MAINTENANCE AND REPAIR SERVICE	03/06/13	Ck# 240970	LOWE'S	81.69
54210 335	MAINTENANCE AND REPAIR SERVICE	03/06/13	Ck# 240977	PANTHER STEEL CO.	237.00
54210 335	MAINTENANCE AND REPAIR SERVICE	03/06/13	Ck# 240990	TRANE CO.	952.00
54210 335	MAINTENANCE AND REPAIR SERVICE	03/06/13	CK# 240995	WHOLESALE SUPPLY GROUP	59.36
54210 335	MAINTENANCE AND REPAIR SERVICE	03/14/13	Ck# 241065	FASTENAL COMPANY	116.05
54210 335	MAINTENANCE AND REPAIR SERVICE	05/14/13	Ck# 241088	IOWN & COUNTRY LOCK & KEY	27.15
54210 335	MAINTENANCE AND REPAIR SERVICE	03/28/13	UK# 241554	FASTENAL COMPANY	44.14
5421U 55 5	MAINTENANCE AND REPAIR SERVICE	U5/28/15	UK# 241339	JACOB SHULIZ	995.00

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ACCNT OBJ NAME 54210 335 MAINTENANCE AND REPAIR SERVICE 54210 336 MAINT & REPAIR SER - EQUIPMENT 54210 340 MEDICAL & DENTAL SERVICES 54210 340 CUSTODIAL SUPPLIES 54210 410 CUSTODIAL SUPPLIES 54210 422 FOOD SUPPLIES 54210 435 OFFICE SUPPLIES 54210 435 OFFICE SUPPLIES 54210 435 OFFICE SUPPLIES 54210 436 OFFICE SUPPLIES 54210 437 OFFICE SUPPLIES 54210 438 OFFICE SUPPLIES 54210 439 OTHER CHARGES 54210 430 FIFICE SUPPLIES 54210 430 FIFICE SUPPLIES 54210 431 PRISONERS CLOTHING 54210 730 OTHER CHARGES 54210 730 COMMUNICATIONS 54250 425 GASOLINE	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
ACCUI ORI NAME		202222222 CL4 2/17/0	DANTUED CTEEL CO	20 00
54210 335 MAINTENANCE AND REPAIR SERVICE	03/28/13	CL# 241340	TWO_MADITY	210 62
54210 335 MAINTENANCE AND REPAIR SERVICE	03/20/13	CK# 241330	INDUSTRACTION OF TENNESSEE	164 03
54210 336 MAINT & REPAIR SER - EQUIPMENT	03/06/13	CK# 240907	CTARR CONTRACT COMPANY INC	70 00
54210 336 MAINT & REPAIR SER - EQUIPMENT	03/21/13	CK# 241109	STARK EQUIPMENT COMPANY INC	77.00 R0 01¢5
54210 336 MAINT & REPAIR SER - EQUIPMENT	03/21/13	UK# 241112	CUNTOUCT DANKCARD N A	20 01
54210 336 MAINT & REPAIR SER - EQUIPMENT	03/21/13	CK# 241120	VALLEY DEGTEING THE	225 00
54210 336 MAINT & REPAIR SER - EQUIPMENT	03/21/13	CK# Z41127	CODDECTUEALTH IIC	38441 82
54210 340 MEDICAL & DENTAL SERVICES	03/06/13	CK# 240940	CLODAL DIACNOSTIC SERVICES INC	116.00
54210 340 MEDICAL & DENIAL SERVICES	03/06/13	CK# 240930	CODDECTIONAL DICK SERVICES INC	716.84
54210 340 MEDICAL & DENTAL SERVICES	03/14/13	UK# 241030	CORRECTIONAL RISK SERVICES INC.	5/22 70
54210 340 MEDICAL & DENTAL SERVICES	03/14/13	UK# 241075	MUKKISTOWN-HAMBLEN ROSPITAL	471 04
54210 340 MEDICAL & DENTAL SERVICES	03/21/13	CK# 241094	AMERICAN ESUIERIC LABORATORI	10281 04
54210 340 MEDICAL & DENTAL SERVICES	03/21/13	Ck# 241101	CORRECTHEALTH, LLC	1/00.00
54210 340 MEDICAL & DENTAL SERVICES	03/21/13	Ck# 241124	WARREN K. STINSUN, D.D.S.	7940 77
54210 340 MEDICAL & DENTAL SERVICES	03/28/13	Ck# 241529	CORRECTIONAL RISK SERVICES INC	J00U-73
54210 340 MEDICAL & DENTAL SERVICES	03/28/13	Ck# 241346	MORRISIOWN-HAMBLEN EMS	430.01
54210 351 RENTALS	03/14/13	Ck# 241052	CANON SULUTIONS AMERICA, INC.	700.00
54210 410 CUSTODIAL SUPPLIES	03/06/13	Ck# 240965	KEL-SAN, INC.	399.00
54210 410 CUSTODIAL SUPPLIES	03/06/13	Ck# 240979	PFG HALE , INC.	112.43
54210 410 CUSTODIAL SUPPLIES	03/14/13	Ck# 24105/	CHEM CLEAN SYSTEMS LLC	107.77
54210 410 CUSTODIAL SUPPLIES	03/14/13	Ck# 241070	KEL-SAN, INC.	701 73
54210 410 CUSTODIAL SUPPLIES	03/14/13	Ck# 241091	WASTE INDUSTRIES/102 IIDIWASTE	382.72
54210 410 CUSTODIAL SUPPLIES	03/21/13	Ck# 241098	CHEM CLEAN SYSTEMS LLC	119.98
54210 410 CUSTODIAL SUPPLIES	03/21/13	Ck# 241113	KEL-SAN, INC.	220.73
54210 410 CUSTODIAL SUPPLIES	03/28/13	ck# 241319	BIG M JANITORIAL	139.00
54210 410 CUSTODIAL SUPPLIES	03/28/13	Ck# 241326	CHEM CLEAN SYSTEMS LLC	249.96
54210 410 CUSTODIAL SUPPLIES	03/28/13	Ck# 241341	KEL-SAN, INC.	479.00
54210 422 FOOD SUPPLIES	03/06/13	Ck# 240954	FLAV-O-RICH	1/10.90
54210 422 F000 SUPPLIES	03/06/13	Ck# 240979	PFG HALE , INC.	24490.30
54210 422 F000 SUPPLIES	03/21/13	CK# 241097	BOB BARKER COMPANY, INC.	211.40
54210 422 FOOD SUPPLIES	03/21/13	Ck# 241103	FLOWERS BAKING COMPANY	1242.50
54210 422 FOOD SUPPLIES	03/21/13	Ck# 241126	SUNTRUST BANKCARD, N.A.	69.63
54210 435 OFFICE SUPPLIES	03/14/13	Ck# 241064	EVANS OFFICE SUPPLY CO.	59.5U
54210 435 OFFICE SUPPLIES	03/21/13	Ck# 241126	SUNTRUST BANKCARD, N.A.	220.45
54210 441 PRISONERS CLOTHING	03/21/13	ck# 241097	BOB BARKER COMPANY, INC.	1481.80
54210 599 OTHER CHARGES	03/06/13	Ck# 240935	ARCMATE MANUFACTURING CORP.	116.10
54210 599 OTHER CHARGES	03/21/13	Ck# 241097	BOB BARKER COMPANY, INC.	1035.93
54210 716 LAW ENFORCEMENT EQUIPMENT	03/21/13	Ck# 241097	BOB BARKER COMPANY, INC.	787.56
54210 716 LAW ENFORCEMENT EQUIPMENT	03/28/13	Ck# 241320	BOB BARKER COMPANY, INC.	1749.40
54210 790 OTHER EQUIPMENT	03/21/13	Ck# 241097	BOB BARKER COMPANY, INC.	1847.50
54210 JAIL			Total: 49	115751.38
				75 40
54250 307 COMMUNICATIONS	03/06/13	Ck# 240992	VERIZON WIRELESS	35.18
54250 425 GASOLINE	03/21/13	Ck# 241104	FUELMAN TENNESSEE	193.31
54250 307 COMMUNICATIONS 54250 425 GASOLINE 54250 WORK RELEASE PROGRAM				
54310 316 CONTRIBUTION-VOL FIRE DEPT-EA: 54310 FIRE PREVENTION - VOLUNTEER F	s 03/28/13	Ck# 241312	FAST HAMBLEN COUNTY VED	22500.00
EARTH SIG CONTRIBUTION YOU FIRE DEPT-EAR	03/28/13	Ck# 241313	NORTH HAMBLEN COUNTY VED	22500.00
TATE DEPT TO LOW LINE THE DEPT TAKE	5 03/28/13	Ck# 241314	SOUTH HAMBLEN COUNTY VFD	22500.00
TABLE DEPT TOWN TOWN THE DEPT TAN	03/28/13	Ck# 241315	WEST HAMBLEN COUNTY VOLUNTEER	22500.00
54310 STO CONTRIBUTION - VOLUNTEED F	IRE DEPTS		Total: 4	90000.00
SAND THE LUCACULOR ADDRESS I	101		,	

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ACCNT OBJ	NAME	DATE	REFERENCE		AMOUNT PAID
54410 307	COMMUNICATION	03/06/13	Ck# 240938	CHRIS BELL	50.00
54410 338	MAINT & REPAIR SER -VEHICLES	03/14/13	Ck# 241063	KENNY DRINNON	217.76
54410 425	GASOLINE	03/21/13	Ck# 241104	FUELMAN TENNESSEE	382.37
54410 451	UNIFORMS	03/06/13	Ck# 240936	B.K. GRAPHICS	93.80
54410 500	OTHER CHARGES (EMERGECY)	03/06/13	Ck# 240955	FOOD CITY - #607	126.46
54410 590	OTHER CHARGES (EMERGECY)	03/06/13	Ck# 240992	VERIZON WIRELESS	40-01
54410 599	OTHER CHARGES (EMERGECY)	03/28/13	Ck# 241335	FOOD CITY - #602	193.35
54410	EMERGENCY MANAGEMENT			CHRIS BELL KENNY DRINNON FUELMAN TENNESSEE B.K. GRAPHICS FOOD CITY - #607 VERIZON WIRELESS FOOD CITY - #602 Total: 7	1103.75
54490 316	CONTRIBUTIONS	03/06/13	Ck# 240958	HAMBLEN COUNTY E.C.D. / 911	11786.33
54610 103	ASSISTANT(S)	03/06/13	ck# 240937	PAUL BALDY	30.00
54610 103	ASSISTANT(S)	03/06/13	Ck# 240969	WILLIAM B LOVE	180.00
54610 103	ASSISTANT(S)	03/06/13	Ck# 240978	JIMMY W PEOPLES	120.00
54610 103	ASSISTANT(S)	03/06/13	Ck# 240988	CLAUDE THOMPSON JR.	90.00
54610 189	OTHER SALARIES & WAGES	03/06/13	Ck# 240987	DR. TOM C. THOMPSON, MO	1666.66
54610 189	OTHER SALARIES & WAGES	03/14/13	Ck# 241062	DEPARTMENT OF PATHOLOGY	250.00
54610 189	OTHER SALARIES & WAGES	03/21/13	Ck# 241115	MORRISTOWN-HAMBLEN EMS	300.00
54610 189	OTHER SALARIES & WAGES	03/28/13	Ck# 241344	MORRISTOWN RESCUE SQUAD	300.00
54610 399	OTHER CONTRACTED SERVICES	03/06/13	Ck# 240948	EDDIE DAVIS	600.00
54610 435	OFFICE SUPPLIES	03/14/13	Ck# 241064	EVANS OFFICE SUPPLY CO.	63.00
54610	COUNTY CORONER/MEDICAL EXAMINE	R		PAUL BALDY WILLIAM B LOVE JIMMY W PEOPLES CLAUDE THOMPSON JR. DR. TOM C. THOMPSON, MD DEPARTMENT OF PATHOLOGY MORRISTOWN-HAMBLEN EMS MORRISTOWN RESCUE SQUAD EDDIE DAVIS EVANS OFFICE SUPPLY CO. Total: 10	3599.66
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/06/13	Ck# 240952	ENGLISH MOUNTAIN COFFEE	116.00
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/06/13	Ck# 240962	ALLISON MICHELLE JENKINS	701.50
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/14/13	Ck# 241052	CANON SOLUTIONS AMERICA, INC.	18.75
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/14/13	Ck# 241064	EVANS OFFICE SUPPLY CO.	184.33
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/14/13	Ck# 241087	TN PUBLIC HEALTH ASSOCIATION	200.00
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/21/13	Ck# 241095	ATMOS ENERGY	46.68
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/21/13	CK# 2411U2	ELLISON SANITARY SUPPLY CO.	//5.24
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/21/13	CK# 241105	GALLAHER & ASSOCIATES INC.	34.UU 704.E0
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/21/13	CK# 241111	ALLISON MICHELLE JENKINS	101.50
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/21/13	CK# 241132	WALMARI CUMMUNITY BKC	122.97
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/28/13	CK# 241333	ENGLISH MOUNTAIN COFFEE	73.80
55110 309	CONTRACTS WITH GOVERNMENT AGEN	03/28/13	UK# 241345	MORRISIONN UTILITIES	1392.00
55110 355	TRAVEL	03/06/13	CK# 240960	NORMA HILL	70.03
55110 355	TRAVEL	03/06/13	CK# 240980	ASHLET BROOKE SINGLETON	100,11
55110 355	TRAVEL LOCAL HEALTH CENTER	03/06/13	LK# 240982	ENGLISH MOUNTAIN COFFEE ALLISON MICHELLE JENKINS CANON SOLUTIONS AMERICA, INC. EVANS OFFICE SUPPLY CO. TN PUBLIC HEALTH ASSOCIATION ATMOS ENERGY ELLISON SANITARY SUPPLY CO. GALLAHER & ASSOCIATES INC. ALLISON MICHELLE JENKINS WALMART COMMUNITY BRC ENGLISH MOUNTAIN COFFEE MORRISTOWN UTILITIES NORMA HILL ASHLEY BROOKE SINGLETON KIM SMITH TOTAL: 15	4669.48
		*7.00.447	-: H 0/400/		((
55120 316	6 HUMANE SOCIETY	03/28/13	CK# 241296	MORRISTOWN-HAMBLEN	66750.00
55170 316	CONTRIBUTIONS	03/28/13	Ck# 241338	HELEN ROSS MCNABB CENTER	875.00
55180 316	6 HAMBLEN CO HEALTH - CRIPPLED C	03/28/13	Ck# 241310	STATE OF TN-DEPT. OF HEALTH	3121.00
5539Ò 31 <i>6</i>	S HAMBLEN CO. HEALTH - TN DEPT C	03/28/13	Ck# 241311	TENNESSEE DEPARTMENT OF HEALTH	55250.00
55520 316	S DEPARTMENT OF CHILDRENS SERVICE	03/28/13	Ck# 241294	CEASE	4000.00

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		NAME	DATE	REFERENCE		AMOUNT PAID
55530	316	CONTRIBUTIONS	03/06/13	Ck# 240964	K-MART	1424.85
55530	316	CONTRIBUTIONS	03/14/13	Ck# 241078	RAGGEDY ANN'S PLAYLAND	.00
55530	316	CONTRIBUTIONS	03/14/13	Ck# 241090	WALTERS STATE COMMUNITY COLLEG	130.00
55530	316	CONTRIBUTIONS	03/21/13	Ck# 241110	RAEANN HOYLE	225.00
55530		DEPARTMENT OF CHILDRENS SERVICE	s		K-MART RAGGEDY ANN'S PLAYLAND WALTERS STATE COMMUNITY COLLEG RAEANN HOYLE	1779.85
					YOUTH EMERGENCY SHELTER MORRISTOWN-HAMBLEN CHILDCARE	
55590	316	CONTRIBUTIONS	03/28/13	Ck# 241299	MORRISTOWN-HAMBLEN CHILDCARE	12500.00
55590		OTHER LOCAL WELFARE SERVICES			Total: 2	13860.00
55710	316	CONTRIBUTIONS-KAB	03/28/13	Ck# 241297	KEEP M'TOWN HAMBLEN BEAUTIFUL	7500.00
56100	316	CONTRIBUTIONS-SENIOR CITIZENS	03/28/13	Ck# 241308	SENIOR CITIZENS CENTER	5800.00
56300	316	CONTRIBUTION-SENIOR CITIZEN VI	03/28/13	Ck# 241309	SENIOR CITIZENS CENTER	3250.00
					MORRISTOWN-HAMBLEN LIBRARY	
56700	307	COMMUNICATION	03/06/13	Ck# 240992	VERIZON WIRELESS RELIEF SEPTIC REPAIR & SERVICE	43.07
56700	336	MAINTENANCE AND REPAIR SERVICE	03/21/13	Ck# 241121	RELIEF SEPTIC REPAIR & SERVICE	650.00
56700	336	MAINTENANCE AND REPAIR SERVICE	03/21/13	Ck# 241132	WALMART COMMUNITY BRC	20.42
56700	336	MAINTENANCE AND REPAIR SERVICE	03/28/13	Ck# 241359	TRI-COUNTY POWER EQUIPMENT	174.34
56700	410	CUSTODIAL SUPPLIES	03/14/13	Ck# 241091	WASTE INDUSTRIES/102 TIDIWASTE	69.30
56700	410	CUSTODIAL SUPPLIES	03/21/13	Ck# 241132	WALMART COMMUNITY BRC	15.85
56700	415	ELECTRICITY	03/14/13	Ck# 241051	APPALACHIAN ELECTRIC COOP	19.80
56700	415	ELECTRICITY	03/14/13	ck# 241074	MORRISTOWN UTILITIES	2542.00
56700	425	GASOLINE	03/21/13	Ck# 241131	VOYAGER FLEET SYSTEMS INC	219.54
56700	454	WATER AND SEWER	03/14/13	Ck# 241074	MORRISTOWN UTILITIES	1939.00
56700	506	LIABILITY INSURANCE	03/21/13	Ck# 241125	STRATE INSURANCE GROUP	1589.41
56700	513	WORKMAN'S COMPENSATION INSURAN	03/21/13	Ck# 241125	STRATE INSURANCE GROUP	456.00
56700	599	OTHER CHARGES	03/21/13	Ck# 241099	CITIZEN TRIBUNE	163.68
56700	599	OTHER CHARGES	03/21/13	Ck# 241132	WALMART COMMUNITY BRC	18.93
56700		PARK	• • • • • • • • • •		RELIEF SEPTIC REPAIR & SERVICE WALMART COMMUNITY BRC TRI-COUNTY POWER EQUIPMENT WASTE INDUSTRIES/102 TIDIWASTE WALMART COMMUNITY BRC APPALACHIAN ELECTRIC COOP MORRISTOWN UTILITIES VOYAGER FLEET SYSTEMS INC MORRISTOWN UTILITIES STRATE INSURANCE GROUP STRATE INSURANCE GROUP CITIZEN TRIBUNE WALMART COMMUNITY BRC	7921.34
56900	309	CONTRACTS WITH GOVERNMENT AGEN	03/14/13	Ck# 241069	KEEP M'TOWN HAMBLEN BEAUTIFUL	1637.21
56900	309	CONTRACTS WITH GOVERNMENT AGEN	03/21/13	Ck# 241107	HAMBLEN COUNTY-MORRISTOWN	2935,00
56900	309	CONTRACTS WITH GOVERNMENT AGEN	03/28/13	Ck# 241340	KEEP M'TOWN HAMBLEN BEAUTIFUL	654.74
56900	316	CONTRIBUTIONS	03/14/13	Ck# 241079	ROSE CENTER	5000.00
56900	316	CONTRIBUTIONS	03/28/13	Ck# 241295	HELPING HANDS CLINIC	2500.00
56900	316	CONTRIBUTIONS	03/28/13	Ck# 241298	LAKEWAY ACHIEVEMENT CENTER	2500.00
56900	316	CONTRIBUTIONS	03/28/13	Ck# 241300	M.A.T.S	4000.00
56900	316	CONTRIBUTIONS	03/28/13	Ck# 241303	M'TOWN HAMBLEN CENTRAL SERVICE	2500.00
56900	316	CONTRIBUTIONS	03/28/13	Ck# 241305	CITY OF MORRISTOWN	100003.00
56900	316	CONTRIBUTIONS	03/28/13	Ck# 241307	SENIOR CITIZENS HOME ASSIST.	2500,00
56900	···	OTHER SOCIAL, CULTURAL & RECRE	ATIONAL		KEEP M'TOWN HAMBLEN BEAUTIFUL HAMBLEN COUNTY-MORRISTOWN KEEP M'TOWN HAMBLEN BEAUTIFUL ROSE CENTER HELPING HANDS CLINIC LAKEWAY ACHIEVEMENT CENTER M.A.T.S M'TOWN HAMBLEN CENTRAL SERVICE CITY OF MORRISTOWN SENIOR CITIZENS HOME ASSIST	124226.95
57100	316	CONTRIBUTIONS	03/28/13	Ck# 241342	DEBRA LONG	37.60
57100	435	OFFICE SUPPLIES	03/14/13	Ck# 241089	DEBRA LONG THE UNIVERSITY OF TENNESSEE	1160.86
	·	ACDICULTUDAL EXTENSION SERVICE			Total • 2	1108 /6

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ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
					7/0.00
58110 302	ADVERTISING ADVERTISING ADVERTISING COMMUNICATION	03/06/13	CK# 240963	JOURNAL BROADCAST GROUP JOURNAL BROADCAST GROUP SIGNS NOW JEFFREY DILLARD MORRISTOWN CHAMBER OF COMMERCE	360.00
58110 302	ADVERTISING	03/14/13	CK# 241000	JUUKNAL BRUADLASI GROUP	174 50
58110 302	ADVERTISING	03/28/13	CK# 241322	SIGNS NOW	45.00
58110 307	COMMUNICATION	03/06/13	CK# 240930	MODELETOIN CHAMBER OF COMMERCE	11350 00
58110 316	CONTRIBUTIONS-CHAMBER-TOURISM	05/28/13	UK# 24 13U2	MURRISIUMN CHAMBER OF COMMERCE	506.83
58110 355	TRAVEL	03/06/13	CK# 24UYDU	JEFFRET DILLARD	200.03
58110 355	TRAVEL	03/21/13	UK# 241120	SUNIKUSI BANKUAKU, N.A.	201,00
58110 399	OTHER CONTRACTED SERVICES	03/06/13	CK# 240989	IN DEPT OF COMMERCE & INSURANC	70.00
58110 399	OTHER CONTRACTED SERVICES	03/21/13	CK# 241119	PYKU SHUWS INC.	4800.00
58110 399	OTHER CONTRACTED SERVICES	03/28/13	CK# 241316	AGENCY FOR THE PERFORMING ARIS	730.00
58110 399	OTHER CONTRACTED SERVICES	03/28/13	CK# 241318	ARTISTS REPRESENTATION & MUMI	21/ 00
58110 435	OFFICE SUPPLIES	03/21/13	CK# 241095	ACME PRINTING COMPANY, INC.	214.00
58110 499	OTHER SUPPLIES AND MATERIALS	03/21/13	CK# 241126	SUNTRUST BANKCARD, N.A.	203.63
58110 599	OTHER CHARGES	03/21/13	CK# 241114	MORRISTOWN AREA CHAMBER	15.00
58110	TOURISM			JEFFREY DILLARD SUNTRUST BANKCARD, N.A. TN DEPT OF COMMERCE & INSURANC PYRO SHOWS INC. AGENCY FOR THE PERFORMING ARTS ARTISTS REPRESENTATION & MGMT ACME PRINTING COMPANY, INC. SUNTRUST BANKCARD, N.A. MORRISTOWN AREA CHAMBER TOTAL: 14	24240.22
58120 316	MUKKISIUWN AKEA CHAMBEK - INDU	03/20/13	CK# 241301	CITY OF MORRISTOWN INDUSTRIAL	40151 00
58120 364	CONTRACTS FOR DEVELOPMENT COST	03/14/13	LK# 241073	CITY OF MORRISTOWN INDUSTRIAL	70151.00
				Total: 2	
58600 312	CONTRACTS WITH PRIVATE AGENCIE	03/14/13	ck# 241053	CAREHERE LLC ATMOS ENERGY MUS FIBERNET CAREHERE LLC MORRISTOWN UTILITIES STP, LLC STP, LLC STRATE INSURANCE GROUP STRATE INSURANCE GROUP Total: 9	7474.68
58600 312	CONTRACTS WITH PRIVATE AGENCIE	03/21/13	Ck# 241095	ATMOS ENERGY	89.31
58600 312	CONTRACTS WITH PRIVATE AGENCIE	03/21/13	Ck# 241116	MUS FIBERNET	202.28
58600 312	CONTRACTS WITH PRIVATE AGENCIE	03/28/13	Ck# 241322	CAREHERE LLC	5244.00
58600 312	CONTRACTS WITH PRIVATE AGENCIE	03/28/13	Ck# 241345	MORRISTOWN UTILITIES	117.43
58600 312	CONTRACTS WITH PRIVATE AGENCIE	03/28/13	Ck# 241354	STP, LLC	1500.00
58600 312	CONTRACTS WITH PRIVATE AGENCIE	03/28/13	ck# 241355	STP, LLC	44.95
58600 506	LIARILITY INSURANCE	03/21/13	Ck# 241125	STRATE INSURANCE GROUP	80215.25
58600 513	WORKER'S COMP. INS.	03/21/13	Ck# 241125	STRATE INSURANCE GROUP	27800.25
58600	EMPLOYEE BENEFITS			Total: 9	122688.15
30000 111					
733 00 316	S CONTRIBUTIONS	03/28/13	Ck# 241306	PROJECT GRADUATION HAMBLEN CO.	500.00
			-1 " 2/25/5	MATTHELL EVERO	4405.00
91130 718	MOTOR VEHICLES	03/06/13	Ck# 240945	MATTHEW AYERS CARTWRIGHT COMMUNICATION INC. Total: 2	1105.00
91130 718	MOTOR VEHICLES	03/14/13	CK# 241054	CARTWRIGHT COMMUNICATION INC.	744.50
91130	, PUBLIC SAFETY PROJECTS			Total: 2	1849.50
				***** /AF	0/2707 54
101 GE	IERAL FUND (101)	• • • • • • • • •		Total: 405	902/0/.51

FUND: 131 HIGHWAY FUND (131)
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		WANE		DESERGIASE	DESCRIPTION	AUGUST BATE
61000	307	TELEPHONE	03/06/13	Ck# 038271	VERIZON WIRELESS	205.55
61000	307	TELEPHONE	03/14/13	Ck# 038286	COMCAST CARLE	66.03
61000	355	REGULAR TRAVEL	03/21/13	ck# 038302	SUNTRUST BANKCARD, N.A.	19.72
61000	415	ELECTRICITY	03/28/13	Ck# 038321	HOLSTON ELECTRIC COOPERATIVE	1034-29
61000	442	PROPANE GAS	03/14/13	Ck# 038288	HOLSTON GASES	1165.38
61000	442	PROPANE GAS	03/28/13	Ck# 038322	HOLSTON GASES	855.53
61000	454	WATER & SEWER	03/28/13	Ck# 038326	MORRISTOWN UTILITIES	93.00
61000	506	COMP GENERAL LIAB INSURANCE	03/21/13	Ck# 038301	STRATE INSURANCE GROUP	8597-66
61000	511	VEHICLE INSURANCE	03/14/13	Ck# 038298	WELLS FARGO INS SVCS USA (KNX)	422.00
61000	599	OTHER CHARGES	03/06/13	Ck# 038254	ABLE EXTERMINATORS, INC.	85.00
61000	599	OTHER CHARGES	03/06/13	Ck# 038257	BIG M JANITORIAL	69.50
61000	599	OTHER CHARGES	03/06/13	Ck# 038259	BUFFALO TRAIL WESTERN WEAR	100.00
61000	599	OTHER CHARGES	03/06/13	Ck# 038261	CITY ELECTRIC SUPPLY	197.50
61000	599	OTHER CHARGES	03/06/13	Ck# 038263	SWP INC. DBA HAYTER PRINTING	250.00
61000	599	OTHER CHARGES	03/21/13	Ck# 038302	SUNTRUST BANKCARD, N.A.	356.94
61000	599	OTHER CHARGES	03/21/13	Ck# 038303	WALMART COMMUNITY BRC	83.26
61000	599	OTHER CHARGES	03/28/13	Ck# 038316	BIG M JANITORIAL	208.00
61000	599	OTHER CHARGES	03/28/13	Ck# 038324	MATT MCCLELLAN	128.95
61000		ADMINISTRATION			VERIZON WIRELESS COMCAST CABLE SUNTRUST BANKCARD, N.A. HOLSTON ELECTRIC COOPERATIVE HOLSTON GASES HOLSTON GASES HOLSTON UTILITIES STRATE INSURANCE GROUP WELLS FARGO INS SVCS USA (KNX) ABLE EXTERMINATORS, INC. BIG M JANITORIAL BUFFALO TRAIL WESTERN WEAR CITY ELECTRIC SUPPLY SWP INC. DBA HAYTER PRINTING SUNTRUST BANKCARD, N.A. WALMART COMMUNITY BRC BIG M JANITORIAL MATT MCCLELLAN	13938.31
62000	351	RENTAL EQUIPMENT	03/28/13	Ck# 038314	A-1 EQUIPMENT RENTAL LOWE'S VULCAN MATERIALS COMPANY VULCAN MATERIALS COMPANY VULCAN MATERIALS COMPANY G & C SUPPLY CO. VULCAN INC. D/B/A VULCAN SIGNS VULCAN INC. D/B/A VULCAN SIGNS SUNTRUST BANKCARD, N.A. CINTAS CORP., LOC. 207 CINTAS CORP., LOC. 207 TENNESSEE GUARDRAIL, INC	7 5.00
62000	403	ASPHALT - COLD MIX	03/06/13	Ck# 038266	LOWE'S	2509 .9 2
62000	409	CRUSHED STONE	03/06/13	Ck# 038273	VULCAN MATERIALS COMPANY	1478.07
62000	409	CRUSHED STONE	03/14/13	Ck# 038297	VULCAN MATERIALS COMPANY	342.95
62000	409	CRUSHED STONE	03/28/13	Ck# 038330	VULCAN MATERIALS COMPANY	1524 <i>.79</i>
62000	443	ROAD SIGNS & STRIPING	03/06/13	Ck# 038262	G & C SUPPLY CO.	1300.00
62000	443	ROAD SIGNS & STRIPING	03/06/13	Ck# 038272	VULCAN INC. D/B/A VULCAN SIGNS	717.50
62000	443	ROAD SIGNS & STRIPING	03/14/13	Ck# 038296	VULCAN INC. D/B/A VULCAN SIGNS	900.54
62000	446	TOOLS	03/21/13	Ck# 038302	SUNTRUST BANKCARD, N.A.	4.30
62000	451	UNIFORMS	03/06/13	Ck# 038260	CINTAS CORP., LOC. 207	99.17
62000	451	UNIFORMS	03/14/13	CK# U38285	CINIAS CORP., LOC. 207	99.00
62000	451	UNIFORMS	03/28/13	CK# U3831/	CINTAS CORP., LOC. 207	198.00
62000	467	FENCING HIGHWAY AND RRIDGE MAINTENANCE	03/14/13	CK# U38295	TENNESSEE GUARDRAIL, INC.	7262.5U 16511 74
52000	•••	HIGHER AND DATE HATE PARTY			BP OIL ZOOMERZ, INC. ZOOMERZ, INC. NAPA AUTO PARTS OF MORRISTOWN INTERSTATE TRACTOR DICKSON CO. EQUIPMENT CO, INC. ROGERS MFG. CO., INC. THOMPSON MACHINE WORKS FISHER DOOR INDUSTRIAL MACHINE & HYDRAUL MOORE'S TRACTOR & TRAILER SAFETY KLEEN FASTENAL COMPANY BP OIL ZOOMERZ, INC.	10511174
63100	412	DIESEL FUEL	03/14/13	Ck# 038284	BP OIL	2129.43
63100	412	DIESEL FUEL	03/14/13	Ck# 038299	ZOOMERZ, INC.	350.00
63100	412	DIESEL FUEL	03/28/13	ck# 038331	ZOOMERZ, INC.	1183.00
63100	416	MACHINE & EQUIPMENT PARTS	03/06/13	Ck# 038253	NAPA AUTO PARTS OF MORRISTOWN	1470.74
63100	416	MACHINE & EQUIPMENT PARTS	03/06/13	Ck# 038264	INTERSTATE TRACTOR	1662.81
63100	416	MACHINE & EQUIPMENT PARTS	03/14/13	Ck# 038287	DICKSON CO. EQUIPMENT CO, INC.	641.62
63100	416	MACHINE & EQUIPMENT PARTS	03/14/13	ck# 038290	ROGERS MFG. CO., INC.	138.85
63100	416	MACHINE & EQUIPMENT PARTS	03/14/13	ck# 038293	THOMPSON MACHINE WORKS	188.00
63100	416	MACHINE & EQUIPMENT PARTS	03/28/13	Ck# 038320	FISHER DOOR	200.00
63100	416	MACHINE & EQUIPMENT PARTS	03/28/13	ck# 038323	INDUSTRIAL MACHINE & HYDRAUL	804.15
63100	416	MACHINE & EQUIPMENT PARTS	03/28/13	Ck# 038325	MOORE'S TRACTOR & TRAILER	492.91
63100	424	GARAGE SUPPLIES	03/06/13	Ck# 038268	SAFETY KLEEN	490.45
63100	424	GARAGE SUPPLIES	03/28/13	ck# 038319	FASTENAL COMPANY	556.88
		04001 1115	O7 /4/ /47	ALA 07030/	ED OIL	2257 75
63100	425	GASULINE	03/14/13	UK# U30204	BP UIL	2253.75

FUND: 131 HIGHWAY FUND (131)
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=======================================		========	E8222222			=======================================		
63100 425 G	ASOLINE	03/28/13	Ck# 038331	ZOOMERZ, INC.		637.10		
63100 446 TO	OOLS	03/14/13	Ck# 038292	SNAP-ON TOOLS		254.40		
63100 499 0	THER SUPPLIES & MATERIALS	03/06/13	Ck# 038266	LOWE'S		31.24		
63100 499 0	THER SUPPLIES & MATERIALS	03/14/13	ck# 038291	SCOTT-GROSS CO. INC.		123.81		
63100 0	PERATION AND MAINTENANCE OF E	EQUIPMENT		Total:	19	13925.83		
66000 513 W	ORKMANS COMPENSATION	03/28/13	Ck# 038315	BERKLEY NET UNDERWRITERS		3188.00		
131 HIGHW	AY FUND (131)			Total:	51	47563.88		

FUND: 116 SOLID WASTE/SANITATION (116)
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ACCNT OBJ NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
55710 312 CONTRACTS WITH PRIVATE AGENCIE 55710 334 MAINTENANCE AND REPAIR SERVICE 55710 336 MAINTENANCE AND REPAIR SERVICE	*******			E20/ 4E
55710 312 CONTRACTS WITH PRIVATE AGENCIE	03/06/13	Ck# 021412	S & B RECYCLING	2294.03 5100.00
55710 334 MAINTENANCE AGREEMENTS	03/06/13	Ck# 021403	CUMMINS CRUSSPOINT, LLC	724 40
55710 336 MAINTENANCE AND REPAIR SERVICE	03/06/13	Ck# 02139/	NAPA AUTO PARTS OF MORKISTOWN	420.47 741 74
55710 336 MAINTENANCE AND REPAIR SERVICE	03/06/13	Ck# U214U4	EAST IN STEEL SUPPLY, INC.	701.34 705 //
55710 336 MAINTENANCE AND REPAIR SERVICE	03/06/13	CK# 021405	FASTENAL COMPANY	303.40 700.7/
55710 336 MAINTENANCE AND REPAIR SERVICE	03/06/13	Ck# 021410	MID-STATE EQUIP. CO., INC.	399.74
55710 336 MAINTENANCE AND REPAIR SERVICE	03/06/13	Ck# 021411	MOORES TRACTOR & TRAILER	1014.73 737 0E
55710 336 MAINTENANCE AND REPAIR SERVICE	03/14/13	Ck# 021420	INTERSTATE BATTERY SYSTEM	343.63
55710 336 MAINTENANCE AND REPAIR SERVICE	03/14/13	Ck# 021422	SMOKY MOUNT. TRUCK CENTER LLC	212.20
55710 336 MAINTENANCE AND REPAIR SERVICE	03/28/13	ck# 021430	CUMMINS CROSSPOINT, LLC	1/92.30
55710 336 MAINTENANCE AND REPAIR SERVICE	03/28/13	Ck# 021433	INDUSTRIAL MACHINE & HYDRAULIC	1050.00
55710 359 DISPOSAL FEES	03/06/13	Ck# 021406	HAMBLEN COUNTY-MORRISTOWN	56511.00
55710 412 DIESEL FUEL	03/14/13	Ck# 021417	BP OIL	9645.95
55710 412 DIESEL FUEL	03/14/13	ck# 021423	ZOOMERZ, INC.	1591.97
55710 412 DIESEL FUEL	03/28/13	ck# 0214 38	ZOOMERZ, INC.	2239.78
55710 425 GASOLINE	03/14/13	ck# 021417	BP OIL	150.94
55710 425 GASOLINE	03/14/13	Ck# 021423	ZOOMERZ, INC.	76.67
55710 425 GASOLINE	03/28/13	Ck# 021438	ZOOMERZ, INC.	64.81
55710 433 LUBRICANTS	03/06/13	Ck# 021408	LUBR I CORP	2426.00
55710 435 OFFICE SUPPLIES	03/14/13	ck# 021419	EVANS OFFICE SUPPLY CO.	78.84
55710 451 UNIFORMS	03/06/13	Ck# 021401	CINTAS CORP., LOC. 207	170.53
55710 451 UNIFORMS	03/14/13	Ck# 021418	CINTAS CORP., LOC. 207	124.55
55710 451 UNIFORMS	03/28/13	Ck# 021429	CINTAS CORP., LOC. 207	405.04
55710 491 BRIT GRAS	03/06/13	ck# 021402	COCKE FARMERS COOP	200.00
55710 499 OTHER SUPPLIES AND MATERIALS	03/21/13	Ck# 021425	ZEE MEDICAL INC	83. 3 5
55710 409 OTHER SUPPLIES AND MATERIALS	03/28/13	Ck# 021432	HAMBLEN COUNTY CLERK	17.50
55710 400 OTHER SUPPLIES AND MATERIALS	03/28/13	Ck# 021434	LYNN MALONE'S WRECKER SERVICE	675.00
55710 499 OTHER SUPPLIES AND MATERIALS	03/28/13	Ck# 021437	ZEE MEDICAL INC	62.31
EE710 EOK LIABILITY INCHBANCE	03/21/13	Ck# 021424	STRATE INSURANCE GROUP	11112.91
55710 500 EINDIEITI INCORNICE	03/21/13	Ck# 021424	STRATE INSURANCE GROUP	12820.25
ES710 719 MORNIAN'S CONFERSALION INSURAN	03/28/13	Ck# 021431	FREIGHTLINER OF KNOXVILLE	123747.00
EE710 CANTTATION MANAGEMENT				239565.32
55710 336 MAINTENANCE AND REPAIR SERVICE 55710 336 MAINTENANCE AND REPAIR SERVICE 55710 336 DISPOSAL FEES 55710 412 DIESEL FUEL 55710 412 DIESEL FUEL 55710 425 GASOLINE 55710 425 GASOLINE 55710 425 GASOLINE 55710 433 LUBRICANTS 55710 431 LUBRICANTS 55710 451 UNIFORMS 55710 451 UNIFORMS 55710 451 UNIFORMS 55710 451 UNIFORMS 55710 499 OTHER SUPPLIES AND MATERIALS 55710 506 LIABILITY INSURANCE 55710 513 WORKMAN'S COMPENSATION INSURANCE 55710 718 MOTOR VEHICLES 55710 SANITATION MANAGEMENT				
116 SOLID WASTE/SANITATION (116)			Total: 31	239565.32

<u>CONVERSION-SERIES E-4 A BONDS</u>

Motion by Louis Jarvis, seconded by Howard Shipley to approve the conversion of the Series E-4 Bonds.

Chair S. Ford	YES	L. Carter	YES
R. Eldridge	YES	VChair H. Shipley	(2) YES
L. Baker	MES	N. Phillips	Absent
T.Dennison	Absent	W. NeSmith	MES
D. Fullington	ΥES	T. Goins	YES
H. Harville	YES	D. Wampler	YES
P. LeBel	YES	L. Jarvis	(M) YES
7.b.	Passed (12 YES - 0 N	NO - O ABS - 2 Absent)	Majority Vote >

The Board of Commissioners of Hamblen County, Tennessee, met in regular session on April 18, 2013, at 5:00 o'clock, p.m. at County Courthouse, with the Stancil Ford, Chairman, presiding.

The following Commissioners were present:

Larry D. Baker, Larry Carter, Rick Eldridge, Stancil Ford, Doyle J. Fullington, Tim Goins, Herbert H. Harville, Doe Jarvis, Paul LeBel, Wayne Nesmith, Howard Shipley and Dana C. Wampler.

The following Commissioners were absent:

Tim Dennison and Nancy Phillips.

There were also present Linda Wilder, County Clerk and Bill Brittain, County Mayor.

After the meeting was duly called to order, the following resolution was introduced by Doe Jarvis, seconded by Howard Shipley and after due deliberation, was adopted by the following vote:

AYE:

Larry D. Baker, Larry Carter, Rick Eldridge, Stancil Ford, Doyle J. Fullington, Tim Goins, Herbert H. Harville, Doe Jarvis, Paul LeBel, Wayne Nesmith, Howard Shipley and Dana C. Wampler.

NAY:

None.

A RESOLUTION APPROVING THE AMENDMENT AND RESTATEMENT OF HAMBLEN COUNTY'S SERIES E-4-A LOAN AGREEMENT WITH THE PUBLIC BUILDING AUTHORITY OF BLOUNT COUNTY, TENNESSEE; DIRECTING THE CONVERSION OF THE INTEREST RATE ON THE RELATED LOCAL GOVERNMENT PUBLIC IMPROVEMENT BONDS, SERIES E-4-A TO AN INDEX RATE; AND AUTHORIZING THE EXECUTION AND DELIVERY OF AN INDEX RATE AGREEMENT IN CONNECTION THEREWITH

WHEREAS, Hamblen County, Tennessee (the "County") has heretofore entered into the Series E-4-A Loan Agreement, dated as of August 1, 2008 (the "Series E-4-A Loan Agreement") with The Public Building Authority of Blount County, Tennessee (the "Blount Authority"); and

WHEREAS, in order to fund the Series E-4-A Loan Agreement, the Blount Authority issued its Local Government Public Improvement Bonds, Series E-4-A, dated August 13, 2008 (the "Series E-4-A Bonds") bearing interest at the Daily Period (as such term is defined in the Series E-4-A Loan Agreement) pursuant to an Amended and Restated Indenture of Trust, dated as of June 1, 2008 (the "Original Series E Indenture"), as supplemented by a Series E-4-A Supplemental Indenture of Trust, dated as of August 1, 2008 (the "Series E-4-A Supplemental Indenture" and collectively with the Original Series E Indenture, the "Series E-4-A Indenture"), each between the Blount Authority and the Trustee, with credit and liquidity support provided by a Letter of Credit issued by KBC BANK N. V., Acting through its New York Branch, and with the Series E-4-A Bonds remarketed by Morgan Keegan & Company, Inc. (the "Remarketing Agent") pursuant to a Remarketing Agreement, dated as of August 1, 2008 (the "Series E-4-A Remarketing Agreement"); and

WHEREAS, the County desires to amend and restate the Series E-4-A Loan Agreement in substantially the form now before this meeting (the "Amended and Restated Series E-4-A Loan Agreement") to permit the conversion of the Series E-4-A Bonds to an Index Rate (as defined below) and to request the Blount Authority to amend the Series E-4-A Indenture and amend, terminate or replace the Series E-4-A Remarketing Agreement, as necessary, to provide for a conversion of the

Series E-4-A Bonds to an index rate period ("Index Rate Period") during which time the Series E-4-A Bonds will bear interest at the index rate (the "Index Rate"), which will permit the Series E-4-A Bonds to be sold directly to financial institutions or other entities wishing to purchase Series E-4-A Bonds in an Index Rate Period; and

WHEREAS, upon the conversion of the Series E-4-A Bonds to the Index Rate Period, the Series E-4-A Bonds will be sold to Regions Capital Advantage, Inc., or an affiliate thereof, (the "Bank") in the Index Rate Period and in connection therewith, the County will enter into an Index Rate Agreement (the "Series E-4-A Index Rate Agreement"), which such Series E-4-A Index Rate Agreement will contain terms and conditions substantially consistent with the term sheet from the Bank now before this meeting (the "Regions Bank Term Sheet"); and

WHEREAS, it is hereby determined by the Board of County Commissioners (the "Governing Body") to be in the best interest of the County to: (i) authorize the amendment and restatement of the Series E-4-A Loan Agreement and request that the Blount Authority, the Trustee and any other required parties consent to the Amended and Restated Series E-4-A Loan Agreement to permit the conversion of the Series E-4-A Bonds to the Index Rate Period; (ii) request that the Blount Authority, the Trustee and any other required parties approve and consent to amendments to the Series E-4-A Indenture to provide for an Index Rate Period, and to the amendment or termination of the Series E-4-A Remarketing Agreement, as necessary; (iii) approve the execution and delivery of the Series E-4-A Index Rate Agreement; (iv) direct the Blount Authority, upon receipt of all requisite consents, to convert the Interest Period on the Series E-4-A Bonds from the Daily Period to the Index Rate Period; and (v) pay costs incident to the amendments described above and the conversion of the Series E-4-A Bonds to the Index Rate Period; and

WHEREAS, for the purposes recited above, the Governing Body of the County adopts this Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hamblen County, Tennessee, as follows:

Section 1. Approval of Amendment and Restatement of the Series E-4-A Loan Agreement. The form, terms and provisions of the Amended and Restated Series E-4-A Loan Agreement now before this meeting are hereby approved. The Amended and Restated Series E-4-A Loan Agreement is to be in substantially the form now before this meeting and is hereby approved with such changes therein as shall be approved by the County Mayor and County Clerk, the execution thereof by the County Mayor and the County Clerk to constitute conclusive evidence of the approval of any and all changes or revisions therein. The County Mayor and County Clerk are hereby authorized, empowered and directed to execute and deliver the Amended and Restated Series E-4-A Loan Agreement in the name and on behalf of the County. From and after the execution and delivery of the Amended and Restated Series E-4-A Loan Agreement, the County Mayor and the County Clerk are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Amended and Restated Series E-4-A Loan Agreement as executed.

All fees and expenses associated with the amendment and the conversion shall be paid by the County pursuant to the Amended and Restated Series E-4-A Loan Agreement.

Section 2. <u>Amendment to the Series E-4-A Supplemental Indenture and Amendment or Termination of the Series E-4-A Remarketing Agreement.</u> The Governing Body hereby directs the County Mayor to request that the Blount Authority, the Trustee and any other required parties approve and consent to amendments to the Series E-4-A Indenture, the Series E-4-A Loan Agreement, the Series E-4-A Remarketing Agreement (as necessary), and such other documents necessary to effect the amendments to provide for an Index Rate Period for the Series E-4-A Bonds, all of which shall contain terms and provisions consistent with the Regions Bank Term Sheet now before this meeting. The Governing Body hereby authorizes the County Mayor to request that the

Blount Authority and the Remarketing Agent and any other required parties approve and consent to amendment or termination of the Series E-4-A Remarketing Agreement as necessary to provide for an Index Rate Period for the Series E-4-A Bonds.

Section 3. Certain Terms of the Series E-4-A Bonds in the Index Rate Period.

- (a) The County Mayor is hereby authorized to direct the Authority to convert the Series E-4-A Bonds to the Index Rate Period and to remarket, or direct the Remarketing Agent to remarket, the Series E-4-A Bonds to the Bank, as the purchaser of the Series E-4-A Bonds.
- Agreement will bear interest at the Index Rate, which during the initial Index Rate Period will be a variable rate to be established on a monthly basis based upon a percentage of not more than 63.456% of 30-day London Interbank Offered Rate ("LIBOR"), plus 87 basis points. The Index Rate may be subject to increase in certain situations such as an event of default by the County with respect to the Amended and Restated Series E-4-A Loan Agreement or the Series E-4-A Index Rate Agreement or a determination that the Series E-4-A Bonds are not exempt from federal income tax; provided, however, in no event shall the Index Rate exceed the maximum rate permitted by law. The Series E-4-A Bonds will be subject to redemption as provided in the Series E-4-A Indenture. The Bank shall have the right to cause the prepayment of the entire principal amount of the Series E-4-A Bonds and the Amended and Restated Series E-4-A Loan Agreement at the end of the initial Index Rate Period (but not before except in the event of default), which shall be not earlier than five (5) years following the purchase by the Bank of the Series E-4-A Bonds in the Index Rate Period.
- (c) All obligations under the Amended and Restated Series E-4-A Loan Agreement, including the outstanding aggregate principal amount of the Amended and Restated Series E-4-A Loan Agreement, interest on such principal amount and all fees and expenses of the Bank, may become immediately due and payable at an increased rate of interest (but in no event greater than the maximum rate permitted by law) in the following events: (i) if at the end of the

initial Index Rate Period, the Series E-4-A Bonds are not remarketed or the initial Index Rate Period is not extended and (ii) upon the occurrence of certain events of default, as described in the Amended and Restated Series E-4-A Loan Agreement, the Series E-4-A Index Rate Agreement and the Series E-4-A Indenture.

Section 4. Approval of the Series E-4-A Index Rate Agreement. The form, terms and provisions of the Series E-4-A Index Rate Agreement shall be substantially consistent with the Regions Bank Term Sheet now before this meeting, with such changes therein as shall be approved by the County Mayor and the County Clerk, the execution by the County Mayor and the County Clerk of the Series E-4-A Index Rate Agreement to constitute conclusive evidence of the approval of any and all changes or revisions therein. The County Mayor and County Clerk are hereby authorized, empowered and directed to execute and deliver the Series E-4-A Index Rate Agreement in the name and on behalf of the County consistent with the Regions Bank Term Sheet. From and after the execution and delivery of the Series E-4-A Index Rate Agreement, the County Mayor and the County Clerk are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Series E-4-A Index Rate Agreement as executed.

Section 5. <u>Approval of Conversion of Series E-4-A Bonds</u>. The Series E-4-A Bonds which funded the Series E-4-A Loan Agreement currently bear interest at the Daily Rate as defined in the Series E-4-A Loan Agreement. For the reasons stated in the recitals, the Governing Body hereby authorizes the County Mayor to direct a conversion of the Interest Period on the Series E-4-A Bonds, and thus the Amended and Restated Series E-4-A Loan Agreement, from the Daily Period to the Index Rate Period.

The conversion of the interest rate period shall occur through the remarketing of the Series E-4-A Bonds to the Bank in the Index Rate Period. The conversion of the Series E-4-A Bonds to the Index Rate Period shall be effective only upon execution and delivery of the Series E-4-A Index Rate

Agreement, the Amended and Restated Series E-4-A Loan Agreement and the amended Series E-4-A Indenture, and receipt of all requisite consents, and delivery of such other documents necessary to implement the conversion of the Interest Period pursuant to the Series E-4-A Indenture.

The County Mayor and the County Clerk are hereby authorized to give notice to the Trustee of the County's direction that the Interest Period on the Series E-4-A Bonds be converted from the Daily Period to the Index Rate Period in accordance with provisions hereof. The County Mayor is also authorized to rescind such conversion notice as provided in the Amended and Restated Series E-4-A Loan Agreement, if in his discretion, such conversion does not achieve the objectives of the County as stated in this Resolution. The County acknowledges that the Bank has not entered into a binding commitment to purchase the remarketed Series E-4-A Bonds as of the date hereof.

Section 6. <u>Additional Authorizations</u>. All acts and doings of the County Mayor and the County Clerk and any other representative or officer of the County which are in conformity with the purposes and intent of this Resolution and in furtherance of the amendments and the conversion as set forth herein shall be and the same hereby are in all respects, approved and confirmed.

Section 7. <u>Separability</u>. If any section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 8. Repeal of Conflicting Resolutions and Effective Date. All other resolutions and orders, or parts thereof, in conflict with the provisions of this Resolution, are, to the extent of such conflict, hereby repealed and this Resolution shall be in immediate effect from and after its adoption.

Adopted	and	approved	thia	1 0th	d	_ C	A	2012
Adopted	anu	approved	ınıs	10	aay	\mathbf{o}	April,	2013.

	/s/
	County Mayor
ATTEST:	
/s/	
County Clerk	_

CERTIFICATE OF COUNTY CLERK

I, Linda Wilder, certify that I am the duly qualified and acting County Clerk of Hamblen County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of a regular meeting of the governing body of the County held on April 18th, 2013; that these minutes were promptly and fully recorded and are open to public inspection; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to the amendment, restatement and conversion of the Series E-4-A Loan Agreement.

WITNESS my official signature and seal of said County on this the 18th day of April, 2013.

1s/ Kinda Wilder
County Clerk

(SEAL)

11738350.1

INCREASE OF PAY FOR ELECTION DAY POLL WORKERS

Motion by Louis Jarvis, seconded by Herbert Harville to approve the increase of the current pay for School of Instruction from \$15.00 to \$25.00, the Officer of Election from \$115.00 to \$130.00, poll Worker from \$85.00 to \$100.00, Poll Custodian from \$35.00 to \$50.00 and the Officer of Election Cell Phone Allowance from \$0.00 to \$20.00 for those Officers who do not carry unlimited minutes on their cell phone plan.

Motion by Doyle Fullington, seconded by Louis Jarvis to amend the above motion to have the provision for cell phone allowance go back into committee and report back next month.

Vote on the amendment passed.

The vote on the original motion:

Chair S. Ford	YES	L. Carter	YES
R. Eldridge	YES	VChair H. Shipley	YES
L. Baker	YES	7. Phags	Absent
T.Dennison	Absent	W. NeSmith	YES
D. Fullington	YES	T. Goins	YES
H. Harville	(2) YES	D. Wampler	YES
P. LeBel	YES	L. Jarvis	(M) YES

APPROVAL TO APPLY FOR LITTER GRANT

Motion by Louis Jarvis, seconded by Larry Baker to approve that Hamblen County Government apply for a Litter and Trash Collecting Grant.

Chair S. Ford	YES.	L. Carter	YES
R. Eldridge	YES	VChair H. Shipley	YES
L. Baker	(2) YES	N. Phillips	Absent
T.Dennison	Absent	W. NeSmith	YES
D. Fullington	YES	T. Goins	YES
H, Harville	YES	D. Wampler	YES
P. LeBel	YES	L. Jarvis	(M) YES

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

7.d.

Majority Vote >

AUTHORIZING RESOLUTION

Resolution authorizing submission of an application for a Litter and Trash Collecting Grant for FY 2013-2014 from the Tennessee Department of Transportation and authorizing the acceptance of said Grant.

Whereas, the Hamblen County Commission intends to apply for the aforementioned Grant from the Tennessee Department of Transportation and,

Whereas, the contract for the Grant for FY 2013-2014 will impose certain legal obligations upon Hamblen County.

THEREFORE, BE IT RESOLVED:

- 1. That Bill Brittain, County Mayor of Hamblen County is authorized to apply on behalf of Hamblen County for a Litter and Trash Collecting Grant for FY 2013-2014 from the Tennessee Department of Transportation.
- 2. That should said application be approved by the Tennessee Department of Transportation, then Bill Brittain of Hamblen County is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the Litter and Trash Collecting Grant by Hamblen County.

APPROVAL OF ANNUAL DEBT REPORT

Motion by Louis Jarvis, seconded by Tim Goins to approve the annual debt report.

Chair S. Ford	YES	L. Carter	YES
R. Eldridge	YES	VChair H. Shipley	MES
L. Baker	YES	N. Phillips	Absent
T.Dennison	Absent	W. NeSmith	YES
D. Fullington	YES	T. Goins	(2) YES
H. Harville	YES	D. Wampler	ΥES
P. LeBel	YES	L. Jarvis	(M) YES

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

Majority Vote >

7.e.

Hamblen County Government



Annual Debt Report

For the Year Ending June 30, 2013

Bill Brittain

County Mayor

Joey Barnard, CGFM, CFE, MBA Finance Director

156 Back to Regular Calendar

Hamblen County, Tennessee Annual Debt Report for the Fiscal Year Ending June 30, 2013 **Table of Contents**

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APPENDIX: Debt Management Policy

HAMBLEN COUNTY GOVERNMENT

Bill Brittain County Mayor



April 1, 2013

TO:

Hamblen County Citizens and All Interested Parties

FROM:

Bill Brittain, County Mayor

Joey Barnard, Finance Director

RE:

Annual Debt Report

We are pleased to present to you our Annual Debt Report (Report) in compliance with Section II.B of Hamblen County's Debt Management Policy for the fiscal year ending June 30, 2013. It is our goal to demonstrate strong financial management practices to the citizens of Hamblen County, investors, and credit agencies. This transparency strengthens the accountability for all of us. We must, and will, ensure that taxpayers' dollars are properly expended.

Hamblen County received a rating of Aa3 from Moody's Investors Service, and an A+ from Standard and Poor's during its most recent ratings. These ratings are a positive reflection of Hamblen County's solid financial position, strengthening of reserves, conservative budgetary practices, and manageable debt profile. These ratings allow Hamblen County to obtain financing at lower interest rates, which in return means a lesser burden on its citizens.

The most recent ratings are further supported by examining certain ratios to national benchmarks. Based on the principal that will be outstanding as of June 30, 2013. Hamblen County's net debt to assessed property value is 2.37 percent compared to the national benchmark of no more than 10 percent. Additionally, Hamblen County's net debt-per-capita ratio of \$547 is more than favorable compared to the benchmark of \$1,200. Finally, the fact that Hamblen County's net debt as a percentage of personal income is 1.82 percent compared to the benchmark of 15 percent or less reinforces the strong financial management practices that are being utilized.

As we begin the 2013-2014 budget discussions, we will work with County Commission and exercise strong financial management practices to ensure the continued financial success of Hamblen County.

HAMBLEN COUNTY GOVERNMENT

Bill Brittain County Mayor The People's House"

April 1, 2013

TO:

Louis "Doe" Jarvis

Finance Committee Chair

FROM:

Bill Brittain, County Mayor

Joey Barnard, Finance Director

RE:

Annual Debt Report

In compliance with Section II.B of Hamblen County's Debt Management Policy, Joey Barnard, Finance Director, and I present the Annual Debt Report (Report) for the fiscal year ending June 30, 2013, for your approval. Joey and I agree that the timing of this report is advantageous. This report provides invaluable information to the Finance Committee, Budget Committee, and County Commission that will allow us to adopt an adequately funded debt budget. The information contained herein will allow us to evaluate our current financial position, future funding requirements, and our ability to issue debt in the future based on capacity.

Hamblen County's ratings of Aa3 from Moody's Investors Service, and an A+ from Standard and Poor's are a positive reflection of Hamblen County's solid financial position, strengthening of reserves, conservative budgetary practices, and manageable debt profile. These ratings allow Hamblen County to obtain financing at lower interest rates, which in return means a lesser burden on its citizens.

Additionally, we feel that this report allows us to demonstrate strong financial management practices to the citizens of Hamblen County, investors, and credit agencies. This transparency strengthens the accountability for all of us. We must, and will, ensure that taxpayers' dollars are properly expended.

We look forward to working together, so that we can, and will, prepare a debt budget that meets the needs of the citizens. Again, we are pleased to present the Annual Report as we begin to consider the 2013-2014 General Debt Service Fund Budget.

Hamblen County, Tennessee
Annual Debt Report
Schedule of Changes in Long-term Other Loans and Bonds
For the Year Ending June 30, 2013

Description of Indebtedness	Original Amount of Issue	Interest Rate	Date of Issue	Last Maturity Date	Outstanding 7-1-12	Issued During Period	Paid and/or Matured During Period	Outstanding 6-30-13
OTHER LOANS PAYABLE Payable through General Debt Service Fund Local Government Public Improvement Bonds, Series E-4-A - Refunding Local Government Public Improvement Bonds, Series VII-C-2 - Refunding Qualified School Construction Bonds Total Payable through General Debt Service Fund	\$ 10,100,000 20,200,000 11,280,000	Variable (1) % Variable (1) 1.515	8-13-08 11-24-08 12-17-09	6-1-17	\$ 10,100,000 \$ 11,410,000 9,989,600 \$ 31,499,600 \$	0 0 0	2,555,000 703,854	\$ 10,100,000 8,855,000 9,285,746 \$ 28,240,746
Total Other Loans Payable					\$ 31,499,600 \$	0	\$ 3,258,854	\$ 28,240,746
BONDS PAYABLE Payable through General Debt Service Fund General Obligation Refunding Bonds, Series 2009 General Obligation Bonds, Series 2010 Total Payable through General Debt Service Fund Total Bonds Payable	10,860,000 2,375,000	3 to 5 2	9-23-09 8-11-10		\$ 10,565,000 \$ 1,065,000 \$ 11,630,000 \$ \$ 11,630,000 \$	0 0 0	\$ 370,000	805,000 \$ 11,260,000
TOTAL DEBT					\$ 43,129,600 \$	0	\$ 3,628,854	\$ 39,500,746

⁽¹⁾ These issues were swapped to a synthetic fixed rate by execution of swap agreements in prior years.

Hamblen County, Tennessee

Annual Debt Report

Percentage of Debt - Hamblen County Government to Hamblen County School Department

Description of Indebtedness	Percentage of Outstanding Balance Related to Hamblen County General		Percentage of Outstanding Balance Related to Hamblen County School Department			Amount of Outstanding Balance Related to Hamblen County General Government	Amount of Outstanding Balance Related to Hamblen County School Department	Total
OTHER LOANS PAYABLE								
Payable through General Debt Service Fund								
Local Government Public Improvement Bonds,								
Series E-4-A - Refunding	24.76	%	75.24	%	\$	2,500,760	7,599,240 \$	10,100,000
Local Government Public Improvement Bonds,								0
Series VII-C-2 - Refunding	13.60		86.40			1,204,280	7,650,720	8,855,000
Qualified School Construction Bonds	0.00		100.00		_	0	9,285,746	9,285,746
Total Payable through General Debt Service Fund					\$	3,705,040	24,535,706 \$	28,240,746
Total Other Loans Payable					<u>\$_</u>	3,705,040	24,535,706 \$	28,240,746
BONDS PAYABLE								
Payable through General Debt Service Fund								
General Obligation Refunding Bonds, Series 2009	2.00		98.00		\$	209,100	10,245,900 \$	10,455,000
General Obligation Bonds, Series 2010	0.00		100.00			0	805,000	805,000
Total Payable through General Debt Service Fund					\$	209,100	11,050,900 \$	11,260,000
Total Bonds Payable					\$	209,100	11,050,900 \$	11,260,000
TOTAL DEBT	9.91		90.09		\$	3,914,140	35,586,606 \$	39,500,746
= ·· · · · · -								

Hamblen County, Tennessee
Annual Debt Report
Schedule of Budgeted Debt Payments
Fiscal Year 2013

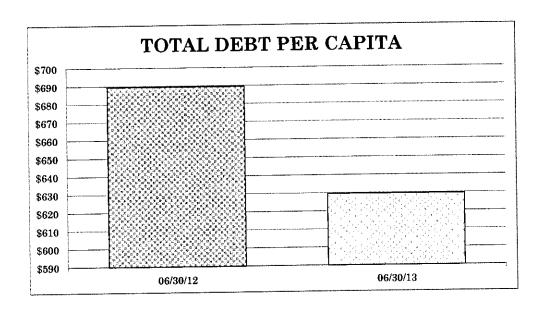
	PRINCIPAL	INTEREST
Other Loans: Local Government Public Improvement Bonds Refunding, Series E-4-A Local Government Public Improvement Bonds Refunding, Series VII-C-2 Qualified School Construction Bonds	\$ - 2,555,000 703,854	\$ 505,000 570,500 170,892
Total Other Loans	\$ 3,258,854	\$ 1,246,392
Bonds: General Obligation Refunding Bonds, Series 2009 General Obligation Bonds, Series 2010	\$ 110,000 260,000	\$ 454,800 21,300
Total Bonds	\$ 370,000	\$ 476,100
TOTAL BUDGETED DEBT PAYMENTS	\$ 3,628,854	\$ 1,722,492

<u>Hamblen County. Tennessee</u> <u>Annual Debt Report</u> <u>Debt Per Capita</u>

Calculation Method:

Debt Per Capita $= \frac{\text{Total Debt of the County}^1}{\text{County's Population}^2}$

		06/30/12	06/30/13
Total Debt	\$	43,129,600 \$	39,500,746
		62,544	62,746
Population P. L. B. Garita	\$	690 \$	630
Debt Per Capita	7	•	



Debt Per Capita - This ratio is used in evaluating the county's ability to pay off its debt by taking the total principal on outstanding debt divided by the total citizens in the county.

 $^{^{1}}$ Only the principal amount is utilized.

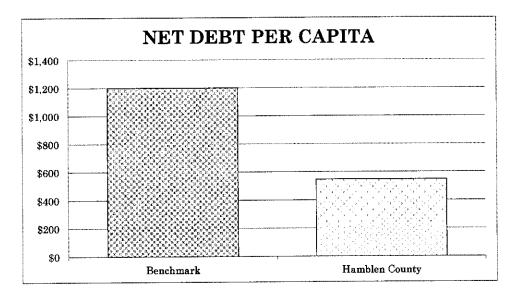
 $^{^2\} U.S.\ Census, http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?src=bkmk.$

<u>Hamblen County, Tennessee</u> <u>Annual Debt Report</u> <u>Net Debt and Net Debt Per Capita</u>

Calculation Method:

Net Debt Per Capita = $\frac{\text{Net Debt of the County}^1}{\text{County's Population}^2}$

		Hamblen
	Benchmark ³	County
Total Debt		39,500,746
Less: Beginning of the Year Fund Balances	_	(5,163,811)
Net Debt	3	34,336,935
Population	-	62,746
Net Debt Per Capita	\$ 1,200	\$ 547



Net Debt - Net debt is the outstanding principal less the funds that are currently available in fund balance. This allows Hamblen County to determine the amount that will be required to be collected in the future to retire the outstanding principal. This ratio is used in evaluating Hamblen County's ability to pay off its debt by taking the total principal on outstanding debt divided by the citizens in the county.

Net Debt Per Capita - This is calculated by taking the net debt divided by the total citizens of Hamblen County. This is the additional amount that Hamblen County would need to collect from every citizen in order to retire the outstanding principal balance. Simply stated, if every citizen remitted an additional \$547 at June 30, Hamblen County would be able to retire all of its debt excluding the interest component. The national benchmark is \$1,200 in principal indebtedness per citizen. However, this benchmark on the citizens of Hamblen County would not be a sustainable level, and would impact Hamblen County's ability to borrow additional debt in the future and higher interest rates.

Back to Regular Calendar

Only the principal amount less beginning of the year fund balance is utilized.

 $^{^2\} U.S.\ Census, http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?src=bkmk.$

^{3 &}quot;Municipal Benchmarks: Assessing Local Performance and Establishing Community Service Standards", David N. Ammons. - 2001, p. 119.

Hamblen County, Tennessee Annual Debt Report Debt as a Percentage of Personal Income

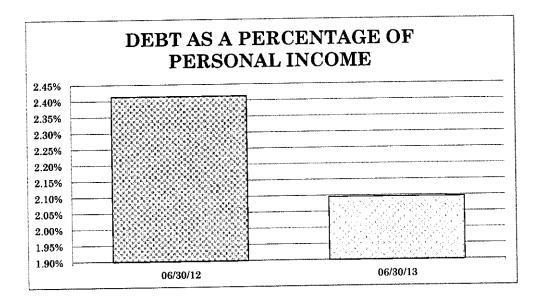
Calculation Method:

Debt Per Capita

Personal Income

Debt as Percentage of = Total Debt of the County 1/County's Population2 Total Personal Income^{3,4}

	06/30/12	06/30/13
Total Debt	\$ 43,129,600 \$	39,500,746
	62,544	62,746
Population	28,579	30,034
Personal Income	2.41%	2.10%



Debt as a Percentage of Personal Income - This ratio incorporates an ability to pay concept into the assessment of debt burden. It uses the total personal income (including wages, dividends, interest, rent, and government payments) divided by total population.

Back to Regular Calendar

¹ Only the principal amount is utilized.

 $^{^2\} U.S.\ Census, http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?src=bkmk.$

 $^{^3\,}$ U.S. Census, www.tennessee.gov/tacir/County_Profile - per 2010 census.

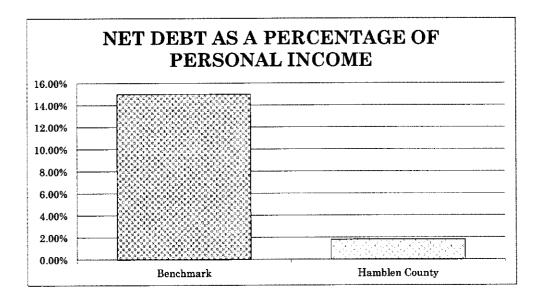
⁴ Bureau of Economic Analysis, www.bea.gov/iTable/print.cfm.

Calculation Method:

Net Debt as Percentage of Personal Income

Net Debt of the County¹/County's Population² Total Personal Income³

		Hamblen
	Benchmark ⁴	County
Total Debt	\$	39,500,746
Less: Beginning of the Year Fund Balances		(5,163,811)
Net Debt	\$	34,336,935
Personal Income	<u>\$</u>	30,034
Population	=	62,746
Net Debt Per Capita	15%	1.82%



Net Debt as a Percentage of Personal Income - This ratio incorporates an ability to pay concept into the assessment of debt burden. It uses the total personal income (including wages, dividends, interest, rent, and government payments) divided by total population. The importance of this ratio is that it can be utilized to determine how Hamblen County's debt load can be spread to its citizens on their ability to pay compared to a benchmark. The current benchmark is that net debt as a percentage of personal income is 15% or less. Hamblen County's current net debt as a percentage of personal income is 1.82%.

Only the principal amount less beginning of the year fund balance is utilized.

 $^{^2\} U.S.\ Census, \ http://factfinder2.census.gov/faces/tableservices/jsf/pages/productview.xhtml?src=bkmk.$

³ Bureau of Economic Analysis, www.bea.gov/iTable/print.cfm.

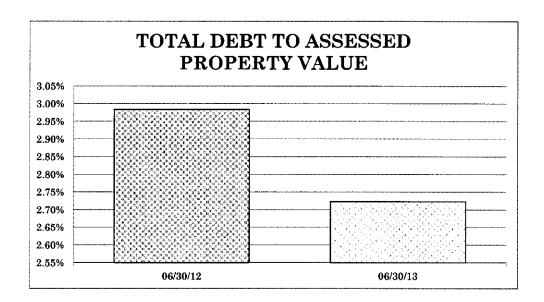
⁴ "Municipal Benchmarks: Assessing Local Performance and Establishing Community Service Standards", David N. Ammons. - 2001, p. 119.

Hamblen County, Tennessee Annual Debt Report Debt to Assessed Property Value

Calculation Method:

Debt to Assessed Property Value $= \frac{\text{Total Debt of the County}^1}{\text{Assessed Property Value}^2}$

	06/30/12	06/30/13
Total Debt	\$ 43,129,600 \$	39,500,746
Assessed Property Value	1,445,540,463	1,450,449,492
Debt to Assessed Property Value	2.98%	2.72%



Debt to Assessed Property Value - This ratio examines Hamblen County's current indebtness to the assessed property value. It shows the wealth available to support present indebtedness so the County can include any planned debt to calculate anticipated ratio, thus helping determine whether the County has capacity to meet present and future obligations.

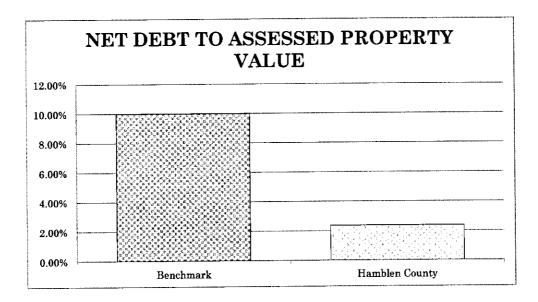
 $^{^{1}}$ Only the principal amount is utilized.

² This is based on final assessments as received from the State of Tennessee, and excludes any changes made during the year.

Hamblen County, Tennessee Annual Debt Report Net Debt to Assessed Property Value

Calculation Method:

		Hamblen
	Benchmark ³	County
Total Debt	•	39,500,746
Less: Beginning of the Year Fund Balances	_	(5,163,811)
Net Debt	<u> </u>	34,336,935
Assessed Property Value	9	1,450,449,492
Net Debt to Assessed Property Value	10%	2.37%



Net Debt to Assessed Property Value - This ratio examines Hamblen County's net indebtness to the assessed property value. It shows the wealth available to support present indebtedness so the County can include any planned debt to calculate anticipated ratio, thus helping determine whether the County has capacity to meet present and future obligations. The higher the percentage, the higher that the tax rate must be in order to meet Hamblen County's obligation. The current benchmark being utilized is 10%. Hamblen County's current net debt to assessed property value of 2.37% is well below the benchmark.

¹ Only the principal amount less beginning of the year fund balance is utilized.

² This is based on final assessments as received from the State of Tennessee, and excludes any changes made during the year.

³ "Municipal Benchmarks: Assessing Local Performance and Establishing Community Service Standards", David N. Ammons. - 2001, p. 119.

Hamblen County, Tennessee
Annual Debt Report
Schedule of Long-term Debt Requirements by Year - Total
General Debt Service Fund

Year Ending					
June 30		Principal	Interest	Other Fees	Total
2013	\$	3,628,854 \$	1,573,684 \$	166,668 \$	5,369,206
2014	·	3,768,854	1,445,185	152,337	5,366,376
2015		3,913,854	1,310,245	144,177	5,368,276
2016		4,058,854	1,168,629	135,593	5,363,076
2017		3,953,854	1,020,204	126,568	5,100,626
2018		4,278,854	887,696	125,476	5,292,026
2019		4,363,854	744,696	125,476	5,234,026
2020		2,173,854	561,696	125,476	2,861,026
2021		2,253,854	504,817	108,855	2,867,526
2022		2,333,854	444,842	91,330	2,870,026
2023		2,423,854	381,771	72,901	2,878,526
2024		2,518,854	315,219	53,453	2,887,526
2025		2,618,854	244,990	32,932	2,896,776
2026		773,140	170,892	11,280	955,312
2027		66,358	14,241	2,820	83,419
Total	\$	43,129,600 \$	10,788,807 \$	1,475,342 \$	55,393,749

Hamblen County, Tennessee Annual Debt Report Schedule of Long-term Debt Requirements by Year - By Debt Type General Debt Service Fund

Year	0.1 7					
Ending	 Other Loans					
June 30	Principal	Interest	Other Fees	Total		
2013	\$ 3,258,854 \$	1,097,584 \$	166,668 \$	4,523,106		
2014	3,393,854	977,585	152,337	4,523,776		
2015	3,533,854	851,245	144,177	4,529,276		
2016	3,678,854	718,329	135,593	4,532,776		
2017	1,063,854	578,604	126,568	1,769,026		
2018	703,854	561,696	125,476	1,391,026		
2019	703,854	561,696	125,476	1,391,026		
2020	2,173,854	561,696	125,476	2,861,026		
2021	2,253,854	504,817	108,855	2,867,526		
2022	2,333,854	444,842	91,330	2,870,026		
2023	2,423,854	381,771	72,901	2,878,526		
2024	2,518,854	315,219	53,453	2,887,526		
2025	2,618,854	244,990	32,932	2,896,776		
2026	773,140	170,892	11,280	955,312		
2027	 66,358	14,241	2,820	83,419		
Total	\$ 31,499,600 \$	7,985,207 \$	1,475,342 \$	40,960,149		

Year Ending		Bonds		
June 30	 Principal	Interest Total		
2013	\$ 370,000 \$	476,100 \$	846,100	
2014	375,000	467,600	842,600	
2015	380,000	459,000	839,000	
2016	380,000	450,300	830,300	
2017	2,890,000	441,600	3,331,600	
2018	3,575,000	326,000	3,901,000	
2019	 3,660,000	183,000	3,843,000	
Total	\$ 11,630,000 \$	2,803,600 \$	14,433,600	

Hamblen County, Tennessee
Annual Debt Report
Schedule of Long-term Debt Requirements by Year
Local Government Public Improvement Bonds - Series E-4-A, Refunding

Year Ending					
June 30		Principal	Interest	Other Fees	Total
2013	\$	0 \$	390,804 \$	114,196 \$	505,000
2014	*	0	390,804	114,196	505,000
2015		0	390,804	114,196	505,000
2016		0	390,804	114,196	505,000
2017		0	390,804	114,196	505,000
2018		0	390,804	114,196	505,000
2019		0	390,804	114,196	505,000
2020		1,470,000	390,804	114,196	1,975,000
2021		1,550,000	333,925	97,575	1,981,500
2022		1,630,000	273,950	80,050	1,984,000
2023		1,720,000	210,879	61,621	1,992,500
2024		1,815,000	144,327	42,173	2,001,500
2025		1,915,000	74,098	21,652	2,010,750
Total	\$	10,100,000 \$	4,163,611 \$	1,216,639 \$	15,480,250

NOTE:

Local Government Public Improvement Bonds, Series E-4-A, Refunding were issued through the Blount County Public Building Authority on August 13, 2008, in the amount of \$10,100,000. This other loan was issued at a cost of \$100,000 to refund the \$10,000,000 outstanding for the Local Government Public Improvement Bonds, Series A-2-B. Series A-2-B was originally issued on June 1, 2001, for capital projects related to the school department and the courthouse annex. Series A-2-B has a synthetic fixed rate through the execution of swap agreement (a derivative). As of January 31, 2012, the swap agreement has a \$2,466,495 termination value should Hamblen County desire to terminate the swap. The termination value is constantly changing based on financial market conditions. Currently, interest and other fees are budgeted at a rate of 5%.

Hamblen County, Tennessee Annual Debt Report Schedule of Long-term Debt Requirements by Year Local Government Public Improvement Bonds - Series VII-C-2, Refunding

Year Ending				
June 30	Principal	Interest	Other Fees	Total
2013	\$ 2,555,000	535,888	\$ 34,612	\$ 3,125,500
2014	2,690,000	415,889	26,861	3,132,750
2015	2,830,000	289,549	18,701	3,138,250
2016	2,975,000	156,633	10,117	3,141,750
2017	 360,000	16,908	1,092	378,000
Total	\$ 11,410,000	\$ 1,414,867	\$ 91,383	\$ 12,916,250

NOTE:

Local Government Public Improvement Bonds, Series VII-C-2, Refunding were issued through the Sevier County Public Building Authority on November 24, 2008, in the amount of \$20,200,000. This other loan was issued at a cost of \$200,000 to refund the \$10,000,000 outstanding for the Local Government Public Improvement Bonds, Series III-D-2, and the \$10,000,000 outstanding for the Local Government Public Improvement Bonds, Series IV-B-3. Series III-D-2 was originally issued on January 1, 1999, for capital projects related to the school department and the courthouse annex. Series III-D-2 has a synthetic fixed rate through the execution of swap agreement (a derivative). As of February 28, 2013, the swap agreement had a \$922,922 termination value should Hamblen County desire to terminate the swap. The termination value is constantly changing based on financial market conditions. Series IV-B-3 was originally issued on January 1, 2000, for capital projects related to the school department and the courthouse annex. Currently, interest and other fees are budgeted at a rate of 5%.

Hamblen County, Tennessee
Annual Debt Report
Schedule of Long-term Debt Requirements by Year
Qualified School Construction Bond

Year **Ending** Other Fees Total Principal Interest June 30 \$ 703,854 \$ 170,892 \$ 17,860 \$ 892,606 2013 170.892 11.280 886,026 703,854 2014 11,280 2015 703,854 170,892 886,026 11,280 703,854 170,892 886,026 2016 170,892 11,280 2017 703,854 886,026 703,854 170,892 11,280 886,026 2018 703,854 170,892 11,280 886,026 2019 11,280 886,026 703,854 170,892 2020 170,892 11,280 886,026 703,854 2021886,026 170,892 11,280 2022 703,854 703,854 170,892 11,280 886,026 2023 11,280 170,892 886,026 2024 703,854

> 703,854 773,140

> > 66,358

9,989,600 \$

170,892

170,892

14,241

2,406,729 \$

NOTE:

2025

2026

2027

Total

The Qualified School Construction Bonds were issued through the Tennessee State School Bond Authority and loaned to Hamblen County on December 17, 2009, in the amount of \$11,280,000. This other loan was issued at a cost of \$124,936 for capital projects related to the school department. It is important to note that the Tennessee State School Bond Authority issued the bonds and loaned the proceeds to Hamblen County and various other governments across Tennessee. Hamblen County pays interest of 1.515 percent on its share of the bonds and also pays a monthly administrative fee to the State of Tennessee. Hamblen County and the other borrowers of the bond proceeds are required to comply with federal regulations established for the Qualified School Construction Bond program. Failure to comply with those requirements may result in the loss of the tax credit status of the bonds. This would result in further charges to the borrowers (Hamblen County) including the requirements to pay the tax-credit rate (5.86 percent) in addition to the 1.515 percent for a total rate of 7.375 percent. Currently, the budget is based on the 1.515 percent and the related monthly administrative fee.

886.026

955,312

12,563,649

83,419

11,280

11,280

2,820

167,320 \$

Hamblen County, Tennessee
Annual Debt Report
Schedule of Long-term Debt Requirements by Year
General Obligation Refunding Bonds, Series 2009

Year Ending

June 30	Principal	Interest	Total
2013	\$ 110,000 \$	454,800	\$ 564,800
2014	110,000	451,500	561,500
2015	110,000	448,200	558,200
2016	110,000	444,900	554,900
2017	2,890,000	441,600	3,331,600
2018	3,575,000	326,000	3,901,000
2019	3,660,000	183,000	3,843,000
Total	\$ 10,565,000 \$	2,750,000	\$ 13,315,000

NOTE:

General Obligation Refunding Bonds, Series 2009 were issued on September 23, 2009 in the amount of \$10,860,000. These bonds were sold at premium totaling \$911,416 and issued at a cost of \$234,113. The bonds refunded the \$10,000,000 outstanding on the Local Government Public Improvement Bonds, Series III-A-3, and the associated swap agreement (a derivative) totaling \$1,497,000. The Series III-A-3 was originally issued on March 19, 1998, for capital projects related to the school department. The fixed interest rates on the Series 2009 bonds range from 3% percent to 5%.

Hamblen County, Tennessee
Annual Debt Report
Schedule of Long-term Debt Requirements by Year
General Obligation Bonds, Series 2010

Year Ending

June 30	Principal	Interest	Total
2013	\$ 260,000 \$	21,300	\$ 281,300
2014	265,000	16,100	281,100
2015	270,000	10,800	280,800
2016	 270,000	5,400	275,400
Total	\$ 1,065,000 \$	53,600	\$ 1,118,600

NOTE:

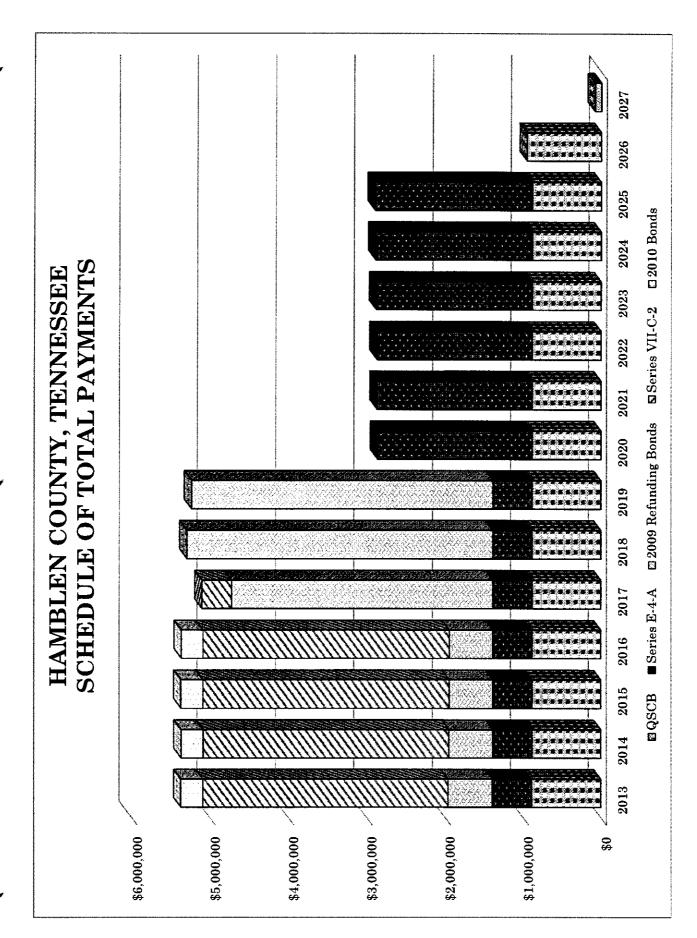
General Obligation Bonds, Series 2010 were issued on August 11, 2010, in the amount of \$2,375,000. These bonds were sold at a premium totaling \$52,081 and issued at a cost of \$48,946. The bonds were issued for capital projects related to the school department. The interest rate on the Series 2010 bonds is fixed at 2%.

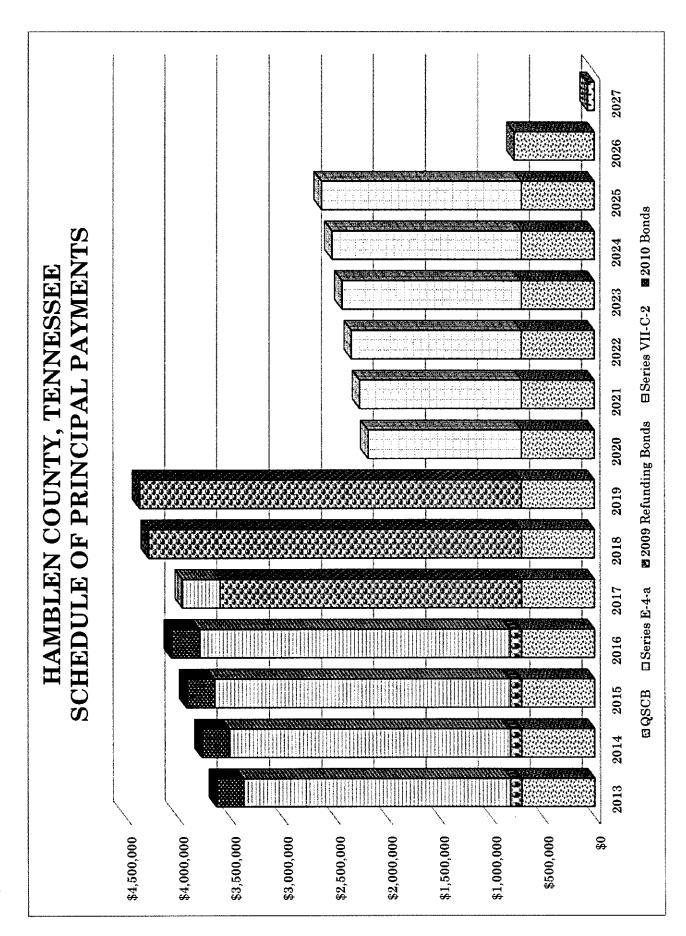


Hambien County, Tennessee Annual Debt Report Multple Year Debt Budget

ACCOUNT NUMBER	DESCRIPTION	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027
	TIMATED REVENUES															
40000 40100 40110 40120 40130	Local Taxes County Property Taxes Current Property Tax Trustee's Collections - Prior Year Circuit'Alerk and Mater Collections - Prior Years	\$ 3,950,659 100,000 28,500	\$ 3,950,659 100,000 28,500	\$ 3,950,659 100,000 28,500	\$ 3,950,659 100,000 28,500	\$ 3,950.659 100,000 28,500	\$ 3,950,659 100,000 28,500	\$ 3,950,659 100,000 28,500	\$ 3,950,659 100,000 28,500	\$ 3,950,659 100,000 28,500	\$ 3,950,659 100,000 28,500	\$ 3,950,659 100,060 28,500 30,480	\$ 3,950,659 100,000 28,500 30,480	\$ 3,950,659 100,000 28,500 30,480	\$ 3,950,659 100,000 28,500 30,480	\$ 3,950,659 100,000 28,500 30,480
40140 40161 40162 40163	Interest and Penalty Payments in-Lieu-of Taxes - T.V.A. Payments in-Lieu-of Taxes - Local Utilities Payments in Lieu of Taxes - Other	30,480 350 43,270 5,000	30,480 350 43,270 5,000	30,480 350 43,270 5,000	30,480 350 43,270 5,000	30,480 350 43,270 5,000	30,480 350 43,270 5,000	30,480 350 43,270 5,000	30,480 350 43,270 5,000	30,480 350 43,270 5,000	30,480 350 43,270 5,000	350 43,270 5,000	350 43,270 5,000	350 43,270 5,000	350 43,270 5,000	350 43,270 5,000
40200 40266 40300 40320	County Local Ontion Taxes Litigation Taxes - Jail, Workhouse or Courthouse Statutors Local Taxes Bank Excise Tax	55,000	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 1,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259	55,000 5,000 \$ 4,218,259
42000	Total Local Taxes Fines. Forfoitures. and Penalties	\$ 4,218,259	\$ 4,218,259	\$ 1,21a,259	\$ 4,218,265	£ 1,210,233	# 4,210,23 <u>0</u>	\$ 4,\$10,200°		7.7.1		, , , ,				-
42100 42150 42390 42350	Circuit Court Juli Fees General Sessions Court Juli Fees	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500	\$ 2,500 45,000 \$ 47,500
4 1000	Total Fines, Forfeitures, and Ponalties Other Local Revenues	000,14	\$ 41,500	\$ 41,550	<u> </u>											
44100 44110 44120 44990	Rocurring Items Investment Income Lease/Rentals Other Local Revenues	\$ 225,000 0	0	\$ 225,000 0	\$ 225,000 0	\$ 225,000 0	\$ 225,000 0	\$ 225,000 0 500,000	\$ 225,000 0 500,000	\$ 225,000 0 500.000	\$ 225,000 0 500,000	\$ 225,000 0 500,000	\$ 225,000 0 500,000	\$ 225,000 0 500,000	\$ 225,000 0	\$ 225,000 0
4 1990	Other Local Revenues Total Other Local Revenues	\$ 725,000	\$ 725,000	\$ 725,000	\$ 725,000	\$ 725,000	\$ 725.000	\$ 725,000	\$ 725,000	\$ 725,000	\$ 725,000 \$ 4,990,759	\$ 725,000 \$ 4,990,759	\$ 725,000 \$ 4,990,759	\$ 725,000 \$ 4,990,759	\$ 225,000 \$ 4,490,759	
	Total Estimated Revenues and Other Sources	\$ 4,990,759	\$ 4,990,759	\$ 4,990,759	\$ 4,990,759	\$ 4,990,759	\$ 4,990,759	\$ 4,990.759	\$ 4,990,759	\$ 4,990,759	\$ 4,980,788	\$ 4,990,100	\$ 4,550,105	¥ 4,050,140	ф ч.ч.м, так	<u> </u>
82100 82110 601 612	STIMATED EXPENDITURES Principal on Debt General Government Principal on Bonds Principal on Other Loans Total Principal - General Government	\$ 2,200 347,480 \$ 349,680	\$ 2,200 365,840 \$ 368,040	\$ 2,200 384,880 \$ 387,080	\$ 2.200 404,600 \$ 406,800	\$ 57.800 18,960 \$ 106,760	\$ 71,500 0 \$ 71,500	\$ 73,200 0 \$ 73,200	363,972	\$ 0 383,780 \$ 383,780	\$ 0 403.588 \$ 403.588	\$ 0 425,872 \$ 125,872	\$ 0 449,394 \$ 449,394	\$ 0 474.154 \$ 474,154	\$ 0	U
82130 601 612	Education Principal on Bonds Principal on Other Leans Total Principal - Education	\$ 367,800 2,911,374 \$ 3,279,174	3 028 014	\$ 377,800 3,148,974 \$ 3,526,774	\$ 377,800 3,274,254 \$ 3,652,054	\$ 2,832,200 1,014,894 \$ 3,847,094	703.854	\$ 3,586,800 703,854 \$ 4,290,654	1.809.882	\$ 0 1,870.074 \$ 1,870,074	1,930,266	1.997,982	2,069,460	\$ 0 2,144,700 \$ 2,144,700	\$ 0 773,140 \$ 773,140	
82200 82210 603 613	Interest on Debt General Government Interest on Bonds Interest on Other Loans Total Interest - General Government	\$ 9.096 202,626 \$ 211,722	\$ 9.030 185,252 \$ 194,282	\$ 8,964 166,960 \$ 175,924	147,716	\$ 8.832 127,486 \$ 136,318	\$ 6.520 125,038 \$ 131,558	\$ 3.660 125,038 \$ 128,698	125.038	\$ 0 106,839 \$ 106,839	\$ 0 87,650 \$ 87,650	\$ 0 67,471 \$ 67,471	\$ 0 46,177 \$ 46,177	\$ 0 23,708 \$ 23,708	\$ 0	0
82230 603 604 613	Education Interest on Bonds Interest on Notes Interest on Other Loans Total Interest - Education	\$ 467,004 1,029 1,043,860 \$ 1,511,893	\$ 458,570 515 933,390 \$ 1,392,475	\$ 450,036 0 817,182 \$ 1,267,218	694,926	566. <u>406</u>	550,854	\$ 179,340 0 550,854 \$ 730,194	550.854	\$ 0 0 495,553 \$ 495,553	\$ 0 0 437,242 \$ 437,242	\$ 0 0 375,921 \$ 375,921	\$ 0 0 311,215 \$ 311,215	\$ 0 0 242,934 \$ 242,934	\$ 0 0 170,892 \$ 170,892	
82300 82310 510	Other Debt Service General Government Trustee's Commission Total Other Debt Service - General Government	\$ 84,660 \$ 81,660	\$ 86,353 \$ 86,353	\$ 88,080 \$ 88,080	\$ 89,842 \$ 89,842	\$ 91,639 \$ 91,639	\$ 93,471 \$ 93,471	\$ 95,341 \$ 95,341		\$ 99,193 \$ 99,193	\$ 101,177 \$ 101,177	\$ 103,200 \$ 103,200		\$ 107.369 \$ 107.369	\$ 109,517 \$ 109,517	
82330 EB 699	Education Other Debt Service Total Other Debt Service - Education	\$ 17,860 \$ 17,860		\$ 11,280 \$ 11,280		\$ 11,280 \$ 11,280		\$ 11,280	\$ 11,280	\$ 11,280 \$ 11,280	\$ 11,280 \$ 11,280	\$ 11,280 \$ 11,280		\$ 11,280 \$ 11,280	\$ 11,280 \$ 11,280	\$ 2,820
K 6	Total Estimated Expenditures and Other Uses	\$ 5,454,989	\$ 5,453,244	\$ 5,456,356	\$ 5,452,918	\$ 5,192,265	\$ 5,385,497	\$ 5,329,367	\$ 2,958,274	\$ 2,966,719	\$ 2,971,203	\$ 2,981,726	\$ 2,992,790	\$ 3,004,145	\$ 1,061,829	\$ 192,126
sack to Regular	Excess of Estimated Revenue Over (Under) Estimated Expenditures	\$ (464,230)	\$ (462,485)						•					\$ 1,986,614	\$ 3,425,930 14,444,185	
	Estimated Beginning Fund Balanco & Reserves-July 1	5,163,811	4,699,581	4,237,096	3,771.499	3,309,340	3,107.834	2,713.095		4,406.973	6,431.013	8,450,570	10,459,603	12,457,571	-	
្តិ	Estimated Ending Fund Balance & Reserves - June 30	\$ 4,699,581	\$ 4,237,096	\$ 3,771,499	\$ 3,309,340	\$ 3,107,831	\$ 2,713,095	\$ 2,374,488	\$ 4,406,973	\$ 6,431,013	\$ 8,450,570	\$ 10,459,603	\$ 12,457,571	\$ 14,441,185	\$ 17,870,115	p 22,100,748

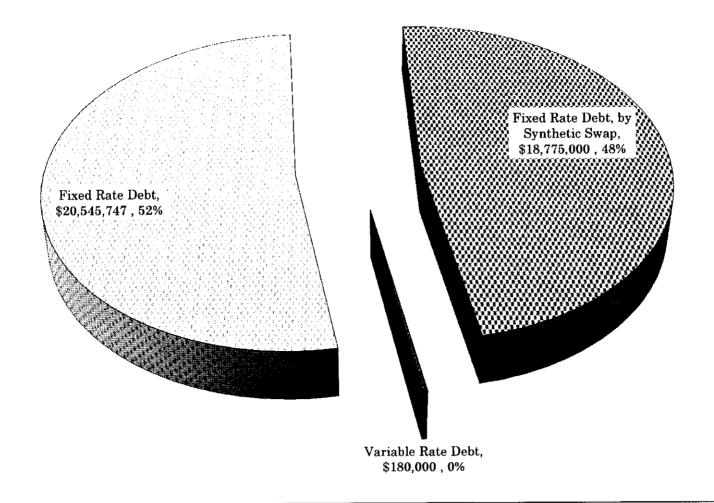
Estimated binding Fund balance & neserves - June 50

On the Start of




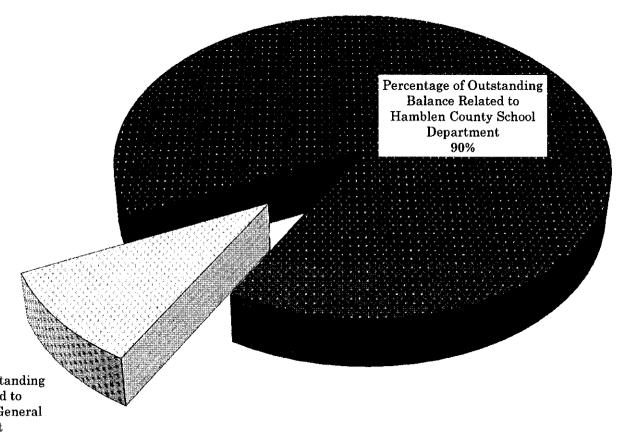
Hamblen County, Tennessee Debt Portfolio Ratios

Total Outstanidng Debt - \$39,500,746



Hamblen County, Tennessee General Government to Schools Percentage

Total Outstanidng Debt - \$39,500,746



Percentage of Outstanding Balance Related to Hamblen County General Government 10%

HAMBLEN COUNTY TENNESSEE

Debt Management Policy

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INTRODUCTION

Debt management policies provide written guidance about the amount and type of debt issued by a state or local government, the issuance process and the management of the debt portfolio. A debt management policy tailored to the needs of the Board of County Commissioners (the "Governing Body") of Hamblen County, Tennessee (the "County"), improves the quality of decisions, identifies and discloses parameters relating to the structure and issuance of debt, identifies policy goals, and provides a foundation for long-term financial planning, all of which are in the public interest of the County. Adherence to a debt management policy signals to ratings agencies, investors, and the capital markets that the County is well-managed and should always be prepared to meet its obligations in a timely manner.

Debt levels and their related annual costs are important long-term obligations that must be managed within available resources. An effective debt management policy provides guidelines for a government to manage its debt program in line with those resources.

This Debt Management Policy (the "Policy") is intended to comply with the debt management requirements promulgated by the Tennessee State Funding Board in December 2010 to be formally adopted on or before January 1, 2012. The County may, from time to time, review this Policy and make revisions and updates, if warranted.

I. GOALS AND OBJECTIVES

The Governing Body is establishing a debt management policy as a tool to ensure that financial resources are adequate to meet the County's long-term capital needs. In addition, the Policy helps to ensure that financings undertaken by the County satisfy certain clear, objective standards, designed to protect the County's financial resources in order to meet its long-term capital needs.

A. The goals of this Policy are:

- 1. To provide management with appropriate guidelines and direction to assist in making sound debt management decisions;
- 2. To further demonstrate strong financial management practices for our county citizens, outside investors, and credit agencies.

B. The objectives of this Policy are:

- 1. To enhance the decision process through transparency;
- 2. To identify and define the types of financing available for the County;
- 3. To evaluate those financing options by considering all risk;
- 4. To identify all expenditures related to the financing option including, but not limited to, principal, interest, and annual costs along with issue specific transaction costs;
- 5. To address the hiring of outside professionals and address any potential conflict of interest issues
- 6. To protect and enhance the County's credit rating

II. TRANSPARENCY ENHANCEMENT

To ensure transparency of the decision process, annual budgets, annual debt reports, and issuance specific debt reports (those required by <u>Tennessee Code Annotated</u>, "<u>TCA</u>") shall be prepared and available for public review. Additionally, in the interest of transparency, all costs (including interest, issuance, continuing, and one-time) shall be disclosed to the Governing Body and the citizens in a timely manner.

The Governing Body may assign an ad hoc Debt Management Committee to review reports and study debt standards and the ability of the County to repay debt. In the absence of a Debt Management Committee, these duties will rest with the Finance Committee.

The County Mayor and Finance Director are responsible for the analysis and reporting.

A. Annual Debt Budgets:

The Annual Debt Budgets shall be adopted by the Governing Body and comply with the legal notice and filing requirements as promulgated by <u>TCA</u>.

B. Annual Debt Report:

An Annual Debt Report shall be submitted to the Finance Committee by June of each year. Generally, the report will be presented in conjunction with the Annual Debt Budgets.

The Annual Debt Report shall consist of, but not be limited to the following:

- 1. Schedule of Outstanding Debt and Schedule of Budgeted Debt Payments, and any additional schedules, as required by Tennessee Comptroller of the Treasury;
- 2. Net Debt Calculation (total principal outstanding less most recent year respective debt fund balance);
- 3. Debt Per Capita Ratio (total debt/population) and Net Debt Per Capita Ration (net debt/population) County compared to benchmark;
- 4. Debt to Assessed Property Value (total debt/assessed property value) and Net Debt to Assessed Property Value (net debt/assessed property value) County compared to benchmark;
- 5. Debt as a Percentage of Personal Income (total personal income/debt per capita) and Net Debt as a Percentage of Personal Income (total personal income/net debt per capita) County compared to benchmark;
- 6. Documentation of the most recent debt rating(s) as available;
- 7. Percentage of fixed versus variable rate debt;
- 8. Multi-year budgets that include the current debt costs of principal, interest, and annual cost

C. Issuance Specific Debt Reports:

All new debt issues shall include all required forms as promulgated by <u>TCA</u>. The documents will be available for review by the Governing Body and public inspection.

III. <u>DEBT TYPES</u>

All financing shall be approved by the Governing Body and the Tennessee Comptroller of the Treasury within the legal guidelines of <u>TCA</u>, Internal Revenue Code (the "Code"), and the regulations promulgated by the Comptroller's Office. Additionally, all financing will be reviewed by the County Attorney, or legal bond counsel may be hired to ensure compliance with <u>TCA</u>.

A. Long-Term Loans and Bonds

The County may issue long-term loans and bonds to finance capital improvements and refinancing outstanding debt, and all costs associated with capital improvements and refinancing. As indicated within this policy, the costs associated with the issuance of this debt will be disclosed to ensure compliance

with this policy and to address potential conflicts of interest. The term of the debt will not exceed the expected economic life of the project(s). Additionally, long term debt will not be issued to finance current operations. The following summarizes but does not limit the types of long-term debt that may be issued:

- 1. Fixed Rate Bonds Bonds that have an interest rate that remains constant throughout the life of the bond;
- 2. Variable Rate Bonds Bonds that bear a variable interest rate throughout the life of the bond.

B. Short-Term Debt

Short-term borrowing may be utilized for the following: Financing capital assets with debt not exceeding the economic life of the assets; interim financing for the temporary funding of operational cash flow deficits or anticipated revenues subject to the following policies:

- 1. Bond Anticipation Notes ("BANs") BANs may be issued instead of capitalizing interest to reduce the debt service during the construction period of a project or facility. BANs issued will be repaid by proceeds of a subsequent long-term bond issue.
- 2. Capital Outlay Notes ("CONs") CONs are short term notes (less than twelve (12) year maturities) secured by the pledge of the County's full faith and credit.
- 3. Revenue Anticipation Notes ("RANs") and Tax Anticipation Notes ("TANs") RANs and TANs are to be utilized for cash flow purposes until annual revenues are received for a particular fund. All RANS and TANS will be paid in the same fiscal year in which they are issued.
- 4. Grant Anticipation Notes ("GANs") GANs may be issued when the County wishes to finance projects in anticipation of a grant from a state or federal agency. The principal amount of the GANs shall not exceed the amount of the anticipated grant.

The County may undertake interfund borrowings, in which amounts on deposit in one County fund are lent to another fund. All such interfund borrowings shall be approved by the Governing Body; and shall be preceded by receipt of the approval of the Comptroller's Office; and shall only be issued in compliance with state regulations and limitations.

Short-term debt may be used when it provides an interest rate advantage or as interim financing until market conditions are more favorable to issue longer-term debt in a fixed or variable rate mode. The County will determine and utilize the most advantageous method for short-term borrowing. The County may issue short-term Debt when there is a defined repayment source or amortization of principal.

C. Capital Leases

The County may use capital leases to finance projects assuming the Mayor and Finance Director determine that such an instrument is more economically feasible than purchasing the asset. Capital leases may be considered for long-term or short-term borrowing, but the term of the lease shall not exceed the economic life of the asset.

IV. RISK ASSESSMENT

The County will evaluate each transaction to assess the types and amounts of risk associated with each transaction, considering all available means to mitigate those risks. The County will evaluate all proposed transactions for consistency with the objectives and constraints defined in this Policy, <u>TCA</u>, and other regulations. The following risks should be assessed before issuing debt:

- A. Change in Public/Private Use The change in the public/private use of a project that is funded by tax-exempt funds could potentially cause a bond issue to become taxable.
- B. Default Risk The risk that debt service payments cannot be made by the due date.
- C. Liquidity Risk The risk of having to pay a higher rate to the liquidity provider in the event of a failed remarketing.
- D. Interest Rate Risk The risk that interest rates will rise, on a sustained basis, above levels that would have been set if the issue had been fixed.
- E. Rollover Risk The risk of the inability to obtain a suitable liquidity facility at an acceptable price to replace a facility upon termination or expiration of a contract period.
- F. Credit Risk The risk that an issuer of debt securities or a borrower may default on his obligations by failing to repay principal and interest in a timely manner.
- G. Fee Risk The risk that on-going fees may increase beyond what is initially expected.

V. DEBT COSTS

In order to assist the County in making better debt management decisions and to reflect the cost of debt, the following shall be completed:

A. As previously identified in this Policy, the Annual Debt Report will be provided to the Governing Body;

- B. Prior to the issuance of debt, the County Mayor and/or Finance Director will prepare a multi-year budget to reflect the current debt cost of principal, interest, and estimated annual costs over the life of the existing debt. This will allow the Governing Body to determine if extra capacity exists or if additional funding will be needed;
- C. Update ratios with the issuance of new debt as noted in the Annual Debt Report.

VI. PROFESSIONAL SERVICES AND POTENTIAL CONFLICTS OF INTEREST

As needed, the County may select financial professionals to assist in its debt issuance and administration processes. All professionals engaged to assist the County shall be required to clearly disclose all compensation and consideration received related to services provided. This includes "soft" costs or compensations in lieu of direct payments. In selecting financial professionals, consideration should be given with respect to:

- A. Relevant experience with municipal government issuers and the public sector;
- B. Indication that the firm has a broadly based background and is therefore capable of balancing the County's overall needs for continuity and innovation in capital planning and debt financing;
- C. Experience and demonstrated success as indicated by its experience;
- D. Professional reputation; and
- E. Professional qualifications and experience of principal employees.

The following summarizes, but does not limit, the financial professionals that may be utilized by the County:

- A. Counsel The County will enter into an engagement letter agreement with each lawyer or law firm representing the County in a debt transaction. No engagement letter is required for any lawyer who serves as counsel to the County regarding general County matters.
- B. Bond Counsel Bond counsel for each debt transaction is contracted by the County Mayor and serves to assist the County in debt issues.
- C. Financial Advisor If the county elects to engage a financial advisor for a debt transaction, the County shall enter into a written contract with the financial advisor on the terms and conditions approved by the County Mayor. The financial advisor shall not be permitted to bid on or underwrite an issue for which they are or have been providing advisory services.
- D. If there is an underwriter for a debt issue, the underwriter must clearly identify itself to the County in writing (e.g., in a response to a request for proposals or in

promotional materials provided to the County) as an underwriter and not as a financial advisor from the earliest stages of its relationship with the County with respect to that issue. The underwriter must clarify its primary role as a purchaser of securities in an arm's-length commercial transaction and that it has financial and other interests that differ from those of the County. The underwriter in a publicly offered, negotiated sale shall be required to provide pricing information both as to interest rates and to takedown per maturity to the County Mayor in advance of the pricing of the debt.

Financial professionals, involved in a debt transaction hired or compensated by the County, shall be required to disclose to the County existing client and business relationships between and among the professionals to a transaction (including, but not limited to, financial advisors, swap advisors, bond counsel, swap counsel, trustee, paying agent, underwriter, counterparty, and remarketing agent), as well as conduit issuers, sponsoring organizations and program administrators. This disclosure shall include that information reasonably sufficient to allow the County to appreciate the significance of the relationships.

Financial professionals who become involved in the debt transaction as a result of a bid submitted in a widely and publicly advertised competitive sale conducted using an industry standard, electronic bidding platform are not subject to this disclosure. No disclosure is required that would violate any rule or regulation of professional conduct.

VII. CREDIT QUALITY AND CREDIT ENHANCEMENT

The County's debt management activities will be conducted in order to maintain or receive the highest possible credit ratings. The Mayor and Finance Director, in conjunction with any Financial Professionals that the County may choose to engage, will be responsible for maintaining relationships and communicating with one or more rating agencies.

The County will consider the use of credit enhancements on a case-by-case basis, evaluating the economic benefit versus cost for each case. Only when clearly demonstrable savings can be shown shall an enhancement be considered. The County will consider each of the following enhancements as alternatives by evaluating the cost and benefit of such enhancements:

A. Insurance

The County may purchase bond insurance when such purchase is deemed prudent and advantageous. The predominant determination shall be based on such insurance being less costly than the present value of the difference in the interest on insured bonds versus uninsured bonds.

B. Letters of Credit

The County may enter into a letter-of-credit ("LOC") agreement when such an agreement is deemed prudent and advantageous. The County or its Financial Professionals, if any, will prepare and distribute a request for qualifications to qualified banks or other qualified financial institutions pursuant to terms and conditions that are acceptable to the County.

VIII. MISCELLANEOUS

The debt management policy guidelines outlined herein are only intended to provide general direction regarding the future use and execution of debt. A violation of the Governing Body's debt policy shall in no way be interpreted as a violation of law and shall have no bearing on the validity of debt issued by the Governing Body. The Governing Body maintains the right to modify this Policy (except to the extent these guidelines are mandated by applicable state law or regulation) and may make exceptions to any of its guidelines at any time to the extent that the execution of such debt achieves the goals of the Governing Body. Any exceptions to these policies shall be expressly acknowledged in the resolution authorizing the pertinent debt issue. In the event of a conflict between the terms of a debt resolution and this Policy, the terms of the debt resolution shall control.

This Policy will be periodically reviewed by the County Mayor and the Finance Director. The County Mayor and Finance Director may at any time present recommendations for any amendments, deletions, additions, improvements or clarifications. Any changes require the approval of the aforementioned ad hoc Debt Management Committee, if present, or the Finance Committee before approval by the Governing Body.

IX. ADOPTION OF THE POLICY

The Governing Body adopted this Policy on December 15, 2011.

Hamblen v. Tennessee OFFICE OF THE HAMBLEN COUNTY MAYOR - Special Projects

<u>Item(s) Bid:</u> Bulletproof Vest Bid - 2013; Bid #2013:02

Department Seeking Goods/Services:

Sheriff's Department via Department of Justice Bulletproof Vest Partnership Program

Methods of Bid Advertisement: Citizen Tribune - Classified Ads (March 27, 2013) Hamblen County Government Website (March 27, 2013) Citizen Tribune Online Classified Ads (March 27, 2013)

Specifications Mailed/Emailed To: Gall's LLC (Email) Kay Uniforms Craig's Firearm Supply/Police Distributors, Inc. ArmorShield USA, LLC

Date/Time of Bid Opening:

Wednesday, April 3, 2013; 9 a.m.

BID SUMMARY - Bulletproof Vest Bid - 2013

			Body Armor Outlet,	Body Armor Outlet,	1	1
	GT Distributors (1)	GT Distributors (2)	LLC (1)	LLC (2)	Gall's, LLC	ASR/Kay Uniforms
VESTS			<u> </u>	<u> </u>		
			Point Blank AIIA		i	
	American Body	American Body	Ballistics w/ Soft	Armor Express Vortex	Galls by Point Blank	
Brand	Armor XT02	Armor HP02	Trauma Pack	Level IIIA	LX	Point Blank
						VS2A31CSTM male,
			Did not specify NIJ	Did not specify NIJ	AlliA male, AlliAF	VS2A31CSTM.F
NIJ#	BA-3A00S-XT02	BA-3A00S-HP02	Specification #	Specification #	female	female
			IIA w/ IIIA Soft			
Threat Level	IIIA	IIIA	Trauma Plate	IIIA	IIIA	IIIA
			Ballistics only with		i	
NOTES	ļ	1	Soft Trauma Plate		Includes extra carrier	
Body Armor Threat Level IIIA (NIJ		· ·				†
	\$ 654.90	\$ 694.80	\$ 618.62	\$ 640.75	\$ 605.00	\$ 775.00
Body Armor Threat Level IIIA (NIJ						V 119.02
#AIIIA), Male, XXL-XXXL	654.90	694.80	618.62	729.56	605.00	775.00
Body Armor Threat Level IIIA	001.00	30 1100	1 22.02	120.00	333.33	170.00
(NIJ#AIIIAF) - Female, S-XL	654.90	694.80	618.62	No bid	605.00	775.00
Body Armor Threat Level IIIA	301.00				000.00	110.00
(NIJ#AIIIAF) - Female, XXL-XXXL	654.90	694.80	618.62	No bid	605.00	775.00
Conforms to DOJ Bulletproof Vest			Vendor not in NIJ	Vendor not in NIJ	Yes, male:	Vendor not in NIJ
	Yes - gender neutral	Yes - gender neutral	listing	listing	Yes, female	listing
o	Tes Beiner neusiai	Tob gender nearest	an oraș	Intering	100, action	Institute
mProgram Guidelines? ac		4				
OVEST CARRIERS						
D					PACA Tailored Armor	
20 60 C	American Body	American Body	Point Blank Tailored	Armor Express Dress	Carrier, MFG# TAC	
<u>w</u> Brand	Armor USC1	Armor USC1	Armor Carrier	Vest	08	ELGECO/V1312
Tailored Dress Vest Carrier, Tan,				!		
	\$ 109.80	\$ 95.29	\$ 92.78	\$ 127.86	\$ 90.00	\$ 65.99
Tailored Dress Vest Carrier, Tan,		ĺ				
Male, XXL-XXXL	109.80	95.29	92.78	146.64	90.00	65.99
Tailored Dress Vest Carrier, Tan,						
Female, S-XL	109.80	95.29	92.78	No bid	90.00	65.99
						_

BID FOR BULLET PROOF VESTS

Motion by Louis Jarvis, seconded by Dana Wampler to award the low bid for Bulletproof vests to Gall's LLC.

Chair S. Ford	YES	L. Carter	YES
R. Eldridge	YES	VChair H. Shipley	YES
L Baker	YES	N. Phillips	Absent
T.Dennison	Absent	W. NeSmith	YES
D. Fullington	YES	T. Goins	YES
H. Harville	YES	D. Wampler	(2) YES
P. LeBel	YES	L. Jarvis	(M) YES

7.f.

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

Majority Vote >

BUDGET AMENDMENT-EMA

Motion by Louis Jarvis, seconded by Paul Lebel to approve the \$5,717. budget amendment for the Morristown-Hamblen Emergency Management Agency.

Chair S. Ford	YES	L. Carter	YES
R. Eldridge	YES	VChair H. Shipley	YES
L. Baker	ΥES	N. Phillips	Absent
T.Dennison	Absent	W. NeSmith	YES
D. Fullington	YES	T. Goins	YES
H. Harville	YES	D. Wampler	YES
P. LeBel	(2) YES	L. Jarvis	(M) YES

7.g.1.

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

Majority Vote >

Hamblen County Commission Finance Committee

1	#101 DEPT: CIVIL DEFENSE		
ccount Number	Description	Increase	Decrease
	ESTIMATED REVENUES:		
	Increase Revenues		
47235.000	Homeland Security Grants	5,717	
	Subtotal Revenues	5,717	
	APPROPRIATIONS:		
	OTHER EMERGENCY MANAGEMENT		
	Increase Expenditures		
54490.790	Other Equipment	5,717	
	Subtotal Expenditures	5,717	
	_:		

Grant. These funds will be utilized to replace existing	g equipment.
Signature: Lais Bul	
Title: Director	For Finance Department Only: Reviewed by:
Date: 3/28/13	Budget Amendment:
/ /	Date:

BUDGET AMENDMENT-SHERIFF'S DEPARTMENT

Motion by Louis Jarvis, seconded by Larry Carter to approve the \$500. budget amendment for the Sheriff's Department.

Chair S. Ford	YES	L. Carter	(2) YES
R. Eldridge	YES	VChair H. Shipley	YES
L. Baker	MES.	N. Phillips	Absent
T.Dennison	Absent	W. NeSmith	A PANES AND
D. Fullington		T. Goins	A/ES
H. Harville	YES	D. Wampler	YES
P. LeBel	YES	L. Janvis	(M) YES

Passed (12 YES - 0 NO - 0 ABS - 2 Absent)

Majority Vote >

7.g.2.

Hamblen County Commission Finance Committee

nth APRIL	Year 2013	The February	es fouse
nd	#101 DEPT: SHERIFF'S DEPA	RTMEN T	
Account Number	Description	Increase	Decrease
	ESTIMATED REVENUES:		
40010.000	Increase Revenues	500	
48610.000	Donations Subtotal Revenues	500 500	
· · · · · · · · · · · · · · · · · · ·	Subtotal Revenues	500	
	APPROPRIATIONS:		
	SHERIFF'S DEPARTMENT		
	Increase Expenditures		
54110.599	Other Charges	500	
	Subtotal Expenditures	500	
	<u> </u>		
ief Descriptions of is increase estimated Police for the purpo	esue: revenues and appropriations for donation from se of the color guard.	n the Fraternal (Order

Title:

Date:

For Finance Department Only: Reviewed by:

Budget Amendment: _

REGULAR CALENDAR

Hamblen County Legislative Body

Order#	Vote	Item
1		Proclamation(s)/Presentations
		a. None
2		Resolutions
		a. None
3		Nominations / Appointments (Chairman Stancil Ford)
}		a. None
4		Public Official Bonds
	Vote	a. Billy Love, Deputy Coroner
5		Calendar and Rules Committee Report (Chairman Paul LeBel)
	Vote	a. Approval of Consent Calendar Items
	Vote	b. Approval of Regular Calendar Items
6		Approval of Consent Calendar (Chairman Stancil Ford)
	Vote	a. Consent Calendar
7		Finance Committee (Chairman Louis "Doe" Jarvis)
ŀ	Vote	a. Approval of Monthly Checks
	Vote	b. Approval of Conversion – Series E-4 A Bonds
	Vote	c. Approval of Election Day Poll Workers Pay Increase
	Vote	d. Approval of FY 2013-2014 Litter Grant Approval
1	Vote	e. Approval of Annual Debt Report
1	Vote	f. Approval of Bids/RFPs-Bulletproof Vest Bid
	1/	g. Budget Amendments
	Vote	i. Morristown-Hamblen Emergency Management Agency (\$5,717.00) ii. Sheriff's Dept. (\$500.00)
8		Announcements / Informational Items / Upcoming Meeting Dates (Chairman Stancil Ford)
		a. Relay for Life – Team Wilder Cookout at the Courthouse Friday, May 10 th from 11:00am – 2:00pm
		b. May Committee Meetings: May 13, 2013 @ 11:30 a.m. at Health Dept. Conference Room
		c. May County Commission Meeting: May 23, 2013 @ 5 p.m. at Courthouse, Large Courtroom
9		Adjournment (Chairman Stancil Ford)

Thursday, April 18, 2013