This is to certify that these minutes were approved by the Hamblen County Legislative Body on

Joe Spoone, Chairman

Linda Wilder, Hamblen County Clerk

(5)

BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on April 22, 2004 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Joe Spoone presiding.

The Legislative Body Session was opened by Sheriff Otto Purkey.

Invocation was given by Commissioner Dennis Alvis.

The Pledge of Allegiance was led by Commissioner Nancy Phillips.

Upon roll call the following members were present:

Dennis Alvis
Larry Baker
Linda Noe
Ricky Bruce
Guy Collins
Doyle Fullington

Tom Lowe
Linda Noe
Edwin Osborne
Nancy Phillips
Bobby Reinhardt

Donald Gray Joe Spoone

Absent: Maudie Briggs and Herbert Harville

MINUTES APPROVAL

Motion by Larry Baker, seconded by Guy Collins to approve the minutes of the previous meeting.

Voting for: all Voting against: none

NOTARIES AND BONDSMEN

Motion by Guy Collins, seconded by Larry Baker to approve the following notaries and their bondsmen.

Voting for: all Voting against: none

As CLERK OF THE COUNTY OF Hamblen _, Tennessee. I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY Public DURING THE __ April _, 19 _2004 meeting of the governing body: NAME HOME ADDRESS AND PHONE RUSINESS ADDRESS AND PHONE (PRINT OR TYPE) (INCLUDE TIP AND AREA CODES) (INCLUDE ZIP AND AREA CODES) Jayne S. Golden 1563 Meadow Run Dr. 233 W. Main St. Strate Insurance Morristown, TN 37814 Morristown, TN 37814 423-581-2411 423-586-6539 Lynn M. Crant Ford 6016 Woodcrest Dr. 2755 W. Andrew Johnson Hwy. Morristown, TN 37814 423-586-8686 State Farm Insurance Morristown, TN 37814 423-586-1252 Karen A. Wheeler 1002 Lookout Dr. 214 North Jackson St. James Davis Morristown, TN 37814 Morristown, TN 37814 423-581-8955 908 W. Fourth North St. Joy Davis 423-587-0962 715 Pinebrooke Rd. Carolyn Wolfe Morristown, TN 37814 Morristown, TN 37814 Nation-Wide Mutual 423-581-8052 3423 Hamilton Place 423-586-4231 Ext. 192 Brenda L. Frazier 260 East Broadway Travelers Casualty Morristown, TN 37814 Jefferson City, TN 37760 423-586-4258 and Surety Co. of America 865-471-5185 Gloria D. Larrance 1525 Piedmont Rd. 400 West Main St. 865-475-4828 Masengill-McCrary-PO Box 583 PO Box 1951 423-587-9335 New Market, TN 37820 1475 Brookfield Dr. Gregg Co. Michael W. Crider Morristown, TN 37814 Hwy. 11 West Morristown, TN 37814 423-586-7302 CNA PO Box 10 423-235-6271 Bean Station, TN 37708 1431 Central Church Rd. 1431 Central Church Rd. Laura J. Lane Morristown, TN 37814 423-587-5347 Morristown, TN 37814 State Farm - Eddie Overholt 423-258-3083 Guy H. Collins 825 Guy Collins Rd. 4980 Davy Crockett Parkway Stancil Ford Morristown, TN 37813 Morristown, TN 37813 Larry Baker 423-586-7176 423-581-4318 Tommy Gouge 995 Fish Hatchery Rd. 1139 E. Hwy. 11-E Jefferson City, TN 37760 Morristown, TN 37813 Marsh Risk and Ins. 423-586-9186 865-475-0881 1953 Wanda Terrace Dr. Terry Michael Hackney 1112 W. First North St. Morristown, TN 37814 423-581-6852 Southern States Ins. Morristown, TN 37814 423-586-8021 2301 E. Andrew Johnson Hwy. 409 South Fairmont Ave. Nancy G. Carpenter Morristown, TN 37814 423-586-8021 Southern States Ins. Morristown, TN 37813 423-587-1037 121 Johnson Rd. 4859 Millstone Dr. Amanda Lovin Mooresburg, TN 37811 865-388-4621 Acordia Russellville, TN 37860 423-318-8680 328 Hwy. 31 Karen A. Lovin 331 West Main St. Farm Bureau Mooresburg, TN 37811 Morristown, TN 37814 423-586-6431 2300 W. Andrew Johnson Hwy. 423-272-4543 870 Chestnut Grove Circle Barbara Jane Moore Dandridge, TN 37725 865-397-9910 Morristown, TN 37814 423-586-5370 Risk Management Services, Inc. 927 W. First North St. Loren C. Brooks 5527 Maxine St. Morristown, TN 37814 423-585-0112 435 W. First North St. RLI Insurance Russellville, TN 37860 423-581-6043 1230 McFarland St. Greeneville Insurance Morristown, TN 37814 Agency, Inc. 423-581-7657 Morristown, TN 37814 423-581-8668 Agency, Inc. Teresa J. Howard 5549 Old Stage Rd. 435 W. First North St. Morristown, TN 37814 Greeneville Insurance Morristown, TN 37814 Agency, Inc. Kimberly D. Trojanowski 423-581-8668 423-581-3737 604 Spruce St. 340 E. Economy Rd. Morristown, TŃ 37814 Mark H. Phillips Morristown, TN 37813 T. Joel Vance 423-587-6329 423-318-1798 MILICOURY WILL amhlen CLERK OF THE COUNTY OF

COUNTY COUNTY

DATE

CONTRACTOR OF THE CONTRACTOR O

NAME (PRINT OR TYPE)

MHie R. Davis
Accordia

Janice G. Greene
E. W. Greene
Otis Contwell
Shunnon W. Greene
E. W. Greene
Otis Cantwell
Lola White Jefferson

HOME ADDRESS AND PHONE (INCLUDE ZIP AND AREA CODES)

500 Barton Drive Morristown, TN 37814 423-581-6229 1699 Wind Chase Dr. Talbott, TN 37877 865-475-5531 1699 Wind Chase Dr. Talbott, TN 37877 865-475-5531

Otis Cautwell
White Jefferson
State Farm Insurance

Talbott, TN 37877

865-475-5531

2240 Fernwood Church Rd.
Morristown, TN 37813

423-586-5146

BUSINESS ADDRESS AND PHONE (INCLUDE ZIP AND AREA CODES)

7320 W. Third North St.
Morristown, TN 37814
423-586-7740
PO Box 1757
Morristown, TN 37816-1757
423-587-0638
PO Box 1757
Morristown, TN 37816-1757
423-587-0638
104 Village Dr. Suite 7
Greeneville, TN 37745
423-638-9491

Carrier of Election of November 1984

As Clerk of the County of ____Hamblen _____, Temmessel, I hereby certify to the Secretary of State that the following were elected to the office of Notaby Furio during the ___April _____, xs_2004 __meeting of the governing sody:

NAME (Paul de type)

Pddie R. Davis Accordia

Janice G. Greene E. W. Greene Otis Cantwell Shannon W. Greene

Shannon W. Greene E. W. Greene Otis Cantwell MOME APPRESS AND PROBE (INCLUDE 2IP AND AREA CODES)

500 Barton Drive Morristown, TN 37814 423-581-6229 1699 Wind Chase Dr. Talbott, TN 37877

1699 Wind Chase Dr. Talbott, TN 37877

EUGINESS ADDRESS AND PHONE (INCLUDE 219 AND AREA CODES)

320 W. Third North St. Morristown, TN 37814 423-586-7740 PO Box 1757 Morristown, TN 37816-1757 423-587-0638 PO Box 1757 Morristown, TN 37816-1757 423-587-0638

BILLS

Motion by Guy Collins, seconded by Larry Baker that the following bills be approved and paid.

Voting for
Dennis Alvis
Larry Baker
Ricky Bruce
Guy Collins
Doyle Fullington
Donald Gray
Tom Lowe
Linda Noe
Edwin Osborne
Nancy Phillips
Bobby Reinhardt
Joe Spoone

Voting against Absent
None Maudie Briggs
Herbert Harville

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ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION	=====	AMOUNT PAID
	LEGAL SERVICES LEGAL SERVICES LEGAL SERVICES COUNTY ATTORNEY	07.00.00	######################################	CADDS CANTUELL & CADDS	= •	4914.08
51400 331	LEGAL SERVICES	03/03/04	CK# 101110	er DAIN COMPANIES		1176.00
51400 331	LEGAL SERVICES	03/13/04	CK# 101401	PUPA: DEST SERVICES		1000.13
51400 331	LEGAL SERVICES	03/20/04	CK# 101710	Total ·	3	7090.21
51400	COUNTY ATTORNEY				,	,,,,,,,
51500 193	ELECTION WORKERS COMMUNICATION COMMUNICATION COMMUNICATION LEGAL NOTICES, RECORD & CT COST OTHER SUPPLIES & MATERIALS OTHER SUPPLIES & MATERIALS OTHER SUPPLIES & MATERIALS ELECTION COMMISSION	03/24/04	Ck# 181684	PEGGY LITZ		75.00
51500 307	COMMUNICATION	03/05/04	Ck# 181168	BELLSOUTH LONG DISTANCE		2.38
51500 307	COMMUNICATION	03/19/04	Ck# 181491	BELLSOUTH		69.86
51500 307	COMMUNICATION.	03/26/04	ck# 181687	BELLSOUTH LONG DISTANCE		7.52
51500 332	LEGAL NOTICES, RECORD & CT COST	03/12/04	ck# 181357	CITIZEN TRIBUNE		7/51.48
51500 499	OTHER SUPPLIES & MATERIALS	03/12/04	ck# 181386	PRO HARDWARE		78.15
51500 499	OTHER SUPPLIES & MATERIALS	03/12/04	ck# 181395	WARD PRINTING		52.00
51500 499	OTHER SUPPLIES & MATERIALS	03/19/04	ck# 181502	EVANS OFFICE SUPPLY CO.	_	/5.35
51500	ELECTION COMMISSION			Total:	В	2111.74
		07.405.404	01-# 4044/0	PELL POLITIC LONG DISTANCE		7 66
51600 307	COMMUNICATION	03/05/04	UK# 101100	BELLSOUTH LONG DISTANCE		87 65
51600 307	COMMUNICATION	03/19/04	UK# 101491	DELLOCUTU LONG DISTANCE		11 12
51600 307	COMMUNICATION	03/25/04	CK# 101007	REFERENCE OF LENNESSEE		330.00
51600 709	DATA PROCESSING EQUIPMENT	03/12/04	CK# 181390	DESTRESS INCOMMATION SYSTEMS		850.25
51600 709	DATA PROCESSING EQUIPMENT	03/26/04	CK# 101090	BUSINESS INFORMATION STREETS	5	1286 68
51600	COMMUNICATION COMMUNICATION COMMUNICATION DATA PROCESSING EQUIPMENT DATA PROCESSING EQUIPMENT REGISTER OF DEEDS		* * * * * * * * * * * * * * * * * * * *		_	1200100
51720 196	IN-SERVICE TRAINING	03/24/04	Ck# 181682	DEPT. OF COMMERCE & INS.		440.00
51720 307	COMMUNICATION	03/05/04	Ck# 181168	BELLSOUTH LONG DISTANCE		3.20
51720 307	COMMUNICATION	03/05/04	ck# 181192	VERIZON WIRELESS		59.57
51720 307	COMMUNICATION	03/19/04	Ck# 181491	BELLSOUTH		35.98
51720 307	COMMUNICATION	03/26/04	Ck# 181687	BELLSOUTH LONG DISTANCE		3.31
51720 338	MAINTENANCE AND REPAIR SERVICE	03/12/04	Ck# 181382	MORRISTOWN FORD		211.17
51720 425	GASOLINE	03/12/04	ck# 181366	FUELMAN TENNESSEE		141.69
51720	IN-SERVICE TRAINING COMMUNICATION COMMUNICATION COMMUNICATION COMMUNICATION MAINTENANCE AND REPAIR SERVICE GASOLINE PLANNING AND BUILDING PERMITS. COMMUNICATION COMMUNICATION COMMUNICATION MAINTENANCE AGREEMENT MAINTENANCE AGREEMENT MAINTENANCE - BUILDING			Total:	7	894.92
		07 (05 (0)	CL-H 101147	DELI COLITA		34.90
51810 307	COMMUNICATION	03/03/04	Ck# 101107	VERTION HIDELESS		66.70
51810 307	COMMUNICATION	03/03/04	CK# 101194	MINDELL BURGLAD ALARM CO. INC.		20.00
51810 334	MAINTENANCE AGREEMENT	03/12/04	Ck# 101304	MIDDELL BURGLAR ALARM CO. INC	•	26.00
51810 334	MAINTENANCE AGREEMENT	03/20/04	Ck# 101700	TOAKE CO	•	941.50
51810 334	MAINTENANCE AGREEMENT	03/20/04	CK# (01714 ck# 181182	I DUE 19		49.36
51810 335	MAINTENANCE - BUILDING	03/03/04	CK# 181102	DDU HYDUNYSE		158.49
51810 335	MAINTENANCE - BUILDING	03/03/04	Ck# 181184	PODEN ELECTRICAL SUPPLY CO		147.40
51810 335	MAINTENANCE - BUILDING	03/03/04	CK# 181180	CAM IADMICAN ELECTRIC		229.83
51810 335	MAINIENANCE - BUILDING	03/03/04	CK# 101101	ENGLISH LUMBER COMPANY		165.00
51810 335	MAINTENANCE " BUTLDING	03/12/04	CK# 10:301	TOUN & COUNTRY LOCK & KEY		58.82
51810 335	MAINTENANCE - BUILDING	03/12/04	CK# 101372	LOUFIS		36.43
51810 335	MAINTENANCE - BUILDING	03/19/04	rv# 181526	PRO HARDWARE		10.30
21810 332	MAINTENANCE BUILDING	03/17/04	Ck# 181520	SUNTRUST RANKCARD N.A.		53.48
21010 335	MAINTENANCE - BUILDING	03/13/04	72# 181685	VIII CAN MATERIALS COMPANY		88.90
51810 335	MAINTENANCE - DUILDING	03/24/04	Ck# 181605	FNGLISH MACK		220.00
21010 235	MAINICHANCE - BUILDING	03/26/04	Ck# 181707	OTIS FIEVATOR CO.		1130.64
51010 333	MAINTENANCE - DUILDING	03/20/04 03/26/0/	Ck# 181708	PRO HARDWARE		51.86
5 16 10 335 5 10 10 777	MAINTENANCE - BUILDING	03/20/04	Ck# 181351	ADRIAN HALE PEST CONTROL		134.00
21010 241	PEST CONTROL	00/14/04	JKII 101331			

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RECENT OBJ NAME	DATE	REFERENCE	DESCRIPTION		AMOUNT PAID
ACCONT OBJ NAME SERVER	07/10/0/	ck# 181/87	ADDIAN HASE PEST CONTROL	====	57.00
51810 347 PEST CONTROL	03/19/04	CL# 101407	C & K SEDVICES		197.04
51810 410 CUSTODIAL SUPPLIES	03/12/04	CK# 101307	G & K SERVICES		1272 98
51810 410 CUSTODIAL SUPPLIES	03/12/04	CK# 101370	KEL-SAN, INC.		48 62
51810 410 CUSTODIAL SUPPLIES	03/12/04	CK# 1813/8	LOWE'S		37 12
51810 410 CUSTODIAL SUPPLIES	03/26/04	Ck# 181716	WALMARY COMMUNITY BRC		4505 07
51810 434 NATURAL GAS	03/19/04	Ck# 181490	ATMOS ENERGY		100.00
51810 434 NATURAL GAS	03/26/04	ck# 181686	ATMOS ENERGY		1936.91
51810 COUNY BLD - COURTHOUSE			Total:	26	8/59.11
52100 307 COMMUNICATION 52100 307 COMMUNICATION 52100 307 COMMUNICATION 52100 307 COMMUNICATION 52100 355 TRAVEL 52100 355 TRAVEL 52100 435 OFFICE SUPPLIES 52100 ACCOUNTS AND BUDGETS	03/05/04	Ck# 181168	BELLSOUTH LONG DISTANCE		69.62
52100 DOT COMMUNICATION	03/05/04	ck# 181192	VERIZON WIRELESS		46.59
22100 307 COMMUNICATION	03/03/04	ck# 181491	RELI SOUTH		423.52
SOLOG FOR COMMUNICATION	03/17/04	CV# 181687	BELLSOUTH LONG DISTANCE		36.40
2700 307 COMMUNICATION	03/20/04	CK# (0100)	DAVID U DIDKEY		182.12
2700 355 TRAVEL	03/03/04	Ck# 101107	DAVID H. TORRET		114 44
2100 355 TRAVEL	03/12/04	UK# 101301	OFFICE MAY		17.08
32100 435 OFFICE SUPPLIES	03/05/04	CK# 101103	OFFICE MAX	7	880 77
2100 ACCOUNTS AND BUDGETS	• • • • • • • • • •		iotat.	,	007.11
52300 307 COMMUNICATION	03/05/04	Ck# 181168	BELLSOUTH LONG DISTANCE		5.47
2300 307 COMMUNICATION	03/19/04	Ck# 181491	BELLSOUTH		52.92
2300 307 COMMUNICATION	03/26/04	Ck# 181687	BELLSOUTH LONG DISTANCE		4.23
2300 340 PRINTING STATIONERY & FORMS	03/12/04	Ck# 181363	EVANS OFFICE SUPPLY CO.		279.56
2300 355 TRAVEL	03/12/04	Ck# 181366	FUELMAN TENNESSEE		60.75
52300 307 COMMUNICATION 52300 307 COMMUNICATION 52300 307 COMMUNICATION 52300 349 PRINTING, STATIONERY & FORMS 52300 355 TRAVEL 52300 PROPERTY ASSESSOR'S OFFICE			Total:	5	402.93
52310 435 OFFICE SUPPLIES	03705704	rv# 181171	CRESCENT WASH & LUBE		25.99
52510 435 OFFICE SUPPLIES	02702704	5A# 701717	OKCOOLII WALL I I I I I		
52400 307 COMMUNICATION	03/05/04	Ck# 181168	BELLSOUTH LONG DISTANCE		3.79
52400 307 COMMUNICATION	03/19/04	Ck# 181491	BELLSOUTH		52.92
2400 307 COMMUNICATION	03/26/04	Ck# 181687	BELLSOUTH LONG DISTANCE		7.48
32400 332 LEGAL NOTICES RECORDING. ETC	03/12/04	ck# 181357	CITIZEN TRIBUNE		76.40
SOLON 349 PRINTING STATIONERY & FORMS	03/26/04	Ck# 181704	LOGIC NETWORKS		595.00
2400 340 PRINTING STATIONERY & FORMS	03/26/04	Ck# 181712	SUNTRUST BANK		61.45
SOAOO ARE DEELCE SUDDITIES	03/05/04	Ck# 181174	EVANS OFFICE SUPPLY CO.		120.53
52400 307 COMMUNICATION 52400 307 COMMUNICATION 52400 307 COMMUNICATION 52400 332 LEGAL NOTICES, RECORDING, ETC 52400 349 PRINTING, STATIONERY & FORMS 52400 349 PRINTING, STATIONERY & FORMS 52400 435 OFFICE SUPPLIES 52400 COUNTY TRUSTEE'S OFFICE			Total:	7	917.57
	07 (0E (0/	rk# 191168	BELLSOUTH LONG DISTANCE		4.89
22410 307 COMMUNICATION	03/03/04	CV# 181/01	BELL COUTH ZONG DIGITALISE		299.20
2410 307 COMMUNICATION	03/19/04	Ch# 101471	DELEGIOTII		4_18
2410 307 COMMUNICATION	03/26/04	UK# 101001	DECESOOIN FONG DISTANCE		66.61
2410 330 OPERATING LEASE PAYMENTS	03/12/04	UK# 181390	WCI IN - KNOAVILLE		5/81 00
52410 330 OPERATING LEASE PAYMENTS	03/26/04	CK# 181718	CBL & ASSUCIATES, INC.		5701.07
32410 335 MAINTENANCE AND REPAIR SERVICE	03/19/04	ck# 181531	TOWN & COUNTRY LOCK & KEY		22.UU
2410 435 OFFICE SUPPLIES	03/12/04	Ck# 181363	EVANS OFFICE SUPPLY CO.		140.00
2410 435 OFFICE SUPPLIES	03/26/04	Ck# 181716	WALMART COMMUNITY BRC	_	49.75
52410 307 COMMUNICATION 52410 307 COMMUNICATION 52410 307 COMMUNICATION 52410 307 COMMUNICATION 52410 330 OPERATING LEASE PAYMENTS 52410 330 OPERATING LEASE PAYMENTS 52410 335 MAINTENANCE AND REPAIR SERVICE 52410 435 OFFICE SUPPLIES 52410 435 OFFICE SUPPLIES 52410 MALL ANNEX				8	6086.64
52500 307 COMMUNICATION 52500 307 COMMUNICATION 52500 307 COMMUNICATION 52500 349 PRINTING, STATIONERY & FORMS	03/05/04	Ck# 181168	BELLSOUTH LONG DISTANCE		8.75
S2500 307 COMMUNICATION	03/19/04	ck# 181491	BELLSOUTH		125.33
SOSDO 307 COMMUNICATION	03/26/04	Ck# 181687	BELLSOUTH LONG DISTANCE		13.80
SECON 3/0 ODINTING CTATIONEDY & FORMS	03/10/04	Ck# 181518	LANIER WORLDWIDE, INC.		250.49
DEDUCT DAY EKINITAG, DINITANEKI & FOWWR	03/19/04	CK# 101510	Provider Bondonies of Street		

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ACCNT OBJ	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
52500 475	000100 91001 IF9	03/19/04	ck# 181497	COUNTY RECORD SERVICES EVANS OFFICE SUPPLY CO	649.38
52500 433 52500 433	OFFICE SUPPLIES	03/19/04	ck# 181502	EVANS OFFICE SUPPLY CO.	103.75
52500 433 53500	COUNTY CLEDYIS DESICE	03/13/04	DR# (0.502	Total: 6	1151.50
32300	COUNTY CLERK'S OFFICEITTIETT				
E2400 77/	MAINTENANCE ACREEMENTS	03/05/04	ck# 181179	LOGIC NETWORKS	2500.00
52000 534 E2400 700	DATA DECECCING ECHIEMENT	03/35/04	Ck# 181704	LOGIC NETWORKS	2400.00
52500 709	DATA DROCESSING EMUTERAL	03,20,04		Total: 2	4900.00
32000	DATA PROCESSING			LOGIC NETWORKS LOGIC NETWORKS Total: 2	
53100 104	HIRY FEES	03/17/04	ck# 181404	SUSAN J AILEY	20.00
53100 194	HIRY FEES	03/17/04	Ck# 181405	GLORIA JANE ALLFREE	20.00
53100 194	HIRY FEES	03/17/04	ck# 181406	JAMES C ATKINS	20.00
53100 194	JURY FEES	03/17/04	ck# 181407	TAMBRA D BASS	40.00
53100 194	JURY FEES	03/17/04	Ck# 181408	DEWANA S BEWLEY	20.00
53100 194	JURY FEES	03/17/04	Ck# 181409	DONNA BREWSTER	40.00
53100 104	JURY FEES	03/17/04	ck# 181410	JOHN WAYNE BROWN	20.00
53100 194	JURY FEFS	03/17/04	ck# 181411	BRENDA BULLINGTON	40.00
53100 194	MIRY FEES	03/17/04	Ck# 181412	CHARLES CARTER	20.00
53100 104	HIDV FEES	03/17/04	ck# 181413	ROY J CHEAK	40.00
53100 194	HIRV FEES	03/17/04	Ck# 181414	JANET R CHURCH	40.00
57100 104	HOV EEEC	03/17/04	Ck# 181415	R J CLAWSON SR	20.00
57100 174	HINY EEED	03/17/04	rv# 181416	DONNY RAY CROOKE	20.00
53100 194	JUKI FEES	03/17/04	Ck# 181417	MICHAEL DANIELS	20.00
53100 194	JUKI FEED	03/11/04	Ck# 181//18	IAMES RANDALL DAVIS	20.00
53100 194	JURY FEES	03/11/04	CK# 181410	ETHEL DAVIS	20.00
55100 194	JURY FEES	03/11/04	Ck# 181620	INE DAVIS	40.00
55100 194	JUKT FEES	03/17/04	Ck# 101420	TINA DELINION	20.00
55100 194	JUKI FEED	03/17/04	CK# 101421	MARY SHE EDENETED	40.00
53100 194	JUKI FEES	03/17/04	CV# 181452	TAMMIE RENEE EVANS	20.00
53100 194	JUKI FEED	03/17/04	cv# 181424	SHARON FINNEY	20.00
53100 194	JUK! FEED	03/17/04	CV# 181425	JACK D FLEENOR	40.00
53100 194	UNI FEED	03/17/04	rk# 181426	BOBRY JOE GOLDEN	40.00
53100 194	NINV FEED	03/17/04	rk# 181427	HIIGH KYLE GORDON	40.00
55100 194	JUKI FEES	03/17/04	CV# 181428	CHADLES OPERA	40.00
55100 194	JUKI FEES	03/17/04	Ck# 181420	KIMBERIY H HA!!	20.00
55100 194	JURY FEES	03/17/04	rv# 181430	RRENDA HAMMER	40.00
53100 194	JUKI FEES	03/11/04	rb# 181/31	INHU HARVEY	20.00
53100 194	JUKY FEES	03/17/04	ck# 181/32	CAPEY HASTINGS	40.00
53100 194	JUKY FEES	03/17/04	CK# 181432	TAMMY HAYNER	40.00
53100 194	JURY FEES	03/11/04	CK# 101433	THE HOFER	20.00
53100 194	JURY FEES	03/17/04	Ck# 181434	VDICTI HOUCEDIGHT	20.00
53100 194	JURY FEES	03/17/04	rv# 101433	IONN EDIC IVY	20.00
53100 194	JURY FEES	03/17/04	CK# 101430	DICHARD JACORS	20.00
53100 194	JURY FEES	03/17/04	CK# 181431	POY JOHNSON	20.00
55100 194	JURI FEED	03/1/04	Ck# 181430	SUSAN J AILEY GLORIA JANE ALLFREE JAMES C ATKINS TAMBRA D BASS DEWANNA S BEWLEY DONNA BREWSTER JOHN WAYNE BROWN BRENDA BULLINGTON CHARLES CARTER ROY J CHEAK JANET R CHURCH R J CLAWSON SR DONNY RAY CROOKE MICHAEL DANIELS JAMES RANDALL DAVIS ETHEL DAVIS JOE DAVIS JOE DAVIS TINA DRINNON MARY SUE EDENFIELD TAMMIE RENEE EVANS SHARON FINNEY JACK D FLEENOR BOBBY JOE GOLDEN HUGH KYLE GORDON CHARLES GREENE KIMBERLY H HALL BRENDA HAMMER JOHN HARVEY CAREY HASTINGS TAMMY HAYNER JULIE HOFER KRISTI HOUSERIGHT JOHN ERIC IVY RICHARD JACOBS ROY JOHNSON STEVE KELLEY ANGELA LAKE SHERRY LINDY GEORGE LOVE PENNY MABE SHARMA MAHABIR KEITH MANESS	20.00
23 (00 194 52100 104	HIDY CEEC	03/17/04	Ck# 181440	ANGELA LAKE	20.00
53100 194	NUM FEED	03/17/04	ck# 181441	SHERRY LINDY	40.00
55100 194 57100 107	NINV FEED	03/17/04	ck# 181442	GEORGE LOVE	40.00
53100 194	HOV SESS	03/17/04	nk# 181443	PENNY MABE	40.00
55100 174	HIDV EEEC	03/17/04	CK# 181444	SHARMA MAHABIR	20.00
22100 194 E2100 104	HIDV EFFC	03/17/04	ck# 181445	KEITH MANESS	40.00
23100 194	WOR: ILLD	00) 11/04	J		

FUND: 101 GENERAL FUND (101)

REPT NAME: COMMISSION APPROVAL LISTING

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CCNT OBJ	NAME DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
	19455 1955 1956 1	04 Ck# 18144	FRANKLIN MAPLES	20.0
3100 194 JUNI FEES	03/17/	n4 ck# 18144	7 JOEY MARSHALL	20.0
7100 194 JUNI FEES	03/17/	04 Ck# 18144	3 JASON MCCOY	20.0
2400 40% HEBY EEES	03/17/	n4 ck# 18144	LOE MINTON	40.0
3100 194 JUNI FEES	03/17/	04 Ck# 18145	SHARON MIRACLE	20.0
2100 194 JURI FEES	03/17/	04 Ck# 18145	CHARLES PARK MITCHELL	20.0
2100 194 JURI FEES	03,117	04 Ck# 18145	SAM MOORE	50.0
3100 194 JURI FEES	03/11/	04 Ck# 18145	CARRIE NESMITH	20.0
2100 194 BURL TEES	03/17/	04 Ck# 18145	A JAMES NUTTING	20.0
3100 194 JUNE FEES	03/17/	04 Ck# 18145	RONALD OWEN	20.0
3100 174 JOR: FEES	03/17/	04 Ck# 18145	RENEE OWENS	20.0
7100 194 JURY FEES	03/17/	04 Ck# 18145	JONATHAN PARVIN	20.0
3100 194 BDK: FEES	03/17/	04 Ck# 18145	MANNIS PATTERSON	40.0
7100 194 JURY FEES	03/17/	04 Ck# 181459	NOTTAG NHOL C	20.0
3100 194 UORT FEES	03/17/	04 Ck# 181469	SHAWN PHILLIPS	40.0
3100 194 JURI FEES	03/17/	n4 ck# 18146	WILLIAM PRITCHARD	20.0
3100 194 30K; FEE3	03/17/	n4 ck# 18146	RHONDA REID	40.0
3100 194 30KT FEE3	03,17,	04 CK# 18146	NANCY RENNER	40.0
3100 194 JUNT FEES	03/17/	04 Ck# 18146	DORIS RILEY	20.0
3100 194 JUNI FEES	03/17/	n4 Cv# 18146	PATRICIA ROGERS	40.0
3100 194 JUR: FEES	03/17/	04 Ck# 18146	S PAMELA RIFERER	40.0
3100 194 JUNY FEES	03/17/	04 CK# 10140	CAPPOLI PUTH	20.0
3100 194 JURY FEES	U3/17/	n/ ch# 191/6	CARROLL ROTT	40.0
3100 194 JURY FEES	U3/17/	04 CK# 101400	DEBDAU CEAL	40.0
3100 194 JURY FEES	05/17/	04 CK# 10140	A DEDKAN SEME	20.0
3100 194 JURY FEES	U3/17/	04 CK# 101471	1 VANEGGA GEALG	20-0
3100 194 JURY FEES	03/17/	04 CK# 1014/	O HILLIAM CHIEFET	20.0
3100 194 JURY FEES	03/17/	04 LK# 10147	Y ANDDEN CHITH	40.0
3100 194 JURY FEES	U5/17/	04 CK# 10147.	ANDREW SPILLS	40.0
3100 194 JURY FEES	03/1//	04 CK# 1014/1	CHEUE-ANN STEWART	40.0
3100 194 JURY FEES	03/17/	04 UK# 101473	DOUGLAG STINES	20.0
3100 194 JURY FEES	03/1//	04 CK# 18147	DOUGLAS SIGNOCH	20.0
3100 194 JURY FEES	03/1//	U4 CK# 1814/	DELIT SWANSON	20.0
3100 194 JURY FEES	03/17/	04 CK# 181470	ALICE INSLUK	20.0
3100 194 JURY FEES	03/1//	U4 CK# 18147	A CEORGE TURNER	40.0
3100 194 JURY FEES	03/1//	U4 CK# 18148	J GEORGE TORNER	20.0
3100 194 JURY FEES	03/1//	U4 CK# 18148	JASON WADDELL	40.0
3100 194 JURY FEES	03/17/	04 CK# 18148	MIKEINE JUICE WEIDMAN	20.0
3100 194 JURY FEES	03/17/	04 CK# 18148.	KAIRKIN WESTUN	40.0
3100 194 JURY FEES	03/17/	04 Ck# 18148	HRAULEY ZELLEK	10.0
3100 307 COMMUNICATIO	NS 03/05/	04 Ck# 18116	BELLSOOTH LONG DISTANCE	112
3100 307 COMMUNICATIO	NS 03/19/	04 Ck# 18149	BELLSOUTH	16.2
3100 307 COMMUNICATIO	NS 03/26/	04 Ck# 18168	BELLSOUTH LUNG DISTANCE	226 4
3100 349 PRINTING	03/12/	04 Ck# 18135	COUNTY RECORD SERVICES	105 (
3100 349 PRINTING	03/12/	U4 CK# 18139	WARU PRINTING	107.1
3100 349 PRINTING	03/19/	U4 EK# 18149	CUSTOM PRINTING	72.4
3100 349 PRINTING	03/26/	U4 CK# 18169.	COSTOM PRINTING	184 1
3100 349 PRINTING	03/26/	U4 Ck# 18169	S EVANS OFFICE SUPPLY CO.	25 4
3100 435 OFFICE SUPPL	IES 03/05/	U4 CK# 18117	EVANS OFFICE SUPPLY CO.	23.C 47 7
3100 435 OFFICE SUPPL	IES 03/19/	'04 Ck# 18152	/ SCHWAAB, INC.	03. <i>1</i>
2440 135 OFFICE CHODI	ten 07/24	0/ 01/2/ 404/0	CONNE DECICE CHOULY CO	7 1

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ACCNT OBJ NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
E7700 100 TEMPODADY/DADI-TIME DEDCOMME	n3/12/04	CV# 181380	JANICE SNIDER	150.00
E7700 480 OTHER CALABIES & DAGES	03/12/04	rk# 181355	WILL TAM BURTON	100.00
22200 480 CINES CALARIES & WAGES	03/12/04	Ck# 101333	WILLIAM REDICK	200.00
23300 100 OTHER SALARIES & WAGES	03/19/04	rk# 181480	LITE FAM RIDTON	100.00
53300 189 DIHER SALARIES & WAGES	03/20/04	CL# 101007	BELLCOUTS LONG DISTANCE	2.95
53300 307 COMMUNICATIONS	03/03/04	CK# 101100	BELLSOOTH LONG DISTANCE	50.82
53300 307 COMMUNICATIONS	03/19/04	CK# 101491	DELLEGORITU A ONO DISTANCE	2.87
53300 307 COMMUNICATIONS	03/26/04	LK# 10100/	SELESOUTH LONG DISTANCE	711 Q7
53300 355 TRAVEL ~	03/05/04	CK# 181100	BALUN, HERBERT	377 26
53300 355 TRAVEL	03/19/04	CK# 181536	WARD, JUYCE	1201 83
53300 188 TEMPORARY/PART-TIME PERSONNEL 53300 189 OTHER SALARIES & WAGES 53300 189 OTHER SALARIES & WAGES 53300 189 OTHER SALARIES & WAGES 53300 307 COMMUNICATIONS 53300 307 COMMUNICATIONS 53300 307 COMMUNICATIONS 53300 307 COMMUNICATIONS 53300 355 TRAVEL 53300 GENERAL SESSIONS COURT			iotat: 9	1291.03
53400 307 COMMUNICATION	03/05/04	ck# 181168	BELLSOUTH LONG DISTANCE	12.38
53400 307 COMMUNICATION	03/19/04	ck# 181491	BELLSOUTH	52.92
53400 307 COMMUNICATION	03/26/04	Ck# 181687	BELLSOUTH LONG DISTANCE	14.52
53400 435 OFFICE SUPPLIES	03/05/04	Ck# 181169	BUSINESS MACHINES COMPANY	75.42
53400 435 OFFICE SUPPLIES	03/05/04	ck# 181174	EVANS OFFICE SUPPLY CO.	122.41
53400 435 OFFICE SUPPLIES	03/12/04	Ck# 181348	11TH HOUR BUSINESS SOLUTIONS	150.00
53400 435 DEFICE SUPPLIES	03/12/04	Ck# 181358	COUNTY RECORD SERVICES	507.25
53400 307 COMMUNICATION 53400 307 COMMUNICATION 53400 307 COMMUNICATION 53400 435 OFFICE SUPPLIES 53400 435 OFFICE SUPPLIES 53400 435 OFFICE SUPPLIES 53400 435 OFFICE SUPPLIES 53400 CHANCERY COURT				934.90
ERROD 188 TEMPODADY/DART.TIME DEDSCHINEL	03/10/04	rk# 181343	CATHY RICHARDSON	809.92
EZEGO ZAZ COMMUNICATION	03/10/04	rk# 181168	BELL SOUTH LONG DISTANCE	12.08
73700 307 COMMUNICATION	03/05/04	Ck# 181100	VEDITON UIDELESS	139.36
53500 307 COMMUNICATION	03/03/04	CK# 101172	DELI CONTH	86.80
53500 307 COMMUNICATION	03/19/04	Ck# 101471	DELICONTH LONG DYSTANCE	10.80
53500 307 COMMUNICATION	03/20/04	CK# 101001	DELEGOOTH LONG DISTANCE	375.00
53500 309 CONTRACTS - GOVERNMENT	03/12/04	CK# 101300	ATHEMA TECHNOLOGIES	904 00
53500 322 EVALUATION AND TESTING	03/12/04	CK# 181324	OFALC MINDY N	170.00
53500 355 TRAVEL - JUDGE	03/05/04	CK# 101100	SEALS, MINDI N.	31.85
53500 356 TRAVEL - YSO	03/12/04	CK# 101393	COOR SITY . #407	48.24
53500 422 FOOD SUPPLIES	03/12/04	CK# 181364	FUUD CITY - #OUT	27.00
53500 422 FOOD SUPPLIES	03/12/04	CK# 1813/1	HAMBLEN COUNTY	£4.00 £ 00
53500 422 FOOD SUPPLIES	03/19/04	CK# 181501	ENGLISH MOUNTAIN SPRING WATER	71 02
53500 422 FOOD SUPPLIES	03/19/04	CK# 181503	FLAV-U-KICH	105 77
53500 422 FOOD SUPPLIES	03/19/04	CK# 181505	FOOD CITY - #607	77.4/
53500 425 GASOLINE	03/12/04	CK# 181366	FUELMAN LENNESSEE	32.04
53500 425 GASOLINE	03/12/04	Ck# 1813/0	HALE, GERRI	21.32
53500 425 GASOLINE	03/26/04	ck# 181698	HALE, GERRI	30.40
53500 435 OFFICE SUPPLIES	03/12/04	ck# 181363	EVANS OFFICE SUPPLY CO.	23.00
53500 435 OFFICE SUPPLIES	03/12/04	ck# 181376	KEL-SAN, INC.	73.08
53500 435 OFFICE SUPPLIES	03/19/04	ck# 181502	EVANS OFFICE SUPPLY CO.	158.96
53500 188 TEMPORARY/PART-TIME PERSONNEL 53500 307 COMMUNICATION 53500 307 COMMUNICATION 53500 307 COMMUNICATION 53500 307 COMMUNICATION 53500 309 CONTRACTS - GOVERNMENT 53500 322 EVALUATION AND TESTING 53500 355 TRAVEL - JUDGE 53500 356 TRAVEL - YSO 53500 422 FOOD SUPPLIES 53500 425 FOOD SUPPLIES 53500 425 GASOLINE 53500 425 GASOLINE 53500 425 GASOLINE 53500 435 OFFICE SUPPLIES 53500 435 OFFICE SUPPLIES 53500 - JUVENILE COURT.			Total: 20	3203.30
54110 189 OTHER SALARIES & WAGES 54110 189 OTHER SALARIES & WAGES 54110 196 IN-SERVICE TRAINING 54110 307 COMMUNICATION 54110 336 MAINT & REPAIR SER - EQUIPMENT	03/12/04	ck# 181397	WRIGHT, CHARLES	43.52
54110 189 OTHER SALARIES & WAGES	03/26/04	ck# 181717	WRIGHT, CHARLES	39.68
54110 196 IN-SERVICE TRAINING	03/19/04	Ck# 181535	WALTERS STATE COMMUNITY COLLEG	4825.00
54110 307 COMMUNICATION	03/05/04	Ck# 181168	BELLSOUTH LONG DISTANCE	70.83
54110 307 COMMUNICATION	03/19/04	ck# 181491	BELLSOUTH	1005.72
54110 307 COMMUNICATION	03/19/04	ck# 181534	VERIZON WIRELESS	1021.97
SA110 307 COMMUNICATION	03/26/04	Ck# 181687	BELLSCUTH LONG DISTANCE	72.11
54110 334 MAINT & REPAIR REP + FRITTHMENT	03/12/04	Ck# 181373	JERRY'S AUTOMOTIVE	9.95
Darling and therete is upper a special properties.	J-1/ - !			

ACTUS ORA	····	EEEERTEEEF DATE	RÉFERENCE	DESCRIPTION STATEMENT OF PARTS, INC. MORRISTOWN FORD CARTWRIGHT COMMUNICATION A-1 AUTO REPAIR JIMMY'S AUTO PARTS, INC. JIMMY'S AUTO PARTS, INC. JIMMY'S AUTO PARTS, INC. MORRISTOWN FORD JAMES GUINN KUYKENDALL, KYLE JUSTIN DALTON GENTRY, KEVIN KITTS, MIKE MIKE NOE TAYLOR, PAM KITTS, DAVID SUNTRUST BANKCARD, N.A. FUELMAN TENNESSEE MIKE NOE CRESCENT WASH & LUBE OFFICE MAX EVANS OFFICE SUPPLY CO. GALL'S INC. MCBRIDE, STEVE ACME PRINTING COMPANY, INC. CITIZEN TRIBUNE EVANS OFFICE SUPPLY CO. WALMART CCMMUNITY BRC LYNN PEAVEY COMPANY RURAL SERVICES FUND TOTAL: 38 BELLSOUTH LONG DISTANCE	AMOUNT PAID
1.0011 300	en en man made med en mand ded en mad de	========		=======================================	190 97
54110 336	MAINT & REPAIR SER - EQUIPMENT	03/12/04	Ck# 181374	JIMMY'S AUTO PAKIS, INC.	2055 30
54110 336	MAINT & REPAIR SER - LOUIPMENT	03/12/04	Ck# 181382	MORRISIONN FORD	111 00
54110-336	. MAINT & REPAIR SER - COUIPMENT	03/19/04	Ck# 181493	CARIWRIGHT COMMONICATION	221 76
54110 338	MAINT & REPAIR SER - VEHICLES	03/19/04	Ck# 181485	A-1 AUTO REPAIR	221.73
54110 338	MAINT & REPAIR SER - VEHICLES	03/19/04	Ck# 181514	JIMMY'S AUTO PARTS, INC.	5 00
54110 338	MAINT & REPAIR SER - VEHICLES	03/26/04	Ck# 181700	JIMMY'S AUTO PARTS, INC.	3.77 37.70
54110 338	MAINT & REPAIR SER - VEHICLES	03/26/04	Ck# 181705	MORRISTOWN FURU	35.40
54110 355	TRAVEL	03/12/04	Ck# 181369	JAMES GUINN	30.20
54110 355	TRAVEL	03/12/04	Ck# 1813//	KUYKENDALL, KYLE	50.20 40.50
54110 355	TRAVEL	03/19/04	Ck# 181499	JUSTIN DALIUN	40.JJ
54110 355	TRAVEL	03/19/04	Ck# 181509	GENIRY, KEVIN	27.43 nn
54110 355	TRAVEL	03/19/04	Ck# 181517	KITTS, MIKE	.00 76 1/
54110 355	TRAVEL	03/19/04	ck# 181524	MIKE NOE	30.14 75.10
54116 355	!RAVE!	03/19/04	Ck# 181530	TAYLOR, PAM	33.17
54110 355	TRAVE:	03/22/04	ck# 181538	KITTS, DAVID	27.04
54110 355	TRAVEL	03/26/04	Ck# 181713	SUNTRUST BANKCARD, N.A.	234.04 E000.74
54110 425	CASCLINE	03/12/04	Ck# 181366	FUELMAN TENNESSEE	5800.75
54110 425	GASOLINE	03/19/04	Ck# 181508	FUELMAN TENNESSEE	2/ 01
54110 425	GASOLINE	03/19/04	ck# 181524	MIKE NOE	1701.57
54110 433	LUBRICANTS	03/12/04	ck# 181359	CRESCENT WASH & LUBE	1/61.04
54110 599	OTHER CHARGES	03/05/04	Ck# 181183	OFFICE MAX	140.71
54110 599	OTHER CHARGES	03/12/04	ck# 181363	EVANS OFFICE SUPPLY CO.	242.70
54110 599	OTHER CHARGES	03/12/04	ck# 181368	GALL'S INC.	74.99
54110 599	OTHER CHARGES	03/12/04	ck# 181381	MCBRIDE, STEVE	160.90
54110 599	OTHER CHARGES	03/19/04	ck# 181486	ACME PRINTING COMPANY, INC.	90.00
54110 599	OTHER CHARGES	03/19/04	Ck# 181495	CITIZEN TRIBUNE	60.44
54110 599	OTHER CHARGES	03/26/04	Ck# 181696	EVANS OFFICE SUPPLY CO.	101.72
52110 500	OTHER CHARGES	03/26/04	ck# 181716	WALMART COMMUNITY BRC	40.92
54110 716	FAW ENFORCEMENT EQUIPMENT	03/12/04	ck# 181379	LYNN PEAVEY COMPANY	213.30
5/110 718	MOTOR VEHICLES	03/26/04	ck# 181711	RURAL SERVICES FUND	70530.00
54110	SHERIFF'S DEPARTMENT			Total: 38	94192.74
77470 307	COMMUNICATION	03705704	Ck# 181168	BELLSOUTH LONG DISTANCE	1.89
54:40 307	CUMMUNICATION	03/05/04	ck# 181192	VERIZON WIRELESS	36.58
54140 307	COMMUNICATION	03/19/04	Ck# 181491	BELLSOUTH	35.98
54140 307	COMMUNICATION	03/26/04	ck# 181687	BELLSOUTH LONG DISTANCE	4.80
E/110 D27	TO A VE	03/09/04	ck# 181194	NEWMAN. JIM	232.64
24:4U 3JJ	OFFICE CHORLIES	03/03/04	ck# 181502	EVANS OFFICE SUPPLY CO.	3.68
54140	TAX ENFORCEMENT OFFICE			BELLSOUTH LONG DISTANCE VERIZON WIRELESS BELLSOUTH BELLSOUTH LONG DISTANCE NEWMAN, JIM EVANS OFFICE SUPPLY CO. Total: 6	315.57
5 (D 4 0 - 7 7)	WALLET O DEDAILS SEE CONTRIBUT	07/05/06	rv# 181182	LOWE'S PRO HARDWARE MARLIN MANUFACTURING CO., INC. KATOM BILL WADDELL PLUMBING SERVICE ADVANCED COMMUNICATIONS, INC. LISA C. KIRK, FNP MORRISTOWN-HAMBLEN HOSPITAL AL'S AUTO REPAIR CLINICAL LABORATORY SERVICES	29.88
54210 536	MAINT & REPAIR SER - EQUIPMENT	03/03/04	DV# 101102	PRO HAROMARE	18.28
54210 336	MAINT S DESAIN SEK T SUUTEMENT MAINT S DESAID OFF COURTMENT	03/03/04	CK# 101104	MARI IN MANUFACTURING CO. INC.	1765.79
1421U 336	MAINT TO DEDAID OF TOURDMENT	03/12/04	0N# 181500	KATOM	22.60
1142.U 336	MAIGE & REMAIN DER T EGGIMMENT	03/13/04	Ck# 181688	BILL WADDELL PLUMBING SERVICE	95.00
542; J 536 57510 275	, MAIGE & KEMAIK DEK 1 PRAIFBENT FMATHMENAROS = VOUTOLOS	03/20/04	ck# 181352	ADVANCED COMMUNICATIONS, INC.	275.29
342 (J.338) 17344 3 74	, MAINTENANUE E VERIGIAN CHENTOS I PENTAL COUNTOES	03/12/04	nk# 181103	LISA C. KIRK. ENP	2916.67
1426J 5 40	PRODUCE A DONNAL SERVICES	03/09/04	- DN# 101193 - DU# 1813月間	MOSSISTOWN-HAMBLEN HOSPITAL	212.30
1542 pt 1544 1525 pt 1527	FORTY ONLY A DENIES OF MAINTENANCE.	03/16/04	05# 181380	ALIS AUTO REDAIR	85.00
ing and the second second	. mil. juggu i til Kantu og 1969 Hannarda I. januari i etteratete	0.37 177 05	62# 181/96	CLINICAL LABORATORY SERVICES	736.62
4,000 546	Phys. A. A. Will Str 41010	C 37 T27 (9)	CK# TOTHYO	de la long en de la	

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P10 340 MEDICAL & DENTAL SERVICES	03/19/04	ck# 181500	FAST IN HEART CONSULTANTS	25.00
210 3/0 MEDICAL & DENTAL SERVICES	03/19/06	rk# 181521	MORRISTOWN DENTAL CENTER	33 10
200 7/0 MEDICAL & DENTAL CERVICES	03/10/04	CV# 181523	MODDISTOWN SENTAL CONSULTANTS	176.00
1.0 340 MEDICAL & DENTAL SERVICES	03/19/04	OL# 101322	MODDICTORN NAMBLES SOCIETI	170.00 170.00
TO SAU MEDICAL & DENTAL SERVICES	03/19/04	CK# 181523	MCRRISTOWN-HAMSEEN HUSPITAL	1029.00
210 340 MEDICAL & DENTAL SERVICES	03/19/04	Ck# 181532	UNICOM RADIOLOGICAL SRVC. HMB	482.00
210 410 CUSTODIAL SUPPLIES	03/05/04	Ck# 181178	KEL-SAN, INC.	638.36
210 410 CUSTODIAL SUPPLIES	03/12/04	Ck# 181391	TIDI WASTE SYSTEMS	285.46
Principal & Medical Supplies	03/12/04	ck# 181360	DOCTOR'S HOSPITAL PHARMACY	3128.08
210 421 FOOD PREPARATION SUPPLIES	03/26/04	Ck# 181716	WALMART COMMUNITY BRC	15.21
10 422 FOOD SUPPLIES	03/19/04	ck# 181503	FLAV-O-RICH	708.51
10 422 ECCD SUPPLIES	03/19/04	Ck# 181504	FLOWERS BAKING COMPANY	866.42
10 422 EDGD SHPPLITES	03/19/04	Ck# 181506	FOOD CITY = #602	30.22
16 / 22 FOOD SUPPLIES	03/19/04	rv# 181510	0601-10	7777 22
10 720 1090 30001103 200 700 0000 00001100	03/17/04	DAM 10:210	GIST ID	3133.55 4147 77
:0 466 FOOD SUPPLIES	03/19/04	DK# 101010	KELTOAN, INC.	1117.43
TO 422 FOOD SUPPLIES	05/19/04	UK# 181525	PFG HALE , INC.	5596.60
10 509 OTHER CHARGES	03/12/04	Ck# 181363	EVANS OFFICE SUPPLY CO.	27.38
10 599 OTHER CHARGES	03/12/04	Ck# 181375	KATOM	84.38
0 599 OTHER CHARGES	03/26/04	Ck# 181716	WALMART COMMUNITY BRC	49.25
NAME THE THE STATE OF THE PROPERTY OF STATE OF				24536.50
0 307 COMMUNICATIONS 0 367 COMMUNICATIONS 0 367 COMMUNICATIONS 0 349 PRINTING, STATIONERY & FORMS 0 425 GASCLINE 0 WORK RELEASE PROGRAM	03/05/04	Ck# 181168	BELLSOUTH LONG DISTANCE	6.37
0.307 COMMUNICATIONS	03/19/04	ck# 181491	BELLSOUTH	15.94
0.307 COMMUNICATIONS	03/26/04	CV# 121687	BELLSOUTH LONG DISTANCE	6.61
B 3/9 DEINTING STATIONEDY & FORMS	03/12/0/	CK# 1813/O	ACME DRINTING COMPANY INC	37.00
) / 25 carding STATIONERS & FORMS	03/12/04	Ch# 101347	CHELIAN TENNEGGE	01.55
U 427 GASULING	03/12/04	5K# 10:300	FUELMAN TENNESSEE	1/5 /7
J WORK RELEASE PROGRAM			lotat: 5	143.47
307 COMMUNICATION	03/05/04	Ck# 181168	BELLSOUTH LONG DISTANCE	1.10
0.307.communication	03/05/04	ck# 181192	VERIZON WIRELESS	21.38
9 307 COMMUNICATION	03/19/04	CV# 181491	RELISONTH	24 89
A 307 COMMENTANTON	03/17/04	Ck# 181487	DELICORTE LONG OFCTINGE	1 00
O 770 HADEL C SERVER OFF OFFICERS	03/20/04	CK# 101007	BELLOOIR TONG DISTANCE	: 77
J JJO MAINT & KEPAIK SER -VEHICLES	05/12/04	UK# 181359	CKESCENT WASH & LUBE	5.00
G 349 PRINTING, STATIONERY AND FORMS	03/19/04	Ck# 181495	CITIZEN TRIBUNE	60.52
0 425 GASOLINE	03/12/04	ck# 181366	FUELMAN TENNESSEE	120.90
367 COMMUNICATION 367 COMMUNICATION 367 COMMUNICATION 367 COMMUNICATION 367 COMMUNICATION 368 MAINT & REPAIR SER -VEHICLES 368 PRINTING, STATIONERY AND FORMS 425 GASOLINE 425 CASOLINE 426 CASOLINE			Total: 7	235.78
0 103 ASSISTANT(S) 0 103 ASSISTANT(S) 0 399 OTHER CONTRACTED SERVICES 0 COUNTY CORONER/MEDICAL EXAMINER	03/05/04	Ck# 181181	LOVE, WILLIAM B.	100.00
10 103 ASSISTANT(S)	03/12/04	Ck# 181399	LOVE, WILLIAM B.	150.00
0.399 OTHER CONTRACTED SERVICES	03/05/04	Ck# 131172	EDDIÉ DAVIS	500.00
COUNTY CORONER/MEDICAL EXAMINER				750.00
0 309 CONTRACTS WITH COVERNMENT AGEN	03/05/04	Ck# 181175	HAMBLEN CO. 911	11854.17
10 309 CONTRACTS WITH GOVERNMENT AGEN 10 369 CONTRACTS WITH COVERNMENT AGEN 10 369 CONTRACTS WITH GOVERNMENT AGEN 10 369 CONTRACTS WITH GOVERNMENT AGEN 10 369 CONTRACTS WITH COVERNMENT AGEN 10 369 CONTRACTS WITH COVERNMENT AGEN 10 369 CONTRACTS WITH TO VERNMENT AGEN	03/05/04	ck# 181168	BELLSOUTH LONG DISTANCE	107.88
A 300 CARTOACTS WITH COVERNMENT ACEN	03/05/04	CV# 181174	EVANS DEFICE SUPPLY CO	164 20
C DOF COR.RAG.3 WITH COVERNMENT MEEN.	03/03/04	CK# 101174	MELICAN THE	709.67 700.50
2 JOZ CONIKACIS WITH GOVERNMENT AGEN	03/03/04	UK# 101178	NELTOWN, INU.	300.30
JOUNTRACTS WITH GOVERNMENT AGEN	05/05/04	CK# 181189	KIW PWILH	8.95
1 309 CONTRACTS WITH COVERNMENT AGEN.	03/12/04	ck# 181350	ADD-RITE	699.88
			TABLE S. C. C. C. M. C.	22 23
309 CONTRACTS WITH COVERNMENT AGEN	03/12/04	Ck# 181351	ADRIAN HALE PEST CUNTRUL	22.00

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AMOUNT PAI	RIPTION	D	REFERENC	DATE	#4====================================	SCOKE OF L
========	2177 4400	= =	=======	=======================================	CONTRACTS WITH GOVERNMENT AGEN	===
176	CON MICHELLE JENVING) t	CK# 1813	03/12/04	CONTRACTS WITH GOVERNMENT AGEN	55110 309
970.	SUN MICHGELE JENKINS	∠ A.	Ck# 1813	03/12/04	CONTRACTS WITH GOVERNMENT AGEN	5110 309
2U.	WASIE SISIEMS	1 1	Ck# 1813	03/12/04	CONTRACTS WITH GOVERNMENT AGEN	5110 302
207	SOUTH	; 8	Ck# 1814	03/19/04	CONTRACTS WITH GOVERNMENT AGEN	5110 309
207.	S ENLAGY	5 A	Ck# 1816	03/26/04	CONTRACTS WITH GOVERNMENT AGEN	5110 309
72.	SOUTH LONG DISTANCE	7 8	Ck# 1816	03/26/04	CONTRACTS WITH GOVERNMENT AGEN	5110 309
(.	AS DOCUMENT MANAGEMENT	2 C	Ck# 1816	03/26/04	CONTRACTS WITH GOVERNMENT AGEN	5110 309
36.	CITY - #6U2	7 F	Ck# 1816	03/26/04	CONTRACTS WITH GOVERNMENT AGEN	5110 309
384.	SON MICHELLE JENKINS	9 A	Ck# 1816	03/26/04	CONTRACTS WITH GOVERNMENT AGEN	5110 309
162.	SAN, INC.	1 K	ck# 1817	03/26/04	CONTRACTS WITH GOVERNMENT AGEN	5110 309
41.	ELL BURGLAR ALARM CO. INC.	5 M	Ck# 1817	03/26/04	CONTRACTS WITH GOVERNMENT AGEN	5110 309
287.	L CORPORATION	9 Q	Ck# 1817	03/26/04	CONTRACTS WITH GOVERNMENT AGEN.	5110 307
3887.					LOCAL HEALTH CENTER	5110
179.	RT	7 K	ck# 1811	03705704	DEPARTMENT OF CHILDRENS SERVIC DEPARTMENT OF CHILDRENS SERVIC AID TO DEPENDENT CHILDREN	EEDO 714
190.	TER COMMUNICATIONS	1 r	Ck# 1816	03/26/06	DEFAUTHERT OF CHIEDWERS SERVICE	000 747
369.	Total: 2		CK# 1010	33/ 23/ 04	THE TO DESCRIBENT OF LOSEN	5520 315 550
		3 Y	ck# 1813	03/12/04	YOUTH EMERGENCY SHELTER - Y.E.	5590 316
26110.					CHEROKEE PARK WAGE CONTRIBUTIO	
1939.	LEN COUNTY-MORRISTOWN	5 H	rኑ# 1811	03/05/04	CONTRACT W/ LITTER GRANT CONTRACT W/ LITTER GRANT CTHER SOCIAL, CULTURAL & RECREA	(660 Z60
7543.	EEN COHNIY-MORRISTOWN	2 4	nt# 1815	03/03/04	CONTRACT HAS ITTED COART	5900 309
9483.	Total: 2	_ 1,	CK# 1012	03/ 19/ 04 : Troval	CONTRACT W/ LITTER GRANT	5905 3 09
		• • • •		(UTHER SUCTAC, COLLECTAL & RECRE	5905
2.	SOUTH LONG DISTANCE	3 B	Ck# 1811	03/05/04	COMPUSICATIONS	7100 307
62.	SOUTH	1 в	ck# 1814	03/19/04	COMMUNICATIONS	7100 307
8.	SOUTH LONG DISTANCE	7 В	ck# 1816	03/26/04	CONTRACT TONS	7100 307 7100 307
48.	A LONG	מ ר	r⊁# 1811	03/25/04	TO AVEL	7100 307
122.			000	03/03/04	COMMUNICATIONS COMMUNICATIONS COMMUNICATIONS TRAVEL AGRICULTURAL EXTENSION SERVICE.	/100 322 7100
0.7	-				AGRICUL GRAL EXPENSION SURVICE.	7100
27.	SOUTH	1 B	ck# 1814	03/19/04	AGRICULTURAL EXTENSION SERVICES COMMUNICATIONS COMU	8300 307
·50.	Ţ	5 A	ck# 1811	03/05/04	COMMUNICATIONS	9400 307
52	SOUTH LONG DISTANCE	3 B	Ck# 1811	03/05/04	COMMUNICATIONS	8.00 307 8.00 307
14	ZON WIRELESS	2 V	Ck# 1811	03/05/04	COMMINICATIONS	8400 B07 8400 B07
1 -	Ţ	3 A	ck# 1813	03/12/04	5544547645 55445476471645	3400 JC/ 3/00 ZOZ
1698.	SCHTH	1 R	CV# 1814	03/12/04	CONTRIBUTORS TORS	0400 307
85.	SCUTH LONG DISTANCE	7 2	1914 1916 1916	03/17/04	LUMMIN ICATIONS	3450 307 3450 307
400	N COMBLITED SERVICES	ו ה	CK# :010	03/23/04	COMMUNICATIONS	3400 307
1202	OCT LEACING	7 L	CK# 1013	03/19/04	DATA PROCESSING SERVICES	3400 317
572	MODORY OF TEMPERSEE) N	LK# 1013	03/12/04	MAINTENANCE AGREEMENTS	8400 33 4
710. cc	MUJUPT OF RENNESSEE) [UK# 1813	03/12/04	MAINTENANCE AGREEMENTS	2400 334
20	ED PARCEL SERVICE	JU	Ck# 1811	03/05/04	POSTAL CHARGES	8400 348
15.	ED PARCEL SERVICE	+ U	ck# 1813	03/12/04	POSTAL CHARGES	8400 348
	NCED MAILING SYSTEMS	3 A	Ck# 1814	03/19/04	POSTAL CHARGES	8400 348
85.1	NCED MAILING SYSTEMS	7 A	Ck# 1815	03/22/04	POSTAL CHARGES	8400 348
51.	ED PARCEL SERVICE	5 U	Ck# 1817	03/26/04	POSTAL CHARGES	S400 348
155.	S OFFICE SUPPLY CO.	4 E	ck# 1811	03/05/04	DUPLICATING SUPPLIES	8400 414
	a accuse allow y co	7 0	25.4 101Z	07/10/06	TO THE PARTY OF TH	3 700 717

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ACCNT 080	NAME	DATE	REFERENCE	DESCRIPTION	DIAG THUDWA
58400 509		03/19/04		STANDARD COFFEE SERVICE CO.	68.91
	OTHER CHARGES	03/05/04	Ck# 181173	ENGLISH MOUNTAIN SPRING WATER	
58400 599	OTHER CHARGES	03/05/04	Ck# 181179	LOGIC NETWORKS	650,90
58400 599	OTHER CHARGES	03/05/04	Ck# 181191	UNIVERSITY PRODUCTS, INC.	535.81
58400 599	OTHER CHARGES	03/11/04	Ck# 181346	JAVA GARDEN	196.76
	OTHER CHARGES	03/12/04	0k# 181362	ENGLISH MOUNTAIN SPRING WATER	21.00
	OTHER CHARGES	03/12/04	Ck# 181364	FOOD CITY - #607	73.69
	OTHER CHAPGES	03/19/04	Ck# 181502	EVANS OFFICE SUPPLY CO.	73. 85
	OTHER CHARGES	03/19/04	Ck# 181507	FRAMING BY CAROL	62.83
		03/24/04	ck# 181683	JAVA GARDEN	121.00
	OTHER CHARGES	03/26/04	Ck# 181694	ENGLISH MOUNTAIN SPRING WATER	120.00
		03/26/04		LEXISNEXIS MATTHEW BENDER	78.80
58400	OTHER CHARGES				6608.60
58600 513	WORKER'S COMP. INS.	03/26/04	Ck# 181703	LIBERTY MUTUAL INSURANCE GROUP	15729.00
101 GENE	RAL FUND (101)			Total: 360	239707.23

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ACCNT OBU NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
55710 312 CONTRACTS WITH PRIVATE AGENCIE			GOODWILL INDUSTRIES OF KNOXVIL	5513.22
- 55710 336 MAINTENANCE AND REPAIR SERVICE	03/16/04	Ck# 015357	A1 NAPA AUTO PARTS D.B. ELECTRICAL REBUILDERS	158.40
55710 336 MAINTENANCE AND REPAIR SERVICE	03/16/04	Ck# 015360	D.B. ELECTRICAL REBUILDERS	259.90
55710 336 MAINTENANCE AND REPAIR SERVICE	03/16/04	Ck# 015361	FREIGHTLINER OF KNOXVILLE	36.67
55710 336 MAINTENANCE AND REPAIR SERVICE	03/16/04	Ck# 015365	JIMMY'S AUTO PARTS, INC.	56.13
55710 336 MAINTENANCE AND REPAIR SERVICE	03/16/04	Ck# 015367	MID-TENN. FORD &	108.00
55710 336 MAINTENANCE AND REPAIR SERVICE	03/16/04	Ck# 015368	JIMMY'S AUTO PARTS, INC. MID-TENN. FORD & PANTHER STEEL CO. HAMBLEN COUNTY-MORRISTOWN	10.00
55710 359 DISPOSAL FEES	03/16/04	Ck# 015363	HAMBLEN COUNTY-MORRISTOWN	44630,10
55710 359 DISPOSAL FEES 55710 359 DISPOSAL FEES	03/26/04	Ck# 015381	HAMBLEN COUNTY-MORRISICWN	315.60
55710 412 DIESEL FUEL	03/16/04	Ck# 015359	BP OIL	3186.06
55710 412 DIESEL FUEL	03/16/04	Ck# 015369	ROGERS PETROLEUM	526.31
55710 359 DISPOSA: FEES 55710 412 DIESEL FUEL 55710 412 DIESEL FUEL 55710 425 GASOLINE 55710 425 GASOLINE 55710 425 GASOLINE 55710 427 OTHER SUPPLIES AND MATERIALS 55710 499 OTHER SUPPLIES AND MATERIALS 55710 718 WORKMAN'S COMPENSATION INSURAN	03/16/04	Ck# 015359	BP OIL	81.72
55710 425 GASOLINE	03/16/04	Ck# 015369	ROGERS PETROLEUM	31.94
55710 451 UNIFORMS	03/16/04	ck# 015370	VAN DYNE CROTTY, INC.	358.65
55710 499 OTHER SUPPLIES AND MATERIALS	03/16/04	Ck# 015358	AIRGAS MID-AMERICA	118.49
55710 499 OTHER SUPPLIES AND MATERIALS	03/16/04	Ck# 015364	HOLSTON GASES	27.40
55710 499 OTHER SUPPLIES AND MATERIALS	03/16/04	Ck# 015366	MASTERMAN'S LLP	56.40
55710 499 OTHER SUPPLIES AND MATERIALS	03/26/04	Ck# 015383	WALMART COMMUNITY BRC	15.83
55710 513 WORKMAN'S COMPENSATION INSURAN	03/26/04	Ck# 015382	LIBERTY MUTUAL INSURANCE GROUP	4556.00
55710 718 MOTOR VEHICLES	03/12/64	ck# 015355	HAMBLEN COUNTY COURT CLERK	13.50
55710 SANITATION MANAGEMENT	337 127 3 .			60060.37
22, 5 tt State Management to the state of th	• • • • • • • • • •			20000.51
116 SCLID WASTE/SANITATION (116)			Total: 20	60060.37

FEND: 131 FIGHWAY FUND (131) REPT NAME: COMMISSION APPROVAL LISTING PAGE: 1 DATE: 04/05/04 TIME: 8:52 AM

ERELIEEERANI ACCNI OBJ	MVVac nneet manne na et	DATE	REFERENCE	DESCRIPTION HAMBLEN COUNTY GENERAL FUND HAMBLEN COUNTY GENERAL FUND HAMBLEN COUNTY GENERAL FUND BELLSOUTH LONG DISTANCE ADELPHIA NEXTEL COMMUNICATIONS RADIO COMM. SERVICE TRI-STATE PAGING BELLSOUTH LONG DISTANCE CAPPS, CANTWELL & CAPPS SUNTRUST BANKCARD, N.A. HOLSTON ELECTRIC COCPERATIVE EVANS OFFICE SUPPLY CO. HOLSTON GASES MORRISTOWN UTILITIES ACORDIA CHIEF SUPPLY CORPORATION CITIZEN TRIBUNE KEL-SAN, INC. LARRY LINDY RENNER HEATING & COOLING STANDARD COFFEE SERVICE CO. ZEE MEDICAL, INC. 1011 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	AMOUNT PAID
===== === = <1000 110 9	CENDETADY ON ADY	03/03/04	ck# 026735	HAMBLEN COUNTY GENERAL FUND	2357.28
01000 117 - 41000 110 0	CECRETARY SALARY	03/05/04	ck# 026865	HAMBLEN COUNTY GENERAL FUND	2357.28
01990 119 3 74000 110 3	SECRETARY CALARY	03/25/04	Ck# 026859	HAMBLEN COUNTY GENERAL FUND	7426.08
0 300 117 0 21000 7 07 0	ECT CORONE	03/25/04	Ck# 026749	BELLSOUTH LONG DISTANCE	7./7
5.JUU 3J7 1 41000 70 7 7	I ELEPHONE	03/05/04	rk# 026778	ADEI PHIA	69.95
51000 307 . 41000 307 4	LELETOUNE	03/16/04	CK# 026776	NEXTEL COMMUNICATIONS	237.88
51000 307 I	ICLERBURE	03/16/04	Ck# 026810	RADIO COMM. SERVICE	100.00
01000 307 : 71000 307 :	TELEDRONE TOUR HRONE	03/16/04	Ck# 026819	TRI-STATE PAGING	8.00
01000 30, : 71000 707 7	:ELEKRORE TELEBURNE	03/10/04	Ck# 026817	BELL SOUTH	119.36
0:000 307 1 4:000 3 07 1	FELETRONE FELETRONE	03/22/04	rk# 026858	BELLSOUTH LONG DISTANCE	10.55
6.000 307 T	TELEKHONE LEGAL SYSENSES	03/20/04	rk# 026772	CAPPS CANTWELL & CAPPS	949,75
():300 331 E 41000 765 F	EDURE EXPENSES NOCHERS TOAVEL	03/12/04	Ck# 026834	SUNTRUST BANKCARD, N.A.	71.46
6 000 000 8 21000 715 F	ELECTRICITY	03/12/04	ck# 026860	HOLSTON ELECTRIC COCPERATIVE	671.80
01000 410 E	ELECTRICALL	03/16/04	Ck# 026789	EVANS OFFICE SUPPLY CO.	29.44
61000 433 C 41006 773 E	ONEIGE GAS	03/16/04	Ck# 026794	HOLSTON GASES	1792.10
0:000 492 r 71000 717 r	CRUCAR: GAS CARTO 2 COUED	03/10/04	rk# 026833	MORRISTOWN UTILITIES	42.00
01000 434 K 71000 511 :	MARIES OF DEMER	03/15/04	ck# 026777	ACORDIA	5975.00
61000 DIE V	VERICAL INSURANCE	03/16/04	Ck# 026782	CHIEF SHPPLY CORPORATION	134.15
61930 399 C	DINCH CHARGES	03/16/04	026783	CITIZEN TRIBUNE	316.68
01090 399 C	DINER CHARGES	03/16/04	Ck# 026797	KEL-SAN INC.	57.35
0:300 599 C	OTHER CHARGES	03/16/04	CV# 026770	LARRY LINDY	1000.00
51300 399 C	STREE CHARGES	03/10/04	CK# 020177	DENNER HEATING & COOLING	136,27
61000 599 C	JIMER CHARGES	03/10/04	CK# 020011	CTANDARD COEFFE SERVICE CO	23.50
61900 599 C	SINER CHARGES	03/10/04	CK# 020014	TEE MEDICAL INC	43.95
61000 599 C	STHER CHARGES	03/16/04	CK# 0200ZJ	ZEE MEDICAL, INC.	2 3 937 60
61000 A	ADMINISTRATION			A-1 EQUIPMENT RENTAL TENNESSEE ASPHALT COMPANY VULCAN MATERIALS COMPANY COCKE FARMERS COOP COCKE FARMERS COOP HAYES PIPE SUPPLY, INC. G & C SUPPLY CO. MORTON SALT COCKE FARMERS COOP PRO HARDWARE WAR SURPLUS STORE VAN DYNE CROTTY, INC. TENNESSEE GUARDRAIL, INC. 13	<u></u>
20000 351 W	PENTAL FOREIPMENT	03/16/04	ck# 026774	A-1 EQUIPMENT RENTAL	90.00
62000 3 0: M 62000 AC3 A	ASPHALT - COLD MIX	03/16/04	Ck# 026815	TENNESSEE ASPHALT COMPANY	1350.00
62000 403 A	PRUSHED STONE	03/16/04	ck# 026822	VULCAN MATERIALS COMPANY	884.81
52550 467 6 42000 426 6	SEMERAL CONSTRUCTION MATERIALS	03/16/04	Ck# 026784	COCKE FARMERS COOP	31.00
02000 420 C	DIDE - METAL	03/16/04	ck# 026784	COCKE FARMERS COOP	1259.48
62060 440 : 73660 AAG 6	DIDE - METAL	03/16/04	ck# 026792	HAYES PIPE SUPPLY, INC.	1459.60
62000 449 ; Kanno KK3 p	PAIGEGES & STRIPING	03/16/04	ck# 026791	G & C SUPPLY CO.	220.30
62000 443 K 43000 777 8	CALT FOR 105	03/16/04	ck# 026802	MORTON SALT	9277.50
97900 444 3	TOOLS	03/16/04	ck# 026784	COCKE FARMERS COOP	73.85
62000 440 T 62000 776 T	TOOLS	03/16/04	ck# 026809	PRO HARDWARE	118.22
02000 440 T 43000 774 T	10010	03/16/04	rk# 026823	WAR SURPLUS STORE	49.98
02000 44 0 1	INTEGORG	03/16/04	Ck# 026821	VAN DYNE CROITY INC.	432.56
52000 407 U	JN I PURMS	03/16/04	CN# 026821	TENNESSEE GHARDRAIL 1920	9372.50
62900 467 F	FENUING	03/10/04	CK# 020010	Total: 13	24619.80
62388 h	HIGHMAY AND EKIDGE MAINTENANCE			13	21011101
63100 412 D	DIESEL FUEL	03/12/04	ck# 026771	BP OIL	907.29
63100 412 D	DIESEL FUEL	03/16/04	Ck# 026812	ROGERS PETROLEUM	506.64
63100 416 P	MACHINE & EQUIPMENT PARTS	03/16/04	Ck# 026775	A1 NAPA AUTO PARTS	1012.38
63100 416 M	MACHINE & EQUIPMENT PARTS	03/16/04	ck# 026776	ACE HYDRAULICS	518.19
	MACHINE & EQUIPMENT PARTS	03/16/04	ck# 026779	AFFORDABLE AUTO GLASS, LLC	150.00
63100 416 Y		03716707	rk# 026781	CHATTANGOGA TRACTOR & EQUIPMEN	6038.08
63100 416 M 63100 416 M	MACHINE & LIWIPMENT PARTS	0.37 137 04	CKN OLO.D.		
63100 416 % 63100 416 % 63100 416 %	MACHINE & EQUIPMENT PARTS MACHINE & EQUIPMENT PARTS	03/16/04	ck# 026786	COLLEGE PARK AUTOMOTIVE	420.00
63100 416 2 63100 416 2 63100 416 2 63100 416 2	HIGHWAY AND BRIDGE MAINTENANCE DIESEL FUEL DIESEL PUEL MACHINE & EQUIPMENT PARTS	03/16/04 03/16/04	ck# 026786 ck# 026787	COLLEGE PARK AUTOMOTIVE D.B. ELECTRICAL REBUILDERS	420.00 _69.90

FUND: 131 FIGHWAY CUND (131) REPT NAME: COMMISSION APPROVAL LISTING PAGE: 2 DATE: 04/05/04 TIME: 8:52 AM

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ACONT OBU NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
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63100 416 MACHINE & EQUIPMENT PARTS	03/16/04	Ck# 026793	HUR AUTOMOTIVE INC. #223	35.00
A3100 416 MACHINE & EQUIPMENT PARTS	03/16/04	Ck# 026 79 5	INDUSTRIAL MACHINE & HYDRAULIC	1535.47
63100 416 MACHINE & EQUIPMENT PARTS	03/16/04	ck# 026796	JIMMY'S AUTO PARTS, INC.	876.33
63100 416 MACHINE & FOULPMENT PARTS	03/16/04	ck# 026801	MORRISTOWN FORD	3829.23
73100 446 MACHINE & EQUIPMENT PARTS	03/16/04	Ck# 026803	MOTION INDUSTRIES, INC.	128.28
A3000 A36 MACHINE & EQUIPMENT PARTS	03/16/04	Ck# 026805	NORTRAX CENTRAL	764.00
43100 416 MACHINE & FOULPMENT PARTS	03/16/04	Ck# 026806	O.G. HUGHES AND SONS	406.74
63100 416 MACHINE & FOULPMENT PARTS	03/16/04	ck# 026808	POWERPLAN	1096.50
63100 416 MACHINE & EQUIPMENT PARTS	03/16/04	ck# 026818	TRI-COUNTY POWER EQUIPMENT	1465.12
63100 416 MACHINE & EQUIPMENT PARTS	03/16/04	ck# 026820	TRI-STATE TRACTOR & TURF, LLC	1687.34
63100 424 GARAGE SUPPLIES 63100 424 GARAGE SUPPLIES	03/16/04	ck# 026794	AIRGAS MID-AMERICA HOLSTON GASES	486.90
63100 424 GARAGE SUPPLIES 63100 424 GARAGE SUPPLIES 63100 424 GARAGE SUPPLIES 63100 424 GARAGE SUPPLIES 63100 425 GASOLINE 63100 425 GASOLINE 63100 425 GASOLINE 63100 433 LUBRICANTS 63100 433 LUBRICANTS 63100 446 TOOLS 63100 490 OTHER SUPPLIES & MATERIALS 63100 490 OTHER SUPPLIES & MATERIALS	03/16/04	Ck# 026796	JIMMY'S AUTO PARTS, INC.	233.30
63100 424 GARAGE SUPPLIES	03/16/04	Ck# 026798	LAWSON PRODUCTS, INC.	230.52
63100 424 GARAGE SUPPLIES	03/16/04	CL# 026826	ZEP MANUFACTURING COMPANY	65.47
63100 425 6ASO INF	03/12/04	Ck# 026771	BP OIL	863.61
63100 425 GASOLINE	03/16/04	Ck# 026812	ROGERS PETROLEUM	395.38
A3100 433 LURRICANIS	03/16/04	Ck# 026785	COFFMAN CIL COMPANY	554.84
63100 433 LUBRICANTS	03/16/04	ck# 026817	TRI COUNTY DIL SERVICES	524,00
63100 646 IDDES	03/16/04	Ck# 026813	SEARS COMMERCIAL ONE	671.87
A3160 A50 TIRES & TUBES	03/16/04	Ck# 026807	PORTER'S TIRE STORE	2087.00
63100 492 OTHER SUPPLIES & MATERIALS	03/16/04	ck# 026788	EAST TENNESSEE STEEL SUPPLY CO	805.42
63100 499 OTHER SUPPLIES & MATERIALS	03/16/04	Ck# 026800	LYNN MALONE'S WRECKER SERVICE	100.00
				200 00
63100 499 OTHER SUPPLIES & MATERIALS 63100 OPERATION AND MAINTENANCE OF E	QUIPMENT		Total: 33	29395.80
66.000 513 WORKMANS COMPENSATION	03/16/04	Ck# 026777	ACORDIA	13886.00
131 HIGHWAY FUND (131)			Total: 71	91839.20

FUND: 209 CHEROKEE PARK REPT NAME: COMMISSION APPROVAL LISTING

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ACCNT	OBI MAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
56700		03/12/04	Ck# 001289	8ELLSOUTH	293.92
56700	307 COMMUNICATION	03/12/04	Ck# 001290	BELLSOUTH LONG DISTANCE	3.95
56700	307 COMMUNICATION	03/22/04	Ck# 001306	BELL SOUTH	43.93
56700	307 COMMUNICATION	03/26/04	Ck# 001310	BELLSCUTH	1.55
55700	410 CUSTODIAL SUPPLIES	03/12/04	Ck# 001296	TIDI WASTE SYSTEMS	381.30
56700	415 ELECTRICITY	03/12/04	Ck# 001295	MORRISTOWN LITTLITIES	98.00
56700	415 ELECTRICITY	63/19/04	Ck# 001297	APPALACHIAN ELECTRIC COOP	17.40
6700	425 GASOLINE	03/12/04	Ck# 001294	FUELMAN TENNESSEE	180.50
56790	454 WATER AND SEWER	03/12/04	Ck# 001295	MORRISTOWN UTILITIES	337.00
56700	499 OTHER SUPPLIES AND MATERIALS	03/19/04	Ck# 001298	BULLZYE	30.00
56700	499 OTHER SUPPLIES AND MATERIALS	03/19/04	Ck# 001299	COCKE FARMERS COOP	306.49
6700	499 OTHER SUPPLIES AND MATERIALS	03/19/04	Ck# 001303	SUNTRUST BANKCARD, N.A.	57.96
6700	569 REPUNDS	03/19/04	Ck# 001300	LOIS DOUTHAT	50.00
6700	509 REFUNDS	03/26/04	Ck# 001312	WALTER EVANS, SR.	50.00
6700	513 WORKMAN'S COMPENSATION INSURAN	03/26/04	Ck# 001313	LIBERTY MUTUAL INSURANCE GROUP	534.00
6700	599 OTHER CHARGES	03/12/04	Ck# 001291	CITIZEN TRIBUNE	96.50
5700	599 OTHER CHARGES	03/12/04	Ck# 001292	CONCRETE MATERIALS, INC.	626.00
6700 3	599 OTHER CHARGES	03/12/04	Ck# 001293	ENGLISH MOUNTAIN SPRING WATER	21.00
6700 5	599 OTHER CHARGES	03/19/04	Ck# 001304	TENNESSEE DEPARTMENT OF	340.00
6700 5	599 OTHER CHARGES	03/26/04	Ck# 001315	SUNTRUST BANK, EAST IN	15527.14
6700 5	599 OTHER CHARGES	03/26/04	Ck# 001316	WALMART COMMUNITY BRC	61.68
6700 7	791 OTHER CONSTRUCTION	03/19/04	Ck# 001301	PRO HARDWARE	65.29
6700 7	791 OTHER CONSTRUCTION	03/19/04	ck# 001302	TONY STANSBERRY	125.00
6700 i	791 OTHER CONSTRUCTION	03/19/04	Ck# 001305	VULCAN MATERIALS COMPANY	354.51
6700 7	791 OTHER CONSTRUCTION	03/26/04	Ck# 001311	CONCRETE MATERIALS, INC.	79.00
6700 7	791 OTHER CONSTRUCTION	03/26/04	Ck# 001314	LOWE'S	328.89
6790 .	OBJ VAME === HIBERERERERERERERERERERERERER 307 COMMUNICATION 307 COMMUNICATION 307 COMMUNICATION 307 COMMUNICATION 307 COMMUNICATION 410 CUSTODIAL SUPPLIES 415 ELECTRICITY 415 ELECTRICITY 425 GASCLINE 454 WATER AND SEWER 499 OTHER SUPPLIES AND MATERIALS 499 OTHER SUPPLIES AND MATERIALS 490 OTHER SUPPLIES AND MATERIALS 509 REFUNDS 513 WORKMAN'S COMPENSATION INSURAN 509 OTHER CHARGES 599 OTHER CONSTRUCTION 791 OTHER CONSTRUCTION	<i></i> .		Total: 26	20011.01
9100 0	DOO OBJECT CODE (OGO) DOO OBJECT CODE (COO) OPERATING TRANSFERS	03/04/04	Ck# 001282	HAMBLEN COUNTY GENERAL FUND	2153.44
9100 0	000 OBJECT CODE (COO)	03/30/04	Ck# 001318	HAMBLEN COUNTY GENERAL FUND	2141.56
7100 .	OPERATING TRANSFERS				4295.00
209* (THEROKEE PARK				24306.01

AMENDED RESOLUTION TO LEVY ADDITIONAL LITIGATION TAX

Motion by Guy Collins, seconded by Tom Lowe to approve the following amended resolution to levy additional litigation tax in Hamblen County.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs

Herbert Harville

Larry Baker Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

AMENDED RESOLUTION TO LEVY ADDITIONAL LITIGATION TAXES FOR HAMBLEN COUNTY, TENNESSEE

WHEREAS, by Resolution adopted at its regularly scheduled monthly meeting on March 18, 2004, the Hamblen County Board of Commissioners adopted a Resolution increasing all local litigation taxes to the maximum amount allowed by Tennessee law as set out therein; and

WHEREAS, the maximum local litigation taxes allowed for General Sessions Court civil and criminal cases as adopted, were \$42.56 in all criminal cases and \$30.81 in all civil cases under such resolution; and

WHEREAS, to facilitate and simplify the administration of these taxes, the Hamblen County Board of Commissioners has today amended a previous Resolution reducing the amount of the local litigation taxes authorized by *Tennessee Code Annotated* § 16-15-5006 to be imposed in the General Sessions Court of Hamblen County from \$13.06 to \$13.00; •

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Hamblen County, Tennessee, meeting in regular session on the 22nd day of April 2004, that the previous Resolution adopted at last month's meeting, March 18, 2004, with regard to the local litigation taxes in General Sessions Court is hereby amended with respect to that Court only as follows:

General Sessions - criminal litigation taxes - \$42.50 General Sessions - civil litigation taxes - \$30.75

The amended taxes imposed by this Amended Resolution shall take effect on the first day of May, 2004, the public welfare requiring it.

BE IT FURTHER RESOLVED that the litigation taxes collected pursuant to this Amended Resolution shall be paid over to the County Trustee monthly and deposited in the General Fund to be used for General Fund purposes.

WHEREFORE,			Resolution	econded by adopted.
Voting:	Aye:			
	Nay:			

Pass:

The Chair declared this Amended Resolution adopted this $22^{n\dot{a}}$ day of April, 2004.

Hamblen County Board of Commissioners

By:			ı	
-4				
	Joe	Spoon.	Chair	man

Attest:

Linda Wilder, Hamblen County Clerk

APPROVED BY:

David W. Purkey, Hamblen County Mayor

0:\Manblen County\2004\AmendedResolutionLevyTax:94-13-04.wpd

AMENDED RESOLUTION TO INCREASE LITIGATION TAXES FOR GENERAL SESSIONS COURT IN HAMBLEN COUNTY

Motion by Guy Collins, seconded by Nancy Phillips to approve the following amended resolution to increase litigation taxes for General Sessions court in Hamblen County.

Voting for Dennis Alvis Larry Baker Ricky Bruce **Guy Collins** Doyle Fullington Donald Gray Tom Lowe Linda Noe Edwin Osborne Nancy Phillips Bobby Reinhardt

Joe Spoone

Voting against

Absent Maudie Briggs None Herbert Harville

AMENDED RESOLUTION TO INCREASE LITIGATION TAXES FOR GENERAL SESSIONS COURT IN HAMBLEN COUNTY

WHEREAS, Tennessee Code Annotated § 16-15-5006 authorizes counties to levy an additional litigation tax of up to six dollars (\$6.00) in General Sessions Court to help fund increases in compensation for General Sessions Judges required by 1988 Public Chapter 698; and

WHEREAS, Tennessee Code Annotated § 16-15-5006(a) provides further that, if during any fiscal year the amount of revenue generated by the local tax authorized by that section does not sufficiently fund the increase in general sessions judge's compensation mandated by Tennessee Code Annotated, Title 16, Chapter 15, Part 50, the local litigation tax may be raised to an amount more than six dollars (\$6.00) if necessary to fund the mandated increase, provided that such increase be adjusted annually; and

WHEREAS, by prior Resolution of the Hamblen County Board of Commissioners, dated October 15, 1990, it imposed the additional litigation tax authorized by Tennessee Code Annotated § 16-15-5006 at the six dollar (\$6.00) level; and

WHEREAS, Hamblen County has determined that the six dollar (\$6.00) litigation tax no longer generates sufficient revenue to fund the increases in the general sessions judge's compensation mandated by Tennessee Code Annotated, Title 16, Chapter 15, Part 50; and

WHEREAS, at its regularly scheduled monthly meeting on March 18, 2004, the Hamblen County Board of Commissioners, by Resolution, increased the local litigation tax provided for by *Tennessee Code Annotated* § 16-15-5006(a) by \$7.06 in excess of the six dollars (\$6.00), but, for ease of administration, has now decided to raise such tax by only \$7.00;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hamblen County, Tennessee, meeting in regular session on this 22^{nd} day of April 2004, in Morristown, Tennessee, that:

Section 1. On the effective date provided in Section 3, below, the local litigation tax in effect in General Sessions Court in Hamblen County shall be increased by \$7.00 in excess of the six dollars (\$6.00), as authorized by Tennessee Code Annotated § 16-15-5006(a).

Section 2. Taxes levied pursuant to this Amended Resolution shall be collected in addition to all state and other county litigation taxes in General Sessions Court and shall be chargeable upon filing in a civil case and upon conviction in a criminal case in General Sessions Court. The increase authorized by this Amended Resolution shall remain in effect in Hamblen County for a period of one year from the effective date and shall be re-enacted, repealed or adjusted annually to ensure that the revenue generated by this resolution does not exceed the increases in General Sessions Judge's compensation mandated by Tennessee Code Annotated, Title 16, Chapter 15, Part 50.

Section 3. This Amended Resolution shall be effective and the taxes imposed by this Amended Resolution shall take effect on the first day of May, 2004, the public welfare requiring it.

Section 4. The local litigation taxes collected pursuant to this Amended Resolution shall be paid over to the County Trustee monthly and deposited in the county general fund.

Section 5. If any provision of this Amended Resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of this Amended Resolution which can be given effect without the invalid provision or application and to that end the provisions of this Amended Resolution are declared to be severable.

Section 6. The Chairman of this Hamblen County Board of Commissioners shall certify the passage of this Amended Resolution to the Tennessee Secretary of State as provided in Tennessee Code Annotated § 16-5-5006.

Adopted by a $\frac{1}{22^{nd}}$ (two-thirds) vote of the Hamblen County legislative body, this $\frac{1}{22^{nd}}$ day of April, 2004.

Hamblen County Board of Commissioners

By:
Joe Spoon, Chairman

APPROVED:

amblen county Mayor

 $0: \verb|\| Namble n | County \verb|\| 2004 \verb|\| Amended Resolution Increase Tax. 04-13-04.$

By:

Hamblen County Clerk

BUDGET REALLOCATION-ELECTION COMMISSION

Motion by Guy Collins, seconded by Larry Baker to approve the following budget reallocation for the election commission.

Voting for

Voting against

Absent

Dennis Alivs

None

Maudie Briggs Herbert Harville

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

Hamblen County Commission Finance Committee

*Amendment is to add to a line item from unappropriated **Reallocation is to rearrange monies with in the department

Month <u>April</u>	Year <u>2004</u>	3 989 TO 182 A.M	People's House"
Budget	Amendment* x Re	allocation** (please	
EXAMPLE Account Number 99999.999.00.000.5	Description 9999.000.00 Misc Account	Debit 500.20	Credit
88888.888.00.000.8	3888,000,00 Misc Account		500.20
Account Number 51500.193	Description ELECTION WORKS	Debit	Credit 2,567.31
51500.499 51500.332	OTHER SUPPLIES AND MATERIALS Legal Notice, Rec	2,052.30	
51500.312 51500.499	Contracts with Private Agencies OTHER SUPPLIES AND MATERIALS	3	1,841.00 211.30
Brief Descriptions (#1	o <u>f issue:</u>		
We are currently e.	xperiencing software problems. We have be at no charge. However, we will need 235.	to upgrade our hard	
#2 Election Commissi	on has incurred more legal notice this ye	ar. This budget real	location will
additional reimburs	n this account. Please note that Hamble sement for the additional advertisements	n County Will be rece this year.	eving:
Signature: \(\int \alpha \)	rude Veef		
Date:	-6-04	For Finance Reviewed by	Department Only:

Budget Amendment _____

REALLOCATION-SHERIFF DEPARTMENT

Motion by Guy Collins, seconded by Nancy Phillips to approve the following budget reallocation for the sheriff's department.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs Herbert Harville

Larry Baker Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

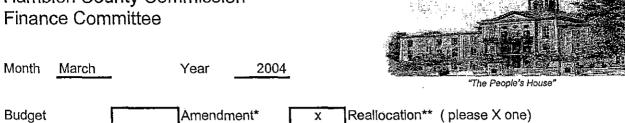
Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

Hamblen County Commission



EXAMPLE			
Account Number	Description	Debit	Credit
99999.999.00.000.9999.000.00	Misc Account	500.20	
8888.888.00.000.8888.000.00	Misc Account		500.20

			_ ^ .
		Sheriff Department -	-7 \
Fund	101	Maritte boartmant -	- 101 L
1 4 4	101		

Account Number	Description	Debit	Credit
54210.115	SERGEANT		78,880.00
54210.116	TEACHERS		3,000.00
54210.160	GUARDS	78,880.00	
54210.187	OVERTIME	3,000.00	
	<u> </u>		

Brief Descriptions of issue:	建筑在建筑的 是是
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This positions was vacated, and we have choose to not replace with a sergeants title. We classify all as guards currently.	
replace with a sergeants title. We classify all as guards ourrently.	and the second
是一个时间,我们就是是一个时间的一个时间,这个一个一个一个时间的时候。 第二十二章	STATE OF THE PARTY
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	and the second second second

Signature: Title: Date:

For Finance Department Only:	
Reviewed by:	
/ 1	
Budget Amendment	

^{*}Amendment is to add to a line item from unappropriated

^{**}Reallocation is to rearrange monies with in the department

BUDGET AMENDMENT-ARCHIVES GRANT

Motion by Guy Collins, seconded by Linda Noe that the following budget amendment for the archives grant be approved.

Voting for

Voting against

Absent

Dennis Alvis

Maudie Briggs

Larry Baker

Herbert Harville

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

Hamblen County Commission Finance Committee

Month April	Y	ear <u>2003-200</u> 4		e People's House'
Budget	X A	mendment*	Reallocation** (pleas	e X one)
EXAMPLE Account Number 99999.999.00.000 88888.888.00.000	0.9999.000.00	Description Misc Account Misc Account	Debit 500.20	Credit 500.20
Fund Account Num	nber	Description	Debit	Credit
58400.599.00.000 46980.000.00.0		- other state grants	4,000.00	4,000.00
Brief Description	a Carlon being seine State			
This grant is 100	has been <u>awarded</u> t % funded	ne Archives Developms	int Grant	
Signature:	Marce A	na		
Title: The	Narce St repasing &	Trector / DF		
Date: <u>3</u>	4-6-2004		For Finance Reviewed b	e Department Only:

Budget Amendment ___

^{*}Amendment is to add to a line item from unappropriated

^{**}Reallocation is to rearrange monies with in the department

BUDGET AMENDMENT-CHEROKEE PARK

None

Motion by Guy Collins, seconded by Larry Baker to approve the following budget amendment for Cherokee Park.

Voting for
Dennis Alvis
Larry Baker
Ricky Bruce
Guy Collins
Doyle Fullington
Donald Gray
Tom Lowe
Linda Noe
Edwin Osborne
Nancy Phillips
Bobby Reinhardt

Joe Spoone

Voting against Absent

Maudie Briggs Herbert Harville

Hamblen County Commission Finance Committee

Month April	- Year	2003-2004		People's House"	est de la constant de
Budget	x Amer	ndment* Re	eallocation** (please	X one)	
EXAMPLE Account Number 99999.999.00.000 88888.888.00.000		Description Misc Account Misc Account	Debit 500.20	Credit 500.20	
Fund	209				÷ 1
Account Number		Description	Debit	Credit	
56700.599 39000.000	Cheorkee Park Undesignated	Misc Fund Balance	15,918.99	15,918.99	
Brief Descriptions This is the final p		Year Capital Outaly Note	e for Cherokee Park.		
Signature: Title: Cher Date: 4/0	Zflh rolce Park	Director	<u>For Finance</u> Reviewed b	Department Only:	

Budget Amendment ___

^{*}Amendment is to add to a line item from unappropriated

^{**}Reallocation is to rearrange monies with in the department

RESOLUTION FOR CAPITAL OUTLAY NOTE-HAMBLEN COUNTY BOARD OF EDUCATION

Motion by Guy Collins, seconded by Dennis Alvis to approve the following resolution for a capital outlay note for the Hamblen County Board of Education.

Voting for Dennis Alvis	Voting against None	Passing Linda Noe	Absent
	none	Lilida Noe	Maudie Briggs
Larry Baker			Herbert Harville
Ricky Bruce			
Guy Collins			
Doyle Fullington			
Donald Gray			
Tom Lowe			
Edwin Osborne			
Nancy Phillips			
Bobby Reinhardt			
Joe Spoone			

Linda Noe noted that she passed on the vote due to procedure.

THREE -YEAR CAPITAL OUTLAY NOTES

RESOLUTION OF THE GOVERNING BODY OF
Hamblen County, TENNESSEE, AUTHORIZING
THE ISSUANCE, SALE, AND PAYMENT OF Three-Year CAPITAL OUTLAY NOTES
NOT TO EXCEED \$450,000

WHEREAS, the Governing Body of Hamblen County, Tennessee (the Local Government) has determined that it is necessary and desirable to provide funds for the following public works project (the "Project"): Seven Buses :One (30) passenger, Three (78) Passenger, Three (48) Passenger.

WHEREAS, the Governing Body has determined that the Project will promote or provide a Traditional governmental activity or otherwise fulfill a public purpose; and

WHEREAS, under the provisions of Parts I, IV, and VI of Title 9, Chapter 21, Tennessee Code Annotated (the "Act"), local governments in Tennessee are authorized to finance the cost of this Project through the issuance and sale of interest bearing capital outlay notes upon the approval of the State Director of Local Finance; and WHEREAS, the Governing Body finds that it is advantageous to the Local Government to authorize the issuance of capital outlay notes to finance the cost of the Project;

NOW THEREFORE, BE IT RESOLVED, by the Governing Body of Hamblen County, Tennessee, as follows:

Section 1. That, for the purpose of providing funds to finance the cost of the Project in and for

the Local Government, the Chief Executive Officer of the Local Government is hereby authorized in accordance with the terms of this resolution to issue and sell interest-bearing capital outlay notes in a principal amount not to exceed Four-Hundred and Fifty thousand Dollars (\$450,000) (the "Notes") at either a competitive public sale or at a private negotiated sale upon approval of the State Director of Local Finance pursuant to the terms, provisions, and conditions permitted by law. The Notes shall be designated "2004 School Bus Capital Outlay Notes, Series 2004", shall be numbered serially from 1 upwards; shall be dated as of the date of issuance; shall be in denomination (s) as agreed upon with the purchaser; shall be sold at not less than 99% of par value and accrued interest; and shall bear interest at a rate or rates not to exceed six percent (6%) per annum, and in no event shall the rate exceed the legal limit provided by law.

Section 2. That, the Notes shall mature not later than three (3) years after the date of issuance and that the Notes and any extension or renewal notes shall not exceed the reasonably expected economic life of the Project, which is hereby certified by the Governing Body to be at least three years. Provided, however, that each year the Notes are outstanding, one-third (1/3), but in no event not less than one-ninth (1/9), of the original principal amount of the Notes shall mature without renewal but subject to prior redemption.

Section 3. That, the Notes shall be subject to redemption at the option of the Local Government, in whole or in part, at any time, at the principal amount and accrued interest

to the date of redemption, without a premium, or, if sold at par, with or without a premium of not exceeding one percent (1%) of the principal amount.

Section 4. That, the Notes shall be direct general obligations of the Local Government, for which the punctual payment of the principal and interest on the notes, the full faith and credit of the Local Government is irrevocably pledged and the Local Government hereby pledges its taxing power as to all taxable property in the Local Government for the purpose of providing funds for the payment of principal of and interest on the Notes. The Governing Body of the Local Government hereby authorizes the levy and collection of a special tax on all taxable property of the Local government over and above all other taxes authorized by the Local government to create a sinking fund to retire the Notes with interest as they mature in an amount necessary for that purpose.

Section 5. That, the Notes shall be executed in the name of the Local Government and bear the Manual signature of the chief executive officer of the Local Government and the manual signature of the County Mayor, David W. Purkey with the Local Government seal affixed thereon; and shall be payable as to principal and interest at the office of the County Clerk, Linda Wilder of the Local Government or the paying agent duly appointed by the Local Government. Proceeds of the Notes shall be deposited with the Trustee, Bill Brittain of the Local Government and shall be paid out for the purpose of financing the Project pursuant to this Resolution and as required by law.

Section 6. That, the Notes will be issued in fully registered form and that at all times during which any Notes remains outstanding and unpaid, the Local Government or its agent shall keep or cause to be kept at its office a note register, if held by an agent of the Local Government, shall at all times be open for inspection by the Local Government or any duly authorized officer of the Local Government. Each Note shall have the qualities and incidents of a negotiable instrument and shall be transferable only upon the note register kept by the Local Government or its agent, by the registered owner of the Note in person or by the registered owner's attorney duly authorized in writing, upon presentation and surrender to the Local Government or its agent together with a written instrument of transfer satisfactory to the Local Government duly executed by the registered owner of the registered owner's duly authorized attorney. Upon the transfer of any such Note, the Local Government shall issue in the name of the transferee a new registered note or notes of the same aggregate principal amount and maturity as the surrendered Notes. The Local Government shall not be obligated to make any such Note transfer during the fifteen (15) days next preceding an interest payment date of the Notes or, in the case of any redemption of the Notes, during the forty-five (45) days next preceding the date of redemption.

Section 7. That, the Notes shall be in substantially the form attached hereto and shall recite that the Notes are issued pursuant to Title 9, Chapter 21, Part 6, Tennessee Code Annotated.

Section 8. That, the Notes shall be sold only after the receipt of the written approval of the State Director of Local Finance for the sale of the Notes.

Section 9. That, the notes are hereby designated as qualified tax-exempt obligations for purpose of Section 265(b) (3) of the Internal Revenue Code of 1986.

Section 10. That, after the sale of the Notes, and for each year that any of the notes are

outstanding, the Local Government shall prepare an annual budget in a form consistent with accepted governmental standards and as approved by the State Director of Local Finance (the "Director".) The budget shall be kept balanced during the life of the notes. The annual budget shall be submitted to the Director immediately upon its adoption; however, it shall not become the official budget for the fiscal year until such budget is approved by the Director in accordance with Title 9, Chapter 21, Tennessee Code Annotated (the "Statutes".) If the Director determines that the budget does not comply with the Statutes, the Governing Body shall adjust its estimates or make additional tax levies sufficient to comply with the Statutes, or as directed by the Director.

Section 11. That, if any of the Notes shall remain unpaid at the end of three (3) years from the issue date, then the unpaid Notes shall be renewed or extended as permitted by law, or retired from the funds of the Local Government or be converted into bonds pursuant to Chapter 11 of Title 9 of the Tennessee Code Annotated, or any other law, or be otherwise liquidated as approval by the State Director of Local Finance.

Section 12. That, all orders or resolutions in conflict with this Resolution are hereby repealed insofar as such conflict exists and this Resolution shall become effective immediately upon its passage.

Duly passed and approved this 22nd day of April , 2002

(County Mayor)

ATTESTED:
(City Recorder/County Clerk)

APPOINTMENT TO THE CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS

Motion by Doyle Fullington, seconded by Donald Gray to appoint Ray Wilson to serve on the Construction Board of Adjustment and Appeals to represent the 13th and 14th district.

Voting for: All

Voting against: None

COUNTY VEHICLE DRIVING POLICY

Motion by Doyle Fullington, seconded by Tom Lowe to add the following change to the County's Personnel Policy Manual regarding people who either drive County vehicles or drive their own personal vehicles in furtherance of county business.

Voting for: All

Voting against: None

Suggested County Personnel Policy

Any County employee who will be driving a county vehicle on or off duty or driving his or her own vehicle while on duty and in the furtherance of County business shall have a valid driver's license, shall be insurable under the County's vehicular liability insurance coverage, and shall be in compliance with all Tennessee statutes, crules and regulations relating to the operation of motor vehicles. County employees shall be responsible for immediately informing their department heads of any change in the status of their driver's license during their employment with County. Failure to maintain a valid driver's license, failure to be insurable under the County's vehicular liability insurance coverage or failure to keep the County apprised of any change in the status of one's driver's license may be grounds for disciplinary action including termination of employment.

O:\Hamblen County\2004\PersonnelLanguage.wpd

MILITARY LEAVE POLICY

Motion by Doyle Fullington, seconded by Guy Collins to allow any county employee who serves in the military on active duty to return to their job after their tour of duty with no loss of benefits.

Voting for: all

Voting against: none

FORESTRY SERVICE LEASE RENEWAL

Motion by Dennis Alvis, seconded by Linda Noe to approve the following lease renewal with the Forestry Service.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs Herbert Harville

Larry Baker

Ricky Bruce Guy Collins

Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

LEASE AGREEMENT

THIS LEASE AGREEMENT is entered into this ____ day of April, 2004, by and between HAMBLEN COUNTY, a political subdivision of the State of Tennessee, hereinafter referred to as "LESSOR", and the TENNESSEE DEPARTMENT OF AGRICULTURE, FORESTRY DIVISION, hereinafter referred to as "LESSEE."

WITNESSETH:

WHEREAS, Lessor acquired title to the hereinafter described real estate on January 26, 1961 by deed recorded in the Register's Office of Hamblen County, Tennessee in Warranty Deed Book 118, page 1 (the "Property"); and

WHEREAS, pursuant to the terms of said deed, Lessor holds, manages and oversees the Property along with surrounding acreage as a public trust known as Cherokee Park, providing recreational facilities to the people of Hamblen County and the State of Tennessee; and

WHEREAS, the Tennessee Department of Agriculture has, as part of its mission, the same public trust, to benefit the people of Hamblen County and the State of Tennessee; and

WHEREAS, the firefighters of the Tennessee Department of Agriculture, Forestry Division, perform a public service to Hamblen County and its people by being available to fight any fires in the County, including Cherokee Park; and

WHEREAS, the Lessee is presently in possession of the Property and is desirous of renewing its lease with the Lessor and Lessor desires to continue its relationship with Lessee; and

WHEREAS, and Lessee has previously constructed a septic tank and field line to serve its building located on the Property and has previously been granted an easement across additional lands for that purpose;

NOW, THEREFORE, in consideration of the above-stated premises and other good and valuable consideration, Lessor and Lessee agree as follows:

1. Lessor does hereby rent to Lessee and Lessee hereby accepts from Lessor that certain parcel of real estate situate in the Third Civil District of Hamblen County, Tennessee, being a portion of Cherokee Park, and being more particularly described as follows:

BEGINNING at a point in the intersection of the southerly margin of New Brights Pike and the westerly edge of a Park road, said point being N. 86° 45' W. 380.90 feet from a T.V.A. concrete marker, No. 36-66, and continuing as follows: thence with the southerly margin of said road, S. 63° 45' W. 237.90 feet; thence leaving said margin, S. 21° 0' E. 128.90 feet; thence N. 71° 00' E. 253.30 feet; thence N. 26° 30' W. 161.20 feet to the POINT OF BEGINNING, containing 0.82 acre, more or less.

Lessor does further grant and convey to Lessee an easement for the purpose of maintaining a septic tank and field line for its building which easement shall be located adjacent to and just east of the above-described property and shall cover approximately 100 feet by 30 feet of lands owned by Lessor.

- 2. The term of this Lease shall be for a period of ten (10) years beginning on the day and date first above written. Lessee shall have an option to renew this Lease Agreement for an additional ten-year-period upon giving Lessor written notice of its intent to renew at least sixty (60) days prior to the termination of this Lease Agreement.
- 3. Lessee agrees to maintain the grounds, building, septic tank and field line on said leased premises and the property covered by the easement in good order and repair.
- 4. Lessee shall not sublet, sublease or assign the Property or this Lease or any part thereof to any party or parties for part of the term or all of the term provided for under this Lease Agreement.
- 5. Any improvements and/or alterations on or to the leased premises must be reviewed and approved in writing by the Lessor prior to any such action by Lessee. Any such improvements made by Lessee shall remain Lessee's property and Lessee may remove such improvements upon termination of this Lease; however, Lessee shall leave the leased premises in as good a condition as the leased premises were in prior to the commencement of the term of this Lease Agreement, ordinary wear and tear excepted.
- 6. Lessee shall be responsible, at Lessee's sole expense, for insuring any improvements or additions to the Property and the contents thereof. Lessee shall further be responsible for all utilities provided to the Property and any and all repairs to the improvements.
- 7. The Lessor hereby covenants with the Lessee that the said Lessee, performing and observing all the covenants by this Lease herein

required and contained, may quietly hold and enjoy the leased premises during the term of this Lease Agreement without any interruption by the Lessor, or any person claiming through it.

- 8. Lessee hereby agrees to bind itself to indemnify and save Lessor harmless against and from any loss, cost (including reasonable attorney's fees), damage or expense arising out of any accident or other occurrence whatsoever causing injury or damage to any person whomsoever, or property whatsoever, and due directly or indirectly to the use of the Property or any part thereof, by Lessee, its agents or employees.
- 9. This Lease Agreement may be terminated by either party hereto by providing ninety (90)days prior written notice of its intent to terminate this Lease Agreement.

IN TESTIMONY WHEREOF, this Lease Agreement has been executed by the necessary governmental officials who have affixed their signatures hereto in their official capacities, but not otherwise, on the day and date first written above.

HAMBLEN COUNTY, TENNESSEE

By: David W. Purkey, County Mayor

TENNESSEE DEPARTMENT OF AGRICULTURE, FORESTRY DIVISION

By:			
	District	Forester	

STATE OF TENNESSEE

COUNTY OF HAMBLEN

O:\Hamblen County\2004\LeaseAgreementwTMDRPTAGRICULTURE.wpd

Personally appeared before me, the undersigned Notary Public in and for the state and county aforesaid, DAVID W. PURKEY, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself to be the County Mayor of HAMBLEN COUNTY, TENNESSEE, the within named bargainor, a political subdivision of the State of Tennessee, and that he, as such County Mayor, being authorized so to do, executed the foregoing instrument for the purposes therein contained and expressed by signing the name of said HAMBLEN COUNTY, TENNESSEE by himself as County Mayor.

Witness my hand and c	official seal at office in said county,
My commission expires:	
	Notary Public
STATE OF TENNESSEE	
COUNTY OF HAMBLEN	
in and for the state and count with whom I am personally acqua satisfactory evidence) and who, undistrict Forester of the TENNESS DIVISION, the within named bary Forester, being authorized so to for the purposes therein contains	pefore me, the undersigned Notary Public ty aforesaid,, inted (or proved to me on the basis of upon oath, acknowledged himself to be the SEE DEPARTMENT OF AGRICULTURE, FORESTRY gainor, and that he, as such District o do, executed the foregoing instrument and expressed by signing the name of RICULTURE, FORESTRY DIVISION, by himself
Witness my hand and othis April, 2004.	official seal at office in said county,
My commission expires:	
	Notary Public

RESOLUTION-LPRF GRANT RESOLUTION FOR CHEROKEE PARK
Motion by Dennis Alvis, seconded by Donald Gray to approve the following resolution.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs Herbert Harville

Larry Baker

Ricky Bruce

Guy Collins Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

RESOLUTION

Whereas, the Hamblen County Commission supports all attempts to improve recreation opportunities within Hamblen County; and

Whereas, Hamblen County has indicated its intention to make major capital improvements to Cherokee Park; and

Whereas, the Tennessee Local Parks and Recreation Fund (LPRF), as administered by the Tennessee Department of Environment and Conservation, offers grants to local governments for partial financing of improvements made to local recreational facilities; and

Whereas, Hamblen County has committed to providing necessary in-kind matching funds or services which will be used in conjunction with cash contributions from Hamblen County to satisfy the fifty percent (50%) funding match required by the LPRF for all proposed improvements at Cherokee Park.

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Commission does hereby authorizes the Mayor or his representative to prepare an application to the LPRF to fund the proposed improvements at Cherokee Park. The application would seek grant funds not to exceed \$500,000, this amount to be matched by \$500,000 from the existing capital improvements budget of Hamblen County Government and other in-kind matching sources.

Chairman Joe Spoone

County Mayor David W. Purkey

Attest:

County Clerk Linda Wilder

OCM:15Apr04

RESOLUTION-RTP PROGRAM GRANT FOR CHEROKEE PARK

Motion by Dennis Alvis, seconded by Tom Lowe to approve the following resolution.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

Absent

Herbert Harville

RESOLUTION

Whereas, Hamblen County Commission supports all attempts to improve recreation opportunities within the County of Hamblen; and

Whereas, the Hamblen County residents have indicated its desires for renovating Cherokee Park; and

Whereas, the Recreation Trails Program as administered by the Tennessee Department of Environment and Conservation, offers grants to local governments for partial financing of improvements made to local recreational facilities; and

Whereas, Hamblen County Commission has committed to providing necessary matching funds or in-kind services which will be used to satisfy the twenty percent (20%) funding match required by the RTP application for all proposed developments of Cherokee Park.

NOW, THEREFORE, BE IT RESOLVED, THAT THE Hamblen County Commission does hereby authorizes the Mayor or his representative to prepare an application to the RTP program to fund the proposed development of Cherokee Park. The application would seek grant funds in the amount of \$100,000, with this amount to be matched by %20 percent from the existing capital improvements budget of Hamblen County and other in-kind matching sources.

Adopted this 22nd day of April, 2004.

Chairman Joe Spoone

County Mayor David W. Purker

Attest:

County Clerk Linda Wilder

OCM:15Apr04

ALLISON STREET PROPERTY

Motion by Dennis Alvis, seconded by Nancy Phillips to contact the realtor who is handling the sale of two lots on Allison Street that are adjacent to the Hamblen County Justice Center. The County Mayor is authorized to offer an amount up to \$55,000 for the property and a two year capital outlay note will be authorized for the purchase. If a price is not agreed upon, the realtor will report back to David Purkey, county mayor, and Dennis Alvis, chairman of the facilities maintenance committee.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs Herbert Harville

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

LAND PURCHASE CAPITAL OUTLAY NOTES

RESOLUTION OF THE GOVERNING BODY OF
HAMBLEN TENNESSEE, AUTHORIZING
THE ISSUANCE, SALE, AND PAYMENT OF
LAND PURCHASE _____ CAPITAL OUTLAY NOTES
NOT TO EXCEED \$55,000

WHEREAS, the Governing Body of Hamblen Tennessee (the Local Government) has determined that it is necessary and desirable to provide funds for the following public works project (the "Project"): Purchase land for the purpose of: acquisition

WHEREAS, the Governing Body has determined that the Project will promote or provide a Traditional governmental activity or otherwise fulfill a public purpose; and WHEREAS, under the provisions of Parts I, IV, and VI of Title 9, Chapter 21, Tennessee Code Annotated (the "Act"), local governments in Tennessee are authorized to finance the cost of this Project through the issuance and sale of interest bearing capital outlay notes upon the approval of the State Director of Local Finance; and WHEREAS, the Governing Body finds that it is advantageous to the Local Government to authorize the issuance of capital outlay notes to finance the cost of the Project;

NOW THEREFORE, BE IT RESOLVED, by the Governing Body of Hamblen Tennessee, as follows:

Section 1. That, for the purpose of providing funds to finance the cost of the Project in and for the Local Government, the Chief Executive Officer of the Local Government is hereby authorized in accordance with the terms of this resolution, and upon approval of the State Director of Local Finance, to issue and sell interest-bearing capital outlay notes in a principal amount not to exceed

Fifty-five thousand Dollars (\$55,000) (the "Notes") at either a competitive public sale or at a private negotiated sale pursuant to the terms, provisions, and conditions permitted by law. The Notes shall be designate Allison Street Acquisition Capital Outlay Notes, Series 2004", shall be numbered serially from 1 upwards; shall be dated as of the date of issuance; shall be in denomination (s) as agreed upon with the purchaser; shall be sold at not less than 99% of par value and accrued interest; and shall bear interest at a rate or rates not to exceed 6 percent (6%) per annum, and in no event shall the rate exceed the legal limit provided by law.

Section 2. That, the Notes shall mature not later than seven (7) years after the date of issuance and that the Notes and any extension or renewal notes shall not exceed the reasonably expected economic life of the Project, which is hereby certified by the Governing Body to be at least ten (10) years. Provided, however, that unless otherwise approved by the State Director of Local Finance, each year the Notes are outstanding, at least one-third (1/3) but in no event not less than one-tenth (1/10), of the original principal amount of the Notes shall mature without renewal but subject to prior redemption.

Section 3. That, the Notes shall be subject to redemption at the option of the Local Government, in whole or in part, at any time, at the principal amount and accrued interest to the date of redemption, without a premium, or, if sold at par, with or without a premium of not exceeding one percent (1%) of the principal amount.

Section 4. That, the Notes shall be direct general obligations of the Local Government, for which the punctual payment of the principal and interest on the notes, the full faith and credit of the Local Government is irrevocably pledged and the Local Government hereby pledges its taxing power as to all taxable property in the Local Government for the purpose of providing funds for the payment of principal of and interest on the Notes. The Governing Body of the Local Government hereby authorizes the levy and collection of a special tax on all taxable property of the Local government over and above all other taxes authorized by the Local government to create a sinking fund to retire the Notes with interest as they mature in an amount necessary for that purpose

Section 5. That, the Notes shall be executed in the name of the Local Government and bear the manual signature of the chief executive officer of the Local Government and the manual signature of the David W. Purkey, County Mayor with the Local Government seal affixed thereon; and shall be payable as to principal and interest at the office of the County Mayor of the Local Government or the paying agent duly appointed by the Local Government. Proceeds of the Notes shall be deposited with the Trustee of the Local Government and shall be paid out for the purpose of financing the Project pursuant to this Resolution and as required by law.

Section 6. That, the Notes will be issued in fully registered form and that at all times during which any Notes remains outstanding and unpaid, the Local Government or its agent shall keep or cause to be kept at its office a note register, if held by an agent of the Local Government, shall at all times be open for inspection by the Local Government or any duly authorized officer of the Local Government. Each Note shall have the qualities and incidents of a negotiable instrument and shall be transferable only upon the note register kept by the Local Government or its agent, by the registered owner of the Note in person or by the registered owner's attorney duly authorized in writing, upon presentation and surrender to the Local Government or its agent together with a written instrument of transfer satisfactory to the Local Government duly executed by the registered owner of the registered owner's duly authorized attorney. Upon the transfer of any such Note, the Local Government shall issue in the name of the transferee a new registered note or notes of the same aggregate principal amount and maturity as the surrendered Notes. The Local Government shall not be obligated to make any such Note transfer during the fifteen (15) days next preceding an interest payment date of the Notes or, in the case of any redemption of the Notes, during the forty-five (45) days next preceding the date of redemption.

Section 7. That, the Notes shall be in substantially the form required by law and shall recite that the Notes are issued pursuant to Title 9, Chapter 21, and Tennessee Code Annotated.

Section 8. The Notes shall not be sold until receipt of the State Director of Local Finance's written approval for the sale of the Notes.

Section 9. That, the notes are hereby designated as qualified tax-exempt obligations for purpose of Section 265(b) (3) of the Internal Revenue Code of 1986.

Section 10. That, after the sale of the Notes, and for each year that any of the notes are outstanding, the Local Government shall prepare an annual budget in a form consistent with accepted governmental standards and as approved by the State Director of Local

Section 10. That, after the sale of the Notes, and for each year that any of the notes are outstanding, the Local Government shall prepare an annual budget in a form consistent with accepted governmental standards and as approved by the State Director of Local Finance (the "Director".) The budget shall be kept balanced during the life of the notes. The annual budget shall be submitted to the Director immediately upon its adoption; however, it shall not become the official budget for the fiscal year until such budget is approved by the Director in accordance with Title 9, Chapter 21, Tennessee Code Annotated (the "Statutes".) If the Director determines that the budget does not comply with the Statutes, the Governing Body shall adjust its estimates or make additional tax levies sufficient to comply with the Statutes, or as directed by the Director.

Section 11. That, if any of the Notes shall remain unpaid at the end of seven (7) years from the issue date, then the unpaid Notes shall be renewed or extended as permitted by law, or retired from the funds of the Local Government or be converted into bonds pursuant to Chapter 11 of Title 9 of the Tennessee Code Annotated, or any other law, or be otherwise liquidated as approval by the State Director of Local Finance.

Section 12. That, all orders or resolutions in conflict with this Resolution are hereby repealed insofar as such conflict exists and this Resolution shall become effective immediately upon its passage.

Duly passed and approved this 22 day of April 2004.

Hamblen County Mayor

City Recorder/County Clerk)

AUTOPSY CLOSURE

Motion by Nancy Phillips, seconded by Guy Collins to request the County Mayor to write a letter to Dr. Blake requesting a two year old autopsy case on an infant be finalized.

Voting for: All

Voting against: none

EAST RIDGE MIDDLE SCHOOL-FLASHING LIGHTS

Motion by Nancy Phillips, seconded by Tom Lowe to approve the following resolution for the Tennessee Department of Transportation for flashing lights at East Ridge Middle School, and to authorize Hamblen County to put the project out to bid.

Voting for: all

Voting against: none

RESOLUTION REGARDING SCHOOL FLASING SIGNALS AT EAST RIDGE MIDDLE SCHOOL, HAMBLEN COUNTY

CONTRACT NO: 040075 PIN No: 103701.00

- Whereas, This agreement is entered into on this 22nd day of April, 2004, between STATE OF TENNESSEE, DEPARTMENT OF TRANSPORTATION, hereinafter "Department", and HAMBLEN COUNTY, hereinafter "Local Government", for the purpose of providing an understanding between the parties of the Local Government's obligations for implementation of a highway safety improvement project under the Hazard Elimination Program, being PIN No. 103701.00, that is described in "EXHIBIT A" attached and incorporated into this Agreement; and
- Whereas, the Department agrees to pay for 100% of the actual Project costs up to \$15,000.00. All other costs will be paid for by the Local Government.
- Whereas, the Local Government shall submit invoices, in a form acceptable to the Department with all necessary supporting documentation, prior to any payment of allowable costs. Such invoices shall be submitted no more often than monthly and indicate at a minimum the amount charged for the period invoiced, the amount charged to date, the total amounts charged under this Contract for the period invoiced and the total amount charged to date. Each invoice shall be accompanied by proof of payment in the form of a canceled check or other means acceptable to both parties hereto.
- Whereas, the payment of an invoice by the Department shall not prejudice the Department's right to object to or question any invoice or matter in relation thereto. Such payment by the Department shall neither be construed as acceptable of any part of the work or service provided nor as an approval of any of the costs invoiced therein. The Local Government's invoice shall be subject to reduction for amounts included in any invoice or payment theretofore made which are determined by the Department, on the basis of audits conducted in accordance with the terms of this Contract, not to constitute allowable costs. Any payment shall be reduced for overpayments, or increased for under-payments on subsequent invoices.
- Whereas, should a dispute arise concerning payments due and owing to the Local Government under this Contract, the Department reserves the right to withhold said disputed amounts pending final resolution of the dispute.
- Whereas, the Local Government understands that the construction phase of the Project will be commenced immediately following the completion of all of its applicable responsibilities in accordance with a schedule that will provide for at least fifty percent completion of the construction phase within one year from its commencement and thereafter continued without interruption until completed in accordance with the provisions of "EXHIBIT A", or if the Local Government violates any terms of this contract, the Department shall have the right to immediately terminate the contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the above, the Local Government shall not be relieved of liability to the Department for damages sustained by virtue of any breach of this contract by the Local Government.
- Whereas, the Local Government understands and agrees that if such a breach occurs the Local Government will be subject to repayment of all sums of money paid to the Local Government.
- Whereas, the Department is not bound by this Contract until it is approved by the appropriate Department officials as indicated on the signature page of this Contract.
- Whereas, this Contract may be modified only by a written amendment which has been executed and approved by the appropriate parties as indicated on the signature page of this Contract.
- Whereas, the Department may terminate the Contract by giving the Local Government at least sixty (60) days written notice before the effective termination date. In the event of such termination, the Local

- Government shall be entitled to receive equitable compensation for satisfactory, authorized services completed as of termination date.
- Whereas, the Local Government agrees to comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d, et seq.), and the Department of Transportation Implementing Regulations (49 CFR Part 21).
- Whereas, it is the policy of the Department that minority business enterprises (MBEs) as defined in 49 CFR Part 23 have the maximum opportunity to participate in the performance of subcontracts financed with Federal funds. Consequently, the MBE requirements of 49 CFR Part 23 apply to this Contract. The Local Government agrees to ensure that such MBEs have the maximum opportunity to participate in the performance of subcontracts financed in whole or in part with Federal funds under this Contract. In this regard, the Local Government shall take all necessary and reasonable steps in accordance with 49 CFR Part 23 to ensure that MBEs have the maximum opportunity to compete for and perform subcontracts.
- Whereas, if the Local Government fails to properly perform its obligations under this Contract or violates any terms of this Contract, the Department shall have the right to immediately terminate the Contract and withhold payments in excess of fair compensation for completed services. The Local Government shall not be relieved of liability to the Department for damages sustained by virtue of any breach of this Contract by the Local Government.
- Whereas, the Local Government agrees that when the construction phase is completed, it will provide the Department with a written certification that the Project was constructed in accordance with the terms of this Contract.
- Whereas, the Local Government understands that if there is a determination by the Federal Highway Administration that part or all of the sums of money paid to the Local Government are ineligible for federal funds participation because of the failure of the Local Government to adhere to federal law and regulations, the Local Government will be obligated to pay the Department the sum of money declared ineligible by the Federal Highway Administration.
- Whereas, the Local Government agrees to comply with all applicable federal and state laws and regulations in the performance of its duties under this agreement. The parties hereby agree that failure of the Local Government to comply with this provision shall constitute a material breach of this agreement and subject the Local Government to the repayment of all damages suffered by the State and or the Tennessee Department of Transportation as a result of said breach.
- Whereas, each party agrees to maintain the improvements made under the Project which are located on a road under its jurisdiction, with the exception of all electrically operated devices together with their related equipment, wiring and appurtenances which the Local Government agrees to maintain. In addition, the Local Government agrees to provide electric power to said devices.
- Whereas, this Contract is subject to the appropriation and availability of State and/or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the Department reserves the right to terminate the Contract upon written notice to the Local Government. Said termination shall not be deemed a breach of Contract by the Department. Upon receipt of the written notice, the Local Government shall cease all work associated with the contract. Should such an event occur, the Local Government shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Local Government shall have no right to recover from the Department any actual, general, special, incidental, consequential or any other damages whatsoever of any description or amount.
- Whereas, the Local Government shall maintain documentation for all charges against the Department under this Contract. The books, records, and documents of the Local Government insofar as they relate to the work performed or money received under this contract, shall be maintained for a period of three (3) full years from the date of the final payment and shall be subject to audit at any reasonable time and upon reasonable notice by the Department, the Comptroller of the Treasury, or their duly

appointed representatives. The financial statements shall be prepared in accordance with generally accepted accounting principles.

Adopted this 22nd day of April, 2004.

Chairman Ioe Spoone

County Mayor David W. Purkey

Attest:

County Clerk Linda Wilder

OCM:15Apr04

APPLICATION FOR OPTIONAL SAFETY PROJECT

REV. 2/1/00

County/City: Hamblen	Route/Road Name: \$.R. 344
Project Termini/ Description:	S.R. 344 at L.M. 1.65
Problem: East Ridge Middle S needs flashing beacons for sc	ichool has recently been built on S.R. 344 and hool zone.
Proposed Solution: Install fiz	shing bescons.
Traffic:	, pictures, etc. as supporting documentation
Accident Data/Potential:	
Estimated Construction Cost: Work Performed By: (Please C	Check One)
Remarks: Local forces to ins	ntenance Forces: State Let to Contract:
, , , , , , , , , , , , , , , , , , , ,	an David W. Parkey,
Submitted By: Fred Corum Title: TDOT Regio	on 1 Director County Mayor
Recommended By:	g Design Operations
Approved By: Chief Engineeri	Date: 3/29/04

OPTIONAL SAFETY PROGRAM GUIDELINES

These guidelines are offered in an effort to inform. They are not presented as an all-inclusive list of federal and state regulations.

GENERAL REQUIREMENTS:

For those projects that are being developed within state-owed right-of-way, it will be necessary to submit a set of plans to the Regional Traffic Engineer for their review and approval. Optional Safety projects must be constructed on public right-of-way only.

Federal regulations require that no work for which reimbursement is expected be done prior to authorization by the Federal Highway Administration of the funding. BEGIN NO WORK FOR WHICH YOU EXPECT REIMBURSEMENT BEFORE YOU RECEIVE WRITTEN AUTHORIZATION FROM THE OPTIONAL SAFETY COORDINATOR. OPTIONAL SAFETY PROJECTS MUST BE LET IN ACCORDANCE WITH THE ATTACHED REGULATIONS. All Projects must be advertised only once in a Major Grand Division Newspaper (Nashville, Memphis or Jackson, Knoxville or Chattanooga) with bid opening three weeks from date of advertisement. You must also advertise only once in the local paper with bid opening no sooner than two weeks from the date of advertisement. If in the event that no daily newspaper is published in the county in which the work is being done, advertisement must be published in some daily newspaper in an adjacent county. Counties located in rural west Tennessee, may be expended to purchase such advertisements within one (1) or more newspapers published primarily for distribution within the county's African-American community. ADVERTISING IS ALSO A REIMBURSABLE COST AND SHOULD BE SUBMITTED WITH YOUR INVOICES. FAILURE TO FOLLOW THESE PROCEDURES MAY RESULT IN LOSS OF FUNDING.

If you are notified that you must contact Charles Bush for information on the procedures required for clearing this project environmentally you can reach him at (615) 741-3653. The environmental assessment must be completed and approved by the Department of Transportation and Federal Highway Administration before authorization can be given to start work. Any work done before this authorization will result in the loss of these funds.

Once the Optional Safety project is underway, billing may be made no more often than once a month. The bills should consist of a letter indicating the amount spent and the amount of reimbursement requested. Invoices and canceled checks must be attached to the request for payment. Requests should be addressed to:

Maria G. Hunter Administrative Services Assistant Tennessee Department of Transportation Suite 600, James K. Polk Building Nashville, TN 37243-0341

When the project is completed, the local official (mayor, county executive or road superintendent) who signed the contract must provide a letter certifying that the project has been completed in accordance with the contract between the department and the local agency. This certification should be addressed and sent as shown above.

CAPITAL OUTLAY NOTE-SHERIFF DEPARTMENT VEHICLES

Motion by Nancy Phillips, seconded by Larry Baker to approve the following resolution authorizing a four-year capital outlay note for the purchase of new cruisers and 4x4 vehicles for the Hamblen County Sheriff's Department.

Voting forVoting againstAbsentDennis AlvisnoneMaudie BriggsLarry BakerHerbert Harville

Ricky Bruce Guy Collins

Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

FOUR -YEAR CAPITAL OUTLAY NOTES

RESOLUTION OF THE GOVERNING BODY OF
Hamblen County, TENNESSEE, AUTHORIZING
THE ISSUANCE, SALE, AND PAYMENT OF Four-Year CAPITAL OUTLAY NOTES
NOT TO EXCEED \$400,000

WHEREAS, the Governing Body of Hamblen County, Tennessee (the Local Government) has determined that it is necessary and desirable to provide funds for the following public works project (the "Project"): (14) 2004 Crown Victoria Police Pursuit: (4) 2004 Ford Explorer XLS 4 X 4.

WHEREAS, the Governing Body has determined that the Project will promote or provide a Traditional governmental activity or otherwise fulfill a public purpose; and

WHEREAS, under the provisions of Parts I, IV, and VI of Title 9, Chapter 21, Tennessee Code Annotated (the "Act"), local governments in Tennessee are authorized to finance the cost of this Project through the issuance and sale of interest bearing capital outlay notes upon the approval of the State Director of Local Finance; and WHEREAS, the Governing Body finds that it is advantageous to the Local Government to authorize the issuance of capital outlay notes to finance the cost of the Project;

NOW THEREFORE, BE IT RESOLVED, by the Governing Body of Hamblen County, Tennessee, as follows:

Section 1. That, for the purpose of providing funds to finance the cost of the Project in and for the Local Government, the Chief Executive Officer of the Local Government is hereby authorized in accordance with the terms of this resolution to issue and sell interest-bearing capital outlay notes in a principal amount not to exceed Four-Hundred thousand Dollars (\$400,000) (the "Notes") at either a competitive public sale or at a private negotiated sale upon approval of the State Director of Local Finance pursuant to the terms, provisions, and conditions permitted by law. The Notes shall be designated "2004 Sheriff Patrol Fleet Capital Outlay Notes, Series 2004", shall be numbered serially from 1 upwards; shall be dated as of the date of issuance; shall be in denomination (s) as agreed upon with the purchaser; shall be sold at not less than 99% of par value and accrued interest; and shall bear interest at a rate or rates not to exceed six percent (6%) per annum, and in no event shall the rate exceed the legal limit provided by law.

Section 2. That, the Notes shall mature not later than four (4) years after the date of issuance and that the Notes and any extension or renewal notes shall not exceed the reasonably expected economic life of the Project, which is hereby certified by the Governing Body to be at least four years. Provided, however, that each year the Notes are outstanding, one-fourth (1/4), but in no event not less than one-ninth (1/9), of the original principal amount of the Notes shall mature without renewal but subject to prior redemption.

Section 3. That, the Notes shall be subject to redemption at the option of the Local Government, in whole or in part, at any time, at the principal amount and accrued interest to the date of redemption, without a premium, or, if sold at par, with or without a premium of not exceeding one percent (1%) of the principal amount.

Section 4. That, the Notes shall be direct general obligations of the Local Government, for which the punctual payment of the principal and interest on the notes, the full faith and credit of the Local Government is irrevocably pledged and the Local Government hereby pledges its taxing power as to all taxable property in the Local Government for the purpose of providing funds for the payment of principal of and interest on the Notes. The Governing Body of the Local Government hereby authorizes the levy and collection of a special tax on all taxable property of the Local government over and above all other taxes authorized by the Local government to create a sinking fund to retire the Notes with interest as they mature in an amount necessary for that purpose.

Section 5. That, the Notes shall be executed in the name of the Local Government and bear the Manual signature of the chief executive officer of the Local Government and the manual signature of the County Mayor, David W. Purkey with the Local Government seal affixed thereon; and shall be payable as to principal and interest at the office of the County Clerk, Linda Wilder of the Local Government or the paying agent duly appointed by the Local Government. Proceeds of the Notes shall be deposited with the Trustee, Bill Brittain of the Local Government and shall be paid out for the purpose of financing the Project pursuant to this Resolution and as required by law.

Section 6. That, the Notes will be issued in fully registered form and that at all times during which any Notes remains outstanding and unpaid, the Local Government or its agent shall keep or cause to be kept at its office a note register, if held by an agent of the Local Government, shall at all times be open for inspection by the Local Government or any duly authorized officer of the Local Government. Each Note shall have the qualities and incidents of a negotiable instrument and shall be transferable only upon the note register kept by the Local Government or its agent, by the registered owner of the Note in person or by the registered owner's attorney duly authorized in writing, upon presentation and surrender to the Local Government or its agent together with a written instrument of transfer satisfactory to the Local Government duly executed by the registered owner of the registered owner's duly authorized attorney. Upon the transfer of any such Note, the Local Government shall issue in the name of the transferee a new registered note or notes of the same aggregate principal amount and maturity as the surrendered Notes. The Local Government shall not be obligated to make any such Note transfer during the fifteen (15) days next preceding an interest payment date of the Notes or, in the case of any redemption of the Notes, during the forty-five (45) days next preceding the date of redemption.

Section 7. That, the Notes shall be in substantially the form attached hereto and shall recite that the Notes are issued pursuant to Title 9, Chapter 21, Tennessee Code Annotated.

Section 8. That, the Notes shall be sold only after the receipt of the written approval of the State Director of Local Finance for the sale of the Notes.

Section 9. That, the notes are hereby designated as qualified tax-exempt obligations for purpose of Section 265(b) (3) of the Internal Revenue Code of 1986.

Section 10. That, after the sale of the Notes, and for each year that any of the notes are

outstanding, the Local Government shall prepare an annual budget in a form consistent with accepted governmental standards and as approved by the State Director of Local Finance (the "Director".) The budget shall be kept balanced during the life of the notes. The annual budget shall be submitted to the Director immediately upon its adoption; however, it shall not become the official budget for the fiscal year until such budget is approved by the Director in accordance with Title 9, Chapter 21, Tennessee Code Annotated (the "Statutes".) If the Director determines that the budget does not comply with the Statutes, the Governing Body shall adjust its estimates or make additional tax levies sufficient to comply with the Statutes, or as directed by the Director.

Section 11. That, if any of the Notes shall remain unpaid at the end of four (4) years from the issue date, then the unpaid Notes shall be renewed or extended as permitted by law, or retired from the funds of the Local Government or be converted into bonds pursuant to Chapter 11 of Title 9 of the Tennessee Code Annotated, or any other law, or be otherwise liquidated as approval by the State Director of Local Finance.

Section 12. That, all orders or resolutions in conflict with this Resolution are hereby repealed insofar as such conflict exists and this Resolution shall become effective immediately upon its passage.

Duly passed and approved this

(County Mayor)

SHERIFF'S DEPARTMENT-BID ON CRUISERS

Motion by Nancy Phillips, seconded by Larry Baker to authorize the County Mayor's Office to bid the new police cruisers and 4x4 vehicles for the Hamblen County Sheriff's Department, with the County being able to fall back on the City of Morristown's bid if no acceptable bids are returned.

Voting for Voting against Absent
Dennis Alvis none Maudie Briggs
Larry Baker Herbert Harville

Ricky Bruce Guy Collins Doyle Fulling

Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

RECOGNITION OF HAMBLEN COUNTY PUBLIC SAFETY OFFICERS

Motion by Nancy Phillips, seconded by Guy Collins to declare May 18 Public Safety Officers Day with a drop-in reception at Rose Center for the officers.

Voting for: all Voting against: none

COUNTY EMPLOYEE PICNIC

Motion by Nancy Phillips, seconded by Guy Collins to hold a picnic at the Cherokee Park Amphitheater on June 12, 2004 from 4:00-8:00 p.m. for all Hamblen County employees. A request will be made to waive the amphitheater fee.

Voting for: all Voting against: none

CONTRACT TO TAPE LEGISLATIVE BODY MEETINGS

Motion by Nancy Phillips, seconded by Linda Noe to accept the proposal from David Horton for a one year contract to tape the Hamblen County Legislative meetings for \$100/month and to provide four tapes/DVD's of the meetings for storage with Hamblen County providing the tapes/DVD's.

Voting for

Voting against

Absent

Dennis Alvis

None

Maudie Briggs Herbert Harville

Larry Baker

Ricky Bruce

Guy Collins

Doyle Fullington

Donald Gray

Tom Lowe

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

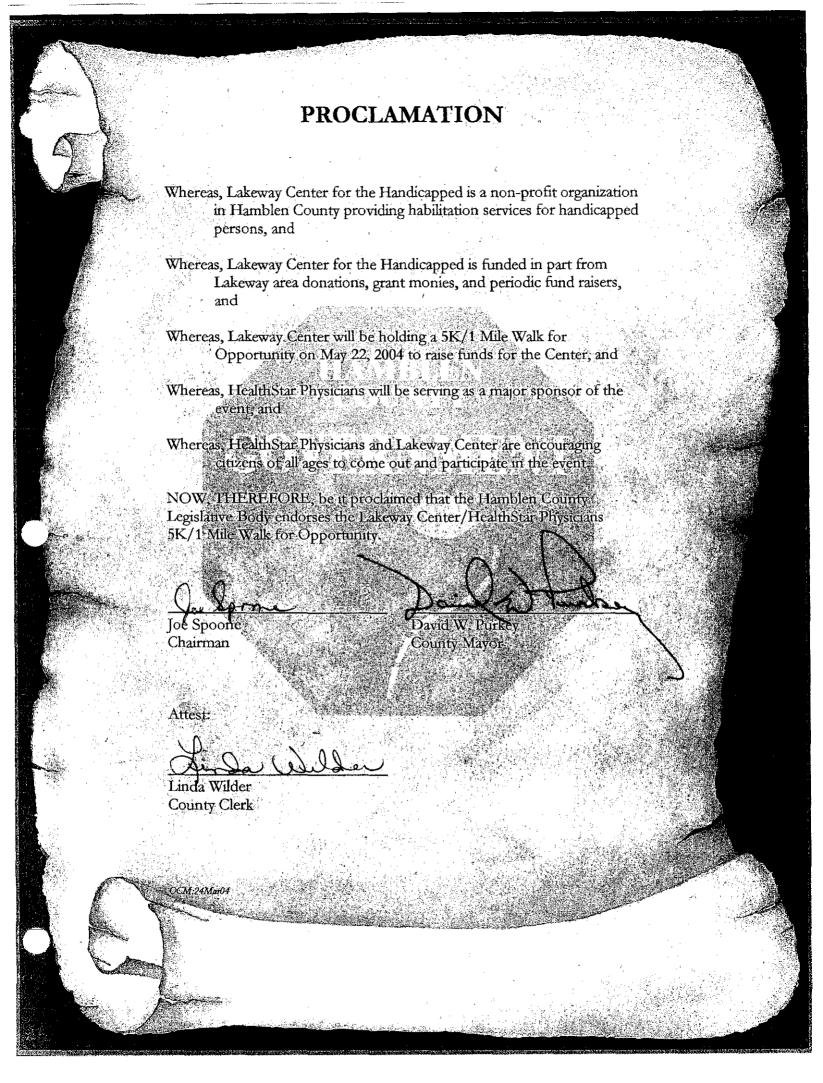
Joe Spoone

RESOLUTION-5K/1 MILE WALK FOR OPPORTUNITY

Motion by Nancy Phillips, seconded by Dennis Alvis to approve the following resolution.

Voting for: all

Voting against: none



FY 04 OFFICE OF DOMESTIC PREPAREDNESS GRANT SUMMARY

Motion by Nancy Phillips, seconded by Dennis Alvis to allow Hamblen County to participate in the Regional Homeland Security Approach proposed by the State Office of Homeland Security.

Voting against Voting for Absent Dennis Alvis Maudie Briggs None Herbert Harville Larry Baker Ricky Bruce **Guy Collins** Doyle Fullington Donald Gray Tom Lowe Linda Noe Edwin Osborne Nancy Phillips Bobby Reinhardt Joe Spoone

THEREUPON, MEETING ADJOURNED AT 6:20 P.M.