

This is to certify that these minutes were approved by the Hamblen County

Legislative Body on

January 28, 2020

Howard Shipley

Howard Shipley, Chairman

Penny Petty  
Penny Petty, Hamblen County Clerk

**BE IT REMEMBERED** that the Legislative Body for Hamblen County, Tennessee met at its regular monthly meeting on December 19, 2019 at 5:00 p.m. in the Hamblen County Courtroom with the Honorable Howard Shipley presiding.

The Legislative Body was opened by Officer Chad Mullins.

Invocation was given by Rev. Ben Shoun, Arrowhead Church.

The Pledge of Allegiance was led by Commissioner Mike Minnich.

Upon roll call the following members were present:

Jeff Akard	Joe Huntsman
Chris Cutshaw	Eileen Arnwine
Randy DeBord	Mike Minnich
Thomas Doty	Wayne NeSmith
Bobby Haun	Howard Shipley
Tim Horner	Jim Stepp
Taylor Ward	

Absent: Tim Goins

### **CONSENT CALENDAR ITEMS**

Motion by James Stepp, seconded by Mike Minnich to approve the consent calendar items.

Voice Vote Taken: All voted for. Motion passed.

### **REGULAR CALENDAR ITEMS**

Motion by James Stepp, seconded by Bobby Haun to approve the regular calendar items.

Voice Vote Taken: All voted for. Motion passed.

Recessed as Hamblen County Legislative Body-Open Public Hearing for Resolution 19-23 to amend zoning map of Hamblen County, TN by Rezoning Tax Map 019, Parcel 055.00, District 04, 7164 E. Andrew Johnson Highway, Whitesburg, TN 37891 from R-1 to C-1.

Close Public Hearing, reconvene as Hamblen County Legislative Body.

**REZONING RESOLUTION 19-23**

Motion by Wayne NeSmith, seconded by Chris Cutshaw to approve Resolution 19-23 to amend zoning map of Hamblen County, TN by Rezoning Tax Map 019, Parcel 055.00, district 04, 7164 E. Andrew Johnson Highway, Whitesburg, TN 37891 from R-1 to C-1.

Voice Vote was taken: Voting for all

Motion passed

RESOLUTION # 19-23

A RESOLUTION TO AMEND THE ZONING MAP  
OF HAMBLÉN COUNTY, TENNESSEE, BY REZONING  
DISTRICT 04, TAX MAP 019, PARCEL 055.00  
7164 E. ANDREW JOHNSON WHITESBURG, TN. 37891  
FROM R-1 TO C-1  
DECEMBER 19, 2019

WHEREAS, The Hamblen County Planning Commission heard the request to amend the Hamblen County Zoning Map from R-1 to C-1 on the parcel listed above located outside the Urban Growth Boundary:

WHEREAS, The Hamblen County Planning Commission does recommend the rezoning request:

NOW, THEREFOR, BE IT RESOLVED that the Hamblen County Board of Commissioners does hereby approve the rezoning and map amendment from R-1 to C-1 according to the attached map.

Motion was made by Wayne DeSmith

Second by Chris Cutshaw

Voting For:  
All (13)

Voting Against: none  
Absent (1)

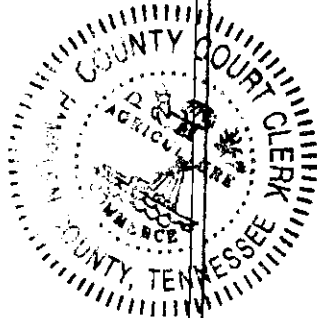
ATTEST:

[Signature]  
County Clerk

AUTHENTICATED:  
[Signature]

County Mayor

12-20-2019  
Date



**CONSENT CALENDAR APPROVAL**

Motion by Thomas Doty, seconded by Jim Stepp to approve the consent calendar.

Voice Vote taken: Voting for all

Motion passed

**CONSENT CALENDAR**

December 19, 2019

**Hamblen County Legislative Body**

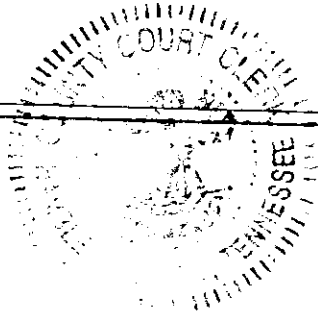
Order #	Item	Placed From
1	Approval of the Previous Month's Minutes – November 21, 2019	Commission Chairman
2	Approval of Notaries	County Clerk Penny Petty
3	Expenditure Reports – November 2019	Finance Committee
4	Planning Commission Building Permit Log – November 2019	Finance Committee
5	County Attorney Invoices – November 2019	Finance Committee
6	Coroner's Monthly Report – November 2019	Finance Committee
7	County Correctional Incentive Program	Finance Committee
8	ThreeStar Program Requirements Memo	Finance Committee
9	Hamblen County Board of Education Expenditure Report 1 <sup>st</sup> Qtr. FY 19/20	Finance Committee

Thursday, December 19, 2019

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC  
 AS A CLERK OF THE COUNTY OF HAMBLLEN, TENNESSEE I HEREBY CERTIFY TO  
 THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF  
 NOTARY PUBLIC DURING THE DECEMBER 13, 2019 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. MISTY C KYLE	501 FRANKLIN LANE MORRISTOWN TN 37814	423-277-6197	1937 W MORRIS BLVD MORRISTOWN TN 37814	4235814114	RLI INDEMNITY CO
2. JENNIFER L PRESSLEY	1320 ELLER RD MORRISTOWN TN 378133403	423-258-8261	4185 E ANDREW JOHNSON HWY MORRISTOWN TN 378146240	--	BREATH OF LIFE MINISTRIES
3. THOMAS D. RUSH JR.	3080 CHUCKY RIVER ROAD MORRISTOWN TN 37813	423-586-3691	170 W BROADWAY NEWPORT TN 37821	423-613-1155	RLI SURETY
4. STEPHANIE JEAN SINGLETON	13951 LAKESHORE DR RUTLEDGE TN 378614969	270-529-3493	167 W BROADWAY BLVD JEFFERSON CITY TN 377602418	--	TRAVELERS CASUALTY OF AMERICA

December 19, 2019



*Batch  
102  
11-13-19  
12-9-19*

*Penney Petty*  
 \_\_\_\_\_  
 SIGNATURE

CLERK OF THE COUNTY OF HAMBLLEN, TENNESSEE  
 \_\_\_\_\_  
 Dec 31, 2019  
 DATE

**HAMBLEN COUNTY ACCOUNTS & BUDGETS  
GENERAL FUND (101)  
EXPENDITURE REPORT  
REPORT DATE: 11/30/2019**

Page: 1  
Date: 12/3/2019  
Time: 3:23 pm

Sel: Year Fnd Acct Obj Gp Sub Loc Pgm  
From: 2019 101 50000 000 00 000 0000 000  
Thru: 2019 101 99999 999 99 999 9999 999

Fnd Account/Description	Revised Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Encumbrances	Available Funds	Avl Fnds % of Budg
101 51100 County Commission	199,423.00	11,451.67	65,917.24	25,048.75	108,457.01	54.39%
101 51210 Board Of Equalizaton	16,650.00	0.00	0.00	0.00	16,650.00	100.00%
101 51300 County Mayor/Executive	221,433.00	9,348.13	80,851.44	5,491.08	135,090.48	61.01%
101 51400 County Attorney	31,293.00	1,578.91	8,174.93	0.00	23,118.07	73.88%
101 51500 Election Commission	291,431.00	11,343.84	111,154.83	8,139.87	172,136.30	59.07%
101 51600 Register Of Deeds	367,121.00	16,798.34	125,705.65	13,069.84	228,345.51	62.20%
101 51720 Planning	216,560.00	17,489.53	83,364.38	1,800.30	131,395.32	60.67%
101 51750 Codes Compliance	59,911.00	6,375.22	20,119.91	7.00	39,784.09	66.41%
101 51760 Geographical Information Systems	90,666.00	18,003.36	34,994.09	1,002.72	54,669.19	60.30%
101 51810 Other Facilities	869,523.00	26,497.04	331,072.71	24,894.02	513,556.27	59.06%
101 51910 Preservation Of Records	20,744.00	749.20	5,924.56	1,671.47	13,147.97	63.38%
101 52100 Accounting And Budgeting	427,196.00	20,343.30	167,382.25	1,357.02	258,456.73	60.50%
101 52200 Purchasing	42,012.00	2,166.75	16,239.49	177.13	25,595.38	60.92%
101 52300 Property Assessor's Office	360,395.00	15,018.81	119,738.30	18,428.49	222,228.21	61.66%
101 52310 Reappraisal Program	154,125.00	2,767.10	22,374.10	6,760.06	124,990.84	81.10%
101 52400 County Trustee's Office	395,124.00	23,177.87	139,786.61	7,483.31	247,854.08	62.73%
101 52500 County Clerk's Office	688,077.00	26,908.64	236,733.99	18,845.30	432,497.71	62.86%
101 52600 Data Processing	121,156.00	4,342.11	40,950.50	12,297.72	67,907.78	56.05%
101 52900 Other Finance	322,945.00	14,937.88	123,432.78	19,280.86	180,231.36	55.81%
101 53100 Circuit Court	935,637.00	42,030.14	358,862.88	9,961.42	566,812.70	60.58%
101 53300 General Sessions Court	443,265.00	18,396.90	164,675.02	1,387.82	277,202.16	62.54%
101 53330 Drug Court	163,990.00	8,983.75	56,339.83	2,719.45	104,930.72	63.99%
101 53400 Chancery Court	399,723.00	19,048.13	160,186.31	11,435.62	228,101.07	57.06%
101 53500 Juvenile Court	317,468.00	10,391.38	110,037.84	1,488.50	205,941.66	64.87%
101 53920 Courtroom Security	871,840.00	45,092.05	300,906.92	2,702.46	568,230.62	65.18%
101 54110 Sheriff's Department	3,173,667.00	178,382.90	1,216,867.12	87,383.39	1,869,416.49	58.90%
101 54160 Administration Of The Sexual Offender Registry	4,500.00	276.48	1,152.65	112.97	3,234.38	71.88%
101 54210 Jail	4,581,274.00	241,099.02	1,663,955.61	441,618.84	2,475,699.55	54.04%
101 54220 Workhouse	80,447.00	1,971.49	15,475.44	0.00	64,971.56	80.76%
101 54250 Work Release Program	360,190.00	8,640.97	87,419.97	888.10	271,881.93	75.48%
101 54310 Fire Prevention And Control	220,000.00	0.00	110,000.00	0.00	110,000.00	50.00%
101 54410 Civil Defense	100,335.00	5,456.02	35,075.97	2,573.13	62,685.90	62.48%
101 54490 Other Emergency Management	189,133.00	0.00	94,566.50	0.00	94,566.50	50.00%
101 54510 Inspection And Regulation	4,877.00	322.95	1,961.75	2,153.00	762.25	15.63%
101 54610 County Coroner/Medical Examiner	131,000.00	10,920.03	49,524.02	22,666.68	58,809.30	44.89%

**HAMBLÉN COUNTY ACCOUNTS & BUDGETS**  
**GENERAL FUND (101)**  
**EXPENDITURE REPORT**  
**REPORT DATE: 11/30/2019**

Page: 2  
 Date: 12/3/2019  
 Time: 3:23 pm

Sel: Year Fnd Acct Obj Gp Sub Loc Pgm  
 From: 2019 101 50000 000 00 000 0000 000  
 Thru: 2019 101 99999 999 99 999 9999 999

Fnd Account/Description	Revised Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Encumbrances	Available Funds	Avl Fnds %of Budg
101 54900 Other Public Safety	20,000.00	9,698.73	10,425.28	8,249.00	1,325.72	6.63%
101 55110 Local Health Center	923,167.00	37,265.23	281,923.47	10,421.00	630,822.53	68.33%
101 55120 Rabies And Animal Control	150,000.00	0.00	62,500.00	0.00	87,500.00	58.33%
101 55140 Nursing Home	5,000.00	0.00	0.00	0.00	5,000.00	100.00%
101 55170 Alcohol And Drug Programs	5,000.00	0.00	0.00	0.00	5,000.00	100.00%
101 55180 Children's Special Services	6,000.00	0.00	0.00	0.00	6,000.00	100.00%
101 55390 Appropriation To State	109,233.00	0.00	0.00	0.00	109,233.00	100.00%
101 55520 Aid To Dependent Children	8,000.00	0.00	0.00	0.00	8,000.00	100.00%
101 55530 Child Support	0.00	0.00	0.00	0.00	0.00	0.00%
101 55590 Other Local Welfare Services	40,000.00	85.00	170.00	0.00	39,830.00	99.58%
101 55710 Sanitation Management	0.00	0.00	0.00	0.00	0.00	0.00%
101 55900 Other Public Health And Welfare	0.00	0.00	0.00	0.00	0.00	0.00%
101 56100 Adult Activities	11,600.00	0.00	0.00	0.00	11,600.00	100.00%
101 56300 Senior Citizens Assistance	6,500.00	0.00	0.00	0.00	6,500.00	100.00%
101 56500 Libraries	293,500.00	0.00	146,750.00	0.00	146,750.00	50.00%
101 56700 Parks And Fair Boards	291,909.00	13,567.10	110,427.71	10,308.10	171,173.19	58.64%
101 56900 Other Social, Cultural And Recreational	509,587.00	27,924.48	47,471.38	127,746.66	334,368.96	65.82%
101 57000 Agriculture & Natural Resource	0.00	0.00	0.00	0.00	0.00	0.00%
101 57100 Agricultural Extension Service	165,206.00	238.26	38,736.16	160,315.75	-33,845.91	-20.49%
101 57300 Forest Service	1,000.00	0.00	0.00	0.00	1,000.00	100.00%
101 57500 Soil Conservation	50,787.00	2,715.07	18,894.90	0.00	31,892.10	62.80%
101 57800 Storm Water Management	30,960.00	94.21	2,840.46	10,062.00	18,057.54	58.33%
101 58110 Tourism	54,700.00	0.00	467.00	0.00	54,233.00	99.15%
101 58120 Industrial Development	741,000.00	0.00	50,500.00	0.00	690,500.00	93.18%
101 58210 Public Transportation	0.00	0.00	0.00	0.00	0.00	0.00%
101 58300 Veterans' Services	30,319.00	1,518.81	10,450.88	500.50	19,367.62	63.88%
101 58600 Employee Benefits	685,192.00	5,622.00	616,252.48	0.00	68,939.52	10.06%
101 58900 Miscellaneous	295,404.00	0.00	47,034.69	0.00	248,369.31	84.08%
101 73300 Community Services	6,000.00	0.00	5,000.00	0.00	1,000.00	16.67%
101 91110 General Administration Projects	115,426.00	0.00	7,316.67	11,596.00	96,513.33	83.61%
101 91120 Administration Of Justice Projects	0.00	0.00	0.00	0.00	0.00	0.00%
101 91130 Public Safety Projects	269,356.00	8,385.00	48,941.00	191,743.76	28,671.24	10.64%
101 91140 Public Health And Welfare Projects	25,204.00	0.00	0.00	0.00	25,204.00	100.00%
101 91150 Social, Cultural And Recreation Projects	75,650.00	25,500.00	59,100.00	0.00	16,550.00	21.88%
101 91190 Other General Government Proje	14,087.00	0.00	10,952.06	0.00	3,134.94	22.25%



**HAMBLEN COUNTY ACCOUNTS & BUDGETS  
GENERAL FUND (101)  
EXPENDITURE REPORT  
REPORT DATE: 11/30/2019**

Page: 3  
Date: 12/3/2019  
Time: 3:23 pm

Sel: Year Fnd Acct Obj Gp Sub Loc Pgm  
From: 2019 101 50000 000 00 000 0000 000  
Thru: 2019 101 99999 999 99 999 9999 999

<u>Fnd Account/Description</u>	<u>Revised Budget</u>	<u>Month-to-Date Expenditures</u>	<u>Year-to-Date Expenditures</u>	<u>Encumbrances</u>	<u>Available Funds</u>	<u>Avl Fnds %of Budg</u>
101 99100 Transfers Out	0.00	39,982.13	116,386.87	0.00	-116,386.87	0.00%
	<b>\$ 21,812,918.00</b>	<b>\$ 992,905.93</b>	<b>\$ 7,853,466.60</b>	<b>\$ 1,283,789.09</b>	<b>\$ 12,675,662.31</b>	<b>58.11%</b>

December 19, 2019

**HAMBLLEN COUNTY ACCOUNTS & BUDGETS  
SOLID WASTE/SANITATION (116)  
EXPENDITURE REPORT  
REPORT DATE: 11/30/2019**

Page: 1  
Date: 12/3/2019  
Time: 3:26 pm

Sel: Year Fnd Acct Obj Gp Sub Loc Pgm  
From: 2019 116 50000 000 00 000 0000 000  
Thru: 2019 116 99999 999 99 999 9999 999

Fnd Account/Description	Revised Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Encumbrances	Available Funds	Avl Fnds % of Budg
116 55710 Sanitation Management	2,582,517.00	149,426.94	880,689.55	209,045.57	1,492,781.88	57.80%
	<b>\$ 2,582,517.00</b>	<b>\$ 149,426.94</b>	<b>\$ 880,689.55</b>	<b>\$ 209,045.57</b>	<b>\$ 1,492,781.88</b>	<b>57.80%</b>

December 19, 2019

**HAMBLLEN COUNTY ACCOUNTS & BUDGETS  
HIGHWAY FUND (131)  
EXPENDITURE REPORT  
REPORT DATE: 11/30/2019**

Page: 1  
Date: 12/3/2019  
Time: 3:28 pm

Sel: Year Fnd Acct Obj Gp Sub Loc Pgm  
From: 2019 131 50000 000 00 000 0000 000  
Thru: 2019 131 99999 999 99 999 9999 999

Fnd Account/Description	Revised Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Encumbrances	Available Funds	Avl Fnds % of Budg
131 61000 Administration	437,983.00	15,228.08	201,701.72	15,112.72	221,168.56	50.50%
131 62000 Highway And Bridge Maintenance	1,485,861.00	67,383.23	466,718.95	44,620.86	974,521.19	65.59%
131 63100 Operation And Maintenance Of Equipment	331,126.00	21,580.79	129,625.44	39,005.29	162,495.27	49.07%
131 66000 Employee Benefits	28,725.00	0.00	14,840.00	0.00	13,885.00	48.34%
131 68000 Capital Outlay	894,000.00	0.00	169,505.37	244,326.00	480,168.63	53.71%
	<b>\$ 3,177,695.00</b>	<b>\$ 104,192.10</b>	<b>\$ 982,391.48</b>	<b>\$ 343,064.87</b>	<b>\$ 1,852,238.65</b>	<b>58.29%</b>

December 19, 2019

December 19, 2019

Permit	Date	Applicant	Type	Address	Construction	Permit	SW	Plumbing	Mech.	Gas	Total	Tax Map	Group	Parcel
14-1614	11/4/19	Field's Engineer	foundation repair-R Diem	2507 Lakemont Cr	\$48,000.00	\$25.00					\$25.00	011P	C	002.00
14-1615P	11/4/19	Terry Hubbard	plumbing-Puryear	4529 Westover Place	\$0.00			\$105.00			\$105.00	035C	C	033.00
14-1616	11/4/19	Kraig Evitt	storage bldg	4551 Frazier Rd	\$6,000.00	\$78.00					\$78.00	026		056.02
14-1617	11/5/19	Kirk Lindstrom	addition to exist bldg	5440 Brights Pike	\$2,800.00	\$375.00					\$375.00	018B	B	002.03
14-1618	11/8/19	Will Morrison	deck attached 8x40	4513 Majestic Magnolia	\$12,820.00	\$80.00					\$80.00	040H	C	023.00
14-1619	11/7/19	Carlyle Construction	House 1660 sqft	6298 Old Russellville Pike	\$170,000.00	\$858.00	\$100.00				\$958.00	019		78.16
14-1620M	11/7/19	Carlyle Construction	mechanical	6298 Old Russellville Pike					\$25.00		\$25.00	019		78.16
14-1621P	11/7/19	Darrell Moore	plumbing-Carlyle	6298 Old Russellville Pike				\$105.00						
14-1622	11/7/19	Carlyle Construction	House 1232 sq ft	6284 Old Russellville Pike	\$160,000.00	\$677.60	\$100.00				\$777.60	019		78.17
14-1623M	11/7/19	Carlyle Construction	mechanical	6284 Old Russellville Pike					\$20.00		\$20.00	019		78.17
14-1624P	11/7/19	Darrell Moore	plumbing-Carlyle	6284 Old Russellville Pike				\$90.00			\$90.00	019		78.17
14-1625	11/7/19	Max Ray Dalton	garage det 25x22	3280 Springvale Rd	\$10,000.00	\$137.50					\$137.50	043		097.00
14-1626	11/7/19	Carlyle Construction	House 1258 sq ft	6395 E Andrew Johnson Hwy	\$170,000.00	\$807.90	\$100.00				\$907.90	019		78.20
14-1627	11/7/19	Carlyle Construction	mechanical	6395 E Andrew Johnson Hwy					\$20.00		\$20.00	019		78.20
14-1628	11/7/19	Darrell Moore	plumbing-Carlyle	6395 E Andrew Johnson Hwy				\$95.00			\$95.00	019		78.20
14-1629	11/7/19	Karla Gorman	storage bldg	Fishing Rod Lane lot 29	\$5,844.00	\$72.00					\$72.00	063J	A	029.00
14-1630	11/14/19	Will Morrison	House 2472 sq ft	1024 Rhett Circle	\$184,250.00	\$1,359.60	\$100.00				\$1,459.60	040B	A	042.00
14-1631M	11/14/19	Will Morrison	mechanical	1024 Rhett Circle					\$30.00		\$30.00	040B	A	042.00
14-1632	11/8/19	Doyle McGee	DWMH/deck	548 Old Hollow Rd	\$7,000.00	\$350.00					\$350.00	050		pt049.00
14-1633	11/15/19	Kirouac (Handmade	addition 17x34	1142 Little Mountain Rd	\$69,000.00	\$289.00					\$289.00	027J	A	009.00
14-1634	11/15/19	Kirouac (Handmade	mechanical	1142 Little Mountain Rd					\$20.00		\$20.00	027J	A	009.00
14-1635	11/15/19	Franklin Lee	carport attached to gar	5260 Spencer Hale Rd	\$2,500.00	\$25.00					\$25.00	057		140.18
14-1636	11/15/19	Carmelita Webb	carport attached to shed	5982 E Andrew Johnson	\$2,000.00	\$25.00					\$25.00	019		057.00
14-1637	11/19/19	Jack Poe	deck/porch cover	2041 Ruthena Cr	\$1,500.00	\$50.00					\$50.00	035	C	009.00
14-1638	11/20/19	Joyce Atkins	storage bldg	3480 Lampkin Drive	\$3,500.00	\$320.00					\$320.00	017M	B	008.00
14-1639	11/20/19	Wanda Lawson	garage det 24x24	6166 Beacon Light Rd	\$10,000.00	\$144.00					\$144.00	027C	A	014.00
14-1640	11/21/19	M Squared Custom	House 6275 sq ft	1522 Spout Springs Rd	\$1,498,820.00	\$3,455.50	\$100.00				\$3,655.50	016		076.03
14-1641M	11/21/19	M Squared Custom	mechanical	1522 Spout Springs Rd					\$30.00		\$30.00	016		076.03
14-1642	11/25/19	Thomas Helton	storage bldg	680 Ronald Drive	\$4,819.54	\$60.00					\$60.00	054H	B	019.00
14-1643	11/25/19	Cindy Purkey	storage bldg	464 W Croxdale	\$2,500.00	\$40.00					\$40.00	050		104.00
14-1644	11/26/19	Ram Jack Found	foundation repair-S Dyke	3083 Valley Home rd	\$3,100.00	\$25.00					\$25.00	056		013.01
14-1645	11/27/19	Tommy Barnard	deck cover	6351 Panther Creek Rd	\$600.00	\$48.00					\$48.00	039		035.17

Running Total												ETHRA	Monthly	YTD	
	Total No.	Amount	Total				2019-2020								
	Copies and Miscellaneous	\$7.00	\$0.00	November 19			HOMES	0	0						
	Re-Zoning Request	\$75.00	\$0.00	Grand											
	Variance Request	\$50.00	\$0.00	Total:			\$11,242.10								
	Plot Approval	\$150.00	\$750.00												
	3 lots or more	Land Disturbance/Development	\$100.00	\$0.00	Running										
		Use as Pasture	\$50.00	\$150.00											
		Refunds		\$0.00											
		Total Collected		\$668.00	Total:	\$65,832.77									

LAW OFFICES  
**CAPPS, CANTWELL, CAPPS & BYRD**  
P.O. Box 1897  
1001 WEST FIRST NORTH STREET  
MORRISTOWN, TENNESSEE 37816-1897

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P. CAPPS  
DAVID S. BYRD

ELIANA LEAL, ASSOCIATE

TELEPHONE: (423) 586-3083  
FACSIMILE: (423) 586-0513  
WEBSITE: [cappsbyrdlaw.com](http://cappsbyrdlaw.com)  
E-MAIL: [info@cccblaw.com](mailto:info@cccblaw.com)

November 27, 2019

Mr. Bill Brittain, County Mayor  
Hamblen County Courthouse  
511 West Second North Street  
Morristown, TN 37814

**RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF  
OF HAMBLEN COUNTY, TENNESSEE - NOVEMBER, 2019**

Dear Bill:

Please find enclosed two (2) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of November, 2019.

As usual, one invoice covers our General/Miscellaneous File and one invoice covers a separate county department.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

*Christopher P. Capps/alg*

Christopher P. Capps

CPC/alg

Enclosures

HTPS://CCCBLAW.SHAREPOINT.COM/SITE/FILES/SHARE/DOCUMENTS/HAMBLEN COUNTY, TENNESSEE/BRITTAIN,BILL/INVOICE/11.27.19.DOCX

December 19, 2019

# Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897  
Morristown, TN 37816-1897

## INVOICE

Invoice # 537  
Date: 12/04/2019  
Due On: 01/03/2020

Hamblen County Government  
Hamblen County Courthouse  
511 West Second North Street  
Morristown, TN 37814

### 00027-Hamblen County Government

### General Account

Type	Date	Description	Quantity	Rate	Total
Service	11/01/2019	Review address issue and research phone conference with Bill Brittain and e-mail to Bill Brittain; e-mails with Jeff Thompson, Barry Poole and Bill Brittain re: pending litigation	0.95	\$150.00	\$142.50
Service	11/05/2019	E-mails to and from Jeff Thompson re: pending litigation; conference with Barry Poole re: pending litigation; receive and review condemnation actions	0.55	\$150.00	\$82.50
Service	11/07/2019	E-mails from Trish Bowman and Wayne Nesmith re: 11/12 committee meeting	0.10	\$150.00	\$15.00
Service	11/08/2019	E-mail from Trish Bowman re: 11/12 committee meeting	0.05	\$150.00	\$7.50
Service	11/13/2019	E-mail from Jeff Thompson re: pending litigation	0.05	\$150.00	\$7.50
Service	11/14/2019	E-mails with Jeff Thompson and Bill Brittain re: pending litigation	0.50	\$150.00	\$75.00
Service	11/15/2019	E-mails with Jeff Thompson and Bill Brittain re: pending litigation	0.35	\$150.00	\$52.50
Service	11/18/2019	E-mail from Dan Armstrong re: opioid; meeting with fire marshall	0.75	\$150.00	\$112.50
Service	11/20/2019	E-mails from and to Dan Armstrong and Bill Brittain re: opioid	0.10	\$150.00	\$15.00
Service	11/22/2019	E-mails from Sheri Canter and Jeff Thompson re: pending litigation	0.10	\$150.00	\$15.00

Invoice # 537 - 12/04/2019

Service	11/26/2019	Prepare Petition and Order Cremation (Rood)	0.25	\$150.00	\$37.50
Expense	11/26/2019	Court costs: Hamblen County General Sessions Court costs (Rood)	1.00	\$17.75	\$17.75
Service	11/27/2019	E-mail from Jeff Thompson re: pending litigation; e-mails from and to Bill Brittain	0.25	\$150.00	\$37.50
<b>Total</b>					<b>\$617.75</b>

### Detailed Statement of Account

#### Current Invoice

Invoice Number	Due On	Amount Due	Payments Received	Balance Due
537	01/03/2020	\$617.75	\$0.00	\$617.75
<b>Outstanding Balance</b>				<b>\$617.75</b>
<b>Amount in Trust</b>				<b>\$0.00</b>
<b>Total Amount Outstanding</b>				<b>\$617.75</b>

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

# Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897  
Morristown, TN 37816-1897

## INVOICE

Invoice # 536  
Date: 12/04/2019  
Due On: 01/03/2020

Hamblen County Government  
Hamblen County Courthouse  
511 West Second North Street  
Morristown, TN 37814

### 00068-Hamblen County Planning Department

#### Planning

Type	Date	Description	Quantity	Rate	Total
Service	11/01/2019	E-mails from and to Tommy McKinney re: properties; letters to Kinsler, Goodwin and Berry	0.50	\$150.00	\$75.00
Service	11/07/2019	Meeting with Bill Brittain and Tommy McKinney	1.00	\$150.00	\$150.00
Service	11/12/2019	Phone conference with Bill Brittain re: planning	0.15	\$150.00	\$22.50
Service	11/22/2019	E-mails from and to Tommy McKinney re: Goodwin	0.15	\$150.00	\$22.50
Service	11/25/2019	E-mail from Tommy McKinney re: Dandelion	0.05	\$150.00	\$7.50
				<b>Total</b>	<b>\$277.50</b>

#### Detailed Statement of Account

##### Current Invoice

Invoice Number	Due On	Amount Due	Payments Received	Balance Due
536	01/03/2020	\$277.50	\$0.00	\$277.50
			<b>Outstanding Balance</b>	<b>\$277.50</b>
			<b>Amount in Trust</b>	<b>\$0.00</b>
			<b>Total Amount Outstanding</b>	<b>\$277.50</b>



Invoice # 536 - 12/04/2019

Please make all amounts payable to: Law Office of Capps, Cartwell, Capps, & Byrd

Please pay within 30 days.

MONTHLY REPORT  
Hamblen County Coroner  
P.O. Box 1479  
Morristown, Tennessee 37816-1479  
Phones (423) Home 581-6229 Fax 289-1262 Cell 312-6322

December 1, 2019

Hamblen County Commission  
C/O Mr. Bill Brittan, County Mayor  
Hamblen County Court House  
Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were investigated by me during the month of November along with being on call 24/7/365, recording/maintaining statistics, prepare reports, training, assisting, directing and reviewing each call, and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing/approving all cremation requests.

CALL#	CASE#	DATE	NAME, AGE, HOME ADDRESS *1
1.	19500	11-01-19 Mrs.	Martha Skinner, 87, 595 Pinewood Circle
2.	19501	11-02-19 Mr.	Andrew Hayes, 87, 5903 North 3 <sup>rd</sup> Street
3.	19502	11-02-19 Mr.	Charles Duncan, 81, 146 West Manley Court Circle
4.	19503	11-02-19 Mr.	Benjamin Smith, 87, 1675 Panther Creek Road
5.	19504	11-03-19 Mr.	Merlin Myers, 83, 2525 Road's Chapel Road
6.	19505	11-03-19 Mrs.	Teresa Plakey, 89, 1124 West Sixth North Street
7.	19506	11-07-19 Mrs.	Janis Waikel, 80, Sevierville, TN
8.	19507	11-07-19 Mr.	James Charnley, 75, 382 Julian Avenue
9.	19509	11-09-19 Mr.	Roy Wolfe, 72, 6529 Old Russellville, Pike
10.	19510	11-11-19 Mr.	John Sheridean, 92, Regency (X 5 Years)
11.	19512	11-12-19 Mr.	Bobby Cockrell, 87, 3600 Vicki Street
12.	19514	11-12-19 Mrs.	Wilma Smith, 89, 5240 Brights Pike
13.	19517	11-16-19 Mrs.	Jacqueline Sandifer, 88, 503 Old Kentucky Road
14.	19518	11-16-19 Mr.	Kenneth Bunch, 62, 1262 Springvale Road
15.	19520	11-16-19 Mr.	Jack Asbury, 84, Bulls Gap, TN
16.	19521	11-17-19 Mrs.	Elaine Herney, 89, 811 East Second North Street
17.	19522	11-17-19 Mrs.	Cheryl Schneider, 71, 1459 DeVault Street
18.	19523	11-17-19 Mrs.	Phyllis Rogers, 91, Galatin, TN
19.	19525	11-19-19 Mr.	Rosswell Harville, 86, 7208 Sugarwood Drive
20.	19526	11-22-19 Mr.	Ronald Reaton, 84, 7395 Stage Coach Road
21.	19527	11-22-19 Mrs.	Barbara Cook, 84, 4221 Peace Drive
22.	19529	11-22-19 Ms.	Cecilia Kindred, 77, 5877 Bernie Circle
23.	19530	11-23-19 Mrs.	Cecile Hensley, 74, 1485 Crestway Drive
24.	19531	11-23-19 Mr.	Adrain Whitehead, 52, 3438 Beaver Road
25.	19532	11-23-19 Mrs.	Cleo Purkey, 91, 1107 Plum Court
26.	19537	11-28-19 Mrs.	Jeanett Hall, 70, 830 Roddy Drive
27.	19539	11-28-19 Mr.	Leroy Self, 80, 907 Jaybird Road
28.	19540	11-28-19 Mr.	Randall Knight, 53, 7447 Evolene Circle
29.	19542	11-29-19 Mr.	Frederick Thore, 82, 720 Ellensliff Circle

If I may ever provide any additional information or assistance, please feel free to contact me at any time on my cell phone 423-312-6322.

  
Eddie R. Davis  
Hamblen County Coroner

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Performed

\*1 All home addresses are Hamblen County unless otherwise stated. C, 93  
& Toxicology Samples Collected by Coroner's Office and sent to: AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT  
Hamblen County Deputy Coroner  
1925 Deer Ridge Drive  
Morristown, Tennessee 37813  
Phone: 423-586-2524

December 1, 2019

Hamblen County Commission  
C/O Mr. Bill Brittain, County Mayor  
Hamblen County Court House  
Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

CALL#	CASE#	DATE	NAME, AGE, HOME ADDRESS *1
1.	19516	11-16-19	Mr. George Rool, 72, Homeless
2.	19528	11-22-19	Mrs. Willie Newman, 82, 136 Saint Johns Road
3.	19533	11-23-19	Mrs. April Spain, 59, 912 Parkside Avenue

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

3 Calls X \$40. = \$120.00

Sincerely,

SIGNATURE ON FILE

Todd Giles  
Deputy Coroner

erd/tg

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Performed

\*1 All home addresses are Hamblen County unless otherwise stated.

# Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT  
Hamblen County Deputy Coroner  
Post Office Box 577  
Russellville, Tennessee 37860-0577  
Phone: 423-585-7117

December 1, 2019

Hamblen County Commission  
C/O Mr. Bill Brittain, County Mayor  
Hamblen County Court House  
Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

CALL#	CASE#	DATE	NAME, AGE,	HOME ADDRESS *1
1.	19511	11-11-19	Mr.	Fate Rosenbalm, 81, 4515 Brights Pike
2.	19515	11-14-19	Mr.	Earl McCarter, 62, Dandridge, TN
3.	19519	11-16-19	Mr.	Walter Pluta, 76, 357 Proffitt Ridge Road
4.	19524	11-17-19	Mr.	William Woods, 78, 862 Spencer Hale Road
5.	19534	11-23-19	Mr.	Doyle Smith, 82, 3922 Teresa Way
6.	*19541	11-29-19	Mr.	Brandon Seals, 36, 580 Whitesburg Pike
7.	19543	11-30-19	Mr.	Charles Weller, 94, 703 Massengill Avenue

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

7 Calls X \$40. = \$280.00

Sincerely,

SIGNATURE ON FILE  
J.R. Thompson, Jr.  
Deputy Coroner

erd/jrt

\*\* Omitted from previous Monthly Report

CC: Hamblen County Medical Examiner  
\* Indicates Autopsy Performed  
\*1 All home addresses are Hamblen County unless otherwise stated.  
& Toxicology Samples Gathered and Sent to AXIS Forensic Toxicology  
(Formerly AIT Laboratories), Indianapolis, IN -

December 19, 2019

MONTHLY REPORT  
Hamblen County Deputy Coroner  
7763 Melanie Circle  
Talbot, Tennessee 37877  
Phone: 423-586-6310

December 1, 2019

Hamblen County Commission  
C/O Mr. Bill Brittain, County Mayor  
Hamblen County Court House  
Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

CALL#	CASE#	DATE	NAME, AGE, HOME ADDRESS *1
1.	19513	11-12-19	Mrs. Juanita Arms, 45, 1053 Spout Springs Road
2.	19535	11-26-19	Mrs. Beatrice Brady, Bybee, TN
3.	19538	11-28-19	Ms. Rhonda Stepp, 63, 1745 Pine Cone Drive

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

3 Calls X \$40. = \$120.00

Sincerely,

SIGNATURE ON FILE  
Jimmy Peoples  
Deputy Coroner

erd/jp

CC: Hamblen County Medical Examiner  
\* Indicates Autopsy Performed  
\*1 All home addresses are Hamblen County unless otherwise stated.  
& Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT  
Hamblen County Deputy Coroner  
437 Britton Drive  
Talbott, Tennessee 37877  
Phone: 423-812-7510

December 1, 2019

Hamblen County Commission  
C/O Mr. Bill Brittain, County Mayor  
Hamblen County Court House  
Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

CALL#	CASE#	DATE	NAME, AGE, HOME ADDRESS *1
1.	19508	11-09-19	Mrs. Barbara Holbert, 84, White Pine, TN
2.	19536	11-27-19	Mr. John Hughes, 60, Heritage Center

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

2 Calls X \$40. = \$80.00

Sincerely,

SIGNATURE ON FILE

Jeffery Holt  
Deputy Coroner

erd/jh

CC: Hamblen County Medical Examiner  
\* Indicates Autopsy Performed  
\*1 All home addresses are Hamblen County unless otherwise stated.  
& Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN



November 18, 2019

The Honorable Bill Brittain  
Hamblen County Mayor  
511 West Second North Street  
Morristown, TN 37814

Subject: County Correctional Incentive Program Final Cost Settlement for FY19 and  
Establishment of Reimbursement Rate for FY19/20

Dear Mayor Brittain:

Based on the Final Cost Settlement for FY19, your county should receive the final payment of \$158,694.21 for the fiscal year ended June 30, 2019 within a few weeks. Public Chapter 229, which went into effect July 1, 2011 established that any county that received the maximum reimbursement amount for a continuous period of three (3) or more years will be presumed to be entitled to the maximum reimbursement amount and will not be required to complete the annual Final Cost Settlement. The maximum reimbursement rate at that time was \$35.00. With the completion of the FY19 Final Cost Settlement, the maximum reimbursement rate of \$35.00 has been met for three (3) consecutive years. Therefore, your county will no longer be required to complete this annual settlement. In addition, beginning July 1, 2019 your reimbursement rate will be raised to the current maximum rate of \$39.00 as established in the annual appropriation bill.

The Final Cost Settlement for housing state felons for the fiscal year ending June 30, 2019 is attached. A subsequent audit of the county's records by the Comptroller of the Treasury or his authorized representative may result in additional adjustments to the final payment. Any such adjustments resulting from an audit will be made in subsequent monthly payments. If you have any questions, please do not hesitate to contact me at 615-253-8114 or Sandra Mann, Judicial Cost Accountant (615-253-8108).

Sincerely,

Judith A. Lambert  
Judicial Cost Accountant - Retired

pc: Esco R. Jarnagin, Sheriff  
Anne Bryant-Hurst, CPA, CGFM, Finance Director

Department of Correction • 3<sup>th</sup> Floor Rachel Jackson Building • 320 Sixth Avenue North •  
Nashville, TN 37243-0465 • Tel: 615-253-8114 • Fax: 615-741-4605 • Judy.Lambert@tn.gov

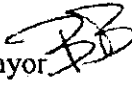
December 19, 2019



TENNESSEE  
**Hamblen County**  
SERVICE • COMMUNITY • INDUSTRY  
OFFICE OF THE MAYOR

November 27, 2019

To: Hamblen County Commission

From: Bill Brittain, Hamblen County Mayor 

Re: ThreeStar Program Requirements

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The State of Tennessee's ThreeStar Program administered by the Department of Economic and Community Development requires that we confirm certain financial information has been presented to the County Commission.

- 1) Debt Management Policy- the Finance Department and the County Mayor present the County's Debt Management Report each April. The report for Fiscal Year 2018-19 was made in April 2019.
- 2) Annual Cash Flow- the Finance Department must present an annual cash flow forecast for the appropriate fund prior to the issuance of dept. An Annual Cash Flow Forecast was prepared for the appropriate fund and submitted to the Comptroller's Office and was reviewed by the members of the Hamblen County Commission at the meeting held on August 22, 2019.
- 3) Internal Controls Policy- State law requires that a documented system of internal controls for all County offices, funds and departments under the authority and administration of the elected officials of Hamblen County in compliance with Section 9-18-102(a), Tennessee Code Annotated. Hamblen County Government met that requirement during Fiscal Year 2018-19.

Do not hesitate to contact us with any questions.

Bill Brittain, *County Mayor*

511 West Second North Street • Morristown, TN 37814 • office: 423.586.1931 • fax: 423.585.4699

[www.HamblenCountyTN.gov](http://www.HamblenCountyTN.gov) • email: [bbrittain@co.hamblen.tn.us](mailto:bbrittain@co.hamblen.tn.us)

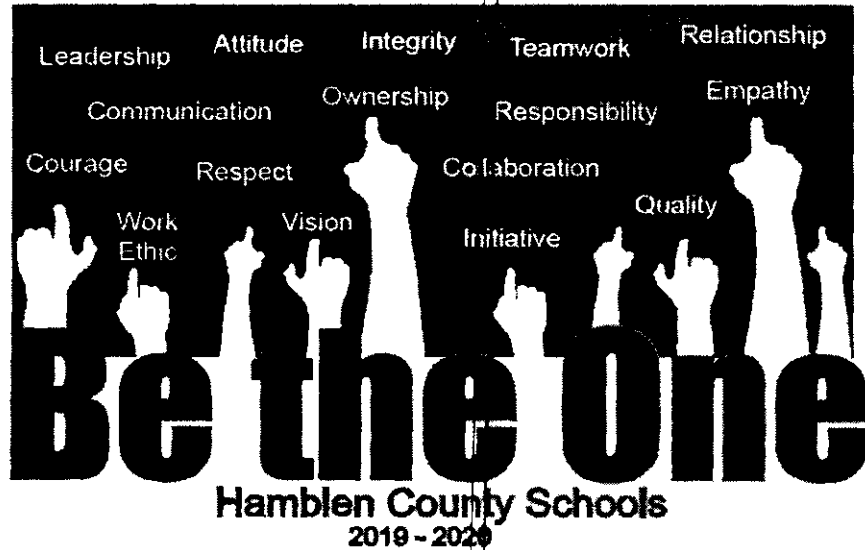
December 19, 2019



HAMBLLEN COUNTY DEPARTMENT OF EDUCATION  
QUARTERLY EXPENDITURE REPORT

Dr. Jeff Perry, Director

FIRST QUARTER  
2019-2020



THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES  
FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2019

GENERAL PURPOSE	BUDGET	SPENT	REMAINING	PERCENT REMAINING
REGULAR INSTRUCTION	\$45,386,945.00	\$ 8,368,911.91	\$37,018,033.09	81.56%
SPECIAL EDUCATION	7,143,306.00	1,213,538.06	5,929,767.94	83.01%
VOCATIONAL EDUCATION	3,643,562.00	640,817.56	3,002,764.44	82.41%
STUDENT BODY	219,302.00	80,427.48	138,874.52	63.33%
ATTENDANCE	4,000.00	492.05	3,507.95	87.70%
HEALTH SERVICES	827,498.00	149,432.55	678,065.45	81.94%
OTHER STUDENT SUPPORT	1,724,133.00	290,878.68	1,433,254.32	83.13%
INSTRUCTIONAL ADMINISTRATION	2,472,295.00	423,631.47	2,048,663.53	82.86%
SPECIAL EDUCATION ADMINISTRATION	1,095,183.00	156,261.76	938,921.24	85.73%
VOCATIONAL EDUCATION ADMINISTRATION	252,908.00	56,652.24	196,255.76	77.60%
TECHNOLOGY	1,696,871.00	567,265.46	1,129,605.54	66.57%
BOARD OF EDUCATION	1,298,034.00	592,571.21	705,462.79	54.35%
OFFICE OF THE DIRECTOR	707,370.00	155,379.69	551,990.31	78.03%
OFFICE OF THE PRINCIPAL	5,153,481.00	934,118.06	4,219,362.94	81.87%
FISCAL SERVICES	574,488.00	169,676.37	404,811.63	70.46%
OPERATION OF PLANT	6,555,469.00	1,340,589.02	5,214,879.98	79.55%
MAINTENANCE OF PLANT	1,627,966.00	420,622.90	1,207,343.10	74.16%
TRANSPORTATION	3,869,067.00	1,152,035.66	2,717,031.34	70.22%
EXTENDED SCHOOL PROGRAM/FAM. RESOURCE	411,354.30	98,450.90	312,903.40	76.07%
EARLY CHILDHOOD EDUCATION	1,119,620.00	177,879.51	941,740.39	84.11%
REGULAR CAPITAL OUTLAY	4,475,436.94	235,936.39	4,239,500.55	94.73%
EDUCATION DEBT SERVICE	500,000.00	500,000.00	-	0.00%
TRANSFERS	28,244.00	-	28,244.00	100.00%
<b>TOTALS</b>	<u>\$90,786,553.24</u>	<u>\$ 17,725,569.03</u>	<u>\$73,060,984.21</u>	<u>80.48%</u>

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES  
FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2019

FEDERAL PROGRAMS - CONSOLIDATED ADMIN.	BUDGET	SPENT	REMAINING	PERCENT REMAINING
REGULAR INSTRUCTION	\$ 189,034.00	\$ 49,918.94	\$ 139,115.06	73.59%
TOTALS	<u>\$ 189,034.00</u>	<u>\$ 49,918.94</u>	<u>\$ 139,115.06</u>	<u>73.59%</u>

FEDERAL PROGRAMS - TITLE I	BUDGET	SPENT	REMAINING	PERCENT REMAINING
REGULAR INSTRUCTION	\$ 2,108,531.42	\$ 346,263.67	\$ 1,762,267.75	83.58%
OTHER STUDENT SUPPORT	41,851.31	4,698.38	37,152.93	88.77%
REGULAR INSTRUCTION	714,109.00	65,853.06	648,255.94	90.78%
TRANSPORTATION	10,000.00	-	10,000.00	100.00%
TRANSFERS	50,471.00	-	50,471.00	0.00%
TOTALS	<u>\$ 2,924,962.73</u>	<u>\$ 416,815.11</u>	<u>\$ 2,508,147.62</u>	<u>85.75%</u>

FEDERAL PROGRAMS - TITLE IIA	BUDGET	SPENT	REMAINING	PERCENT REMAINING
REGULAR INSTRUCTION	\$ 76,638.00	\$ 12,607.13	\$ 64,030.87	83.55%
REGULAR INSTRUCTION	529,572.17	63,765.25	465,806.92	87.96%
TRANSFERS	10,646.00	-	10,646.00	100.00%
TOTALS	<u>\$ 616,856.17</u>	<u>\$ 76,372.38</u>	<u>\$ 540,483.79</u>	<u>87.62%</u>

FEDERAL PROGRAMS - TITLE III	BUDGET	SPENT	REMAINING	PERCENT REMAINING
REGULAR INSTRUCTION	\$ 123,166.61	\$ 21,108.88	\$ 102,057.73	82.86%
OTHER STUDENT SUPPORT	27,201.95	3,538.62	23,663.33	86.99%
REGULAR INSTRUCTION	-	-	-	0.00%
TRANSFERS	2,673.39	-	2,673.39	0.00%
TOTALS	<u>\$ 153,041.95</u>	<u>\$ 24,647.50</u>	<u>\$ 128,394.45</u>	<u>83.89%</u>

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES  
FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2019

FEDERAL PROGRAMS - TITLE IV	BUDGET	SPENT	REMAINING	PERCENT REMAINING
REGULAR INSTRUCTION	\$ 45,556.53	\$ 29,421.13	16,135.40	35.42%
HEALTH SERVICES	100,892.00	10,794.84	90,097.16	89.30%
OTHER STUDENT SUPPORT	2,500.00	-	2,500.00	100.00%
REGULAR INSTRUCTION	1,500.00	-	1,500.00	100.00%
TRANSFERS	2,239.61	-	2,239.61	100.00%
TOTALS	<u>\$ 152,688.14</u>	<u>\$ 40,215.97</u>	<u>\$ 112,472.17</u>	<u>73.66%</u>

FEDERAL PROGRAMS - TITLE X HOMELESS ED.	BUDGET	SPENT	REMAINING	PERCENT REMAINING
REGULAR INSTRUCTION	\$ 69,681.00	\$ 11,532.35	58,148.65	83.45%
TRANSPORTATION	413.96	-	413.96	100.00%
TOTALS	<u>\$ 70,094.96</u>	<u>\$ 11,532.35</u>	<u>\$ 58,562.61</u>	<u>83.55%</u>

FEDERAL PROGRAMS - CARL PERKINS	BUDGET	SPENT	REMAINING	PERCENT REMAINING
VOCATIONAL EDUCATION	\$ 146,341.72	\$ 54,093.32	\$ 92,248.40	63.04%
OTHER STUDENT SUPPORT	34,719.93	16,877.59	17,842.34	51.39%
VOCATIONAL EDUCATION	12,000.00	2,198.90	9,801.10	81.68%
TRANSFERS	1,050.62	-	1,050.62	100.00%
TOTALS	<u>\$ 194,112.27</u>	<u>\$ 73,169.81</u>	<u>\$ 120,942.46</u>	<u>62.31%</u>

FEDERAL PROGRAMS - CARL PERKINS RESERVE	BUDGET	SPENT	REMAINING	PERCENT REMAINING
VOCATIONAL EDUCATION	12,000.00	-	12,000.00	100.00%
TOTALS	<u>\$ 12,000.00</u>	<u>\$ -</u>	<u>\$ 12,000.00</u>	<u>100.00%</u>

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES  
FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2019

FEDERAL PROGRAMS - IDEA	BUDGET	SPENT	REMAINING	PERCENT REMAINING
SPECIAL EDUCATION	\$ 2,483,969.10	\$ 411,618.47	\$ 2,072,350.63	83.43%
SPECIAL EDUCATION	\$ 8,100.00	\$ -	\$ 8,100.00	100.00%
TOTALS	<u>\$ 2,492,069.10</u>	<u>\$ 411,618.47</u>	<u>\$ 2,080,450.63</u>	<u>83.48%</u>
<b>FEDERAL PROGRAMS - IDEA SUPPLEMENTAL</b>				
FEDERAL PROGRAMS - IDEA SUPPLEMENTAL	BUDGET	SPENT	REMAINING	PERCENT REMAINING
SPECIAL EDUCATION	\$ 13,719.97	\$ -	\$ 13,719.97	0.00%
TOTALS	<u>\$ 13,719.97</u>	<u>\$ -</u>	<u>\$ 13,719.97</u>	<u>0.00%</u>
<b>FEDERAL PROGRAMS - SPED PRESCHOOL</b>				
FEDERAL PROGRAMS - SPED PRESCHOOL	BUDGET	SPENT	REMAINING	PERCENT REMAINING
SPECIAL EDUCATION	\$ 66,651.28	\$ 14,122.43	\$ 52,528.85	78.81%
SPECIAL EDUCATION	\$ 403.82	\$ -	\$ 403.82	100.00%
TOTALS	<u>\$ 67,055.10</u>	<u>\$ 14,122.43</u>	<u>\$ 52,932.67</u>	<u>78.94%</u>
TOTAL FEDERAL PROGRAMS	<u>\$ 6,885,634.39</u>	<u>\$ 1,118,412.96</u>	<u>\$ 5,767,221.43</u>	<u>83.76%</u>

**MONTHLY CHECKS**

Motion by Randy DeBord, seconded by Tim Horner to approve the monthly checks for November 2019 as submitted by the County Mayor's office.

Voting for

Jeff Akard

Chris Cutshaw

Randy DeBord

Thomas Doty

Bobby Haun

Tim Horner

Joe Huntsman

Eileen Arnwine

Mike Minnich

Wayne NeSmith

Howard Shipley

Jim Stepp

Taylor Ward

Absent Tim Goins

Motion Passed

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
51100	312	Contracts With Private Agencies	2019-11-14	1010266016	Camera Castle	51.50
51100	599	Other Charges	2019-11-14	1010266021	Citizen Tribune	96.91
51100	599	Other Charges	2019-11-21	1010266178	Morristown Area Chamber Of Commerce	216.00
<b>51100</b>	<b>.....</b>	<b>County Commission</b>			<b>Total: 3</b>	<b>364.41</b>
51300	307	Communication	2019-11-07	1010265904	Century Link/Business Services	35.25
51300	307	Communication	2019-11-14	1010266011	AT&T	90.00
51300	351	Rentals	2019-11-21	1010266160	Canon Solutions America, Inc	227.87
51300	355	Travel	2019-11-07	1010265899	Brittain, William H	19.74
51300	355	Travel	2019-11-14	1010266061	Suntrust Bankcard, NA	25.00
51300	355	Travel	2019-11-21	1010266167	Fuelman	21.89
51300	599	Other Charges	2019-11-14	1010266021	Citizen Tribune	70.67
51300	599	Other Charges	2019-11-14	1010266027	English Mountain Spring Water	36.50
51300	599	Other Charges	2019-11-14	1010266060	Suntrust Bankcard, NA	38.54
51300	599	Other Charges	2019-11-21	1010266178	Morristown Area Chamber Of Commerce	54.00
<b>51300</b>	<b>.....</b>	<b>County Mayor/Executive</b>			<b>Total: 10</b>	<b>619.46</b>
51400	331	Legal Services	2019-11-07	1010265947	Taylor Law Firm	180.00
51400	331	Legal Services	2019-11-14	1010266017	Capps, Cantwell, Capps & Byrd	1,291.25
<b>51400</b>	<b>.....</b>	<b>County Attorney</b>			<b>Total: 2</b>	<b>1,471.25</b>
51500	307	Communication	2019-11-07	1010265904	Century Link/Business Services	10.62
51500	307	Communication	2019-11-14	1010266011	AT&T	22.77
51500	332	Legal Notices, Recording And Court Costs	2019-11-14	1010266021	Citizen Tribune	781.56
51500	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	117.42
51500	435	Office Supplies	2019-11-14	1010266027	English Mountain Spring Water	10.00
<b>51500</b>	<b>.....</b>	<b>Election Commission</b>			<b>Total: 5</b>	<b>942.37</b>
51600	307	Communication	2019-11-07	1010265904	Century Link/Business Services	1.69
51600	355	Travel	2019-11-07	1010265910	Drury Plaza Hotel - Franklin	258.00
51600	435	Office Supplies	2019-11-07	1010265926	LexisNexis/Matthew Bender & Co	125.76
51600	435	Office Supplies	2019-11-21	1010266175	LexisNexis/Matthew Bender & Co	25.83
51600	709	Data Processing Equipment	2019-11-07	1010265901	Business Information Systems	1,417.35
51600	709	Data Processing Equipment	2019-11-21	1010266159	Business Information Systems	15.00
<b>51600</b>	<b>.....</b>	<b>Register Of Deeds</b>			<b>Total: 6</b>	<b>1,843.63</b>
51720	307	Communication	2019-11-07	1010265904	Century Link/Business Services	5.21
51720	312	Contracts With Private Agencies	2019-11-14	1010266022	City of Morristown	7,750.00
51720	312	Contracts With Private Agencies	2019-11-21	1010266177	Montgomery, Robert	240.00
51720	320	Dues And Memberships	2019-11-14	1010266021	Citizen Tribune	38.54
51720	320	Dues And Memberships	2019-11-21	1010266174	International Code Council Inc	135.00
51720	332	Legal Notices, Recording And Court Costs	2019-11-14	1010266021	Citizen Tribune	87.14
51720	338	Maintenance And Repair Services - Vehicles	2019-11-14	1010266055	Ultimate Shine 3 Minute Express Car Wash	30.00
51720	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	98.75

**COMMISSION APPROVAL LISTING  
MONTHLY CHECKS**

Fund: 101 General Fund #(101)

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
51720	425	Gasoline	2019-11-21	1010266167	Fuelman	86.21
<b>51720</b>	<b>.....</b>	<b>Planning</b>			<b>Total: 9</b>	<b>8,470.85</b>
51750	331	Legal Services	2019-11-14	1010266017	Capps, Cantwell, Capps & Byrd	217.50
<b>51750</b>	<b>.....</b>	<b>Codes Compliance</b>			<b>Total: 1</b>	<b>217.50</b>
51760	309	Contracts With Government Agencies	2019-11-21	1010266162	City of Morristown	15,589.32
<b>51760</b>	<b>.....</b>	<b>Geographical Information Systems</b>			<b>Total: 1</b>	<b>15,589.32</b>
51810	307	Communication	2019-11-07	1010265896	AT&T	1,264.45
51810	307	Communication	2019-11-14	1010266011	AT&T	790.25
51810	334	Maintenance Agreements	2019-11-07	1010265933	Murrell Burglar Alarm Co Inc	347.36
51810	334	Maintenance Agreements	2019-11-07	1010265959	United Elevator Services LLC	3,128.45
51810	335	Maintenance And Repair Service - Buildings	2019-11-07	1010265912	Fenco Supply Co	548.75
51810	335	Maintenance And Repair Service - Buildings	2019-11-07	1010265928	Lowe's	77.95
51810	335	Maintenance And Repair Service - Buildings	2019-11-07	1010265944	Southeast Landscape Supply	97.00
51810	335	Maintenance And Repair Service - Buildings	2019-11-21	1010266156	Ash, Sandra P.	480.00
51810	335	Maintenance And Repair Service - Buildings	2019-11-21	1010266168	Gerber, Glenn	480.00
51810	335	Maintenance And Repair Service - Buildings	2019-11-21	1010266190	Sherwin Williams	194.72
51810	336	Maintenance And Repair Services - Equipment	2019-11-07	1010265925	Lane Sales Power Equipment	99.72
51810	336	Maintenance And Repair Services - Equipment	2019-11-07	1010265935	NAPA Auto Parts Of Morristown	14.06
51810	338	Maintenance And Repair Services - Vehicles	2019-11-14	1010266055	Ultimate Shine 3 Minute Express Car Wash	120.00
51810	399	Other Contracted Services	2019-11-14	1010266027	English Mountain Spring Water	33.00
51810	425	Gasoline	2019-11-21	1010266167	Fuelman	366.86
51810	434	Natural Gas	2019-11-14	1010266012	Atmos Energy	1,953.58
<b>51810</b>	<b>.....</b>	<b>Other Facilities</b>			<b>Total: 16</b>	<b>9,996.15</b>
51910	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	117.42
51910	435	Office Supplies	2019-11-14	1010266062	Suntrust Bankcard, NA	9.13
<b>51910</b>	<b>.....</b>	<b>Preservation Of Records</b>			<b>Total: 2</b>	<b>126.55</b>
52100	320	Dues And Memberships	2019-11-14	1010266060	Suntrust Bankcard, NA	423.51
52100	524	In Service/Staff Development	2019-11-14	1010266045	Morristown Area Chamber Of Commerce	30.00
52100	524	In Service/Staff Development	2019-11-14	1010266060	Suntrust Bankcard, NA	676.00
<b>52100</b>	<b>.....</b>	<b>Accounting And Budgeting</b>			<b>Total: 3</b>	<b>1,129.51</b>
52200	302	Advertising	2019-11-14	1010266021	Citizen Tribune	259.70
<b>52200</b>	<b>.....</b>	<b>Purchasing</b>			<b>Total: 1</b>	<b>259.70</b>
52300	307	Communication	2019-11-07	1010265904	Century Link/Business Services	4.54
52300	338	Maintenance And Repair Services - Vehicles	2019-11-14	1010266055	Ultimate Shine 3 Minute Express Car Wash	60.00
52300	349	Printing, Stationery And Forms	2019-11-07	1010265894	Acme Printing Company, Inc	165.00
52300	425	Gasoline	2019-11-21	1010266167	Fuelman	49.38



COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
52300	435	Office Supplies	2019-11-14	1010266027	English Mountain Spring Water	42.13
<b>52300</b>	.....	<b>Property Assessor's Office</b>			<b>Total: 5</b>	<b>321.05</b>
52310	351	Rentals	2019-11-21	1010266160	Canon Solutions America, Inc	108.58
<b>52310</b>	.....	<b>Reappraisal Program</b>			<b>Total: 1</b>	<b>108.58</b>
52400	307	Communication	2019-11-07	1010265904	Century Link/Business Services	0.08
52400	320	Dues And Memberships	2019-11-07	1010265956	TN County Trustees' Association	150.00
52400	334	Maintenance Agreements	2019-11-14	1010266042	Loomis Armored US, LLC	570.65
52400	348	Postal Charges	2019-11-04	1010265893	United States Postal Service	205.00
52400	349	Printing, Stationery And Forms	2019-11-07	1010265894	Acme Printing Company, Inc	979.50
52400	349	Printing, Stationery And Forms	2019-11-07	1010265938	Presto Services, Inc	9,866.78
52400	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	117.42
52400	435	Office Supplies	2019-11-14	1010266027	English Mountain Spring Water	23.00
52400	719	Office Equipment	2019-11-07	1010265913	Foothills Netcom, Inc.	219.00
<b>52400</b>	.....	<b>County Trustee's Office</b>			<b>Total: 9</b>	<b>12,131.43</b>
<del>52500</del>	307	Communication	2019-11-07	1010265904	Century Link/Business Services	6.88
<del>52500</del>	307	Communication	2019-11-14	1010266011	AT&T	45.54
<del>52500</del>	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	147.75
<del>52500</del>	355	Travel	2019-11-07	1010265906	Conway, Sharon L	101.78
<del>52500</del>	435	Office Supplies	2019-11-14	1010266015	Business Information Systems	447.98
<del>52500</del>	435	Office Supplies	2019-11-14	1010266027	English Mountain Spring Water	43.00
<del>52500</del>	435	Office Supplies	2019-11-14	1010266062	Suntrust Bankcard, NA	168.47
<b>52500</b>	.....	<b>County Clerk's Office</b>			<b>Total: 7</b>	<b>961.40</b>
52600	312	Contracts With Private Agencies	2019-11-21	1010266184	MUS Fibernet	291.90
52600	317	Data Processing Services	2019-11-21	1010266184	MUS Fibernet	514.15
52600	709	Data Processing Equipment	2019-11-07	1010265903	CDW Government, Inc	125.78
52600	709	Data Processing Equipment	2019-11-21	1010266161	CDW Government, Inc	68.18
<b>52600</b>	.....	<b>Data Processing</b>			<b>Total: 4</b>	<b>1,000.01</b>
52900	307	Communication	2019-11-07	1010265904	Century Link/Business Services	2.60
52900	307	Communication	2019-11-14	1010266011	AT&T	439.61
52900	317	Data Processing Services	2019-11-07	1010265934	MUS Fibernet	114.45
<del>52900</del>	351	Rentals	2019-11-07	1010265949	Thermocopy Of Tennessee	20.00
52900	351	Rentals	2019-11-14	1010266058	Waste Industries/102 Tidwaste	49.97
52900	415	Electricity	2019-11-07	1010265932	Morristown Utilities	589.00
52900	435	Office Supplies	2019-11-14	1010266027	English Mountain Spring Water	31.00
52900	435	Office Supplies	2019-11-21	1010266159	Business Information Systems	264.00
<b>52900</b>	.....	<b>Other Finance</b>			<b>Total: 8</b>	<b>1,510.63</b>
53100	194	Jury And Witness Expense	2019-11-07	1010265962	Andrews, Jennifer Louise	40.00

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
53100	194	Jury And Witness Expense	2019-11-07	1010265963	Barnes, Michelle Lee	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265964	Bingham, Thomas Edgar	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265965	Booth, Stephanie Annette	20.00
53100	194	Jury And Witness Expense	2019-11-07	1010265966	Cervantes, Patricia	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265967	Collins, Amy Lynn	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265968	Dalton, Tammy Marie	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265969	Daniels, David Lee	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265970	Duncan, Frank Cecil	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265971	Eden, Deanna Rose	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265972	Frazier, Susan Frady	20.00
53100	194	Jury And Witness Expense	2019-11-07	1010265973	Giddish, Marilyn Waldie	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265974	Goins, Lisa Bales	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265975	Green, Evonne Surber	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265976	Green, James Patrick	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265977	Grundman, Martha Mepherston	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265978	Hale, William Tuttle	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265979	Harrison, T Clint	20.00
53100	194	Jury And Witness Expense	2019-11-07	1010265980	Hopkins, Kelly Jane	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265981	Jett, Jeanine Stutts	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265982	Keaton, Desiree H	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265983	KILDAY, LINDA C	20.00
53100	194	Jury And Witness Expense	2019-11-07	1010265984	King, Deborah Lee	20.00
53100	194	Jury And Witness Expense	2019-11-07	1010265985	Lovin, Phillip Jason	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265986	Martinez, Juanita Joyce	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265987	McCauley, Kimberly Ann	20.00
53100	194	Jury And Witness Expense	2019-11-07	1010265988	McKinney, Mary Collins	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265989	Mercado, Jose Manuel	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265990	Moore, Lola Jane	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265991	Morgan, Michele Leone	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265992	Moses, Douglas W	20.00
53100	194	Jury And Witness Expense	2019-11-07	1010265993	Muscari, Paul Vincent	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265994	Powell, Carl Joseph	20.00
53100	194	Jury And Witness Expense	2019-11-07	1010265995	Price, Tonya Nicole	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265996	Regenold, Jeri Jean	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265997	Roach, Douglas Fain	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265998	Roberts, Jeffery Scott	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010265999	Rorie, Ronald N	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010266000	Sandefur, Sharon Renae	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010266001	Scott, Ronnie Buckner	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010266002	Shepard, Clifford George	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010266003	Sizemore, Peggy Angela	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010266004	Snyder, Gregory Scott	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010266005	SPOONE, DIANE S	40.00
53100	194	Jury And Witness Expense	2019-11-07	1010266006	Warren, Jacob Bradly	40.00

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
53100	194	Jury And Witness Expense	2019-11-07	1010266007	Weidman, Ellen Jean	20.00
53100	194	Jury And Witness Expense	2019-11-07	1010266008	Whetsel, Ray Michael	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266064	Armstrong, Catherine Lin	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266065	Austin, William Garrett	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266066	Ayers, Jacob Clarence	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266067	Beasley, Eric Franklin	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266068	Branch, Adam Joseph	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266069	Branson, Stacey Lynn	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266070	Brooks, Meghan Rachele	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266071	Bunch, Charles Thomas	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266072	Collins, Amanda Paige	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266073	Collins, Jacqueline Royston	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266074	Coopman, Jennifer Sue	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266075	Crosby, Bryant Henderson	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266076	Cureton, Cheyenne Jade	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266077	Dalton, Billie Howard	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266078	Dean, Erin Pennington	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266079	Deborde, Sharon A.	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266080	Dewey, Ashley Nicole	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266081	Duncan, Christopher Neil	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266082	Edwards, Mark Stephen	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266083	England, Taylor Nicole	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266084	Fehl, Cheryl Naomi	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266085	Gerhardt, Frances Neese	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266086	Gibson, Kimberly Michelle	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266087	Greene, Jennifer Marie	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266088	Grooms, Tasha Leshea	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266089	Gulbransen, Dennis Allen	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266090	Gulley, Brad Edward	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266091	Hall, Breanna Ashlynn	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266092	Hamilton, Tyler Lynn	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266093	Hatfield, Ashley Carol	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266094	Hidrogo, Eliazar	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266095	Hill, Joshua Wallace	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266096	Hopkins, Kimberly Dawn	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266097	Horner, Jeffrey Tom	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266098	Hylton, Brenda Gail	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266099	Inman, James Andrew	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266100	Isom, Tina Marie	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266101	Janeway, Megan Faye	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266102	Jones, Brandon Ray	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266103	Jones, Richard Howard	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266104	Jordan, Stacy Danielle	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266105	Kesterson, Judy Carol	20.00

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
53100	194	Jury And Witness Expense	2019-11-14	1010266106	Killian, Kenneth Scott	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266107	Lassiter, Zachary Brown	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266108	Lovin, Judy C.	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266109	Lowe, Dennis Frank	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266110	Lyons, Sierra Faye	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266111	Manning, Johnny Ray	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266112	Massey, Kenneth Wayne	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266113	McClanahan, Judy Lynn	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266114	McLemore, Terry Gene	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266115	McMahan, Denise Nicole	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266116	MCNABB, DONNETTE E	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266117	Moore, Matt Chase	25.00
53100	194	Jury And Witness Expense	2019-11-14	1010266118	MOORE, SAM	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266119	Munsey, William A.	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266120	Mutter, Tammy Mareel	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266121	Naylor, Jessica Denise	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266122	PARKER, SHEILA F	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266123	Peterson, Kim Marie	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266124	Pilkenton, Patricia Meade	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266125	Pratt, Lea Dawn	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266126	Rector, Cathy Ann	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266127	Rhoades, Emma Lou	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266128	Ricketts, Hannah Renee	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266129	Roberts, Sidney Dean	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266130	Robertson, Shana Leigh	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266131	Rogers, Mackenzie Blake	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266132	Russell, James Scott	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266133	Self, Glen H.	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266134	Sexton, Jennifer Dawn	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266135	Sinard, Richard Paul	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266136	Singleton, Jessica Suzanne	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266137	Smith, Tyler Raye	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266138	Sparks, Caleb Scott	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266139	Stevian, John Edward	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266140	Stevian, Sonjia Lynn	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266141	Styles, Henry	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266142	Surber, John Robert	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266143	Taylor, Scott Menefee	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266144	Waddell, Harold Edward	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266145	Wade, Angela Marie	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266146	Webb, Bettie Ashley	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266147	Wilder, Ashley Bridgewater	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266148	Wilder, Kelly Leann	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266149	Williams, Colt Trevor Allen	20.00

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
53100	194	Jury And Witness Expense	2019-11-14	1010266150	WILSON, TERESAA	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266151	Wright, Eric Scott	20.00
53100	194	Jury And Witness Expense	2019-11-14	1010266152	Yip, Mike Chung-Hau	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266165	Davy Crockett Restaurant	158.17
53100	194	Jury And Witness Expense	2019-11-21	1010266204	Austin, William Garrett	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266205	Branson, Stacey Lynn	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266206	Brooks, Meghan Rachelle	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266207	Bunch, Charles Thomas	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266208	Collins, Amanda Paige	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266209	Deborde, Sharon A.	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266210	Edwards, Mark Stephen	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266211	Gerhardt, Frances Neese	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266212	Hidrogo, Eliazar	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266213	Hill, Joshua Wallace	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266214	Hopkins, Kimberly Dawn	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266215	Inman, James Andrew	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266216	Kesterson, Judy Carol	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266217	Killian, Kenneth Scott	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266218	Lovin, Judy C.	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266219	Manning, Johnny Ray	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266220	Massey, Kenneth Wayne	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266221	McClanahan, Judy Lynn	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266222	McMahan, Denise Nicole	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266223	MCNABB, DONNETTE E	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266224	Moore, Matt Chase	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266225	Peterson, Kim Marie	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266226	Pratt, Lea Dawn	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266227	Ricketts, Hannah Renee	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266228	Roberts, Sidney Dean	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266229	Self, Glen H.	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266230	Sexton, Jennifer Dawn	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266231	Sinard, Richard Paul	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266232	Sparks, Caleb Scott	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266233	Styles, Henry	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266234	Surber, John Robert	20.00
53100	194	Jury And Witness Expense	2019-11-21	1010266235	Taylor, Scott Menefee	20.00
53100	307	Communication	2019-11-07	1010265904	Century Link/Business Services	14.96
53100	307	Communication	2019-11-14	1010266011	AT&T	45.54
53100	349	Printing, Stationery And Forms	2019-11-07	1010265939	R Chatfield Co, Inc	300.00
53100	349	Printing, Stationery And Forms	2019-11-21	1010266191	Shred-It	13.56
53100	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	457.95
53100	355	Travel	2019-11-21	1010266107	Fuchman	9.72
53100	399	Other Contracted Services	2019-11-07	1010265900	Burgin, Larry	192.00
53100	435	Office Supplies	2019-11-07	1010265942	Schwaab Inc	70.74

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
53100	435	Office Supplies	2019-11-14	1010266060	Suntrust Bankcard, NA	163.57
<b>53100</b>	.....	<b>Circuit Court</b>			<b>Total: 178</b>	<b>5,531.21</b>
53300	307	Communication	2019-11-07	1010265904	Century Link/Business Services	3.37
53300	307	Communication	2019-11-14	1010266011	AT&T	22.77
53300	351	Rentals	2019-11-21	1010266160	Canon Solutions America, Inc	84.70
53300	399	Other Contracted Services	2019-11-07	1010265903	CDW Government, Inc	648.32
53300	435	Office Supplies	2019-11-07	1010265898	Blr / M Lee Smith Publishers	162.95
53300	435	Office Supplies	2019-11-14	1010266027	English Mountain Spring Water	64.00
<b>53300</b>	.....	<b>General Sessions Court</b>			<b>Total: 6</b>	<b>986.11</b>
53330	307	Communication	2019-11-14	1010266011	AT&T	45.54
53330	320	Dues And Memberships	2019-11-07	1010265954	TN Assoc Of Drug Court Professionals	200.00
53330	320	Dues And Memberships	2019-11-07	1010265955	Tn Assoc'n Of Alcohol, Drug, &	100.00
53330	322	Evaluation And Testing	2019-11-14	1010266044	Medtox Laboratories Inc	37.46
53330	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	117.42
53330	355	Travel	2019-11-14	1010266062	Suntrust Bankcard, NA	139.24
53330	425	Gasoline	2019-11-21	1010266167	Fuelman	41.73
53330	435	Office Supplies	2019-11-14	1010266027	English Mountain Spring Water	18.00
53330	435	Office Supplies	2019-11-14	1010266060	Suntrust Bankcard, NA	331.00
<b>53330</b>	.....	<b>Drug Court</b>			<b>Total: 9</b>	<b>1,030.39</b>
53400	307	Communication	2019-11-07	1010265904	Century Link/Business Services	9.30
53400	307	Communication	2019-11-14	1010266011	AT&T	22.77
53400	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	147.75
53400	355	Travel	2019-11-07	1010265922	Jones-Terry, Katherine E	393.11
53400	355	Travel	2019-11-21	1010266167	Fuelman	7.49
53400	435	Office Supplies	2019-11-14	1010266027	English Mountain Spring Water	18.00
53400	435	Office Supplies	2019-11-14	1010266062	Suntrust Bankcard, NA	29.98
<b>53400</b>	.....	<b>Chancery Court</b>			<b>Total: 7</b>	<b>628.40</b>
53500	307	Communication	2019-11-07	1010265904	Century Link/Business Services	1.11
53500	309	Contracts With Government Agencies	2019-11-21	1010266187	Richard L Bean Juvenile Srv	5,360.00
53500	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	117.42
53500	422	Food Supplies	2019-11-14	1010266027	English Mountain Spring Water	35.00
53500	425	Gasoline	2019-11-21	1010266167	Fuelman	21.35
<b>53500</b>	.....	<b>Juvenile Court</b>			<b>Total: 5</b>	<b>5,534.88</b>
53920	355	Travel	2019-11-04	1010265891	Harris, Todd J	91.50
53920	355	Travel	2019-11-04	1010265892	Tharp, Bobby R	91.50
53920	355	Travel	2019-11-14	1010266026	Drum, Debara A	82.50
53920	355	Travel	2019-11-14	1010266029	Ferrell, Brandon Howard	82.50
53920	355	Travel	2019-11-14	1010266049	Rice, Eric C	82.50
53920	355	Travel	2019-11-14	1010266063	Suntrust Bankcard, NA	1,108.71

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
53920	355	Travel	2019-11-21	1010266169	Haag, Steven Earl	302.50
53920	355	Travel	2019-11-21	1010266173	Ingram, Eddie	302.50
53920	451	Uniforms	2019-11-07	1010265915	Gall's Inc	36.00
53920	451	Uniforms	2019-11-21	1010266166	Elliott Boots	3.50
53920	524	In Service/Staff Development	2019-11-14	1010266153	Suntrust Bankcard, NA	995.00
53920	716	Law Enforcement Equipment	2019-11-14	1010266062	Suntrust Bankcard, NA	821.32
<b>53920</b>	<b>.....</b>	<b>Courtroom Security</b>			<b>Total: 12</b>	<b>4,000.03</b>
54110	307	Communication	2019-11-07	1010265904	Century Link/Business Services	67.86
54110	307	Communication	2019-11-07	1010265961	Verizon Wireless	1,700.00
54110	307	Communication	2019-11-14	1010266011	AT&T	113.85
54110	307	Communication	2019-11-21	1010266200	Verizon Wireless	1,820.81
54110	336	Maintenance And Repair Services - Equipment	2019-11-07	1010265929	Midwest Radar	420.00
54110	338	Maintenance And Repair Services - Vehicles	2019-11-07	1010265909	Drinnon, Kenny	1,703.46
54110	338	Maintenance And Repair Services - Vehicles	2019-11-07	1010265911	Farris Jeep Ram Chrysler Dodge	2,407.26
54110	338	Maintenance And Repair Services - Vehicles	2019-11-07	1010265931	Morristown Ford	761.00
54110	338	Maintenance And Repair Services - Vehicles	2019-11-14	1010266055	Ultimate Shine 3 Minute Express Car Wash	480.00
54110	338	Maintenance And Repair Services - Vehicles	2019-11-21	1010266194	Suntrust Bankcard, NA	61.70
54110	348	Postal Charges	2019-11-14	1010266028	Federal Express	124.57
54110	349	Printing, Stationery And Forms	2019-11-07	1010265894	Acme Printing Company, Inc	1,375.00
54110	349	Printing, Stationery And Forms	2019-11-07	1010265939	R Chatfield Co, Inc	110.00
54110	349	Printing, Stationery And Forms	2019-11-21	1010266185	Pocket Press, LLC	902.02
54110	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	173.21
54110	353	Towing Services	2019-11-07	1010265952	Tipton, Ronald	125.00
54110	355	Travel	2019-11-14	1010266013	Barker, David B	335.50
54110	355	Travel	2019-11-14	1010266034	Jarnagin, Esco Ray	302.50
54110	355	Travel	2019-11-14	1010266048	Peralez, Joe	302.50
54110	355	Travel	2019-11-14	1010266051	Stapleton, David A	302.50
54110	355	Travel	2019-11-14	1010266153	Suntrust Bankcard, NA	3,563.36
54110	355	Travel	2019-11-21	1010266164	Cribley, David M	302.50
54110	355	Travel	2019-11-21	1010266182	Mullins, Chad A	302.50
54110	355	Travel	2019-11-21	1010266188	Ringley, Joshua L	302.50
54110	355	Travel	2019-11-21	1010266189	Sauceman, George	192.50
54110	399	Other Contracted Services	2019-11-07	1010265957	Transunion Risk & Alternative	50.00
54110	399	Other Contracted Services	2019-11-21	1010266183	Murrell Burglar Alarm Co Inc	29.00
54110	425	Gasoline	2019-11-07	1010265914	Fuelman	9,671.38
54110	431	Law Enforcement Supplies	2019-11-21	1010266158	BancorpSouth Bank	37.46
54110	433	Lubricants	2019-11-07	1010265911	Farris Jeep Ram Chrysler Dodge	418.58
54110	433	Lubricants	2019-11-07	1010265931	Morristown Ford	169.81
54110	435	Office Supplies	2019-11-14	1010266153	Suntrust Bankcard, NA	241.95
54110	451	Uniforms	2019-11-07	1010265946	Summit Uniform Solutions, Inc.	77.98
54110	451	Uniforms	2019-11-14	1010266063	Suntrust Bankcard, NA	76.71
54110	499	Other Supplies And Materials	2019-11-14	1010266043	Lynn Card Company	169.00
54110	499	Other Supplies And Materials	2019-11-14	1010266153	Suntrust Bankcard, NA	1.54

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
54110	599	Other Charges	2019-11-07	1010265948	Tennessee Drug & Alcohol, Inc.	241.80
54110	599	Other Charges	2019-11-14	1010266027	English Mountain Spring Water	45.00
54110	716	Law Enforcement Equipment	2019-11-07	1010265915	Gall's Inc	254.85
54110	716	Law Enforcement Equipment	2019-11-14	1010266060	Suntrust Bankcard, NA	105.60
54110	716	Law Enforcement Equipment	2019-11-14	1010266062	Suntrust Bankcard, NA	402.46
54110	716	Law Enforcement Equipment	2019-11-21	1010266198	Town & Country Lock & Key	55.14
<b>54110</b>	.....	<b>Sheriff's Department</b>			<b>Total: 42</b>	<b>30,300.36</b>
54160	355	Travel	2019-11-14	1010266153	Suntrust Bankcard, NA	276.48
<b>54160</b>	.....	<b>Administration Of The Sexual Offender Registry</b>			<b>Total: 1</b>	<b>276.48</b>
54210	335	Maintenance And Repair Service - Buildings	2019-11-07	1010265912	Fenco Supply Co	93.35
54210	335	Maintenance And Repair Service - Buildings	2019-11-07	1010265924	Lakeway Door & Glass Inc	485.00
54210	335	Maintenance And Repair Service - Buildings	2019-11-07	1010265928	Lowe's	949.41
54210	335	Maintenance And Repair Service - Buildings	2019-11-07	1010265953	TMS - Marlin	1,715.52
54210	335	Maintenance And Repair Service - Buildings	2019-11-14	1010266057	Waddell, Bill	310.00
54210	335	Maintenance And Repair Service - Buildings	2019-11-21	1010266201	Waddell, Bill	350.00
54210	336	Maintenance And Repair Services - Equipment	2019-11-21	1010266186	Powerclean Pressure Washing, LLC	295.00
54210	340	Medical And Dental Services	2019-11-07	1010265945	Southern Health Partners	52,998.65
54210	340	Medical And Dental Services	2019-11-14	1010266009	American Esoteric Laboratories	762.30
54210	340	Medical And Dental Services	2019-11-14	1010266020	Cherokee Health Systems	135.80
54210	340	Medical And Dental Services	2019-11-14	1010266048	Morristown-Hamblen EMS	224.30
54210	340	Medical And Dental Services	2019-11-21	1010266155	Arvinder J. Sachdev MD PC	570.00
54210	340	Medical And Dental Services	2019-11-21	1010266176	Mobile Images Acquisition LLC	3,010.00
54210	340	Medical And Dental Services	2019-11-21	1010266181	Morristown-Hamblen Hospital	3,069.78
54210	340	Medical And Dental Services	2019-11-21	1010266193	Southern Health Partners	1,119.72
54210	340	Medical And Dental Services	2019-11-21	1010266199	University Radiology	1,315.30
54210	351	Rentals	2019-11-07	1010265902	Canon Solutions America, Inc	147.75
54210	410	Custodial Supplies	2019-11-07	1010265905	Chem Clean Systems LLC	1,879.70
54210	410	Custodial Supplies	2019-11-14	1010266058	Waste Industries/102 Tidwaste	632.09
54210	422	Food Supplies	2019-11-14	1010266054	Trinity Services Group, Inc.	35,632.96
54210	435	Office Supplies	2019-11-14	1010266024	County Record Services	2,392.34
54210	599	Other Charges	2019-11-14	1010266050	Shred-It	20.34
54210	716	Law Enforcement Equipment	2019-11-14	1010266014	Blackfox, LLC	1,175.00
54210	790	Other Equipment	2019-11-21	1010266202	Walmart Community BRC	57.28
<b>54210</b>	.....	<b>Jail</b>			<b>Total: 24</b>	<b>109,341.59</b>
54250	307	Communication	2019-11-07	1010265904	Century Link/Business Services	5.47
54250	425	Gasoline	2019-11-21	1010266167	Fuelman	161.89
54250	463	Testing	2019-11-14	1010266062	Suntrust Bankcard, NA	31.50
54250	499	Other Supplies And Materials	2019-11-21	1010266202	Walmart Community BRC	25.10
54250	524	In Service/Staff Development	2019-11-21	1010266205	Wiley, Linda	67.97
<b>54250</b>	.....	<b>Work Release Program</b>			<b>Total: 5</b>	<b>291.93</b>



COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

AGGT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
54410	307	Communication	2019-11-07	1010265897	Bell, Chris E	56.00
54410	322	Evaluation And Testing	2019-11-21	1010266196	Tennessee Association of Rescue Squads	16.00
54410	338	Maintenance And Repair Services - Vehicles	2019-11-07	1010265937	Porter's Tire Store	15.95
54410	338	Maintenance And Repair Services - Vehicles	2019-11-21	1010266195	Synergy Auto Wash	455.20
54410	425	Gasoline	2019-11-21	1010266167	Fuelman	367.98
54410	599	Other Charges	2019-11-14	1010266030	Food City	13.55
54410	599	Other Charges	2019-11-21	1010266194	Suntrust Bankcard, NA	310.37
<b>54410</b>	<b>.....</b>	<b>Civil Defense</b>			<b>Total: 7</b>	<b>1,235.05</b>
54610	312	Contracts With Private Agencies	2019-11-07	1010265895	Allen Funeral Home Inc	250.00
54610	312	Contracts With Private Agencies	2019-11-07	1010265916	Giles, Todd E	320.00
54610	312	Contracts With Private Agencies	2019-11-07	1010265920	Holt, Jeffrey E.	80.00
54610	312	Contracts With Private Agencies	2019-11-07	1010265923	Knox County Medical Examiner	856.70
54610	312	Contracts With Private Agencies	2019-11-07	1010265936	Peoples, Jimmy W	200.00
54610	312	Contracts With Private Agencies	2019-11-07	1010265950	Thompson, Claude, JR	280.00
54610	312	Contracts With Private Agencies	2019-11-07	1010265951	Thompson, Tom C, MD	2,083.33
54610	312	Contracts With Private Agencies	2019-11-14	1010266025	Dockery-Senter Funeral Home Inc.	500.00
54610	312	Contracts With Private Agencies	2019-11-14	1010266039	Knox County Medical Examiner	5,550.00
54610	312	Contracts With Private Agencies	2019-11-14	1010266052	Stetzer Funeral Home	250.00
54610	312	Contracts With Private Agencies	2019-11-14	1010266059	Westside Chapel Funeral Home	250.00
54610	312	Contracts With Private Agencies	2019-11-21	1010266179	Morristown-Hamblen EMS	50.00
54610	312	Contracts With Private Agencies	2019-11-07	1010265907	Davis, Eddie	750.00
54610	399	Other Contracted Services	2019-11-07	1010265907	Davis, Eddie	750.00
<b>54610</b>	<b>.....</b>	<b>County Coroner/Medical Examiner</b>			<b>Total: 13</b>	<b>11,420.03</b>
54900	790	Other Equipment	2019-11-07	1010265908	Dive Rescue Inc.	6,968.73
54900	790	Other Equipment	2019-11-14	1010266040	L.N. Curtis & Sons	2,730.00
<b>54900</b>	<b>.....</b>	<b>Other Public Safety</b>			<b>Total: 2</b>	<b>9,698.73</b>
55110	309	Contracts With Government Agencies	2019-11-07	1010265904	Century Link/Business Services	56.68
55110	309	Contracts With Government Agencies	2019-11-07	1010265940	Redbud Deli, Inc.	171.45
55110	309	Contracts With Government Agencies	2019-11-07	1010265941	Roberts Cleaning Company	1,950.00
55110	309	Contracts With Government Agencies	2019-11-14	1010266011	AT&T	298.85
55110	309	Contracts With Government Agencies	2019-11-21	1010266157	Atmos Energy	87.14
55110	309	Contracts With Government Agencies	2019-11-21	1010266160	Canon Solutions America, Inc	17.50
55110	309	Contracts With Government Agencies	2019-11-21	1010266184	MUS Fibernet	12.00
55110	309	Contracts With Government Agencies	2019-11-21	1010266202	Walmart Community BRC	276.70
55110	355	Travel	2019-11-07	1010265930	Miller, Myra G.	43.71
55110	355	Travel	2019-11-07	1010265943	Smith, Kim	59.69
55110	399	Other Contracted Services	2019-11-14	1010266021	Citizen Tribune	1,034.00
55110	399	Other Contracted Services	2019-11-14	1010266041	Lakeway Printers	300.00
<b>55110</b>	<b>.....</b>	<b>Local Health Center</b>			<b>Total: 12</b>	<b>4,307.72</b>
55590	316	Contributions	2019-11-21	1010266172	Helen Ross McNabb Center	85.00

**COMMISSION APPROVAL LISTING  
MONTHLY CHECKS**

Fund: 101 General Fund #(101)

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
						<b>85.00</b>
<b>55590</b>	.....	<b>Other Local Welfare Services</b>				<b>Total: 1</b>
56700	307	Communication	2019-11-07	1010265934	MUS Fibernet	123.28
56700	336	Maintenance And Repair Services - Equipment	2019-11-14	1010266154	Suntrust Bankcard, NA	210.70
56700	410	Custodial Supplies	2019-11-14	1010266058	Waste Industries/102 Tidiwaste	483.77
56700	410	Custodial Supplies	2019-11-21	1010266202	Walmart Community BRC	163.62
56700	412	Diesel Fuel	2019-11-14	1010266056	Voyager Fleet Systems Inc	132.23
56700	415	Electricity	2019-11-07	1010265932	Morristown Utilities	3,235.00
56700	415	Electricity	2019-11-14	1010266010	Appalachian Electric Co-Op	22.41
56700	425	Gasoline	2019-11-14	1010266056	Voyager Fleet Systems Inc	292.48
56700	425	Gasoline	2019-11-21	1010266167	Fuelman	24.50
56700	454	Water And Sewer	2019-11-07	1010265932	Morristown Utilities	3,515.00
56700	599	Other Charges	2019-11-14	1010266027	English Mountain Spring Water	26.00
56700	599	Other Charges	2019-11-21	1010266197	TN Dept of Health, Div of Environmental Hea	120.00
<b>56700</b>	.....	<b>Parks And Fair Boards</b>				<b>Total: 12</b>
						<b>8,348.99</b>
56900	309	Contracts With Government Agencies	2019-11-14	1010266033	Hamblen County-Morristown Solid Waste	27,924.48
<b>56900</b>	.....	<b>Other Social, Cultural And Recreational</b>				<b>Total: 1</b>
						<b>27,924.48</b>
57100	307	Communication	2019-11-07	1010265904	Century Link/Business Services	7.49
57100	355	Travel	2019-11-07	1010265918	Henry, Martha	41.83
57100	355	Travel	2019-11-07	1010265919	Hobbs, Elizabeth	80.84
57100	355	Travel	2019-11-07	1010265927	Long, Debra	68.62
57100	355	Travel	2019-11-21	1010266192	Singleton, Samantha	39.48
<b>57100</b>	.....	<b>Agricultural Extension Service</b>				<b>Total: 5</b>
						<b>238.26</b>
57800	310	Contracts With Other Public Agencies	2019-11-14	1010266036	Keep M'town Hamblen Beautiful	94.21
<b>57800</b>	.....	<b>Storm Water Management</b>				<b>Total: 1</b>
						<b>94.21</b>
58300	307	Communication	2019-11-07	1010265904	Century Link/Business Services	4.35
<b>58300</b>	.....	<b>Veterans' Services</b>				<b>Total: 1</b>
						<b>4.35</b>
58600	312	Contracts With Private Agencies	2019-11-21	1010266171	Healthstar Physicians, Inc	28.00
58600	312	Contracts With Private Agencies	2019-11-21	1010266180	Morristown-Hamblen Hospital	82.00
58600	515	Liability Claims	2019-11-07	1010265958	Travelers	5,391.80
<b>58600</b>	.....	<b>Employee Benefits</b>				<b>Total: 3</b>
						<b>5,601.80</b>
91130	716	Law Enforcement Equipment	2019-11-07	1010265915	Gall's Inc	8,385.00
<b>91130</b>	.....	<b>Public Safety Projects</b>				<b>Total: 1</b>
						<b>8,385.00</b>
91150	717	Maintenance Equipment	2019-11-07	1010265921	Interstate Tractor	25,500.00
<b>91150</b>	.....	<b>Social, Cultural And Recreation Projects</b>				<b>Total: 1</b>
						<b>25,500.00</b>

5/17/2015 10:55 AM

Fund: 101 General Fund #(101)

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

Page:   
Date: 12/3/2019  
Time: 3:31:06PM

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
Total of checks for General Fund #(101)						317,728.80

December 19, 2019

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
55710	302	Advertising	2019-11-14	1160023854	Citizen Tribune	234.90
55710	336	Maintenance And Repair Services - Equipment	2019-11-07	1160023848	NAPA Auto Parts Of Morristown	3,139.67
55710	336	Maintenance And Repair Services - Equipment	2019-11-07	1160023849	Premier Truck Group	3,374.69
55710	336	Maintenance And Repair Services - Equipment	2019-11-07	1160023850	Triad Freightliner	1,047.30
55710	336	Maintenance And Repair Services - Equipment	2019-11-14	1160023855	Goforth Tire & Auto, Inc	69.00
55710	336	Maintenance And Repair Services - Equipment	2019-11-21	1160023861	Knoxville Spring SVC	1,064.36
55710	359	Disposal Fees	2019-11-07	1160023847	Hamblen County-Morristown Solid Waste	66,100.87
55710	412	Diesel Fuel	2019-11-07	1160023846	Fuelman	10,412.37
55710	425	Gasoline	2019-11-07	1160023846	Fuelman	260.06
55710	433	Lubricants	2019-11-21	1160023862	Universal Total Lubricants, Inc.	2,400.49
55710	446	Small Tools	2019-11-07	1160023848	NAPA Auto Parts Of Morristown	3,131.72
55710	450	Tires And Tubes	2019-11-14	1160023855	Goforth Tire & Auto, Inc	420.70
55710	451	Uniforms	2019-11-14	1160023853	Cintas Corp., Loc. 207	384.06
55710	499	Other Supplies And Materials	2019-11-14	1160023853	Cintas Corp., Loc. 207	104.99
55710	499	Other Supplies And Materials	2019-11-21	1160023859	Big M Janitorial	1,421.30
55710	733	Solid Waste Equipment	2019-11-14	1160023858	Stringfellow	9,273.00
55710	.....	Sanitation Management .....			<b>Total: 16</b>	<b>102,839.48</b>
<b>Total of checks for Solid Waste/Sanitation Fund #(116)</b>						<b>102,839.48</b>

December 19, 2019

COMMISSION APPROVAL LISTING  
MONTHLY CHECKS

ACCT	OBJ	NAME	DATE	Check Nbr	Description	Amount Paid
61000	307	Communication	2019-11-07	1313042638	Verizon Wireless	178.28
61000	307	Communication	2019-11-14	1313042639	AT&T	93.18
61000	317	Data Processing Services	2019-11-07	1313042630	CDC Holdings	135.00
61000	415	Electricity	2019-11-21	1313042657	Holston Electric Cooperative	648.56
61000	442	Propane Gas	2019-11-21	1313042656	Heritage Propane	981.01
61000	454	Water and Sewer	2019-11-21	1313042658	Morristown Utilities	72.00
61000	599	Other Charges	2019-11-07	1313042633	Lowe's	391.89
61000	599	Other Charges	2019-11-14	1313042641	Cintas Corp., Loc. 207	364.98
61000	599	Other Charges	2019-11-14	1313042643	Kennedy, Thomas A.	203.75
61000	599	Other Charges	2019-11-14	1313042648	Suntrust Bankcard, NA	4.94
61000	599	Other Charges	2019-11-21	1313042655	Healthstar Physicians, Inc	28.00
<b>61000</b>	<b>.....</b>	<b>Administration</b>			<b>Total: 11</b>	<b>3,101.59</b>
62000	312	Contracts With Private Agencies	2019-11-14	1313042649	Superior Pavement Marking, Inc	2,766.15
62000	404	Asphalt - Hot Mix	2019-11-07	1313042629	Blalock & Sons Inc	848.86
62000	404	Asphalt - Hot Mix	2019-11-14	1313042646	Newport Paving & Ready Mix	17,776.02
62000	404	Asphalt - Hot Mix	2019-11-21	1313042653	Apac Atlantic, Inc	500.85
62000	409	Crushed Stone	2019-11-14	1313042651	Vulcan Materials Company	7,334.38
62000	426	General Construction Materials	2019-11-07	1313042636	Smoky Mountain Farmers Co-Op	11.00
62000	451	Uniforms	2019-11-14	1313042641	Cintas Corp., Loc. 207	309.76
<b>62000</b>	<b>.....</b>	<b>Highway And Bridge Maintenance</b>			<b>Total: 7</b>	<b>29,547.02</b>
63100	412	Diesel Fuel	2019-11-07	1313042631	Fuelman	2,494.44
63100	412	Diesel Fuel	2019-11-07	1313042635	Pioneer Petroleum	1,176.38
63100	416	Equipment Parts - Heavy	2019-11-07	1313042634	NAPA Auto Parts Of Morristown	2,862.95
63100	416	Equipment Parts - Heavy	2019-11-14	1313042647	Stowers Machinery Corporation	4,965.93
63100	416	Equipment Parts - Heavy	2019-11-14	1313042652	Worldwide Equip/Volunteervolve	1,400.49
63100	424	Garage Supplies	2019-11-07	1313042628	American Welding & Gas Inc.	190.26
63100	425	Gasoline	2019-11-07	1313042631	Fuelman	1,110.50
63100	425	Gasoline	2019-11-14	1313042640	BP	44.42
63100	450	Tires And Tubes	2019-11-14	1313042642	Goforth Tire & Auto, Inc	761.40
63100	499	Other Supplies And Materials	2019-11-07	1313042632	Lane Sales Power Equipment	75.84
63100	499	Other Supplies And Materials	2019-11-14	1313042644	Lynn Malone Wrecker	55.00
<b>63100</b>	<b>.....</b>	<b>Operation And Maintenance Of Equipment</b>			<b>Total: 11</b>	<b>15,137.61</b>

Total of checks for Highway/Public Works Fund (#131) **47,786.22**

**BUDGET AMENDMENT-DEPT. OF EDUCATION**

Motion by Randy DeBord, seconded by Bobby Haun to approve the budget amendment for Hamblen County Department of Education Budget Amendment #1- Increase of \$235,696.64.

Voting for

Jeff Akard	Eileen Arnwine
Chris Cutshaw	Mike Minnich
Randy DeBord	Wayne NeSmith
Thomas Doty	Howard Shipley
Bobby Haun	Jim Stepp
Tim Horner	Taylor Ward
Joe Huntsman	

Absent: Tim Goins    Motion passed

**BUDGET AMENDMENT-COUNTY MAYOR**

Motion by Randy DeBord, seconded by Chris Cutshaw to approve the budget amendment for Fund #101 County Mayor for \$375.00.

Voting for

Jeff Akard

Eileen Arnwine

Chris Cutshaw

Mike Minnich

Randy DeBord

Wayne NeSmith

Thomas Doty

Howard Shipley

Bobby Haun

Jim Stepp

Tim Horner

Taylor Ward

Joe Huntsman

Absent Tim Goins

Motion carried



TENNESSEE  
**Hamblen County**  
 SERVICE • COMMUNITY • INDUSTRY  
 OFFICE OF THE MAYOR

**Hamblen County Commission**

Month November Year 2019

Fund #101

DEPT: County Mayor

Account Number	Description	Increase	Increase
	<b>INCREASE APPROPRIATIONS:</b>		
51300.355	Travel	\$ 375.00	
	<b>INCREASE REVENUE</b>		
44170	Miscellaneous Revenue		\$ 375.00

Brief Descriptions of issue:

To record refund payment to the County Mayor's Office for a cancelled trip and transfer the funds to the appropriate expenditure account where the payment was originally charged.

Signature: Bill Butcher  
 Title: County Mayor  
 Date: 12-3-2019

For Finance Department Only: Reviewed by: _____ Budget Amendment: _____ Date: _____
--





TENNESSEE  
**Hamblen County**  
 SERVICE · COMMUNITY · INDUSTRY  
 OFFICE OF THE MAYOR

**Hamblen County Commission**

Month November Year 2019

Fund #101

DEPT: County Mayor

Account Number	Description	Increase	Increase
	<b>INCREASE APPROPRIATIONS:</b>		
51300.355	Travel	\$ 286.38	
	<b>INCREASE REVENUE</b>		
44170	Miscellaneous Revenues		\$ 286.38

Brief Descriptions of issue:

To record repayment of expenditure to County Mayor's account and transfer funds to appropriate expense account.

Signature: Bill Butcher  
 Title: County Mayor  
 Date: 12-3-2019

For Finance Department Only: Reviewed by _____ Budget Amendment: Date: _____
---

**BUDGET AMENDMENT-COUNTY MAYOR**

Motion by Randy DeBord, seconded by Thomas Doty to approve the budget amendment for Fund #101 County Mayor for \$286.38.

Voting for

- |               |                |
|---------------|----------------|
| Jeff Akard    | Eileen Arnwine |
| Chris Cutshaw | Mike Minnich   |
| Randy DeBord  | Wayne NeSmith  |
| Thomas Doty   | Howard Shipley |
| Bobby Haun    | Jim Stepp      |
| Tim Horner    | Taylor Ward    |
| Joe Huntsman  |                |

Absent: Tim Goins      Motion carried

**BUDGET AMENDMENT-EMPLOYEE BENEFITS**

Motion by Randy DeBord, seconded by Jeff Akard to approve the budget amendment for Fund #101 Employee Benefits for \$350.

Voting for

Jeff Akard

Eileen Arnwine

Chris Cutshaw

Mike Minnich

Randy DeBord

Wayne NeSmith

Thomas Doty

Howard Shipley

Bobby Haun

Jim Stepp

Tim Horner

Taylor Ward

Joe Huntsman

Absent: Tim Goins      Motion carried.



TENNESSEE  
**Hamblen County**  
SERVICE • COMMUNITY • INDUSTRY  
 OFFICE OF THE MAYOR

**Hamblen County Commission**

Month November Year 2019

Fund #101 DEPT: Employee Benefits

Account Number	Description	Increase	Decrease
	<b>INCREASE APPROPRIATIONS: Sheriff's Department</b>		
54110.110	Lieutenant(s)	\$ 350.00	
	<b>DECREASE APPROPRIATIONS: General Fund</b>		
58600.312	Employee Benefits - Contracts with Private Agencies		\$ 350.00

Brief Descriptions of issue:  
 To transfer appropriations for the Associates Degree incentive pay earned by employee.

Signature: Bill Butcher  
 Title: County Mayor  
 Date: 12-3-2019

For Finance Department Only: Reviewed by: _____ Budget Amendment: _____ Date: _____
--

**BUDGET AMENDMENT-SHERIFF'S DEPARTMENT**

Motion by Randy DeBord, seconded by Chris Cutshaw to approve the budget amendment for Fund #101 Sheriff's Department for \$7,089.

Voting for

Jeff Akard	Eileen Arnwine
Chris Cutshaw	Mike Minnich
Randy DeBord	Wayne NeSmith
Thomas Doty	Howard Shipley
Bobby Haun	Jim Stepp
Tim Horner	Taylor Ward
Joe Huntsman	

Absent: Tim Goins      Motion carried.



TENNESSEE  
**Hamblen County**  
 SERVICE - COMMUNITY - INDUSTRY  
 OFFICE OF THE MAYOR

**Hamblen County Commission**

Month November Year 2019

Fund #101 DEPT: Sheriff's Department

Account Number	Description	Increase	Increase
	<b>INCREASE APPROPRIATIONS:</b>		
	<b>Sheriff's Department</b>		
54110.106	Deputy(ies)	\$ 3,000.00	
54110.110	Lieutenant(s)	\$ 1,500.00	
54110.115	Sergeant(s)	\$ 1,500.00	
54110.201	Social Security	\$ 372.00	
54110.204	State Retirement	\$ 630.00	
54110.212	Employer Medicare	\$ 87.00	
	<b>INCREASE REVENUE:</b>		
	<b>General Fund</b>		
44180.000	Expenditure Credits		\$ 7,089.00

Brief Descriptions of issue:

To increase appropriations and revenue relating to the reimbursement of funds for the salary supplement for the Narcotics Officers paid from the Drug Fund.

Note: Since this is a salary supplement it must be paid from the General Fund for administrative and tax purposes. The Drug Fund must then reimburse the General Fund for budgetary purposes.

Signature: Derek Hammond  
 Title: Executive Assistant  
 Date: 12-3-19

For Finance Department Only:  
 Reviewed by: \_\_\_\_\_  
 Budget Amendment: \_\_\_\_\_  
 Date: \_\_\_\_\_

**BUDGET AMENDMENT-SHERIFF'S DEPARTMENT**

Motion by Randy DeBord, seconded by Tim Horner to approve the budget amendment for Fund #101 Sheriff's Department for \$1,000.

Voting for

Jeff Akard	Eileen Arnwine
Chris Cutshaw	Mike Minnich
Randy DeBord	Wayne NeSmith
Thomas Doty	Howard Shipley
Bobby Haun	Jim Stepp
Tim Horner	Taylor Ward
Joe Huntsman	

Absent: Tim Goins    Motion carried



TENNESSEE  
**Hamblen County**  
 SERVICE · COMMUNITY · INDUSTRY  
 OFFICE OF THE MAYOR

DEC 03 2019

**Hamblen County Commission**

Month November Year 2019

Fund #101 DEPT: Sheriff's Department

Account Number	Description	Increase	Decrease
	<b>INCREASE APPROPRIATIONS:</b>		
	Sheriff's Department		
54110.106	Deputy(ies)	\$ 1,000.00	
	<b>DECREASE APPROPRIATIONS:</b>		
	General Fund		
54110.524	In Service / Staff Development		\$ 1,000.00

*Brief Descriptions of issue:*

To transfer appropriations from In Service / Staff Development to the Deputies line item to cover the cost of personnel transfers between Courtroom Security and the Sheriff's Department.

Signature: *Seamus Harmon*  
 Title: Executive Assistant  
 Date: 12-3-19

For Finance Department Only:  
 Reviewed by: \_\_\_\_\_  
 Budget Amendment: \_\_\_\_\_  
 Date: \_\_\_\_\_



**RESOLUTION 19-24**

Motion by Randy Debord, seconded by Tim Horner to approve the Joint Resolution for the purpose of restoring the Emergency Communications Surcharge Rate to \$1.50 per phone line.

Vote was taken by voice vote: All voted Yes Motion carried.

**A RESOLUTION OF THE  
HAMBLLEN COUNTY LEGISLATIVE BODY  
IN SUPPORT OF A JOINT RESOLUTION OF THE TENNESSEE GENERAL ASSEMBLY  
FOR THE PURPOSE OF RESTORING THE EMERGENCY COMMUNICATIONS SURCHARGE RATE**

**WHEREAS**, in 1998 the Tennessee General Assembly authorized the monthly 9-1-1 surcharge rate to be \$1.50 per line, recognizing this to be a reasonable surcharge rate for life-saving services, and

**WHEREAS**, in 2014 the monthly 9-1-1 surcharge rate was reduced to \$1.16 per line; a number based upon 2012 funding levels, and

**WHEREAS**, the current rate of \$1.16 reserves two cents (\$0.02) to fund the Telecommunications Devices Access Program, providing devices to the speech or hearing impaired, with the remaining \$1.14 used in support of Emergency Communications Districts statewide and the Tennessee Emergency Communications Board, hereinafter referred to as 'TECB', and

**WHEREAS**, the Tennessee Emergency Communications Board, pursuant to the authority granted in T.C.A. § 7-86-303(e)(1), following a public hearing, properly adopted a recommendation to restore the monthly 9-1-1 surcharge rate to \$1.50 per line, and

**WHEREAS**, in order for the rate to be restored, the TECB's recommendation must be approved by a Joint Resolution of the State Senate and House of Representatives, and

**WHEREAS**, many Emergency Communications Districts across Tennessee are falling into negative budgets, are unable to fulfill fiscal obligations for on-going operations, and continually must seek additional local funding to support increasing operational costs,

**NOW, THEREFORE BE IT RESOLVED**, that the Hamblen County Legislative Body, meeting in regular session on 19 December 2019:

**SECTION 1.** Hereby expresses its support of the TECB in their proposal to restore 9-1-1 surcharge rates to the 1998 level of \$1.50 per line as was previously established by the Tennessee General Assembly as a reasonable surcharge rate for life-saving 9-1-1 services.

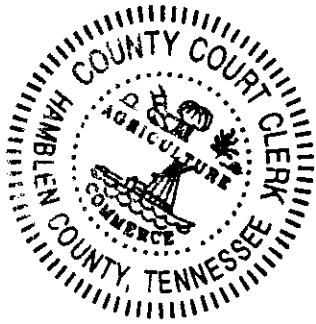
**SECTION 2.** Hereby requests Hamblen County's representatives to the General Assembly co-sponsor and support the Joint Resolution to restore the 9-1-1 surcharge rate in order to provide more adequate funding for this essential duty.

**SECTION 3.** Hereby directs that a copy of this resolution be forwarded to Hamblen County's representatives to the General Assembly.

ATTEST

*Petty*

Penny Petty, Hamblen County Clerk



*Howard Shipley*

Howard Shipley, Chairman

*Bill Brittain*

Bill Brittain, County Mayor

**AUTOMATION OF CORONER'S REPORTING**

Motion by Randy DeBord, seconded by Mike Minnich to approve the request from the coroner to automate the Coroner's Office reports.

Voting for

Jeff Akard	Eileen Arnwine
Chris Cutshaw	Mike Minnich
Randy DeBord	Wayne NeSmith
Thomas Doty	Howard Shipley
Bobby Haun	Jim Stepp
Tim Horner	Taylor Ward
Joe Huntsman	

Absent: Tim Goins      Motion Carried

**QUOTE TABULATION-WASTE REMOVAL**

Motion by Randy DeBord, seconded by Bobby Haun to accept bid award from Quality Waste, Morristown, TN for \$495 per month.

Voting for

Jeff Akard	Eileen Arnwine
Chris Cutshaw	Mike Minnich
Randy DeBord	Wayne NeSmith
Thomas Doty	Howard Shipley
Bobby Haun	Jim Stepp
Tim Horner	Taylor Ward
Joe Huntsman	

Absent: Tim Goins      Motion carried

**RESOLUTION 19-25**

Motion by Jim Stepp, seconded by Randy DeBord to approve Resolution 19-25 for Hamblen County's support for legislation which directs TennCare to reimburse ground ambulance providers at a rate not less than the current Medicare fee schedule.

Voice Vote Taken: All voted yes Motion carried.

**A RESOLUTION ENCOURAGING THE SUPPORT OF LEGISLATION WHICH DIRECTS TENNCARE TO REIMBURSE GROUND AMBULANCE PROVIDERS AT A RATE NOT LESS THAN THE CURRENT MEDICARE FEE SCHEDULE AND ADDING FUNDING TO THE 2020-2021 STATE BUDGET**

**WHEREAS**, with the growth of our great state and the need for more and more services of all kinds, especially emergency medical services and the continuing rising costs of medical care, our agencies are constantly searching for more resources; and

**WHEREAS**, more rural hospitals are being closed and community clinics are being downsized, requiring great needs for ambulance services as the first line of care providers and transportation from remote areas; and

**WHEREAS**, Medicaid (TennCare) reimbursement has not increased since the inception of the TN Medicaid managed care system; and

**WHEREAS**, Medicare rates do not reflect the actual cost to operate ambulance services and TennCare rates are, in most cases, half of what Medicare provides, forcing limitations of services and placing a greater burden on local agencies and citizens; and

**WHEREAS**, ambulance services throughout the State, in order to meet growing emergency needs and reduce the burden on the local governments and taxpayers need assistance in improving funding for these lifesaving services.

**THEREFORE, BE IT RESOLVED** by the Hamblen County Board of County Commissioners meeting in regular session on this the 19th day of December, 2019, that this body does hereby ask that we show our support for legislation which directs TennCare to reimburse ground ambulance providers at a rate not less than the current Medicare fee schedule; and

**BE IT FURTHER RESOLVED** that this body does hereby pray that our State Representatives and Senators be contacted and encouraged to support legislation which directs TennCare to reimburse ground

ambulance providers at a rate not less than the current Medicare fee schedule; and

**BE IT FURTHER RESOLVED** that our delegates also request that the funding for this much needed change be provided within the Governor's FY20/21 budget; and

**BE IT FURTHER RESOLVED**, that though this increased funding does not cover the full cost of services, it will begin an effort to aid our communities as demand continues to increase for EMS system resources across the state including the costs of maintaining staff, equipment and training for pre-hospital emergency medical services, and filling the gap of the reduction in hospitals throughout Tennessee that is rendering EMS systems as the first line of care for many counties.

**BE IT FURTHER RESOLVED**, that the county clerk shall send copies of this resolution to the members of the General Assembly representing Hamblen County.

Adopted this 19 day of December, 2019.

Vote Count YES: 13 NO: 0 1 Absent

APPROVED:

Bill Butcher  
County Mayor

ATTEST

Petty  
County Clerk

**HAMBLEN COUNTY ROAD LIST**

Motion by Jim Stepp, seconded by Jeff Akard to approve the 2019 Hamblen County Road List submitted by Barry Poole-Road Superintendent.

Voice vote taken: all **except** Wayne NeSmith voted yes. Motion carried.



## HAMBLEN COUNTY ROAD LIST 2019

District	Road Co	RoadName	Beginning	Ending	LENGTH	Width Surface
	3	ELWOOD DR.	JAYBIRD ROAD	DEAD END	0.05	18
	3	MUSSER RD.	CARROLL ROAD	THOMPSON CREEK ROAD	1.53	22
	3	THOMPSON CREEK RD.	CITY LIMITS	FISH HATCHERY ROAD	2.21	20
	4	AUDREY LN.	SHIRLEY LANE	DEAD END	0.07	22
	4	CASTAIN DR.	SOUTH CUMBERLAND	DEAD END	0.33	21
	4	CROXDALE RD. W.	SOUTH CUMBERLAND	ST. RT. 160	0.81	13
	4	DUGGAN RD.	SOUTH CUMBERLAND	ROBLEE ROAD	0.01	22
	4	FARM RD.	ST. RT. #160	DEAD END	0.23	24
	4	RED FOX AVE.	SULPHUR SPRINGS	SYKES ROAD	0.19	24
	4	ROBLEE RD.	SOUTH CUMBERLAND	DUGGAN ROAD	0.05	24
	4	SEVILLE RD.	DUGGAN DRIVE	CUL-DE-SAC	0.24	24
	4	SHIRLEY LN.	CASTAIN DRIVE	DEAD END	0.06	21
	4	SYKES RD.	WYLIE MILLER ROAD	DEAD END	0.38	18
	4	VINEYARD RD.	DAVY CROCKETT PKWY.	SPENCER HALE	0.34	20
	4	WYLIE MILLER RD.	SULPHUR SPRINGS	SYKES ROAD	0.42	22
	5	BONNEVILLE DR.	LECONTE STREET	CUL-DE-SAC	0.30	26
	5	CELESTE AVE.	RIDGEMONT DRIVE	CUL-DE-SAC	0.20	26
	5	DARNELL RD.	MCBRIDE ROAD	DEAD END	0.16	17
	5	ECONOMY RD. S.	MORRIS BLVD.	DEAD END	0.20	16
	5	GRANDVIEW TRACE	LECONTE STREET	CUL-DE-SAC	0.08	26
	5	GRETCHEN DR.	E. ECONOMY ROAD	THOMAS R. JAMES DRIVE	0.08	20
	5	HOLDER DR.	MCBRIDE ROAD	JELlicORSE ROAD	0.19	18
	5	JELlicORSE RD.	MCBRIDE ROAD	DEAD END	1.03	14
	5	LECONTE ST.	CELESTE AVE.	RIDGEMONT DR.	0.30	24
	5	LOCUST GROVE COURT	TURLEY MILL ROAD	CUL-DE-SAC	0.15	24
	5	MANLEY COURT CIR. E.	11-E	CUL-DE-SAC	0.15	24
	5	MANLEY COURT CIR. S.	MANLEY COURT CIR. E.	MANLEY COURT CIR. W.	0.15	24
	5	MANLEY COURT CIR. W.	11-E	DEAD END	0.16	24
	5	MCBRIDE RD.	W. ECONOMY ROAD	CHEROKEE DRIVE	2.86	24
	5	RIDGEMONT DR.	CHRISTMAS DRIVE	LECONTE	0.35	24
	5	RYDER LN.	S. ECONOMY ROAD	THOMAS R. JAMES DRIVE	0.14	24
	5	SPANGLE RD.	MCBRIDE ROAD	DEAD END	1.15	20
	5	TURLEY BRIDGE RD.	CHEROKEE DRIVE	CHEROKEE DRIVE	1.53	16
	5	TURLEY MILL RD.	CHEROKEE DRIVE	CUL-DE-SAC	0.67	16
	6	ARROW DR.	INDIAN TRAIL	TOMAHAWK HILL	0.34	16
	6	BOATMANS MTN. RD.	NOES CHAPEL	MACEDONIA	3.38	20
	6	BOATMANS RIDGE RD.	BOATMAN MTN. RD.	DEAD END	0.74	16
	6	BRITT LN.	SHIELDS FERRY	DEAD END	0.65	24
	6	BROYLES LN.	CALVIN ROAD	CALVIN ROAD	0.24	20

**HAMBLEN COUNTY ROAD LIST  
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6	BUGGY RD.	BOATMANS RIDGE		DEAD END	0.13	14
6	CALVIN RD.	HELTON-GABY ROAD		BROYLES LANE	0.19	20
6	CHEROKEE DR.	MCBRIDE ROAD		COLE ROAD	3.28	23
6	CHRISTIAN VALLEY RD.	HARBIN CIRCLE		DEAD END	0.22	14
6	CONRAD DR.	BOATMANS MTN. ROAD		CHEROKEE DRIVE	0.61	18
6	CROSS DR.	HELTON-GABY		SPOUT SPRINGS ROAD	0.26	22
6	D. SHORT DR.	SHIELDS FERRY		CROSS DRIVE	0.19	14
6	DENEEN LN.	STACY AVENUE		NORTHBROOK DRIVE	0.28	24
6	ELGERLOTTE LN.	NORTH CUMBERLAND		DEAD END	0.25	12
6	GABY CIR.	BROYLES LANE		BROYLES LANE	0.26	20
6	HARBIN CIR.	CHRISTIAN VALLEY ROAD		D. SHORT DRIVE	0.23	14
6	HELTON-GABY RD.	BRITT LANE		SPOUT SPRINGS	0.61	20
6	HILL TRAIL DR.	SPOUT SPRINGS		LAKEWOOD DRIVE	0.75	20
6	HOLT'S CHURCH RD.	CHEROKEE DRIVE		DEAD END	0.24	18
6	INDIAN TRAIL	LONGS FERRY ROAD		TANASI TRAIL	0.39	15
6	LAKE POINT DR.	TIMBERCREST DRIVE		CUL-DE-SAC	0.30	24
6	LAKEWOOD DR.	HILL TRAIL DRIVE		HILL TRAIL DRIVE	0.50	20
6	LONGS FERRY RD.	MACEDONIA ROAD		INDIAN TRAIL	0.46	21
6	MACEDONIA RD.	CHEROKEE DRIVE		LONGS FERRY ROAD	2.45	20
6	MIDRIDGE DR.	TOM TREECE ROAD		CUL-DE-SAC	0.19	24
6	MIMOSA DR.	BOATMANS MOUNTAIN ROAD		DEAD END	0.48	15
6	NEIL CIR.	PORTRUM DRIVE		CUL-DE-SAC	0.07	24
6	NOES CHAPEL RD.	BRITT LANE		BOATMAN'S MOUNTAIN	1.25	24
6	NOLEN RD.	HOLT'S CHURCH ROAD		DEAD END	0.10	17
6	NORTHBROOK DR.	NOES CHAPEL ROAD		DENEEN LANE	0.29	24
6	NORTHVIEW DR.	SPOUT SPRINGS		DENEEN LANE	0.37	24
6	PILGRAM RD.	NOES CHAPEL ROAD		DEAD END	0.18	17
6	PORTRUM DR.	SUSONG DRIVE		CUL-DE-SAC	0.12	24
6	REYNOLDS RD.	TOM TREECE ROAD		DEAD END	0.32	15
6	SEAL-BROOKS RD.	SHIELDS FERRY ROAD		DEAD END	0.15	15
6	SHIELDS FERRY RD.	SPOUT SPRINGS ROAD		DEAD END	0.35	24
6	SIGMON ST.	CONRAD DRIVE		CHEROKEE DRIVE	0.08	20
6	SPOUT SPRINGS RD.	BOATMAN'S MOUNTAIN ROAD		HILL TRAIL	1.21	22
6	STACY AVE.	NORTHVIEW DRIVE		CUL-DE-SAC	0.23	24
6	STONEBROOK LN.	NORTHBROOK DRIVE		CUL-DE-SAC	0.04	24
6	SUSONG DR.	CHEROKEE DRIVE		PORTRUM DRIVE	0.23	24
6	TANASI TRAIL	TOMAHAWK HILL		INDIAN TRAIL	0.30	15
6	THOMAS DR.	SHIELDS FERRY ROAD		DEAD END	0.22	18
6	TIMBERCREST DR.	MACEDONIA ROAD		CUL-DE-SAC	0.87	25
6	TOM TREECE RD.	BOATMAN'S MOUNTAIN ROAD		CHEROKEE DRIVE	1.25	20
6	TOMAHAWK HILL	TANASI TRAIL		DEAD END	0.13	15
6	WAGON RD	MIMOSA DRIVE		DEAD END	0.09	12
6	WOODCHUCK DELL	ELGERLOTTE LANE		ELGERLOTTE LANE	0.11	10
6	WOODDAWN DR.	HILL TRAIL DRIVE		LAKEWOOD DRIVE	0.27	20

**HAMBLEN COUNTY ROAD LIST  
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7	AZALEA CT.	WISTERIA DRIVE	DEAD END	0.14	24
7	BEAVER RD.	LAMPKIN ROAD	FALCON ROAD	0.26	17
7	BIRCHWOOD CIR.	GREEN HILL DRIVE	CUL-DE-SAC	0.13	22
7	BOAT LAUNCH RD.	BRIGHTS PIKE	CUL-DE-SAC	0.28	18
7	BOBBIE CT.	DAN DRIVE	CUL-DE-SAC	0.03	24
7	BRAD DR.	LAKE DRIVE	CUL-DE-SAC	0.06	24
7	BRIGHT'S PIKE RD.	CHEROKEE PARK	FALL CREEK DOCK	5.63	24
7	BURL LANE	OLD KENTUCKY	DEAD END	0.25	15
7	CARNATION DR.	WISTERIA DRIVE	CUL-DE-SAC	0.22	24
7	CASIO ST.	ROSA CIRCLE	OLD KENTUCKY ROAD	0.13	20
7	CEDAR COVE DR.	COPPER RIDGE ROAD	CUL-DE-SAC	0.23	24
7	CHRIS CIR.	DEANNA COURT	DEAD END	0.03	18
7	COPELAND DR.	GREEN HILL DRIVE	JAYBIRD ROAD	0.17	22
7	COPPER RIDGE RD.	WISTERIA DRIVE	REEDS CHAPEL	2.73	22
7	CORBIN DR.	REEDS CHAPEL	OLD KENTUCKY	0.66	20
7	CROSSWINDS DR.	FOWLER DR.	CUL-DE-SAC	0.22	24
7	DALTON FORD RD.	HWY 25-E	REEDS CHAPEL	0.66	15
7	DAN DR.	COPPER RIDGE	CUL-DE-SAC	0.65	24
7	DEANNA CT.	REEDS CHAPEL	CHRIS CIRCLE	0.12	18
7	ELGIN DR.	REED'S CHAPEL	ROSA CIRCLE	0.69	18
7	FAIRFAX CIR.	LAWSON ROAD	CUL-DE-SAC	0.06	24
7	FALCON RD.	ELGIN DRIVE	HINKLE DRIVE	0.31	21
7	FISHER RD.	DALTON FORD	DEAD END	0.17	12
7	FLOYD HALL DR.	CHEROKEE PARK ROAD	HAMBLEN BOAT DOCK	0.76	23
7	FOWLER DR.	HARBOR DRIVE	CUL-DE-SAC	0.56	24
7	FOXCREEK CT.	CROSSWINDS DR.	CUL-DE-SAC	0.04	24
7	FRANK RD.	JAYBIRD ROAD	FRED ROAD	0.11	11
7	FRED RD.	JAYBIRD ROAD	FRANK ROAD	0.12	14
7	GREEN HILL DR.	LAWSON DRIVE	COPELAND DRIVE	0.22	23
7	GREENE RD.	OLD KENTUCKY	JAYBIRD ROAD	0.50	14
7	HAMBLEN DOCK RD.	FLOYD HALL DRIVE	DEAD END	0.35	23
7	HARBOR DR.	BRIGHT'S PIKE	CUL-DE-SAC	0.80	23
7	HARBOR VIEW DR.	SOLOMON RIDGEWAY	CUL-DE-SAC	0.80	23
7	HAYDEN COURT	LAKE MEADOW LANE	CUL-DE-SAC		
7	HENRIETTA DR.	WANDA TERRACE	DEAD END	0.17	21
7	HIGH OAK DR.	MARTINDALE DRIVE	DEAD END	0.05	23
7	HINKLE DR.	OLD KENTUCKY	FALCON ROAD	0.30	15
7	HOOVER DR.	LAKE DRIVE	CUL-DE-SAC	0.08	23
7	HORNER DR.	REED'S CHAPEL ROAD	LILA STREET	0.30	23
7	IVANHOE RD.	OLD KENTUCKY	DEAD END	0.17	19
7	JACQUILIN ST.	HORNER DRIVE	CUL-DE-SAC	0.04	23
7	JAYBIRD RD.	OLD KENTUCKY ROAD	CITY LIMITS	1.52	22
7	JOANNE CIR.	CORBIN DRIVE	NORTON DRIVE	0.08	23

**HAMBLÉN COUNTY ROAD LIST  
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7	JOLLEY CT.	HARBOR DRIVE		CUL-DE-SAC	0.07	24
7	JONATHAN DR.	DAN DRIVE		CUL-DE-SAC	0.35	24
7	LAKE DR.	BRIGHT'S PIKE		DEAD END	0.51	20
7	LAKE FOREST DR.	OLD KENTUCKY		CUL-DE-SAC	0.23	24
7	LAKE MEADOW LANE	SOLOMON RIDGEWAY		HARBOR VIEW DRIVE	0.14	24
7	LAMPKIN DR.	COPPER RIDGE		HINKLE DRIVE	0.24	18
7	LAWSON RD.	COPPER RIDGE		JAYBIRD ROAD	0.57	18
7	LEIA DR.	HENRIETTA		OLD KENTUCKY ROAD	0.24	21
7	LESLIE DR.	LEIA DRIVE		CUL-DE-SAC	0.33	22
7	LILA ST.	HORNER DRIVE		DEAD END	0.05	24
7	LILLY LN.	WISTERIA DRIVE		CUL-DE-SAC	0.10	24
7	LINWOOD LN.	LAKE DRIVE		CUL-DE-SAC	0.07	22
7	LYMAN RD.	BRIGHT'S PIKE		DEAD END	0.24	11
7	MARK LN.	LAKE DRIVE		CUL-DE-SAC	0.09	24
7	MARTINDALE DR.	OLD KENTUCKY		HIGH OAK DRIVE	0.22	24
7	MILL WHEEL RD.	PAPERMILL DRIVE		DEAD END	0.13	13
7	MORELOCK RD.	REEDS CHAPEL		CITY LIMITS	0.68	24
7	NORTHWIND DR.	BRIGHT'S PIKE		BRIGHT'S PIKE	0.25	24
7	NORTON DR.	CORBIN DRIVE		JOANNE CIRCLE	0.39	24
7	OAK DALE LN.	BRIGHT'S PIKE		PAPERMILL ROAD	0.16	15
7	OAKCREST DR.	LAKE DRIVE		CUL-DE-SAC	0.10	22
7	OLD KENTUCKY RD.	BRIGHT'S PIKE ROAD		CEDAR CREEK ROAD	3.35	24
7	PAPER MILL DR.	BRIGHT'S PIKE		DEAD END	0.18	13
7	PARK PLACE DR.	OLD KENTUCKY RD.		CUL-DE-SAC	0.17	24
7	PARK VIEW DR.	PEACE DRIVE		CUL-DE-SAC	0.53	24
7	PEACE DR.	LAKE DRIVE		COPPER RIDGE ROAD	1.03	22
7	QUENTIN CIR.	CORBIN DRIVE		CUL-DE-SAC	0.08	24
7	RAVEN RD.	OLD KENTUCKY		CUL-DE-SAC	0.25	20
7	RED DR.	PARK PLACE DR.		CUL-DE-SAC	0.04	20
7	REEDS CHAPEL RD.	DAVID CROCKETT PARKWAY		JAYBIRD	1.99	22
7	ROSA CIR.	ELGIN DRIVE		ELGIN DRIVE	0.40	21
7	SHANNON RD.	JAYBIRD ROAD		DEAD END	0.27	14
7	SNOWFLAKE DR.	OAK DALE LANE		PAPERMILL DRIVE	0.13	15
7	SOLOMON RIDGE WAY	BOAT LAUNCH ROAD		HARBOR VIEW DRIVE	0.17	24
7	SPRING CREEK RD.	OLD BRIGHT'S PIKE		OLD BRIGHT'S PIKE	0.45	24
7	TAZEWELL CIR.	PEACE DRIVE		CUL-DE-SAC	0.05	24
7	TERRELL CIR.	LEIA DRIVE		CUL-DE-SAC	0.04	22
7	TRACY ST.	HORNER DRIVE		CUL-DE-SAC	0.04	24
7	TURNER ST.	HORNER DRIVE		COPPER RIDGE ROAD	0.06	23
7	WANDA TER.	HENRIETTA DRIVE		LESLIE DRIVE	0.18	11
7	WATER'S EDGE DR.	BRIGHT'S PIKE		CUL-DE-SAC	0.34	24
7	WIND CIR.	NORTHWIND DRIVE		CUL-DE-SAC	0.23	24
7	WISTERIA DR.	CARNATION DRIVE		CUL-DE-SAC	0.28	24

## HAMBLÉN COUNTY ROAD LIST

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8	ANNE CIR.	GRAZELAND DRIVE	DEAD END	0.12	22
8	ARVIN RD.	CEDAR CREEK ROAD	DEAD END	0.11	12
8	ASHFORD DR.	DANBURY DRIVE	BROCKLAND DRIVE	0.32	24
8	AUTUMN LN.	STUFFEL ROAD	DEAD END	0.13	24
8	BARNARD DR.	OLD RUSSELLVILLE PIKE	HIGHWAY 11-E	0.04	14
8	BEATRICE DR.	OLD KENTUCKY ROAD	DEAD END	0.06	12
8	BERTIE CIR.	OLD FORD RD.	DEAD END	0.04	22
8	BETH DR.	JARRELL ROAD	DEAD END	0.40	24
8	BETHESDA RD.	ANDREW JOHNSON HWY	OLD KENTUCKY ROAD	0.82	17
8	BETSY LN.	VENNIE CIRCLE	FORD ROAD	0.11	22
8	BOARDWALK CIR.	OLD KENTUCKY	OLD KENTUCKY	0.82	24
8	BROCKLAND DR.	DOVER ROAD	STAPLETON ROAD	1.14	26
8	BROCKWOOD DR.	DOVER ROAD	BROCKLAND DRIVE	0.40	26
8	CAMBRIDGE CIR.	THOMPSON DRIVE	HARVEY DRIVE	0.33	24
8	CANARY LN.	MEADOW RUN DRIVE	MEADOW RUN DRIVE	0.25	24
8	CANNON CIR.	SCENIC LAKE CIRCLE	CUL-DE-SAC	0.04	25
8	CARROLL RD.	DOVER	ANDREW JOHNSON	2.37	19
8	CHARLENE DR.	BETH DRIVE	CUL-DE-SAC	0.19	24
8	CHARLESTON CT.	WESTOVER PLACE	CUL-DE-SAC	0.07	24
8	CHRISTINE LN.	KAY DRIVE	CUL-DE-SAC	0.18	24
8	CREEK VIEW LN.	AUTUMN LANE	CUL-DE-SAC	0.09	24
8	CUSTER DR.	BETHESDA ROAD	DEAD END	0.11	16
8	DANBURY DR.	DOVER ROAD	BROCKWOOD DRIVE	0.54	26
8	DENNISON DR.	HWY 11-E	DEAD END	0.15	22
8	DEPOT ST.	HWY 11-E	OLD RUSSELLVILLE PIKE	0.07	22
8	DOVER RD.	MORRIS BLVD.	FISH HATCHERY ROAD	3.11	22
8	EAGLE'S NEST DR.	GEORGE BYRD	CUL-DE-SAC	0.35	24
8	EAGLE'S VIEW CT.	EAGLE'S NEST	CUL-DE-SAC	0.10	24
8	EAST HAMPTON BLVD.	JONES FRANKLIN	STAPLETON RD.	0.03	24
8	FAWN LN.	COPPER RIDGE	BRIGHT'S PIKE	0.24	14
8	FERN CIR.	BETSY LANE	CUL-DE-SAC	0.22	21
8	GEORGE BYRD RD.	DOVER ROAD	CUL-DE-SAC	0.39	14
8	GRANBY DR.	BROCKLAND DRIVE	BROCKWOOD DRIVE	0.08	21
8	GRAZELAND DR.	ANNE CIRCLE	OLD FORD ROAD	0.30	21
8	HALIFAX CIR.	CARROLL ROAD	CARROLL ROAD	0.81	21
8	HOLSTON CREST DR.	OLD FORD ROAD	CUL-DE-SAC	0.14	21
8	JONES-FRANKLIN RD.	CITY LIMITS	STAPLETON ROAD	0.15	21
8	KAY DR.	BETH DRIVE	CHRISTINE LANE	0.32	21
8	LAKE FRONT DR.	LAKEMONT CIRCLE	CUL-DE-SAC	0.08	22
8	LAKEMONT CIR.	BRIGHT'S PIKE	BRIGHT'S PIKE	0.63	21
8	LEOLA ST.	MAXINE STREET	THOMPSON DRIVE	0.16	21
8	LOCKLEY CT.	EAST HAMPTON BLVD	CUL-DE-SAC	0.17	21
8	LORI LN.	FERN CIRCLE	OLD FORD ROAD	0.09	20
8	MARIA CT.	MT. VISTA DRIVE	CUL-DE-SAC	0.09	24

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**HAMBLEN COUNTY ROAD LIST**  
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8	MARY ST.	GLEN-DEL DRIVE	THOMPSON DRIVE	0.13	24
8	MAXINE ST.	MARY STREET	HARVEY DRIVE	0.26	24
8	MAYO DR.	BROCKLAND DRIVE	BROCKWOOD DRIVE	0.06	26
8	MCANALLY CIR.	OLD FORD ROAD	CUL-DE-SAC	0.12	24
8	MEADOW RUN DR.	JAYBIRD ROAD	CUL-DE-SAC	0.59	21
8	MIKE DR.	HALIFAX CIRCLE	HALIFAX CIRCLE	0.17	26
8	MT. VISTA DR.	WARRENSBURG ROAD	CUL-DE-SAC	0.23	24
8	MUSICK RD.	STUFFEL ROAD	DEAD END	0.31	11
8	NORLAND DR.	DANBURY DRIVE	ASHFORD DRIVE	0.06	24
8	OLD FORD RD.	BRIGHT'S PIKE	GRAZELAND DRIVE	0.72	22
8	OLD RUSSELLVILLE PK.	11-E	11-E	0.50	20
8	ORIOLE CT.	CANARY LANE	CUL-DE-SAC	0.09	24
8	OXFORD CIR.	HARVEY DRIVE	CUL-DE-SAC	0.10	24
8	PARKWAY DR.	OLD KENTUCKY	CUSTER DRIVE	0.28	22
8	PARRISH CIR.	JAYBIRD ROAD	JAYBIRD ROAD	0.22	22
8	PEARL DR.	PARKWAY DRIVE	DEAD END	0.05	22
8	PINKNEY CIR.	THOMASON LANE	DEAD END	0.08	20
8	ROCK CHURCH ROAD	LORINO PARK ROAD	CARROLL ROAD	0.13	16
8	SANORIA LN.	JAYBIRD ROAD	DEAD END	0.11	14
8	SARAH WAY	CHRISTINE LANE	CUL-DE-SAC	0.05	24
8	SCENIC LAKE CIR.	COPPER RIDGE ROAD	COPPER RIDGE ROAD	0.62	25
8	SHANNON'S LITTLE MTN.	JAYBIRD ROAD	JAYBIRD ROAD	0.85	17
8	SNYDER RD.	MORRIS BLVD.	LORINO PARK ROAD	0.25	19
8	STAPLETON RD.	SLOP CREEK ROAD	DOVER ROAD	1.10	21
8	STUFFEL RD.	JAYBIRD ROAD	CEDAR CREEK ROAD	0.88	20
8	SUGAR HOLLOW RD. E.	SHINBONE ROAD	WARRENSBURG ROAD	1.04	24
8	THOMASON LN.	11-E	PINKNEY CIRCLE	0.08	21
8	VENNIE CIR.	GRAZELAND DRIVE	VENNIE CIRCLE	0.25	21
8	VOLUNTEER DR.	OLD KENTUCKY ROAD	DEAD END	0.19	11
8	WAYNE JOHNSON RD.	BETHESDA ROAD	DEAD END	0.37	11
8	WHITECLIFF ST.	YORKSHIRE LANE	CUL-DE-SAC	0.50	21
8	WIDE VIEW DR.	MUSICK ROAD	CUL-DE-SAC	0.08	19
8	WINDHAVEN CT.	STAPLETON ROAD	CUL-DE-SAC	0.10	21
8	WOODHAVEN DR.	BROCKLAND DRIVE	BROCKLAND DRIVE	0.33	25
8	YALE DR.	DANBURY DRIVE	BROCKLAND DRIVE	0.08	25
8	YORKSHIRE LN.	DOVER ROAD	CUL-DE-SAC	0.10	21
9	ALISHA AVE.	BRIGHTS PIKE	CUL-DE-SAC	0.40	24
9	ANDERSON BEND RD.	THREE SPRINGS RD.	MULLINS ROAD	2.83	20
9	BEACON LIGHT RD.	WARRENSBURG ROAD	SILVER CITY ROAD	2.09	22
9	BECK LN.	ANDREW JOHNSON HWY.	DEAD END	0.14	19
9	BENTON RD.	ANDREW JOHNSON HWY	WALL ST.	0.06	24
9	BOB WHITE TRAIL	FALL CREEK DOCK	DEAD END	0.11	12
9	BRANDI DR.	ALISHA AVENUE	CUL-DE-SAC	0.17	24

## HAMBLEN COUNTY ROAD LIST

2019

9	BROOKDELL DR.	MULLINS		CUL-DE-SAC	0.21	24
9	BROWNING WAY	REMMINGTON DRIVE		PHILLIP LANE	0.31	24
9	BUCKINGHAM DR.	MARY STREET		LEOLA STREET	0.12	24
9	BUTTERFLY CT.	HUMMINGBIRD LN.		CUL-DE-SAC	0.20	24
9	BYRD RD.	CEDAR CREEK ROAD		WINCHESTER AVENUE	2.01	16
9	CAIN MILL RD.	THREE SPRINGS		THREE SPRINGS	1.57	20
9	CAMDEN LN.	WARRENSBURG RD.		DEAD END	0.43	15
9	CANEY FORK RD.	ANDREW JOHNSON		COUNTY LINE	0.64	20
9	CANNERY RD.	WALL STREET		ANDREW JOHNSON	0.41	15
9	CARL DR.	STEADMAN ROAD		CARLANNA DRIVE	0.08	10
9	CARLANNA DR.	ANDREW JOHNSON		DEAD END	0.23	18
9	CARLYLE AVE.	CEDAR CREEK ROAD		CUL-DE-SAC	0.25	24
9	CAUGHORN DR.	NICHOLSON ROAD		ANDREW JOHNSON	0.08	18
9	CEDAR CREEK CHURCH RD.	BRIGHT'S PIKE		DEAN END	0.80	14
9	CEDAR CREEK RD.	ANDREW JOHNSON		CUL-DE-SAC	2.34	23
9	CEDAR GROVE RD.	SIMPSON ROAD		COUNTY LINE	0.15	24
9	CHARLIE'S DR.	NICHOLSON ROAD		ANDREW JOHNSON	0.14	22
9	COUNTY LINE RD.	STAGECOACH ROAD		COUNTY LINE	0.68	16
9	COURTNEY RD.	WARRENSBURG		MOUNTAIN VALLEY	1.53	18
9	COVE EDGE TRAIL	TURNER'S LANDING RD.		CUL-DE-SAC	0.31	24
9	DENTON DR.	CEDAR CREEK		CUL-DE-SAC	0.16	24
9	DODSON FERRY RD.	LUTHER PROFFIT		THREE SPRINGS	0.45	14
9	EARLY RD.	COURTNEY		DEAD END	0.34	18
9	EAST WINDS LANE	BEACON LIGHT ROAD		HEATH WINDS CT	0.08	24
9	ELIJAH MARTIN RD.	BEACON LIGHT		SILVER CITY	1.32	24
9	FALL CREEK DOCK RD.	BRIGHT'S PIKE		DEAD END	0.75	24
9	FALL CREEK RD.	BRIGHT'S PIKE		THREE SPRINGS	1.12	24
9	FIRST ST. N.	THREE SPRINGS		2ND STREET NORTH	0.10	16
9	FRANK BROOKS RD.	NORTH 3RD STREET		DEAD END	0.15	18
9	GIDEON RD.	N. 2ND STREET		DEAD END	0.04	14
9	GLEN DEL DR.	CEDAR CREEK ROAD		MARY STREET	0.06	24
9	GRAVES LN.	11-E		DEAD END	0.15	18
9	GREENBROOK DR.	THREE SPRINGS		CUL-DE-SAC	0.17	24
9	GROVE ST	GULF STREET		DEAD END	0.05	20
9	GULF ST.	11-E		GROVE STREET	0.10	20
9	GULLEY LN.	MOUNTAIN ROAD		DEAD END	0.33	10
9	HARRIS RD.	SPARKS LANE		STUBBLEFIELD STREET	0.09	24
9	HARVEY DR.	11-E		GLEN DEL DRIVE	0.66	14
9	HAYES RD.	HARVEY DRIVE		VAUGHN ROAD	0.27	16
9	HEATH WINDS CT.	EAST WINDS LANE		CUL-DE-SAC	0.29	24
9	HERSHEY DR.	S.R. 344		CUL-DE-SAC	0.29	24
9	HUMMINGBIRD LN	WARRENSBURG RD.		CUL-DE-SAC	0.16	24
9	HYATT LN.	STAGECOACH ROAD		DEAD END	0.26	16
9	IRVIN CHAPEL RD.	CANNERY ROAD		SILVER CITY ROAD	0.15	15

## HAMBLEN COUNTY ROAD LIST

2019

9	JANEWAY HOLLOW RD.	WHITE HORN CREEK ROAD	DEAD END	0.43	11
9	JARRELL-RAY RD.	WHETSEL ROAD	MOUNTAIN VALLEY ROAD	1.40	18
9	JESSIE LN.	BEACON LIGHT	CUL-DE-SAC	0.14	24
9	JOHN HENRY RD.	SILVER CITY	E. SUN STREET	0.11	12
9	KINNEY ST.	N. MOORE ROAD	DEAD END	0.05	17
9	LADREW LN.	COUNTY LINE	CUL-DE-SAC	0.22	14
9	LANE ST.	SLOAT CIRCLE	STUBBLEFIELD	0.17	18
9	LONESOME OAK LN.	BROWNING WAY	WINCHESTER AVENUE	0.24	24
9	LUTHER PROFFITT RD.	OLD RUSSELLVILLE PIKE	VAUGHN ROAD	0.09	16
9	MCFADDEN DR.	11-E	OLD RUSSELLVILLE PIKE	0.09	13
9	MEADOW DR.	CARLANNA DRIVE	DEAD END	0.36	14
9	MEADOW SPRINGS CT.	MULLINS	CUL-DE-SAC	0.23	24
9	MILL RUN RD.	CANEY FORK ROAD	COUNTY LINE	0.11	15
9	MISTY DR.	THREE SPRINGS ROAD	DEAD END	0.12	14
9	MOORE RD.	STAGECOACH ROAD	N. MOORE ROAD	0.79	20
9	MOORE RD. N.	MOORE ROAD	NORTH STREET	0.31	18
9	MOUNTAIN RD.	MOUNTAIN ROAD	COUNTY LINE	2.62	18
9	MOUNTAIN VALLEY RD.	SILVER CITY ROAD	COUNTY LINE	3.05	23
9	MULLINS RD.	ST. CLAIR ROAD	THREE SPRINGS	2.35	22
9	MYERS RD.	CEDAR CREEK ROAD	DEAD END	0.29	3
9	NEEDMORE RD.	ST. CLAIR ROAD	THREE SPRINGS ROAD	1.50	22
9	NICELY AVE.	OLD RUSSELLVILLE PIKE	DODSON FERRY ROAD	0.13	18
9	NICHOLSON RD.	OLD RUSSELLVILLE PIKE	OLD RUSSELLVILLE PIKE	0.32	17
9	NORTH ST.	N. MOORE ROAD	DEAD END	0.07	18
9	OUTLOOK TRAIL	TURNER'S LANDING RD.	CUL-DE-SAC	0.37	24
9	PHILLIP LN.	BROWNING WAY	CUL-DE-SAC	0.19	24
9	PLANTATION DR.	BRIGHT'S PIKE	BRIGHT'S PIKE	0.66	24
9	PULLEN RD.	STAGECOACH ROAD	WARRENSBURG ROAD	1.25	19
9	RALPH RAY RD.	MOUNTAIN VALEY	STAGECOACH	1.40	24
9	REMMINGTON DR.	LONESOME OAK	CUL-DE-SAC	0.34	24
9	ROY POTTER RD.	N. 2ND STREET	DODSON FERRY ROAD	0.13	18
9	ROY ROGERS RD.	SLOAT CIRCLE	SPARKS LANE	0.08	18
9	SALEM AVE.	NORTH 2ND STREET	DODSON FERRY ROAD	0.14	18
9	SECOND ST. N.	LUTHER PROFFIT ROAD	THREE SPRINGS ROAD	0.52	15
9	SLOAT CIR.	LANE STREET	11-E	0.16	18
9	SMOKY MOUNTAIN CT.	TURNER'S LANDING RD.	CUL-DE-SAC	0.11	24
9	SOUTH ST.	11E	OLD RUSSELLVILLE PIKE	0.06	14
9	SPARKS LN.	HARRIS ROAD	ROY ROGERS DRIVE	0.16	15
9	SPITZER RD.	GULF STREET	DEAD END	0.04	15
9	STAGECOACH RD.	11-E	COUNTY LINE	5.35	22
9	STEADMAN RD.	11-E	DEAD END	0.74	14
9	STUBBLEFIELD ST.	11-E	LANE STREET	0.20	18
9	SUN ST. E.	11-E	JOHN HENRY ROAD	0.08	22
9	TALLEY CHAPEL PK.	FALL CREEK ROAD	THREE SPRINGS ROAD	1.11	18



## HAMBLEN COUNTY ROAD LIST

2019

9	THIRD ST. N.	GIDEON ROAD	THREE SPRINGS ROAD	0.39	16
9	THOMPSON DR.	HARVEY DRIVE	MARY STREET	0.38	24
9	THREE SPRINGS RD.	RUSSELLVILLE PIKE	COUNTY LINE	5.48	24
9	TURNER'S LANDING RD.	TALLEY CHAPEL PIKE	CUL-DE-SAC	0.97	24
9	TURNER'S POND TRAIL	TURNER'S LANDING RD.	CUL-DE-SAC	0.26	24
9	VAUGHN RD.	N. 2ND ST.	VAUGHN DR.	0.41	15
9	VICTOR LN.	STAGECOACH ROAD	DEAD END	0.07	14
9	WALL ST.	CANNERY ROAD	BENTON ROAD	0.35	24
9	WARRENSBURG RD.	11-E	MOUNTAIN ROAD	5.75	24
9	WEATHERBY CT.	REMMINGTON DRIVE	CUL-DE-SAC	0.05	24
9	WHETSEL RD.	SILVER CITY	STAGECOACH ROAD	1.18	18
9	WHITE HORN CREEK RD.	STAGECOACH	DEAD END	1.09	12
9	WHITESBURG PK.	11-E	ST. CLAIR ROAD	1.17	24
9	WILBURN RD.	STAGECOACH ROAD	BEACON LIGHT	1.10	22
9	WILD CHERRY LN.	BROOKDELL DRIVE	CUL-DE-SAC	0.04	24
9	WINCHESTER AVE.	BYRD ROAD	CUL-DE-SAC	0.10	24
9	YORK QUILLEN RD.	STAGECOACH ROAD	COUNTY LINE	0.53	16
10	ALEXANDER RD.	CHUCKY RIVER RD.	DEAD END	0.52	18
10	AMANDA AVE.	ELLAREE DRIVE	DEAD END	0.05	20
10	ARDEN LN.	DEAD END	ST HWY 160	0.61	16
10	ARTHUR DR.	CANTER DRIVE	DEAD END	0.05	12
10	BARDING DR.	FISH HATCHERY ROAD	DEAD END	0.45	24
10	BAYBERRY DR.	WINDFIELD DR.	CUL-DE-SAC	0.04	24
10	BEECHURST AVE.	BUXTON ROAD	RIVERVIEW DRIVE	0.05	18
10	BENT CREEK RD.	SILVER CITY ROAD	COUNTY LINE	2.27	14
10	BETHEL RD.	ST HWY 160	FISH HATCHERY ROAD	1.00	20
10	BIG ORANGE DR.	WIN VUE DRIVE	CUL-DE-SAC	0.65	24
10	BIG WOODS DR.	HERRON DR.	CUL-DE-SAC	0.17	18
10	BOHANAN RD.	TALEY ROAD	DEAD END	0.19	12
10	BONNIE LN.	ENKA HWY	CUL-DE-SAC	0.18	24
10	BRIGHTON LN.	CARROLL ROAD	DEAD END	0.11	24
10	BRIMER RD.	VINEYARD ROAD	DEAD END	0.37	18
10	BROOKVIEW DR.	MILLSTONE DRIVE	CUL-DE-SAC	0.04	24
10	BUELL CHAPEL RD.	ST. PAUL ROAD	SPENCER HALE	1.47	24
10	BUXTON DR.	LANGDON ROAD	DEAD END	0.04	18
10	CANTER DR.	HELTON LANE	ARTHUR DRIVE	0.27	20
10	CANTER-KING RD.	SPRINGVALE	ST. RT. 160	0.94	20
10	CARMEL DR.	SEALS LANE	BIG WOODS DRIVE	0.15	20
10	CHUCKY RIVER RD.	ST. RT. 160	FISH HATCHERY ROAD	4.00	22
10	CLYDE THOMAS RD.	SPRINGVALE ROAD	HALE ROAD	2.56	22
10	COBBLE LN.	ST. PAUL	DEAD END	0.09	24
10	COOPER DR.	ST RT 160	DEAD END	0.13	14
10	CREECHWOOD DR.	DOVER ROAD	DEAD END	0.18	26

**HAMBLÉN COUNTY ROAD LIST  
2019**

10	CREEKSIDE CIR.	MILLSTONE DRIVE		CUL-DE-SAC	0.06	24
10	CROXDALE RD. E.	CROXDALE RD. W.		DEAD END	0.20	14
10	DAVID ST. JOHN RD.	WILSON-HALVE ROAD		DEAD END	0.10	10
10	DEHART DR.	VINEYARD ROAD		WITT ACRES CIRCLE	0.29	20
10	DREW DR.	SPENCER HALE		CUL-DE-SAC	0.21	12
10	DURHAM DR.	SPENCER HALE		DEAD END	0.06	16
10	EAGLE TRL.	FISH HATCHERY		LINDA	0.40	20
10	EDDIE PRICE BLVD.	STATE ROUTE 160		DEADEND	0.06	24
10	ELLAREE DR.	RIVER VIEW DRIVE		AMANDA AVENUE	0.11	20
10	ERIC DR.	LITTLE MOUNTAIN ROAD		CUL-DE-SAC	0.27	24
10	EWING RD.	FISH HATCHERY ROAD		DEAD END	0.50	16
10	FIELD STONE DR.	SAVANNAH DRIVE		LEEANN DRIVE	0.13	24
10	FISH HATCHERY RD.	JOE HALL RD.		COUNTY LINE	3.61	24
10	FISHING ROD LN.	CUL-DE-SAC		CUL-DE-SAC	0.14	24
10	FRED MARSHALL RD.	FISH HATCHERY		BENT CREEK	1.41	18
10	GALA CT.	WINESAP WAY		CUL-DE-SAC	0.10	24
10	GARY ST.	RUTHENA CIRCLE		DEAD END	0.14	24
10	GEORGE ELLIS RD.	CANTER DRIVE		DEAD END	0.12	20
10	GREELY HAUN RD.	FISH HATCHERY		DEAD END	0.03	11
10	GRIGSBY RD.	ENKA HWY.		DEAD END	0.54	12
10	HAMPSHIRE LN.	CARROLL ROAD		PEMBROOK DRIVE	0.06	24
10	HELTON LN.	WILSON HALE ROAD		DEAD END	0.22	24
10	HERBERT HARVILLE DR.	ST. RT. #160		DEAD END	0.12	24
10	HERRON DR.	RURITAN DRIVE		CUL-DE-SAC	0.30	18
10	HIGHVIEW DR.	LEVANT DRIVE		DEAD END	0.13	18
10	JACOBS RD.	SPENCER HALE		BY PASS 32	1.02	22
10	JARRELL RD.	SHINBONE ROAD		LITTLE MOUNTAIN ROAD	0.69	20
10	JUNIPER LN.	WINDFIELD DR.		CUL-DE-SAC	0.08	24
10	KELLER RD.	LEEPERS FERRY		RIVER ROAD	0.31	12
10	KINGSWOOD DR.	FISH HATCHERY		LINDA STREET	0.47	20
10	LANGDON RD.	ST. PAUL ROAD		BUXTON ROAD	0.18	18
10	LEADVALE RD.	POWER ROAD		COUNTY LINE	0.56	11
10	LEEANN DR.	SAVANNAH DRIVE		CUL-DE-SAC	0.17	24
10	LEEPERS FERRY RD.	OLD WHITE PINE		COUNTY LINE	3.95	24
10	LEVANT DR.	RARITAN DRIVE		DEAD END	0.13	21
10	LINDA ST.	EAGLE TRAIL		KINGSWOOD DRIVE	0.10	24
10	LITTLE MOUNTAIN RD.	WARRENSBURG ROAD		SILVER CITY ROAD	2.62	24
10	LON CIR.	RARITAN DRIVE		DEAD END	0.15	11
10	LONG CREEK RD.	LEEPERS FERRY		SPENCER HALE	1.19	24
10	LONGSTREET RD.	SOUTH FORK CIRCLE		DEAD END	0.02	15
10	LONNIE CIR.	FISH HATCHERY		DEAD END	0.30	18
10	LOWLAND PK.	ST. RT. 160		SPRINGVALE ROAD	0.54	24
10	LYNNDALE LN.	OLD WHITE PINE ROAD		DEAD END	0.12	24
10	MAXEY RD.	LONG CREEK ROAD		DEAD END	0.24	14

**HAMBLEN COUNTY ROAD LIST  
2019**

10	MCCLISTER RD.	SPRINGVALE ROAD		OLD LOWLAND ROAD	2.13	22
10	MCINTOSH LN.	WINESAP WAY		CUL-DE-SAC	0.15	24
10	MEADOW LANE CIR.	LOWLAND PIKE		LOWLAND PIKE	0.31	22
10	MILLSTONE DR.	CREEKSIDE DRIVE		BROOKVIEW DRIVE	0.33	24
10	NATHAN DR.	SPENCER HALE		DEAD END	0.14	14
10	NEUHOFF RD.	ENKA HWY.		DEAD END	0.42	20
10	OAK TRACE DR.	STANSBERRY		CUL-DE-SAC	0.22	24
10	O'DONOGHUE RD.	ENKA HWY.		DEAD END	0.21	10
10	OLD HIGHWAY 160	ENKA HWY.		COUNTY LINE	0.35	10
10	OLD LOWLAND RD.	ST. PAUL ROAD ST. RT. #160		ST. PAUL ROAD DEAD END	0.61	20
10	OLD WHITE PINE RD.	DAVY CROCKETT PKWY.		CONTY LINE	2.11	22
10	PEMBROOK DR.	WINDSOR ROAD		BRIGHTON LANE	0.36	22
10	POWERS RD.	LEEPERS FERRY		COUNTY LINE	0.54	24
10	PRYOR'S PASSING	LONNIE CIRCLE		CUL-DE-SAC	0.19	24
10	RAMBLIN RD.	WENDY CIRCLE		CITRUS LANE	0.34	24
10	RAMONA CIRCLE	RUTHENA CIRCLE		CUL-DE-SC	0.20	24
10	RARITAN DR.	FISH HATCHERY		DEAD END	0.25	18
10	RIVER PATH	SPENCER HALE RD.		FISHING ROD LN.	0.49	24
10	RIVER RD.	SPENCER HALE		COUNTY LINE	1.44	22
10	RIVER VIEW DR.	BEECHHURST AVENUE		ST. PAUL ROAD	0.38	20
10	ROBIN CIR.	ROBINSON CREEK ROAD		ROBINSON CREEK ROAD	0.86	18
10	ROBINSON CREEK RD.	SPRINGVALE ROAD		FISH HATCHERY ROAD	1.11	20
10	ROUSE RD.	OLD WHITE PINE		SPENCER HALE	1.12	22
10	RUTHENA CIR.	MUSSER ROAD		CUL-DE-SAC	0.72	24
10	SAM KING LN.	ENKA HIGHWAY		DEAD END	0.12	12
10	SAVANNAH DR.	LEEANN DRIVE		SLOP CREEK ROAD	0.34	24
10	SCARLETT OAK DR.	STANSBERRY		CUL-DE-SAC	0.24	
10	SEAGLE LN.	FISH HATCHERY ROAD		CUL-DE-SAC	0.19	12
10	SEALS LN.	HERRON ROAD		RARITAN ROAD	0.08	18
10	SHINBONE RD.	SILVER CITY ROAD		CITY LIMITS	2.75	22
10	SILVER SKY LN.	WARRENSBURG ROAD		CUL-DE-SAC	0.17	24
10	SKY HIGH CT.	SILVER SKY LANE		CUL-DE-SAC	0.08	24
10	SLOP CREEK RD.	SHINBONE ROAD		SILVER CITY	2.56	22
10	SMYTH TRAIL	WARRENSBURG ROAD		DEAD END	0.59	12
10	SOUTHFORK CIR.	SPENCER HALE ROAD		SPENCER HALE ROAD	1.22	22
10	SPENCER HALE RD.	SPRINGVALE ROAD		COUNTY LINE	4.06	22
10	ST. PAUL RD.	OLD WHITE PINE ROAD		ENKA HWY.	3.64	22
10	STANSBERRY RD.	SLOP CREEK ROAD		DOVER ROAD	0.79	16
10	SUGAR MAPLE ST.	HERRON DRIVE		RARITAN DRIVE	0.05	18
10	TAGEN LN.	EAGLE TRAIL		KINGSWOOD DRIVE	0.11	20
10	TALLEY RD.	BETHEL ROAD		SPRINGVALE ROAD	1.24	24
10	TONI AVE.	ELLAREE DRIVE		DEAD END	0.07	14
10	TORNADO TRAIL	ENKA HWY.		DEAD END	0.79	24
10	UNION GROVE RD.	FISH HATCHERY ROAD		WARRENSBURG ROAD	2.77	22

## HAMBLEN COUNTY ROAD LIST

2019

10	WADDELL DR.	ST. PAUL ROAD	DEAD END	0.30	16
10	WEBB DR.	SPRINGVALE ROAD	DEAD END	0.08	16
10	WENTWORTH SQ.	WESTOVER PLACE	CUL-DE-SAC	0.05	24
10	WESTOVER PL.	STAPLETON	CUL-DE-SAC	0.33	24
10	WHITE PINE DR. N.	OLD WHITE PINE	COUNTY LINE	0.54	24
10	WILSON-HALE RD.	DAVY CROCKETT PKWY.	ENKA HWY.	1.44	20
10	WIN VUE DR.	BIG ORANGE DRIVE	BARDING DRIVE	0.54	24
10	WINDFIELD DR.	STANSBERRY RD.	CUL-DE-SAC	0.22	24
10	WINDSONG LN.	SPENCER HALE ROAD	CUL-DE-SAC	0.19	12
10	WINDSOR RD.	CARROLL ROAD	DEAD END	0.10	26
10	WINESAP WAY	SHINBONE	CUL-DE-SAC	0.13	24
10	WISECARVER RD.	BENT CREEK ROAD	DEAD END	0.33	18
10	WITT ACRES CIR.	DEHART DRIVE	DEHART DRIVE	0.27	18
10	WITT VIEW DR.	SPENCER HALE	DEAD END	0.13	20
11	AILSHIE RD.	WITT ROAD	WATKINS CHAPEL ROAD	0.35	20
11	AMY DR.	BUELL STREET	DEARING ROAD	0.43	16
11	AVERY LN.	MAYES ROAD	DEAD END	0.06	24
11	BALCH ST.	CHAPMAN STREET	SOUTH CUMBERLAND	0.22	24
11	BELLWOOD RD. S.	ANDREW JOHNSON HWY	MAPLE VALLEY ROAD	1.25	20
11	BERNIE CIR.	BUELL STREET	BUELL STREET	0.50	18
11	BOUNDS DR.	ALPHA VALLEY HOME ROAD	REGGIE DRIVE	0.04	20
11	BREEDING PIKE RD.	MAPLE VALLEY	DEAD END	0.45	16
11	BROCK LN.	VALLEY HOME ROAD	DEAD END	0.21	24
11	BROGAN RD.	ALPHA VALLEY HOME	DEAD END	0.19	18
11	BROOKSIDE DR.	SULPHUR SPRINGS	CUL-DE-SAC	0.22	24
11	BUELL ST.	BERNIE CIRCLE	DEARING ROAD	1.09	18
11	BUTLER ST.	ENGLISH STREET	DEAD END	0.06	22
11	CHAPMAN ST.	BALCH STREET	DEAD END	0.19	22
11	CIRCLE DR.	OLD WITT ROAD	OLD WITT ROAD	0.29	16
11	CIRCLE DR. N.	CIRCLE DRIVE	COVE ROAD	0.08	16
11	CLAUDE COLLINS RD.	SUPLUR SPRINGS ROAD	DEAD END	0.55	24
11	CLINT CIR.	ROE JUNCTION ROAD	DEAD END	0.15	24
11	COFFEY RD.	SULPHUR SPRINGS	DEAE END	0.68	12
11	COFFEY RD. N.	SULPHUR SPRINGS ROAD	DEAD END	0.09	12
11	CRIGGER RD.	WHITE OAK GROVE	DEAD END	0.32	16
11	DEARING RD.	STATE ROUTE 160	COUNTY LINE	1.37	20
11	DEERFIELD DR.	McCLANAHAN ROAD	CUL-DE-SAC	0.14	16
11	DELEONARDO DR.	FERNWOOD CHURCH	DEAD END	0.30	18
11	DYLAN LN.	MAPLE VALLEY	DEAD END	0.08	22
11	EARLY BIRD HILL	BREEDING PIKE	DEAD END	0.42	22
11	ELLER RD.	MAPLE VALLEY	DEAD END	0.52	20
11	ENGLISH ST.	BUTLER STREET	DEAD END	0.07	22
11	EVERETT RD.	SUGAR HOLLOW S.	DEAD END	0.27	14

**HAMBLÉN COUNTY ROAD LIST  
2019**

11	FERNWOOD CHURCH RD.	SULPHUR SPRINGS	McCLANAHAN	1.66	22
11	FERNWOOD RD.	FERNWOOD CHURCH ROAD	DEAD END	0.14	16
11	FULLER DR.	CIRCLE DRIVE	CUL-DE-SAC	0.25	16
11	GUY COLLINS RD.	OLD WITT ROAD	DEAD END	0.24	18
11	HARDY RD.	WHITE OAK CHURCH	COUNTY LINE	0.64	22
11	HARLEY RD.	VALLEY HOME ROAD	DEAD END	0.70	18
11	HEATHCLIFF RD.	MAYES RD.	HINDLEY RD.	0.50	24
11	HINDLEY RD.	HEATHCLIFF RD.	CUL-DE-SAC	0.24	24
11	HOLDWAY ST.	PENDLETON AVENUE	RIPPETOE AVENUE	0.39	24
11	HOWARD-ALLEN RD.	WITT ROAD	COUNTY LINE	0.50	17
11	IRONWOOD DR.	BUELL STREET	DEAD END	0.34	13
11	JUNCTION LN.	SULPHUR SPRINGS	DEAD END	0.11	18
11	KEITH LN.	DEARING ROAD	CUL-DE-SAC	0.32	22
11	LAKINS DR.	SOUTHERN TERRACE	DEAD END	0.11	24
11	LIBBY LN.	ALPHA VALLEY HOME ROAD	DEAD END	0.10	20
11	LITZ DR.	MAYES ROAD	DEAD END	0.07	24
11	MAE COLLINS RD.	SULPHUR SPRINGS	DEAD END	0.36	18
11	MAPLE VALLEY RD.	VALLEY HOME ROAD	AIR PARK BLVD.	2.76	22
11	MAY RD.	HUNTER ROAD	COUNTY LINE	0.34	20
11	MAYES RD.	STATE HWY. 160	CUL-DE-SAC	0.42	24
11	MCCLANAHAN RD.	FERNWOOD CHURCH	COUNTY LINE	0.93	22
11	MINERAL HILLS RD.	HARLEY ROAD	DEAD END	0.16	14
11	MISTY WOOD DR.	SULPHUR SPRINGS	CUL-DE-SAC	0.07	24
11	MORGAN RD.	CLAUDE COLLINS ROAD	CITY LIMITS	0.30	18
11	NEBLETT RD.	OLD WITT ROAD	DEAD END	0.13	17
11	NELSON SCHOOL RD.	ALPHA VALLEY HOME ROAD	VALLEY HOME ROAD	1.28	18
11	OLD HOLLOW RD.	SULPHUR SPRINGS	DEAD END	0.15	14
11	OLD WITT RD.	SOUTH CUMBERLAND	DAVY CROCKETT PKWY.	1.80	22
11	PENDLETON AVE.	HOLDWAY STREET	SYKES ROAD	0.25	22
11	PINE BROOKE RD.	SULPHUR SPRINGS ROAD	SOUTH CUMBERLAND	1.22	24
11	PLEASANT RIDGE RD.	ALPHA VALLEY HOME	COUNTY LINE	0.47	20
11	POTTER RD.	SUBLETT ROAD	DEAD END	0.21	14
11	RANDOLPH DR.	ENGLISH STREET	CUL-DE-SAC	0.34	20
11	REGGIE DR.	BOUNDS DRIVE	DEAD END	0.10	20
11	RIPPETOE AVE.	HOLDWAY STREET	SYKES ROAD	0.30	22
11	ROE JUNCTION RD.	VALLEY HOME ROAD	SULPHUR SPRINGS	0.67	22
11	ROOSEVELT DR.	NELSON SCHOOL ROAD	DEAD END	0.17	18
11	SAGEWOOD DR.	SEQUOYAH DRIVE	SEQUOYAH DRIVE	0.41	22
11	SALINA'S LN.	MAPLE VALLEY ROAD	SAN FRANCISCO DRIVE	0.25	17
11	SAM ADAMS RD.	WHITE OAK GROVE ROAD	DEAD END	0.29	16
11	SAN FRANCISCO DR.	SALINA'S DRIVE	SALINA'S DRIVE	0.30	18
11	SAWYERS RD.	PINE BROOKE ROAD	DEAD END	0.25	17
11	SEQUOYAH DR.	OLD WITT ROAD	SOUTH CUMBERLAND STREET	0.68	24
11	SHADOW LN.	SAN FRANCISCO DRIVE	DEAD END	0.06	18

## HAMBLEN COUNTY ROAD LIST

2019

11	SKEEN RD.	FERNWOOD CHURCH ROAD	DEAD END	0.39	16
11	SOUTHERN TER.	LAKINS DRIVE	SOUTH CUMBERLAND	0.11	24
11	STATEM GAP RD.	SOUTH CUMBERLAND	PINE BROOK ROAD	1.23	14
11	SUBLETT RD.	FERNWOOD CHURCH ROAD	WITT ROAD	0.58	22
11	SUGAR HOLLOW RD. S.	A.J. HWY.	ST. RT. #160	1.16	22
11	SULPHUR LN.	N. COFFEY ROAD	SULPHUR SPRINGS ROAD	0.08	12
11	SULPHUR SPRINGS RD.	ST. RT. #160	OLD WITT ROAD	2.56	25
11	TWIN OAKS LN.	DEARING ROAD	COUNTY LINE	0.10	14
11	VALLEY HOME ROAD	MAPLE VALLEY	DR. MARTIN LUTHER KING JR. PKWY	0.91	24
11	VINE RD.	WALDO DRIVE	DEAD END	0.07	18
11	VIRGIE RD.	SUGAR HOLLOW ROAD	DEAD END	0.09	18
11	WALDO DR.	HARLEY ROAD	VINE ROAD	0.18	18
11	WATKINS CHAPEL RD.	OLD WITT ROAD	SOUTH CUMBERLAND	0.66	24
11	WHITE OAK CHURCH RD.	HARDY ROAD	DEAD END	0.17	20
11	WHITE OAK GROVE RD.	HARDY ROAD	FERNWOOD CHURCH ROAD	1.11	24
11	WITT RD.	OLD WITT ROAD	COUNTY LINE	1.22	18
12	ACADEMY DR.	COUNTRY ROAD	MOUNTAIN LAUREL	0.31	24
12	ACORN DR.	SEVEN OAKS DR.	SUSSEX LN.	0.09	24
12	ALPHA DR.	COLLINSON FORD RD.	DEAD END	0.27	22
12	ARC DR.	MILBURN STREET	GRAY STREET	0.07	16
12	BEAR SPRINGS RD.	ACADEMY DRIVE	DEAD END	0.18	24
12	BEECHWOOD CIR.	RAVENWOOD DRIVE	COTTON WOOD LANE	0.28	24
12	BELLWOOD RD. N.	ANDREW JOHNSON HWY	DEAD END	0.25	20
12	BENJAMIN BLVD.	BRENTWOOD DRIVE	BRENTWOOD DRIVE	0.27	24
12	BIG ELM DR.	ESSEX LANE	SEVEN OAKS DRIVE	0.15	24
12	BLACKBERRY LN.	BRANDY DRIVE	CUL-DE-SAC	0.10	26
12	BOND CIR.	JULIAN AVENUE	CUL-DE-SAC	0.05	22
12	BRADY DR.	ANDREW JOHNSON	FOX DRIVE	0.36	18
12	BRENTWOOD DR.	COTTONWOOD DRIVE	E. BRENTWOOD DRIVE	0.63	24
12	BRENTWOOD DR. E.	BRENTWOOD DRIVE	MURRELL ROAD	0.61	24
12	BRITTON DR.	ANDREW JOHNSON HWY.	HUNTER ROAD	0.74	20
12	BULLARD DR.	PANTHER CREEK	PINEWOOD CIRCLE	0.21	24
12	BURKE LN.	BRITTON DRIVE	DEAD END	0.11	14
12	CANTERBURY DR.	MAPLE LEAF DRIVE	SEVEN OAKS DRIVE	0.25	24
12	CATAWBA LN.	SEVEN OAKS DRIVE	CUL-DE-SAC	0.15	24
12	CEDAR TRACE LN.	PINE BARREN DRIVE	CUL-DE-SAC	0.09	24
12	CEDARWOOD LN.	RAVENWOOD DRIVE	CUL-DE-SAC	0.08	24
12	CHAN LN.	GRAY ST.	RODDY DRIVE	0.04	24
12	CHESTNUT OAK DR.	SEVEN OAKS DRIVE	SEVEN OAKS DRIVE	0.49	24
12	CHICKASAW DR.	ACADEMY DRIVE	DEAD END	0.11	24
12	CITRUS LN.	RAMBLING ROAD	DEAD END	0.07	24
12	CLOVER LN.	LANIER DRIVE	LAVERN DRIVE	0.14	20
12	COLGATE DR.	BRITTON DRIVE	WESTGATE CIRCLE	0.12	22

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## HAMBLEN COUNTY ROAD LIST

2019

12	COLLINSON FORD RD.	HIAWATHA		GOLDEN DR.	0.74	22
12	COTTON WOOD LN.	PANTHER CREEK		RAVENWOOD DRIVE	0.35	24
12	COUNTRY RD.	FOX DRIVE		RODDY DRIVE	0.38	22
12	DANDELION CIR.	WENDY CIRCLE		CUL-DE-SAC	0.21	24
12	DUNN ST.	JULIAN AVENUE		CUL-DE-SAC	0.05	22
12	ELK DR.	ARC DR.		DEAD END	0.06	20
12	ELLIS ST.	JULIAN AVENUE		DEAD END	0.03	20
12	ESSEX LN.	SEVEN OAKS DRIVE		CHESTNUT OAK DRIVE	0.25	24
12	FLETCHER RD.	JULIAN AVENUE		DEAD END	0.07	22
12	FOX DR.	BRADY DRIVE		WOODS DRIVE	0.59	18
12	GRAY ST.	MILBURN STREET		ARC DRIVE	0.26	24
12	HAZELWOOD CIR.	PINE BARREN		CUL-DE-SAC	0.21	20
12	HIAWATHA RD.	PANTHER SPRINGS		CEDAR HILL	1.07	24
12	HIBISCUS DR.	N. BELLWOOD ROAD		DEAD END	0.11	14
12	HILLSIDE CIR.	CHICKASAW DRIVE		DEAD END	0.04	24
12	HITE RD.	N. BELLWOOD ROAD		DEAD END	0.04	12
12	HUNTER RD.	COUNTY LINE		CITY LIMITS	0.80	22
12	JENNY LN.	FOX DRIVE		DEAD END	0.11	18
12	JULIAN AVE.	KIDWELL RIDGE ROAD		DEAD END	0.42	22
12	KNOLLGATE CT.	BRITTON LANE		CUL-DE-SAC	0.25	24
12	LAKE PARK CIR.	HIAWATHA DRIVE		HIAWATHA DRIVE	0.80	24
12	LANIER DR.	HUNTER ROAD		CUL-DE-SAC	0.31	18
12	LARCH CIR.	CANTERBURY DRIVE		CUL-DE-SAC	0.05	24
12	LAVERN CIR.	LANIER DRIVE		LANIER DRIVE	0.40	20
12	LEEWOOD DR.	RAVENWOOD DRIVE		CUL-DE-SAC	0.04	24
12	LINE ST.	MILBURN STREET		DEAD END	0.05	18
12	LUDLOW CT.	WELLINGTON BLVD.		CUL-DE-SAC	0.04	24
12	MAPLE LEAF DR.	SEVEN OAKS DRIVE		CUL-DE-SAC	0.17	24
12	MARTHA'S VINEYARD	KIDWELL'S RIDGE ROAD		SUNSET STRIP	0.10	24
12	MILBURN ST.	CITY LIMITS		DEAD END	0.12	14
12	MOUNTAIN LAUREL RD.	PANTHER CREEK		CUL-DE-SAC	0.34	24
12	OLD STAGE RD.	BRADY ROAD		CITY LIMITS	0.32	14
12	PANTHER SPRINGS RD.	OLD STAGE RD.		11-E	0.36	24
12	PIN OAK DR.	SEVEN OAKS DRIVE		CUL-DE-SAC	0.27	24
12	PINE BARREN DR.	MOUNTAIN LAUREL		CUL-DE-SAC	0.27	24
12	PINEWOOD CIR.	BULLARD DRIVE		BULLARD DRIVE	1.12	24
12	PRISCILLA ST.	KIDWELL RIDGE ROAD		TERRI STREET	0.20	18
12	RAINBOW CIR.	RODDY DRIVE		DEAD END	0.17	24
12	RAVENWOOD DR.	COTTONWOOD LANE		WOODWAY DRIVE	0.68	24
12	RED BUD DR.	COTTONWOOD LANE		RED OAK DRIVE	0.10	24
12	RED OAK DR.	PINEWOOD CIRCLE		BRENTWOOD DRIVE	0.26	24
12	RENO DR.	JENNY LANE		DEAD END	0.09	17
12	RHETT CIR.	SCARLETT DRIVE		SCARLETT DRIVE	0.25	14
12	RODDY DR.	COUNTRY ROAD		DEAD END	0.85	24

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## HAMBLÉN COUNTY ROAD LIST

2019

12	RUSTIC CIR.	PINE BARREN ROAD	CUL-DE-SAC	0.06	24
12	SEVEN OAKS DR.	ESSEX LANE	PANTHER CREEK ROAD	1.38	24
12	SHADY GROVE RD.	WOOD DALE ROAD	DEAD END	0.03	20
12	SMOKEY VIEW DR.	FOX DRIVE	BRADY DRIVE	0.14	17
12	SUSSEX LN.	ACORN DRIVE	CUL-DE-SAC	0.25	24
12	TAYLOR RD.	KIDWELL RIDGE ROAD	DEAD END	0.19	22
12	TERRI ST.	PRISCILLA STREET	KIDWELL RIDGE ROAD	0.14	18
12	TIMBERCREEK LN.	PINE BARREN DRIVE	CUL-DE-SAC	0.13	24
12	WEESNER ST.	E. BRENTWOOD DRIVE	CUL-DE-SAC	0.03	24
12	WENDY CIR.	MURRELL ROAD	CUL-DE-SAC	0.11	26
12	WESTGATE CIR.	BRITTON DRIVE	BRITTON DRIVE	0.63	24
12	WILLOW WAY	KIDWELL RIDGE ROAD	CUL-DE-SAC	0.67	24
12	WINDGATE CT.	BRITTON DRIVE	CUL-DE-SAC	0.11	20
12	WOODDALE RD.	COLLINSON FORD ROAD	COLLINSON FORD ROAD	0.98	22
12	WOODS DR.	FOX DRIVE	11-E	0.15	18
12	WOODWAY DR.	RAVENWOOD DRIVE	CUL-DE-SAC	0.12	24
13	ABBY LN.	STONEHENGE	CUL-DE-SAC	0.07	24
13	ALLEN RD.	WINDY COVE LN.	LAKESHORE RD	0.09	22
13	ANDREW CIR.	ANDREW JOHNSON HWY	GLENN DRIVE	0.47	22
13	ARCHER CIR.	BROOKS DRIVE	ANDREW JOHNSON HWY	0.23	20
13	BARBARA DR.	BRITTON DRIVE	DEAD END	0.74	24
13	BEACON RD.	GREENBRIAR ROAD	JEFFERSON COUNTY LINE	0.92	20
13	BENT VIEW LN.	STONEHENGE	CUL-DE-SAC	0.07	24
13	BILL CIR.	TINA CIRCLE	DEAD END	0.09	18
13	BOAT DOCK RD.	CEDAR HILL ROAD	DEAD END	0.46	20
13	BOW TRAIL	LAKESHORE RD.	CUL-DE-SAC	0.18	20
13	BRIAR CT.	CLAUDETTE DRIVE	WOODWARD DRIVE	0.13	24
13	BRIARWOOD DR.	GREENBRIAR ROAD	CUL-DE-SAC	0.30	22
13	BROOKS DR.	ANDREW JOHNSON HWY	DEAD END	0.14	20
13	BYRON DR.	MELANIE CIRCLE	CUL-DE-SAC	0.13	24
13	CEDAR HILL RD	PANTHER CREEK	LAKESHORE RD	1.89	20
13	CHERRY BLOSSOM LN.	CHERRY BROOK LANE	CUL-DE-SAC	0.19	20
13	CHERRYBROOK LN	PRAIT ROAD	DEAD END	0.19	20
13	CIRCLE POINT DR	WINDY COVE LANE	WINDY COVE LANE	0.70	20
13	CLAUDETTE DR.	GREENBRIAR ROAD	BRIARWOOD	0.32	20
13	CODY RD.	CEDAR HILL ROAD	ALLEN ROAD	0.13	10
13	COTTON TAIL LN.	SILVER FOX	SILVER FOX	0.34	24
13	CREST AVE. S	BARBARA DRIVE	SHAVER DRIVE	0.15	24
13	CROSS CREEK DR	GREENBRIAR DRIVE	GREENBRIAR DRIVE	0.55	24
13	DAMASCUS CIR	POPLAR SPRINGS	POPLAR SPRINGS	0.27	22
13	DOGWOOD LN	RONALD DRIVE	COUNTY LINE	0.52	20
13	EAST BRANCH DR.	SOUTH POINTE DRIVE	CUL-DE-SAC	0.04	24
13	ELLENCLIFF CIR.	BRIARWOOD DRIVE	CUL-DE-SAC	0.06	16



## HAMBLEN COUNTY ROAD LIST

2019

13	EVOLENE CIR.	LOWE DRIVE	DEAD END	0.21	22
13	FISHERMAN DR.	BOAT DOCK ROAD	DEAD END	0.26	20
13	FLEDGLING LN.	POINTE DRIVE	CUL-DE-SAC	0.05	24
13	FOX TROTT LN.	COTTON TAIL LANE	CUL-DE-SAC	0.12	24
13	FRANK HODGE RD.	CEDAR HILL ROAD	KEETOOWAH TRAIL	0.92	18
13	GENTRY RD.	GREENBRIAR	PRATT ROAD	0.48	20
13	GILLIAM CIR.	COUNTY LINE	DEAD END	0.24	22
13	GLENN DR.	ANDREW CIRCLE	LAKESHORE ROAD	0.28	22
13	GOLDEN DR.	COLLINSON FORD	NIGHTINGALE	0.43	24
13	GOVERNOR CIR.	PLEASANT VIEW	DEAD END	0.15	20
13	GREENBRIAR RD.	11-E	COUNTY LINE	3.21	22
13	GUINN RD.	PRATT ROAD	DEAD END	0.26	14
13	HARMONY CIR.	LAKESHORE ROAD	CUL-DE-SAC	0.24	24
13	HONEYSUCKLE LN.	WILDERNESS DRIVE	CUL-DE-SAC	0.12	24
13	HOSKINS RD.	JERRY DRIVE	WHIPPOORWILL DRIVE	0.22	22
13	HULLS MILL RD.	GREENBRIAR ROAD	COUNTY LINE	0.46	22
13	JERRY DR.	DOGWOOD LANE	COUNTY LINE	0.24	24
13	KALEY DR.	FRANK HODGE ROAD	CUL-DE-SAC	0.45	24
13	KATHRYN CIR.	GREENBRIAR	DEAD END	0.09	24
13	KEN LN.	LAKESHORE ROAD	NAVAHO TRAIL	0.22	18
13	KEETOOWAH TR.	FRANK HODGE ROAD	CUL-DE-SAC	0.17	24
13	LAKESHORE RD.	CEDAR HILL ROAD	11-E	2.28	24
13	LEBANON CHURCH RD.	GREENBRIAR ROAD	ALLEN ROAD	1.60	24
13	LOWE DR.	CEDAR HILL ROAD	FRANK HODGE ROAD	1.37	23
13	MARIE ST.	ARCHER CIRCLE	YOUNG AVENUE	0.40	24
13	MAXWELL TER.	BARBARA DRIVE	SHAVER DRIVE	0.08	24
13	MAYFAIR ST.	BARBARA DRIVE	SHAVER DRIVE	0.15	24
13	MEEK ST.	ARCHER CIRCLE	YOUNG AVENUE	0.40	24
13	MELANIE CIR.	W. PIERCE DRIVE	BYRON DRIVE	0.52	24
13	NAVAHO TRL.	11-E	KEN LANE	0.37	24
13	NEW POPLAR RIDGE RD.	OLD POPLAR RIDGE ROAD	CUL-DE-SAC	0.04	24
13	NEWBERRY ST.	GREENBRIAR ROAD	CLAUDETTE ROAD	0.08	24
13	NIGHTINGALE ST.	GOLDEN DRIVE	COLLINSON FORD	0.19	24
13	OLD CEDAR LN.	LAKESHORE ROAD	CUL-DE-SAC	0.20	18
13	OLD POPLAR RIDGE RD.	11-E	NEW POPLAR RIDGE ROAD	0.50	24
13	OSPREY DR.	NIGHTINGALE STREET	DEAD END	0.12	24
13	PATTERSON DR.	FRANK HODGE ROAD	CUL-DE-SAC	0.12	12
13	PHYLLIS	GLENN DRIVE	ANDREW CIRCLE	0.32	22
13	PIERCE DR. W.	BYRON DRIVE	LEBANON CHURCH ROAD	0.48	24
13	PLEAS SENTER RD.	LEBANON CHURCH ROAD	DEAD END	0.13	22
13	PLEASANT VIEW DR.	PRATT ROAD	ALLEN ROAD	0.51	24
13	PLUM CT.	CHERRYBROOK	DEAD END	0.08	24
13	POINTE DR.	RINES ROAD	CUL-DE-SAC	0.46	24
13	PONDER DR.	GREENBRIAR ROAD	COUNTY LINE	0.18	24

**HAMBLÉN COUNTY ROAD LIST  
2019**

13	POPLAR SPRINGS RD.	CEDAR HILL ROAD		CUL-DE-SAC	0.39	20
13	PRATT RD.	LAKESHORE ROAD		CEDAR HILL ROAD	1.44	22
13	PRESIDENT CIR.	PLEASANT VIEW DRIVE		CUL-DE-SAC	0.08	22
13	PRIMROSE CIR.	GREENBRIAR ROAD		CUL-DE-SAC	0.06	24
13	REBECCA LN.	SHAVER DRIVE		BARBARA DRIVE	0.20	24
13	REX DR.	KEN LANE		LAKESHORE ROAD	0.14	22
13	RINES RD.	POINTE DRIVE		LEBANON CHURCH	0.30	18
13	RITA CIR.	WILDERNESS		CUL-DE-SAC	0.26	22
13	ROBERT WATKINS RD.	TARR ROAD		COUNTY LINE	0.21	20
13	ROCKY TOP DR.	DAMASCUS CIRCLE		DEAD END	0.07	18
13	RONALD DR.	GREENBRIAR ROAD		JERRY DRIVE	0.64	24
13	SANDERS AVE.	OLD POPLAR RIDGE ROAD		MARIE STREET	0.17	24
13	SANDERS AVE. W.	MARIE STREET		KEN LANE	0.08	18
13	SCOTTIE CIR.	LOWE DRIVE		LOWE DRIVE	0.17	18
13	SENATOR CIR.	PLEASANT VIEW DRIVE		DEAD END	0.06	22
13	SHARON CIR.	LOWE DRIVE		LOWE DRIVE	0.25	18
13	SHAVER DR.	11-E		BARBARA DRIVE	0.66	24
13	SHEILA CT.	BARBARA DRIVE		CUL-DE-SAC	0.13	24
13	SILVER FOX TRAIL	COTTON TAIL LANE		COLLINSON FORD ROAD	0.35	24
13	SOUTH POINTE DR.	WEST POINTE DRIVE		CUL-DE-SAC	0.14	24
13	STANLEY RD.	PRATT ROAD		DEAD END	0.14	12
13	STONEHENGE DR.	GREENBRIAR ROAD		CUL-DE-SAC	0.29	24
13	SUGARWOOD DR.	GREENBRIAR ROAD		CUL-DE-SAC	0.50	24
13	SWEETBRIAR DR.	GREENBRIAR ROAD		CUL-DE-SAC	0.26	24
13	TALON COURT	POINTE DRIVE		CUL-DE-SAC	0.06	24
13	TARR RD.	HULLS MILL ROAD		COUNTY LINE	0.36	20
13	TASHA CIR.	BRIARWOOD DRIVE		CUL-DE-SAC	0.06	16
13	TERANCE CIR.	WOODWIND COURT		WOODWIND COURT	0.12	20
13	TIMOTHY RD.	BOAT DOCK ROAD		WITHERS CIRCLE	0.08	18
13	TINA CIR.	LAKESHORE ROAD		DEAD END	0.16	18
13	TITUS DR.	WITHERS CIRCLE		DEAD END	0.05	18
13	TRAVIS RD.	LEBANON CHURCH ROAD		PRATT ROAD	0.36	18
13	VALE DR.	POPLAR SPRINGS ROAD		DEAD END	0.10	24
13	WANDA DR.	KEN LANE		DEAD END	0.08	18
13	WELCH DR.	BEACON ROAD		DOGWOOD LANE	0.25	24
13	WELLS RD.	LEBANON CHURCH		GREENBRIAR ROAD	0.58	24
13	WEST POINTE DR.	TARR ROAD		CUL-DE-SAC	0.65	24
13	WHIPPOORWILL DR.	RONALD DRIVE		JERRY DRIVE	0.74	24
13	WILDERNESS DR.	RINES ROAD		CUL-DE-SAC	0.51	24
13	WIND CHASE DR.	GREENBRIAR ROAD		CUL-DE-SAC	0.40	24
13	WINDY COVE LN.	ALLEN ROAD		FRANK HODGE ROAD	0.68	18
13	WITHERS CIR.	CEDAR HILL ROAD		CEDAR HILL ROAD	0.45	17
13	WOODWIND DR.	CLAUDETTE DRIVE		CUL-DE-SAC	0.13	20
13	YELLOW BRICK RD.	DOGWOOD LANE		CUL-DE-SAC	0.08	24

## HAMBLEN COUNTY ROAD LIST

2019

13	YOUNG AVE.	MARIE STREET		MEEK STREET	0.07	24
14	APOSTLE RD.	CENTRAL CHURCH ROAD		KIDWELLS RIDGE ROAD	0.64	24
14	APPLETREE CIR.	ORCHARD GROVE		CUL-DE-SAC	0.30	24
14	ASHLEY CT.	SCARLET DRIVE		CUL-DE-SAC	0.09	24
14	BLUE RIDGE DR.	CLEAR VIEW ROAD		DEAD END	0.38	22
14	BLUEBIRD CIR.	INMAN BEND		INMAN BEND	0.59	24
14	BROUGHTON CT.	WELLINGTON BLVD.		CUL-DE-SAC	0.07	24
14	BRUCE ST.	STANDIFER LANE		KIDWELLS RIDGE	0.06	18
14	CAMERON RD.	PANTHER CREEK		KIDWELLS RIDGE	2.18	25
14	CATRON LN.	W. ECONOMY		DEAD END	0.40	15
14	CENTRAL CHURCH RD.	ANDREW JOHNSON		JOE STEPHENS ROAD	1.37	22
14	CLEARVIEW RD.	CENTRAL CHURCH		MCBRIDE	0.87	22
14	COVINGTON DR.	KIDWELLS CHURCH ROAD		KIDWELLS CHURCH ROAD	0.30	16
14	COWAN LN.	CAMERON ROAD		KIDWELL RIDGE	0.41	14
14	CREST VIEW CIR.	CRESTWAY DRIVE		DEAD END	0.06	24
14	CREST WAY DR.	CAMERON ROAD		WINDCREST DRIVE	0.29	24
14	DEENA CIR.	GRAND DRIVE		CUL-DE-SAC	0.26	26
14	DEER RIDGE DR.	QUAIL HOLLOW		CUL-DE-SAC	0.20	24
14	DEPEW CIR.	GRAND DRIVE		CUL-DE-SAC	0.08	24
14	DEWBERRY DR.	FOXGLOVE LANE		MEADOWLAND DRIVE	0.14	24
14	DOVE ST.	INMAN BEND		CUL-DE-SAC	0.21	24
14	ELM WAY CIR.	WALNUT HILL DRIVE		CUL-DE-SAC	0.42	24
14	EMERALD AVE.	APOSTLE LANE		LAURA DRIVE	0.47	24
14	FOXGLOVE LN.	MEADOW LAND DRIVE		CUL-DE-SAC	0.34	24
14	GRAND DR.	APOSTLE ROAD		EMERALD AVENUE	0.22	5
14	GREGG RD.	INMAN BEND ROAD		JOE STEPHENS ROAD	1.01	14
14	GROVE DALE DR.	CENTRAL CHURCH		DEAD END	0.22	18
14	HICKORY SHADOW DR.	SHADOW WOOD LANE		CUL-DE-SAC	0.26	24
14	HICKORY VIEW DR.	SHADOW WOOD LANE		CUL-DE-SAC	0.60	24
14	HOLLY TREE LN.	MURRELL ROAD		DEAD END	0.30	20
14	IDA MOYERS RD.	LAKEWAY ROAD		DEAD END	0.20	12
14	INMAN BEND RD.	KIDWELL CHURCH ROAD		KIDWELL RIDGE ROAD	1.63	22
14	ISAAC AVE.	KIDWELL RIDGE ROAD		CUL-DE-SAC	0.48	24
14	JAMES CLINE RD.	PANTHER CREEK ROAD		DEAD END	0.29	16
14	JESSICA DR.	HOLLY TREE LANE		CUL-DE-SAC	0.11	24
14	JOE STEPHENS RD.	KIDWELLS RIDGE		DEAD END	1.43	18
14	KATIE LN.	SHANDEE LANE		CUL-DE-SAC	0.10	24
14	KIDWELLS CHURCH RD.	LAKEWAY ROAD		DEAD END	0.52	24
14	KIDWELLS RIDGE RD.	KIDWELLS CHURCH ROAD		11-E	3.82	24
14	KIMBERLY DR.	KIDWELL RIDGE ROAD		NINA CIRCLE	0.38	24
14	LAKEWAY RD.	CHEROKEE DRIVE		KIDWELLS CHURCH	2.01	25
14	LAURA DR.	EMERALD AVENUE		CUL-DE-SAC	0.12	22
14	LEDEAN DR.	JOE STEPHENS ROAD		JOE STEPHENS ROAD	0.49	24

## HAMBLEN COUNTY ROAD LIST

2019

14	LEE RIDGE RD	KIDWELLS CHRUCH RD.		CUL-DE-SAC	0.21	24
14	LILAC ST.	BRUCE STREET		DEAD END	0.05	15
14	MACON DR.	NAOMI DRIVE		LEDEAN DRIVE	0.06	24
14	MAJESTIC MAGNOLIA LN.	MURRELL ROAD		CUL-DE-SAC	0.25	24
14	MARTY DR.	KIDWELLS RIDGE		DEAD END	0.04	24
14	MCGINNIS RD.	PANTHER CREEK		CAMERON ROAD	0.54	24
14	MEADOWLAND DR.	KIDWELL RIDGE ROAD		CUL-DE-SAC	0.47	24
14	MILLRACE RD.	PANTHER CREEK ROAD		CUL-DE-SAC	0.21	24
14	MILTON RIDGE COURT	LEE RIDGE RD.		CUL-DE-SAC	0.05	24
14	MISTY HILL LN.	LAKEWAY ROAD		DEAD END	0.56	24
14	MOYER LN.	CAMERON ROAD		WINDCREST DRIVE	0.14	24
14	MURRELL RD.	PANTHER DRIVE		CAMERON ROAD	0.90	23
14	NAOMI DR.	DEER RIDGE DRIVE		CUL-DE-SAC	0.37	24
14	NENA CIR.	KIMBERLY DRIVE		KIMBERLY DRIVE	0.29	24
14	OLD OAK LN.	CENTRAL CHURCH		DEAD END	0.50	16
14	ORCHARD GROVE LN.	INMAN BEND		APPLETREE CIRCLE	0.11	24
14	OVERVIEW DR.	DEENA CIRCLE		EMERALD AVENUE	0.08	26
14	PANTHER CREEK RD.	CEDAR HILL ROAD		RAUN RD.	1.31	24
14	QUAIL HOLLOW RD.	INMAN BEND		DEER RIDGE DRIVE	0.16	24
14	RAUN RD.	PANTHER CREEK		PANTHER CREEK	0.15	12
14	RED BIRD ST.	INMAN BEND		CUL-DE-SAC	0.20	24
14	ROTHERFIELD CT.	WELLINGTON BLVD.		CUL-DE-SAC	0.05	24
14	SCARLETT DR.	KIDWELL RIDGE ROAD		DEAD END	0.65	24
14	SHADOW WOOD LN.	HICKORY SHADOW DRIVE		HICKORY VIEW DRIVE	0.36	24
14	SHADOWLAND WAY	SHADOW WOOD LANE		CUL-DE-SAC	0.06	24
14	SHANDEE LN.	ISAAC AVENUE		CUL-DE-SAC	0.26	24
14	STANDIFER LN.	CITY LIMITS		E SUNSET HILLS	0.11	16
14	SUNFLOWER CT.	FOXGLOVE LANE		CUL-DE-SAC	0.10	24
14	TENNESSEE HILLS DR.	CENTRAL CHURCH ROAD		CENTRAL CHURCH ROAD	0.27	24
14	TRETOWER CT.	WELLINGTON BLVD.		CUL-DE-SAC	0.03	24
14	WALNUT HILL DR.	SHADOW WOOD LANE		CUL-DE-SAC	0.11	24
14	WARWICK CT.	WELLINGTON BLVD.		CUL-DE-SAC	0.06	24
14	WELLINGTON BLVD.	KIDWELLS RIDGE ROAD		CUL-DE-SAC	0.38	24
14	WIND CREST DR.	CAMERON ROAD		MURRELL ROAD	0.44	24
14	WYNN ST.	JULIAN AVENUE		KIDWELL RIDGE ROAD	0.21	24

**ADA TRANSITION PLAN**

Motion by Chris Cutshaw, seconded by Randy DeBord to approve the Americans with Disabilities Act (ADA) Transition Plan the County must have in place by 2020 to be in compliance with the regulation from TDOT.

Voting for

Jeff Akard	Eileen Arnwine
Chris Cutshaw	Mike Minnich
Randy DeBord	Wayne NeSmith
Thomas Doty	Howard Shipley
Bobby Haun	Jim Stepp
Tim Horner	Taylor Ward
Joe Huntsman	



TENNESSEE  
Hamblen County

# ADA TRANSITION PLAN

**Hamblen County, Tennessee**

The main purpose of the Americans with Disabilities Act (ADA) Transition Plan project is to develop and maintain policies and practices for implementing physical improvements and enhanced services for citizens with disabilities.

The goal is to optimize the pedestrian experience, to provide safe and compliant public facilities for all citizens, enhance the services and programs provided and maintained by the County, and to assure compliance with all federal, state, and local regulations and standards.

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# ADA Transition Plan

Hamblen County, Tennessee

## Introduction

The Americans with Disabilities Act (ADA) is a civil rights law that mandates equal opportunity for individuals with disabilities. The ADA prohibits discrimination in access to jobs, public accommodations, government services, public transportation and telecommunications. Hamblen County has undertaken a comprehensive evaluation of its policies, programs and facilities to determine the extent to which individuals with disabilities may be restricted in their access to County services, activities and facilities.

The following document seeks to implement a plan that benefits the citizens of Hamblen County. This plan describes the process developed to complete the evaluation of the county's activities, provides policy and program recommendations and presents a Transition Plan for the modification of facilities, public rights-of-way and programs to ensure accessibility.

This document will guide the planning and implementation of necessary program and facility modifications over the next several years. The ADA Self-Evaluation and Transition Plan is significant in that it establishes the County's ongoing commitment to the development and maintenance of policies, programs and facilities that include all of its citizenry.

## ADA Statement

Hamblen County does not discriminate on the basis of disability in admission to, access to, or operations of its programs, services, or activities.

Hamblen County does not discriminate on the basis of disability in its hiring or employment practices.





TENNESSEE  
Hamblen County

AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR  
511 West Second North Street  
Morristown, TN 37814

TEL: (423) 586-1931 FAX: (423) 585-4699  
Wendy.williams@co.hamblen.tn.us

The Department of Justice, heretofore referred to as "the department" published revised regulations for Titles II and III of the Americans with Disabilities Act of 1990 "ADA" in the *Federal Register* on September 15, 2010. These regulations adopted revised, enforceable accessibility standards called the 2010 ADA Standards for Accessible Design scoping and technical -- for newly designed and constructed or altered State and local government facilities, public accommodations, and commercial facilities to be readily accessible to and usable by individuals with disabilities.

Adoption of the 2010 Standards also establishes a revised reference point for Title II entities that choose to make structural changes to existing facilities to meet their program accessibility requirements; and it establishes a similar reference for Title III entities undertaking readily achievable barrier removal.

The Department has assembled an online version of the official 2010 Standards to increase its ease of use. This version includes:

1. **2010 Standards for State and Local Government Facilities Title II**
2. **2010 Standards for Public Accommodations and Commercial Facilities Title III**

The Department has assembled into a separate publication the revised regulation guidance that applies to the Standards. The Department included guidance in its revised ADA regulations published on September 15, 2010. This guidance provides detailed information about the Department's adoption of the 2010 Standards including changes to the Standards, the reasoning behind those changes, and responses to public comments received on these topics. The document, **Guidance on the 2010 ADA Standards for Accessible Design**, can be downloaded from [www.ada.gov](http://www.ada.gov).

#### **For More Information**

For information about the ADA, including the revised 2010 ADA regulations, please visit the Department's website [www.ADA.gov](http://www.ADA.gov); or, for answers to specific questions, call the toll-free ADA Information Line at 800-514-0301 (Voice) or 800-514-0383 (TTY).

Wendy Williams, ADA Coordinator



TENNESSEE  
Hamblen County

AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR  
511 West Second North Street  
Morristown, TN 37814

TEL: (423) 586-1931 FAX: (423) 585-4699  
[Wendy.williams@co.hamblen.tn.us](mailto:Wendy.williams@co.hamblen.tn.us)

**2010 ADA Standards**

The enclosed Transition Plan and Self-Survey for Hamblen County was completed in accordance with the Department of Justice's 2010 ADA Standards. This document contains scoping and technical requirements for accessibility to sites, facilities, buildings, and elements by individuals with disabilities. The requirements are to be applied during the design, construction, additions to, and alteration of sites, facilities, buildings, and elements to the extent required by regulations issued by Federal agencies under the Americans with Disabilities Act of 1990 (ADA).

For your convenience, please find a synopsis of the 2010 ADA Standards. Please refer to the full text of both regulations and seek advice from the building inspector and myself before instituting any corrective actions as prescribed under this plan.

Wendy Williams, ADA Coordinator

2010 ADA Standards	
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<b>CHAPTER 2: SCOPING REQUIREMENTS</b>	Application (201) – Existing Buildings & Facilities (202) – General Exceptions (203) – Protruding Objects (204) – Operable Parts (205) – Accessible Routes (206) – Accessible Means of Egress (207) – Parking Spaces (208) – Passenger Loading Zones and Bus Stops (209) – Stairways (210) – Drinking Fountains (211) – Kitchens, Kitchenettes, and Sinks (212) – Toilet Facilities and Bathing Facilities (213) – Washing Machines & Clothes Dryers (214) – Fire Alarm Systems (215) – Signs (216) – Telephones (217) – Transportation Facilities (218) – Assistive Listening Systems (219) – Automatic Teller Machines & Fare Machines (220) – Assembly Areas (221) – Dressing, Fitting, & Locker Rooms (222) – Medical Care & Long-Term Care Facilities (223) – Transient Lodging Guest Rooms (224) – Storage (225) – Dining Surfaces & Work Surfaces (226) – Sales & Service (227) – Depositories, Vending Machines, Change Machines, Mail Boxes,

	and Fuel Dispensers (228) – Windows (229) – Two Way Communication Systems (230) – Judicial Facilities (231) – Detention Facilities & Correctional Facilities (232) – Residential Facilities (233) – Amusement Rides (234) – Recreational Boating Facilities (235) – Exercise Machines & Equipment (236) – Fishing Piers & Platforms (237) – Golf Facilities (238) – Miniature Golf Facilities (239) – Play Areas (240) – Saunas & Steam Rooms (241) – Swimming Pools, Wading Pools & Spas (242) – Shooting Facilities w/Firing Positions (243)
<b>CHAPTER 3: BUILDING BLOCKS</b>	General (301) – Floor & Ground Surfaces (302) – Changes in Level (303) – Turning Space (304) – Clear Floor or Ground Space (305) – Knee & Toe Clearance (306) – Protruding Objects (307) – Reach Ranges (308) – Operable Parts (309)
<b>CHAPTER 4: ACCESSIBLE ROUTES</b>	General (401) – Accessible Routes (402) – Walking Surfaces (403) – Doors, Doorways, & Gates (404) – Ramps (405) – Curb Ramps (406) – Elevators (407) – Limited Use/Limited Application Elevators (408) – Private Residence Elevators (409) – Platform Lifts (410)
<b>CHAPTER 5: GENERAL SITE &amp; BUILDING ELEMENTS</b>	General (501) – Parking Spaces (502) – Passenger Loading Zones (503) – Stairways (504) – Handrails (505)
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<b>CHAPTER 7: COMMUNICATION ELEMENTS &amp; FEATURES</b>	General (701) – Fire Alarm Systems (702) – Signs (703) – Telephones (704) – Detectable Warnings (705) – Assistive Listening Systems (706) – Automatic Teller Machines & Fax Machines (707) – Two Way Communication Systems (708)
<b>CHAPTER 8: SPECIAL ROOMS, SPACES &amp; ELEMENTS</b>	General (801) – Wheelchair Spaces, Companion Seats, & Designated Aisle Seats (802) – Dressing, Fitting & Locker Rooms (803) – Kitchens & Kitchenettes (804) – Medical Care & Long Term Care Facilities (805) – Transient Lodging Guest Rooms (806) – Holding Cells & Housing Cells (807) – Courtrooms (808) – Residential Dwelling Units (809) – Transportation Facilities (810) – Storage (811)
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<b>CHAPTER 10: RECREATION FACILITIES</b>	General (1001) – Amusement Rides (1002) – Recreational Boating Facilities (1003) – Exercise Machines & Equipment (1004) – Fishing Piers & Platforms (1005) – Golf Facilities (1006) – Miniature Golf Facilities (1007) – Play Areas (1008) – Swimming Pools, Wading Pools, and Spas (1009) – Shooting Facilities w/Firing Positions (1010)

## INTRODUCTION

The Americans with Disabilities Act (ADA) is a civil rights law that mandates equal opportunity for individuals with disabilities. The ADA prohibits discrimination in access to jobs, public accommodations, government services, public transportation and telecommunications. Hamblen County has undertaken a comprehensive evaluation of its policies, programs and facilities to determine the extent to which individuals with disabilities may be restricted in their access to County services, activities and facilities.

Hamblen County completed its initial ADA Self-Evaluation in 2018 and Transition Plan in 2019. This plan describes the process developed to complete the evaluation of Hamblen County's activities, provides policy and program recommendations and presents a Transition Plan for the modification of facilities, public rights-of way and programs to ensure accessibility.

This document will guide the planning and implementation of necessary program and facility modifications over the next several years. The ADA Self-Evaluation and Transition Plan Update is significant in that it establishes the County's ongoing commitment to the development and maintenance of policies, programs and facilities that include all of its citizenry.

### **Federal Accessibility Requirements**

The development of a transition plan is a requirement of the federal regulations implementing the Rehabilitation Act of 1973, which require that all organizations receiving federal funds make their programs available without discrimination to persons with disabilities. The Act, which has become known as the "civil rights act" of persons with disabilities, states that: No otherwise qualified [disabled] individual in the United States shall, solely by reason of [disability], be excluded from the participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance. (Section 504)

Subsequent to the enactment of the Rehabilitation Act, Congress passed the Americans with Disabilities Act on July 26, 1990. The Department of Justice's Title II regulation adopts the general prohibitions of discrimination established under Section 504 and incorporates specific prohibitions of discrimination for the ADA. Title II provides protections to individuals with disabilities that are at least equal to those provided by the nondiscrimination provisions of Title V of the Rehabilitation Act. This legislative mandate, therefore, prohibits the County from, either directly or indirectly through contractual arrangements:

- Denying persons with disabilities the opportunity to participate in services, programs, or activities that are not separate or different from those offered others, even if the County offers permissibly separate or different activities.

### **Title II Requirements**

Hamblen County is obligated to observe all requirements of Title I in its employment practices; Title II in its policies, programs and services; any parts of Titles IV and V that apply to the County and its programs, services or facilities; and all requirements specified in the Americans with Disabilities Act Access Guidelines of 2004 (ADAAG) that apply to facilities and other physical holdings.

Title II has the broadest impact on the County. A self-evaluation is required and intended to examine programs, activities and services, identify problems or physical barriers that may limit accessibility by the disabled and describe potential compliance solutions.

Included in Title II are administrative requirements for all government entities employing more than fifty (50) people. These administrative requirements are:

- Designation of a person who is responsible for overseeing Title II compliance;
- Development of an ADA complaint procedure;
- Completion of a self-evaluation; and
- Development of a transition plan if the self-evaluation identifies any structural modifications necessary for compliance. The transition plan must be retained for three years.

### **ADA Coordinator**

In 2018, the County Mayor designated the Human Resources Manager of Hamblen County as the ADA Coordinator.

This position is responsible for ensuring that all programs, services and activities of the County of Hamblen are accessible to and usable by individuals with disabilities. He/she reports to the County Mayor.

Hamblen County's ADA Coordinator is:

Wendy Williams, Human Resources Manager  
Hamblen County Government  
Office of the County Mayor  
511 West Second North Street  
Morristown, TN 37814  
Email: [wendy.williams@CO.hamblen.tn.us](mailto:wendy.williams@CO.hamblen.tn.us)  
Phone (423) 586-1931 / Fax: (423) 585-4699

The Hamblen County ADA Coordinator will coordinate all aspects of ADA compliance. Any comments, additions or suggestions about this plan may be directed to the ADA Coordinator.

## Grievance Procedure

### 1. ADA Auxiliary Aids & Services or Barrier Removal

A person who requires an accommodation, an auxiliary aid or service to participate in a County program, service, or activity or who requests a modification of policies or procedures should submit a Request for Accommodation or Barrier Removal Form (attached) to the ADA Coordinator. The Request Form should be submitted as far in advance as possible before the scheduled event. The best effort to fulfill the request will be made.

An individual may also submit a Request for Accommodation or Barrier Removal Form when seeking the removal of a physical barrier in order to gain or improve access. Request forms and other information are available from the Hamblen County, ADA Coordinator, 511 West Second North Street, Morristown, TN during regular business hours, via fax, mail, or email. Other arrangements for submitting a request, such as personal interviews or tape recordings, as well as assistance in completing the form, are available by contacting the ADA Coordinator.

The County will review the request and notify the requesting party of the County's proposed resolution. The County's notification will be in writing or a reasonable alternative format if requested. If an individual feels that the County's response is unsatisfactory, he or she may submit a formal complaint following the Formal Complaint Process. *(See below)*

### 2. Formal Complaint Procedures

The County has adopted a formal grievance procedure providing for prompt and equitable resolution of complaints alleging any action prohibited by Title II of the ADA and state disability rights. The following is designed to meet requirements of both §504 of the Rehabilitation Act of 1973, as amended, and Title II of the ADA. This procedure is available for any individual who wishes to file a complaint alleging discrimination by the County based on disability, regarding access to the government services, programs, and facilities of the County. It is unlawful for Hamblen County to retaliate against anyone who files a grievance or cooperates in the investigation of a grievance.

There is a separate complaint procedure for ADA issues relating to employment issues. Please contact the Human Resources Manager for further information regarding employment issues.

The availability and use of this grievance procedure via submission of a Complaint Form (attached) does not preclude filing a complaint of discrimination with any appropriate state or federal agency. Use of this grievance procedure is not a prerequisite to the pursuit of other remedies.

A grievance may be in writing, tape recording, or any other device, containing the name, address and telephone number of the person filing it (the Complainant). The grievance shall state the problem or action alleged to be discriminatory and the remedy or relief sought by the complainant. Grievances shall be processed in the following manner.

#### Step 1: Submission of Complaint

The complaint should contain as much information as possible about the alleged discrimination. The Complainant or his/her representative should file a Complaint Form with the ADA Coordinator no later

than thirty (30) calendar days from the date of the alleged discrimination. The Hamblen County Complaint Form is available at the county Mayor's Office during regular business hours via fax, mail, or email. Other arrangements for submitting a request, such as personal interviews or tape recordings, as well as assistance in completing the form, are available by contacting the ADA Coordinator. The ADA Coordinator will notify the Complainant in writing of any additional information that is needed to complete the complaint. If the Complainant fails to complete the complaint form, the ADA Coordinator shall close the complaint without prejudice.

Step 2: **Consideration of Complaint**

The ADA Coordinator will oversee the investigation of the complaint. Within thirty (30) calendar days of the receipt of the complaint, the ADA Coordinator or his/her designee will respond to the complaint in writing or a reasonable alternative format if requested. The response will explain the position of the County with respect to the complaint and offer options for a reasonable solution.

Step 3: **Appeals**

If the response of the ADA Coordinator does not satisfactorily resolve the issue, the Complainant, or his/her designee, may appeal the decision to the County Mayor. The request for appeal must be made within fifteen (15) calendar days of the date of the ADA Coordinator's decision.

Within thirty (30) calendar days after receipt of the request for appeal, the County Mayor (or his/her designee) will conduct a hearing to consider the appeal. Within thirty (30) calendar days of the hearing, the County Mayor (or his/her designee) will issue a final determination of the complaint. The decision on the appeal will be in writing and, when requested, in a reasonable alternative format.

**SUMMARY**

Hamblen County is dedicated to ensuring that all County programs, benefits, activities, and facilities are fully accessible to and useable by persons with disabilities. The ADA Coordinator is here to serve the community as a whole and to coordinate and ensure equal access for all. Any questions or concerns about accessibility issues regarding County programs and services should be directed to the Hamblen County ADA Coordinator.

### **Accommodation and Grievance Response**

In responding to request(s) for structural improvement brought through the ADA Accommodation and Grievance process, the ADA Coordinator is limited to the funds in established General Fund and other miscellaneous funds. In the event that these allocated funds are insufficient or already spent, subsequent improvements will be prioritized and scheduled in subsequent fiscal years.

### **ADA Self-Evaluation & Transition Plan**

The Self-Evaluation is the County's assessment of its current policies, practices and procedures. It identifies and corrects those policies and practices that are inconsistent with the requirements of Title II of the ADA.

In keeping with these requirements and as part of the Self-Evaluation, Hamblen County:

- Identified its current programs, activities and services; and
- Reviewed the current policies, practices and procedures that govern the administration of its programs, activities and services.

The ADA also sets forth specific requirements for preparation of an acceptable Transition Plan. At a minimum, the elements of the plan should include:

- A list of the current physical barriers in County facilities that limit the accessibility of its programs, activities, or services to individuals with disabilities;
- A detailed outline of the methods to be used to remove these barriers and meet the current standards and accessibility regulations;
- A schedule for taking the steps necessary to achieve compliance with Title II of the ADA; and
- The name of the individual responsible for the plan's implementation.

This report and certain documents incorporated by reference establish the ADA Self-Evaluation and Transition Plan Update for Hamblen County.



## DEFINITIONS

As used in this Transition Plan Update, the following terms shall have the meaning ascribed to them in this Section, which are consistent with the provisions of existing federal and state law, including the regulations promulgated there under. Except to the extent expressly stated to the contrary, any term not expressly defined in this Section or elsewhere in this Transition Plan that has an expressly defined meaning in either the ADA or the regulations promulgated there under (“Regulations”) shall have the meaning ascribed to it by the ADA or the Regulations, in that order of preference. All other terms shall be interpreted according to their plain and ordinary meaning.

**ADA:** “ADA” means and refers to the Americans with Disabilities Act as contained at 42 U.S.C. §12101 et seq.

**ADAAG:** “ADAAG” means and refers to the Americans with Disabilities Act Access Guidelines of 2004, codified at Appendix A to 28 Code of Federal Regulations Part 36 and at Appendix A to 49 Code of Federal Regulations part 37. “ADAAG Standards” means and refers to physical conditions that meet the new construction and/or alterations standards set forth in the ADAAG guidelines. Note Hamblen County subscribes to ADAAG and not the Uniform Federal Accessibility Standards (“UFAS”).

**Auxiliary Aids and Services:** The term “auxiliary aids and services” includes, qualified interpreters or other effective methods of making orally delivered materials available to individuals with hearing impairments; qualified readers, taped texts, or other effective methods of making visually delivered materials available to individuals with visual impairments, and acquisition or modification of equipment or devices; and other similar services and actions.

**Compliance Period:** “Compliance Period” means and refers to the period of time for which this Transition Plan will be in effect. The Transition Plan shall become effective upon approval of the County Commission and may remain in effect for up to 30 years. The County may dissolve the Transition Plan at any time upon a showing that is in full compliance or upon a showing that it has met or exceeded the monetary obligations specified in this Transition Plan. Alternatively, the Transition Plan will remain in effect until it dissolves automatically 30 years after approval of the County Commission.

**Compliant Curb Ramp:** “Compliant Curb Ramp” means and refers to a curb ramp that is constructed to comply with state and/or federal law (whichever provides the higher access standard) in place at the time of construction. In the case of a location where it is Structurally Impracticable or Technically Infeasible to build a fully compliant curb ramp, or where construction of a fully compliant curb ramp would constitute a Fundamental Alteration of a service, program, or activity of the County or an Undue Burden on the County, a curb ramp that complies with access standards, or was constructed to the standards existing at the time of construction, or to the maximum extent feasible, will constitute a Compliant Curb Ramp as long as the requirements set forth in this Transition Plan for justifying the reasons for the County to avoid full compliance are met.

**Curb Ramp:** “Curb Ramp” is used interchangeably with “curb cut.”

**Detectable Warnings:** “Detectable Warnings” means and refers to truncated domes which provide a tactile surface at the transition between the curb and the street or other hazardous vehicular crossings.

assisting pedestrians with Vision Disabilities in determining when there may be the threat of vehicular traffic.

**Disability:** "Disability" means, with respect to an individual, a physical or mental impairment that substantially limits or just limits one or more of the major life activities of such individual; a record of such impairment; or being regarded as having such impairment.

**Discrimination on the Basis of Disability:** "Discrimination on the Basis of Disability" means to, limit, segregate, or classify a citizen in a way that may adversely affect opportunities or status because of the person's disability; limit, segregate, or classify a participant in a program or activity offered to the public in a way that may adversely affect opportunities or status because of the participant's disability; participate in a contract that could subject a qualified citizen with a disability to discrimination; use any standards, criteria, or methods of administration that have the effect of discriminating on the basis of disability; deny equal benefits because of a disability; fail to make reasonable accommodations to known physical or mental limitations of an otherwise qualified individual unless it can be shown that the accommodation would impose an undue burden on the County's operations; use selection criteria that exclude otherwise qualified people with disabilities from participating in the programs or activities offered to the public; and fail to use tests, including eligibility tests, in a manner that ensures that the test results accurately reflect the qualified applicant's skills or aptitude to participate in a program or activity.

**Fundamental Alteration:** "Fundamental Alteration" means and refers to an action that, if taken by the County, would result in a fundamental alteration in the nature of the service, program or activity of the County. If the County claims that any action otherwise required by this Transition Plan would constitute a Fundamental Alteration, the County shall have to demonstrate that such alteration would result. The decision that an action would constitute a Fundamental Alteration must be made by the ADA Coordinator and the county maintenance department, or his or her designee, after considering all funds and alternatives available and must be accompanied by a written statement of the reasons for reaching that conclusion.

**Mobility Disability:** "Mobility Disability" means and refers, with respect to an individual, to any physical or mental impairment or condition that substantially limits an individual's ability to move his or her body or a portion of his or her body and includes, but is not limited to, orthopedic and neuromotor disabilities and any other impairment or condition that limits an individual's ability to walk, maneuver around objects, ascend or descend steps or slopes and operate controls. An individual with a Mobility Disability may use a wheelchair or motorized scooter for mobility, or may be Semi-Ambulatory.

**Pedestrian Rights-of-Way:** "Pedestrian Rights-of-Way" (PROW) means and refers to all sidewalks over which Hamblen County has responsibility or authority as well as all Curb Ramps and crosswalks serving such sidewalks and any other pathways used by pedestrians along public rights-of-way, including pedestrian pathways through public parking lots.

**Physical or Mental Impairments:** "Physical or mental impairments" may include, but are not limited to vision, speech, and hearing impairments; emotional disturbance and mental illness; seizure disorders; mental retardation; orthopedic and neuromotor disabilities; learning disabilities; diabetes; heart disease; nervous conditions; Cancer; Asthma; Hepatitis B; HIV infection/conditions; and drug addiction if the addict has successfully completed or is participating in a rehabilitation program and no longer uses illegal

drugs. The following conditions are not physical or mental impairments: transvestitism; illegal drug use; homosexuality or bisexuality; compulsive gambling; kleptomania; pyromania; pedophilia; exhibitionism; voyeurism; pregnancy; height; weight; eye color; hair color; left-handedness; poverty; lack of education; a prison record; and poor judgment or quick temper if not symptoms of a mental or physiological disorder.

**Qualified Individual with a Disability:** “Qualified Individual with a Disability” means an individual with a disability who, with or without reasonable modification to rules, policies, or practices; the removal of architectural, communication, or transportation barriers; or the provision of auxiliary aids and services, meets the essential eligibility requirements for the receipt of services or the participation in programs or activities provided by the County.

**Record of Impairment:** An individual is disabled if he or she has a history of having an impairment that substantially limits the performance of a major life activity; or has been diagnosed, correctly or incorrectly, as having such impairment.

**Regarded as Having a Disability:** An individual is disabled if she or he is treated or perceived as having an impairment that substantially limits major life activities, although no such impairment exists.

**Statutory Defenses:** “Statutory Defenses” means and refers to the County’s right to assert under this Transition Plan that removal of any barrier or installation of a Compliant Curb Ramp is not required because such barrier removal or curb ramp installation would be Technically Infeasible, or Structurally Impracticable, or that it would constitute an Undue Burden or Fundamental Alteration.

**Structurally Impracticable:** “Structurally Impracticable” means and refers to circumstances in which the unique characteristics of terrain prevent the incorporation of accessibility features. If it is structurally impracticable to provide full access at any location along pedestrian rights-of-way, the County shall comply with access requirements to the extent that it is not structurally impracticable to do so. (See ADAAG § 4.1.1(5)(a)).

**Substantial Limitations of Major Life Activities:** An individual is disabled if she or he has a physical or mental impairment that (a) renders her or him unable to perform a major life activity, or (b) substantially limits the condition, manner, or duration under which she or he can perform a particular major life activity in comparison to others.

Major life activities are functions such as caring for oneself, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working. In determining whether a physical or mental impairment substantially limits the condition, manner, or duration under which an individual can perform a particular major life activity in comparison to other people, the following factors shall be considered: The nature and severity of the impairment; The duration or expected duration of the impairment; and the permanent or long-term impact (or expected impact) of or resulting from the impairment.

**Technically Infeasible:** “Technically Infeasible” means, with respect to an alteration of a building, facility or Pedestrian Rights-of-Way, that it has little likelihood of being accomplished because existing physical or site constraints or a lack of public right of way prohibit modification or addition of elements, spaces, or features which are in full and strict compliance with the minimum requirements for new construction and which are necessary to provide accessibility. (See ADAAG § 4.1.6(1)(i)).

**Third Party Entity:** "Third-Party Entity" means an entity other than Hamblen County that controls certain barriers or elements of barriers in a Pedestrian Rights-of-Way. Transit agencies and local utilities are examples of Third-Party Entities.

**Undue Burden:** "Undue Burden" means and refers to an action that, if taken by Hamblen County, would result in an undue financial and administrative burden. In order to demonstrate that removal of a barrier would constitute an Undue Burden, the decision must be made by the ADA Coordinator and the county maintenance department, or his or her designee, after considering all resources available from various funding sources for removal of barriers and must be accompanied by a written statement of said reasons for reaching that conclusion. In preparing such a statement, the County may consider the usability of the existing facilities.

## ADA SELF-EVALUATION AND TRANSITION PLAN: REVIEW & DEVELOPMENT PROCESS

The ADA is a comprehensive civil rights law for persons with disabilities in both employment and the provision of goods and services. The ADA states that its purpose is to provide a “clear and comprehensive national mandate for the elimination of discrimination against individuals with disabilities.” Congress emphasized that the ADA seeks to dispel stereotypes and assumptions about disabilities and to assure equality of opportunity, full participation, independent living and economic self-sufficiency for people with disabilities.

This update to the County’s ADA Self-Evaluation and Transition Plan is prepared in fulfillment of the requirements set forth in Title II of the ADA. The ADA states that a public entity must reasonably modify its policies, practices, or procedures to avoid discrimination against people with disabilities. This update will assist the County in identifying current policy, program and physical barriers to accessibility and in developing barrier removal solutions that will facilitate the opportunity of access to all individuals.

This report describes an overview of the process by which policies, programs and facilities were evaluated for compliance with the ADA; presents the findings of that evaluation; and provides recommendations for ensuring accessibility. This part provides an overview of the process and development of the Self-Evaluation and Transition Plan Update.

### Discrimination and Accessibility

There are two types of accessibility: physical accessibility and program accessibility. Absence of discrimination requires that both types of accessibility be provided. The ADA establishes requirements to ensure that buildings and facilities are accessible to and usable by people with disabilities. Design guidelines to achieve accessibility have been developed and are maintained by the U.S. Access Board under the jurisdiction of the ADA. The ADA Accessibility Guidelines (ADAAG) cover a wide variety of facilities (including buildings, outdoor recreation areas and curb ramps) and establish minimum accessibility requirements for new construction and alterations to these facilities. The County may achieve physical accessibility by ensuring that a facility is barrier-free and meets ADAAG technical requirements and State of Tennessee standards, including those found in Title 24. Barriers include any obstacles that prevent or restrict the entrance to or use of a facility.

Programmatic accessibility includes physical accessibility, but also entails all policies, practices and procedures that permit people with disabilities to participate in programs and to access important information. Program accessibility requires that individuals with disabilities be provided an equally effective opportunity to participate in or benefit from a public entity’s programs and services. The County may achieve program accessibility by a number of methods, both structural and nonstructural:

- Structural methods such as altering an existing facility;
- Acquisition or redesign of equipment;
- Assignment of aides; and/or
- Providing services at alternate accessible sites.

When choosing a method of providing program access, the County will give priority to the one that results in the most integrated setting appropriate to encourage interaction among all users, including individuals with disabilities. In compliance with the requirements of the ADA, the County provides equality of opportunity but does not guarantee equality of results.

### **Undue Burden**

The County does not have to take any action that it can demonstrate would result in (i) a fundamental alteration in the nature of a program or activity, (ii) would create a hazardous condition for other people, or (iii) would represent an undue financial and administrative burden. This determination can only be made by the ADA Coordinator and the county maintenance department, or his or her designee and must be accompanied by a statement citing the reasons for reaching that conclusion.

The determination that an undue financial burden would result, must be based on an evaluation of all resources available for use in a program. For example, if a barrier removal action is judged unduly burdensome, the County must consider other options for providing access that would ensure that individuals with disabilities receive the benefits and services of the program or activity.

### **Policies, Procedures and Programs**

In 2017, the County began an evaluation of its policies, programs and procedures to determine current levels of service and the extent to which its policies and programs created barriers to accessibility for persons with disabilities.

It is the intent of the County to address countywide programmatic accessibility barriers by providing policies in the following areas:

- Non-Discrimination on the Basis of Disability;
- Facilities, Programs and Services;
- Public Meetings;
- Communications; and
- Staff Training.

Additionally, when a policy, program or procedure creates an accessibility barrier that is unique to a department or a certain program, the County's ADA Coordinator will coordinate with the department head or program manager to address the matter in the most reasonable and accommodating manner.

### **Development Process**

Services and programs offered by Hamblen County to the public must be accessible. Accessibility applies to all aspects of a program or service, including advertisement, orientation, eligibility, participation, testing or evaluation, physical access, provision of auxiliary aids and transportation.

The process of making County facilities and programs accessible to all individuals will be an ongoing one and the County will continue to review accessibility issues such as resolution of complaints and reasonable modifications to programs.

### **Facilities Transition Plan**

The County is in process of conducting a complete survey of architectural barriers in its buildings and facilities. An evaluation of these facilities and all new facilities was undertaken as part of this current Self-Evaluation. The surveys have provided the County an overview of the architectural barriers that prevent people with disabilities from using its facilities and participating in its programs.

#### **Development Process: Facility Evaluations**

All County Departments received an "ADA Checklist for Existing Facilities" in for program evaluation. The checklist is a comprehensive evaluation tool produced by Institute for Human Centered Design and is based on the 2010 ADA Standards for Accessible Design.

#### **Removal of Architectural Barriers**

Recognizing that the County has limited funds and cannot immediately make all buildings and facilities fully accessible, County staff will utilize the following criteria as the basis for prioritizing the removal of architectural barriers:

- Quantity and frequency of public use.
- Uniqueness of the facility: Can the programs offered in this facility be shifted to an alternative, accessible location?
- Age or condition of the facility: Age or condition should not be major criteria but can be factors if the building is scheduled to be vacated or demolished.
- Geographic distribution: Distribution of services throughout the County.
- Critical nature of the programs offered at the facility: Police, Medical Care, etc.

#### **Sidewalks and Curb Ramps Transition Plan**

In 2020, the maintenance department will perform a review of the County's Curb Ramps for accessibility. This survey information will be used to bring selected ramps into compliance with ADAAG standards.

The ADA Coordinator with assistance from the Director of Accounts and Budgets established a plan for correcting such issues based upon a priority system. The plan will be revised as necessary and costs for implementing the plan will be estimated. The plan will be integrated into the Transition Plan with a timeline for implementation and the maintenance department and ADA Coordinator will be responsible for overseeing the work.

#### **DEPARTMENT, SERVICE and PROGRAM SELF-EVALUATION: FINDINGS AND RECOMMENDED ACTIONS**

This self-evaluation is an on-going, dynamic document that will need periodic review and updating. In its continuing efforts to maintain compliance, the County has several mechanisms in place to provide for an ongoing update of the self-evaluation. The County's designated ADA Coordinator is empowered with oversight responsibility for implementation of the requirements of the ADA. Updates and implementation activities will be documented in the County's Transition Plan by summarizing activities and progress.

#### **County-Wide Programs, Activities and Services: General Recommendations**

**Customer Service** - Policies and practices that ensure that individuals with disabilities can participate in the programs, activities and services provided by the County including: procedures for program modifications, fees for modifications.

This section addresses general concerns that apply throughout the County based upon the requirements of Title II and suggest several findings to improve services and accessibility in the County.

*Findings:* In-person interaction with the public is one of the primary functions of many County departments.

The County as a whole and most departments have not established procedures for determining reasonable modifications to achieve program accessibility.

*Recommended Actions:*

- Make appropriate modifications to regular practices to accommodate the needs of individuals with disabilities when providing customer service. Departments may not charge any additional fees to persons with disabilities for modifying programs.
- Continue to provide accessible facilities such as parking, including van accessible parking, path of travel, entry doors, signage, and transaction counters at the customer service locations. If alternative locations for providing accessible services are required, provide those services in the most integrated setting, without stigmatizing the user.
- Provide standard equipment at each site where programs are administered to facilitate basic communications access using alternative formats. Equipment may include, but not be limited to, paper and pencil, hearing devices, an enlarging copy machine, and access to TDD/TTY or relay service technology.
- Allow the use of service animals to assist persons in accessing programs, activities and services in County facilities and County offered programs. Since service animals are not always dogs, staff should be aware of the definition of a service animal and the protocol and etiquette for service animals.
- Develop criteria for determining reasonable modifications to provide program accessibility, which may include acquisition or redesign of equipment, assignment of aides to persons with disabilities, and provision of services at alternative accessible site. An approach should include:
  - Requests for reasonable accommodations and modifications should be directed to the ADA Coordinator and department responsible for the program or services. Identify which aspects of the program limit participation and what modification can be made.
  - The department offering the program or service shall document the modification(s) that was offered and the response of the person with the disability to the modification(s) offered. This documentation shall be filed with the ADA Coordinator.
  - If individuals are not satisfied with the results of this process, they should be directed to the County's ADA grievance procedures.

**Notices, Outreach and Printed Information** - Notices, printed information, televised and audiovisual information, the County and departmental websites, public telephones and communication devices.

**A. Notice**



Title II regulations require the County to inform the public of the rights and protections provided by the ADA.

*Findings:* Public notifications regarding County programs, events and registration generally does not include information about available program modifications or non-discrimination language, nor does it always identify a contact person for those persons with disabilities to contact to request modifications.

*Recommended Actions:*

- Increase outreach to persons with disabilities by informing the public of the possible modifications available to provide full participations to all. (Appendix C: ADA Public Notice shall be placed in all County facilities and near auxiliary aids at public meetings.)
- Include the following notice (or a similar notice) regarding the County's commitment to providing accessible services in all County publications regarding County services, programs, or activities.

All documents are available in alternative formats, on request.

In compliance with the Americans with Disabilities Act a person requiring an accommodation, auxiliary aid or service to participate in this program should contact the sponsoring department or ADA Coordinator, Wendy Williams, 423-586-1931 or [wendy.williams@co.hamblen.tn.us](mailto:wendy.williams@co.hamblen.tn.us) as far in advance as possible, but no later than 72 hours before the scheduled event. The best effort to fulfill the request will be made.

The following non-discrimination language should appear on hard copies and web-based County publications that provide general information about County services, programs, or activities and advertisements for employment, commission and board membership openings:

### **POLICY ON NON-DISCRIMINATION ON THE BASIS OF DISABILITY**

Hamblen County does not discriminate on the basis of disability in the admission or access to its programs or activities.

ADA Coordinator, Wendy Williams has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Justice regulations implementing Subtitle A of Title II of the Americans with Disabilities Act (42 U.S.C. §12101 et seq.), which prohibits discrimination on the basis of disability by public agencies. The ADA Coordinator can be contacted at 423-586-1931 or [wendy.williams@co.hamblen.tn.us](mailto:wendy.williams@co.hamblen.tn.us)

#### **B. Printed Information**

In order to meet the ADA's communication standards, County departments must be able to provide information, when requested, in alternative formats such as using easy-to-understand language, Braille large print format, audiotape, computer disk, or other formats.

*Findings:* Most departments produce written materials available to the public, however, many departments are not providing information about obtaining printed materials in alternative formats.

*Recommended Actions:*

- Provide information to staff on how to handle productions of materials in alternative formats and ensure that requests are handled in a uniform and consistent manner.
- Publicize the County's commitment to provide program information in alternative formats on an individual basis as requested.
- Include the following notice or similar language on all materials printed by the County that are made available to the public:

This publication can be made available in alternative formats, such as Braille, large print, audiotape, or computer disk. Requests can be made via the ADA Coordinator, Wendy Williams, 423-586-1931 or [wendy.williams@co.hamblen.tn.us](mailto:wendy.williams@co.hamblen.tn.us). Please allow 72 hours for your request to be processed.

- Provide any County produced documentation in a variety of formats upon request. Provide staff assistance, upon request to assist in filling out forms or when alternative formats are unavailable or infeasible.

### **C. Hamblen County Website**

The web is a key tool for communicating with community members. It is imperative that all documents found on the County's website are downloadable and provide a screen reader for persons with hearing and cognitive disabilities.

*Findings:* The County's website has not been upgraded to provide for the accessibility standards for electronic and information technology covered by Section 508 of the Rehabilitation Act Amendments of 1998 which set forth the technical and functional performance criteria necessary for such technology to be accessible.

*Recommended Actions:*

- Upgrade website with hands-free navigation and reader friendly access.
- IT department to review County website as requested by the ADA Coordinator.
- Ensure that website pages created independently by County Departments conform to accessibility standards.
- Ensure County staff members are creating and attaching accessible PDF and other electronic files for posting on County website.

### **E. Public Telephones and Communication Devices**

*Findings:* The County does not have a main telephone number for use with a County TDD/TTY (telephone communication device for persons with hearing and/or speech impairments). There are no TDD or TTY devices installed in Hamblen County.

*Recommended Actions:*

- Request the installation of a TDD/TTY device at Hamblen County Annex and Hamblen County Sheriff's Department with published numbers on all publications to improve services. Employees will receive instructions on usage.
- Instruct all employees on proper use of the California Relay Service (CRS) via calling 711.

**Training and Staffing** - The current level of experience and training of County staff with policies and procedures regarding providing services to individuals with disabilities.

*Findings:* In general, many staff members may not be knowledgeable about the different types of reasonable modifications that would make their services accessible. Few programs reported having made adaptations to their programs regarding accessibility. Thus, County staff has very little experience with policies and procedures regarding providing services to persons with disabilities. Therefore, County departments need accessibility training. Different types of training are necessary depending on the type of work and the amount of public contact involved with a specific position. Although some staff members have been trained in how to communicate via telephone with individuals with hearing disabilities, county-wide accessibility procedures have not yet been developed and sufficient numbers of staff members have not yet been trained in areas such as:

- Standardized, appropriate procedures for making programmatic accommodations;
- How to acquire or use assistive devices; and
- General evacuation procedures for buildings.

*Recommended Actions:*

- Provide all County staff members with on-going awareness and sensitivity training. Include persons with disabilities as trainers.
- Provide training to County staff members who have contact with the public about how to provide modifications and use assistive devices to make their programs, activities and services accessible. Ensure that customer service training includes information about communicating with and providing modifications for persons with a variety of disabilities.
- Develop a comprehensive disability access training program. Educate all County staff about their responsibilities under the ADA. The County's ADA Coordinator and Human Resource Director should be responsible for ensuring that staff members receive training. Reference materials that address special modifications should be included in this training.

**ADA Coordinator's Note:** A PowerPoint presentation will be prepared by the ADA Coordinator in 2020. Training sessions are projected to begin in July 2020.

- Depending on operational needs, consider offering training to employees who wish to learn basic American Sign Language (ASL) communication skills. This training should emphasize basic communication skills and should not be viewed as a substitute for employing qualified ASL interpreters when requested.
- Train staff with respect to accessibility compliance and building codes to achieve and maintain accessibility.
- Provide County staff members with training in general building evacuation procedures for assisting persons with hearing, speech, visual, mobility, and learning disabilities in an emergency.

**Public Meetings**

Many County departments are responsible for planning and conducting public meetings.

*Findings:* Generally, public meetings are held in locations that are accessible to persons with mobility impairments. However, most County departments indicated that they need training on how to respond to requests for other modifications. Generally, staff is not knowledgeable about how to access assistive listening systems.

*Recommended Actions:*

- Schedule public meetings at accessible locations. An accessible location includes, but is not limited to, the following: wheelchair accessible path-of-travel to the meeting room, accessible restrooms, accessible parking, an accessible route from transit and parking to the meeting facility, temperature control, signage, and the ability to provide access to fresh air for persons with chemical sensitivities.
- When a fully accessible site is not available, then make reasonable modification so that an individual with a disability can participate. These modifications may include phone-in participation, video recording, and meeting transcripts.
- Make information available to County staff on the types of modification requests that may be made by persons with different types of disabilities. Provide information about auxiliary aids such as different types of assistive listening systems, sign language interpreters, readers, descriptive services, and other assistive technologies like "real-time captioning." Provide guidance in the layout of the room, sign-in table and refreshments table, to ensure that these features are accessible.

**ADA Coordinator's Note:** When practical and as required, meetings conducted in other facilities within the County where auxiliary hearing devices are needed may be relocated to the County Courthouse in order to use devices with direct link to microphone system.

- Display a notice on meeting agendas indicating the availability of accessibility modifications.
- Provide agendas and other meeting materials in alternative formats, when requested.
- Consider assigning a staff member to be a greeter at public meetings and events. Identify the staff member as a resource for persons who may require assistance.
- Provide flexibility in the time limit on speaking for individuals with communication difficulties.
- Provide assistive listening devices at public meetings, when requested.
- Maintain a list of on-call American Sign Language interpreters who may be brought to meetings to assist individuals with hearing impairments.
- Maintain a checklist for creating accessible meetings and selecting accessible meeting spaces and make the list available to all County departments and programs.

## FACILITY SELF-EVALUATION: FINDINGS AND RECOMMENDED ACTIONS

Information collected during the self-evaluation process was reported by the ADA Coordinator with the assistance of the individual Department Directors detailing each item found to be in noncompliance with 2010 ADA Standards for Accessible Design. The criteria listed below were used to determine the priorities for addressing specific barriers in each building, facility and park.

**Priority One:** The highest priority is placed on those barrier removal items that provide accessibility at the main entrance of a facility or improve a path of travel to the portion of the facility where program activities take place; parking, walks, ramps, stairs, doors and corridors. It is the intent to address those items listed as "Priority One" within **1 to 2 years** depending on immediate necessity, degree of complexity and overall cost.

**Priority Two:** A second level priority is placed on those barrier removal items that improve or enhance access to program use areas; meeting rooms, public offices and restrooms. It is the intent to address those items listed as "Priority Two" within **3 to 4 years** depending on immediate necessity, degree of complexity and overall cost.

**Priority Three/Four:** A third level priority is placed on those barrier removal items that improve access to amenities serving program areas; drinking fountains, telephones, site furnishings and vending machines. It is the intent to address those items listed as "Priority Three" within **5 to 6 years** depending on immediate necessity, degree of complexity and overall cost.

It is the intent of the County to address those items listed as Priority One and Two within a time frame of one to four years depending on immediate necessity, degree of complexity and overall cost. In general, Priority Three/Four items do not inhibit a person's ability to access or participate in a County program or event. Therefore, the County intends to address these items through routine maintenance, a building/facility remodel or improvement, or upon a request from a program manager or department head that a modification is necessary.

Hamblen County reserves the right to change the barrier removal priorities on an ongoing basis in order to allow flexibility in accommodating community requests, petitions for reasonable modifications from persons with disabilities and changes in County programs. It is the intent of the County to have its ADA Coordinator work together with department heads and budget staff to determine the funding sources for architectural barrier removal projects. Once funding is identified, the ADA Coordinator and the county maintenance department will coordinate the placement of the projects in the County's Capital Improvement Plan to be addressed on a fiscal year basis. The maintenance department will be responsible for keeping records of all corrections made and providing the ADA Coordinator with a written record memorializing the date, consultants who performed the work, and the scope of these corrections.

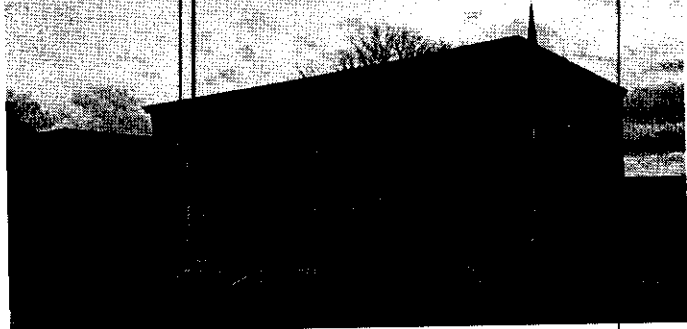
**Facilities - Findings and recommended actions.**

**ADA Coordinator's Note:** The following citations reference the 2010 ADA Standards.

**Hamblen County Courthouse, 511 West Second North Street**



Front of building



Back of building

This complex consists of two buildings (Courthouse and Annex building) both with three levels. These buildings house the main seat of governance. Other offices are County Clerk, Trustee, Register of Deeds, Finance, Assessor or Property, Clerk & Master, UT Extension, Veterans Service and Elections. Overall the building is in good condition.

		Recommendations
<p><b>Location:</b> Hamblen County Courthouse – Elections office side (see photo below).</p> <p><b>Findings:</b> The width of the sidewalk is in compliance but vehicles pull in from the street and their bumpers go over the sidewalk which sometimes interferes with wheel chair movement.</p> <p><b>ADA Standard:</b> 403</p> <p><b>Priority:</b> <u>1</u></p> <p><b>Estimated Budget Year:</b> <u>2021</u></p> <p><b>Budget Estimate:</b> <u>\$500.00-----</u></p>		<p>Place barriers to not allow bumpers to go over sidewalk.</p>



		Recommendations
<b>Location:</b> Hamblen County Courthouse – Main Entrance <b>Findings:</b> Double doors are not at least 32" wide. They are 30" wide. <b>ADA Standard:</b> 404 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2021</u> <b>Budget Estimate:</b> <u>\$600.00</u>		Replace door to be a single wider door unless the possibility of the plan to create one entrance to these two buildings is decided. The door would then be in compliance.

		Recommendations
<b>Location:</b> Hamblen County Courthouse – 3rd floor <b>Findings:</b> The accessible passage to the Courtroom has two short ramps with slope of 4:12. It could make it difficult for a person that is self-maneuvering a wheelchair. <b>ADA Standard:</b> 303 / 405 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2021</u> <b>Budget Estimate:</b> <u>\$300.00</u>		Install hand rails to assist at these two ramps.

		Recommendations
<b>Location:</b> Hamblen County Courthouse – Annex Entrance <b>Findings:</b> Right door of double doors closes quicker than 3 seconds. <b>ADA Standard:</b> 404 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2020</u> <b>Budget Estimate:</b> <u>\$</u>		Make adjustment to slow door.

		Recommendations
<b>Location:</b> Hamblen County Courthouse – Annex Building <b>Findings:</b> All of the offices cashier/customer service counters are 42" high. <b>ADA Standard:</b> 308 / 904 <b>Priority:</b> _____ <b>Estimated Budget Year:</b> _____ <b>Budget Estimate:</b> <u>\$</u>		Currently employees will either reach over counter to pass paperwork back and forth but they also have the option to allow the customer to come inside office.

		Recommendations
<b>Location:</b> Annex Building – 2 <sup>nd</sup> Floor County Clerk Department <b>Findings:</b> Women's public restroom sign is missing. <b>ADA Standard:</b> 216 <b>Recommendations:</b> <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2020</u> <b>Budget Estimate:</b> <u>\$15.00</u>		Replace the sign.

		Recommendations
<b>Location:</b> Annex Building – 1st Floor <b>Findings:</b> Elevator Call Button is 46" high due to a brick wall 42" high. <b>ADA Standard:</b> 308 / 407 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> _____  <b>Budget Estimate:</b> \$-----		Not feasible to lower the call button due to the brick wall below it.

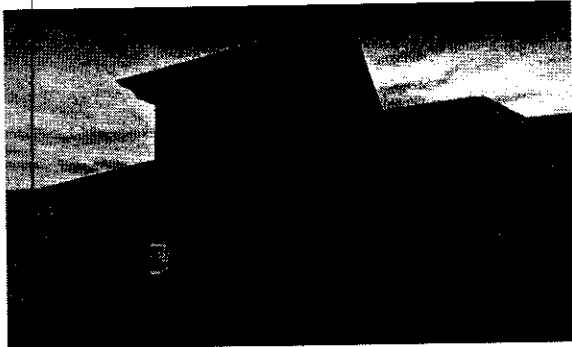
		Recommendations
<b>Location:</b> Annex Building – 3rd Floor <b>Findings:</b> Men's Bathroom sign is not on the latch side of door. <b>ADA Standard:</b> 703 / 216 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2020</u>  <b>Budget Estimate:</b> \$-----10.00 -----		Move the sign to correct location.

		Recommendations
<b>Location:</b> Hamblen County Website <b>Findings:</b> Website needs to be upgraded to be hands free navigation friendly and be completely reader friendly for the visually impaired. <b>ADA Standard:</b> Section 508 of the Rehabilitation Act Amendments of 1998 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2020</u>  <b>Budget Estimate:</b> \$-----3,260.00 -----		Upgrade website to the Section 508 of the Rehabilitation Act Amendments of 1998 to make it ADA Compliant with hands free navigation and reader friendly for the visually impaired.

		Recommendations
<b>Location:</b> Hamblen County Courthouse <b>Findings:</b> There is no main telephone number for use with a County TDD/TTY (telephone communication device for persons with hearing and/or speech impairments). There are no TDD or TTY devices installed in Hamblen County facilities. <b>ADA Standard:</b> Section 508 of the Rehabilitation Act Amendments of 1998 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2020</u>  <b>Budget Estimate:</b> \$-----1,400.00 -----		Install complete telephone communication devices at Courthouse and Justice Center Sheriff Department and train personnel on how to use.



**Morristown Hamblen Library, 417 West Main Street**



The main facility of the Morristown Hamblen Library is a fully ADA accessible library for the Hamblen County citizens. All public programming activities are currently and will continue to be conducted at this location. The Library Board has undertaken a strategic planning process to determine our long-term strategy for library facilities. As that strategy is implemented and branch libraries are relocated, a primary consideration will be to guarantee full accessibility for persons with disabilities.

	<b>Recommendations</b>
<p><b>Location:</b> Morristown Hamblen Library main level  <b>Findings:</b> The bathroom doors are heavy to open.  <b>ADA Standard:</b> 205 / 404  <b>Priority:</b> <u>1</u>  <b>Estimated Budget Year:</b> <u>2020</u>    <b>Budget Estimate:</b> <u>\$-----30.00-----</u></p>	<p>Adjust or replace the hardware on doors to make the doors easier to push open.</p>

**Cherokee Park Office, 3075 Floyd Hall Drive**



**Recommendations:**

**Location:** Cherokee Park Office Building – one level.  
**Findings:** There is no ramp to doorway making it ADA inaccessible.  
**ADA Standard:** 206 /302  
**Priority:** 1  
**Estimated Budget Year:** 2021

Build ramp with handrail.

**Budget Estimate:** \$-----250.00-----

**Veterans Building at Cherokee Park 3075 Floyd Hall Drive**



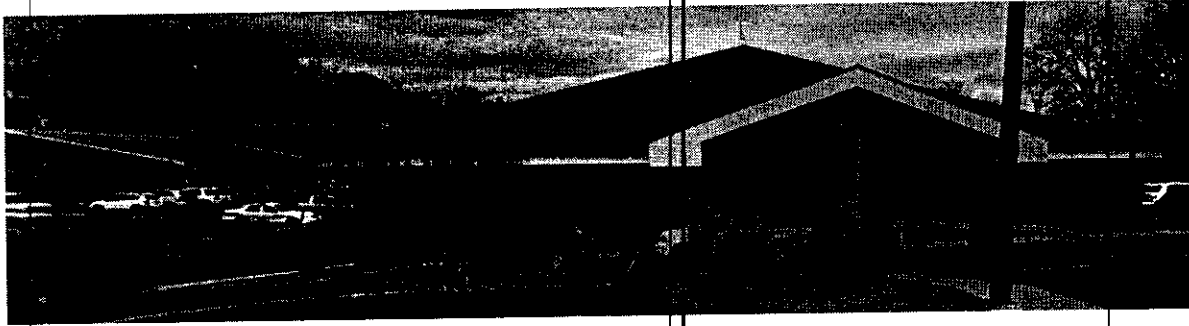
**Recommendations**

**Location:** Cherokee Park Veterans Building - one level.  
**Findings:** Handicap Parking sign is missing from stake.  
**ADA Standard:** 502  
**Priority:** 1  
**Estimated Budget Year:** 2020

Replace the sign.

**Budget Estimate:** \$--15.00-----

**Justice Center and Jail Complex, 510 Allison Street**



This facility houses the Criminal Court, Circuit Court Clerk, Sheriff Department, Community Service Work Program and Juvenile Holding on the main level and the Jail complex on the lower level.

		Recommendations
<b>Location:</b> Hamblen County Justice Center <b>Findings:</b> No signs at inaccessible entrances indicating location of nearest accessible entrance. <b>ADA Standard:</b> 206 / 216 / 703 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2020</u> <b>Budget Estimate:</b> \$ <u>60.00</u>		Purchase and place the signs to indicate the location of accessible entrance.

		Recommendations
<b>Location:</b> Hamblen County Justice Center <b>Findings:</b> Main entrance door closes within 3 seconds. <b>ADA Standard:</b> 404 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2020</u> <b>Budget Estimate:</b> \$ <u>                    </u>		Adjust door hardware to make door close slower.

		Recommendations
<b>Location:</b> Hamblen County Justice Center <b>Findings:</b> The handicap accessible restroom does not have a mirror lower than 51" high. <b>ADA Standard:</b> 603 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2021</u> <b>Budget Estimate:</b> \$ <u>40.00</u>		Move the Mirror to a lower location or install another one lower.

		Recommendations
<b>Location:</b> Hamblen County Justice Center <b>Findings:</b> Public Telephone is mounted on wall at 53" high and is not TT or TDD equipped. <b>ADA Standard:</b> 704 / 706 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2021</u>  <b>Budget Estimate:</b> \$-----50.00-----		Lower the mounting of the phone to no higher than 48". Replace or upgrade the phone.

		Recommendations
<b>Location:</b> Hamblen County Justice Center <b>Findings:</b> One ramp that is longer than 6' does not have railings on both sides and the height of the existing rail is only 33" high. <b>ADA Standard:</b> 405 / 505 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2021</u>  <b>Budget Estimate:</b> \$-----300.00-----		Adjust height of railing and install railing on other side of ramp.

		Recommendations
<b>Location:</b> Hamblen County Jail Complex <b>Findings:</b> The only public access to jail is down a narrow set of stairs. <b>ADA Standard:</b> 402 / 407 <b>Priority:</b> <u>2</u> <b>Estimated Budget Year:</b> <u>2022</u>  <b>Budget Estimate:</b> \$-----		Hamblen County Government is in planning stages of building a new jail complex that will be built to comply with ADA standards. Completion estimated Fall 2022.

		Recommendations
<b>Location:</b> Hamblen County Jail Complex <b>Findings:</b> Public inmate visitation entrance is a set of stairs leading to a small landing. There is another access door to this landing during business hours. There is not adequate room to maneuver a wheelchair through that door or turn the wheelchair around on that landing. <b>ADA Standard:</b> 402 / 404 / 405 / 304 <b>Priority:</b> <u>2</u> <b>Estimated Budget Year:</b> <u>2022</u>  <b>Budget Estimate:</b> \$-----		Hamblen County Government is in planning stages of building a new jail complex that will be built to comply with ADA standards. Completion estimated Fall 2022.

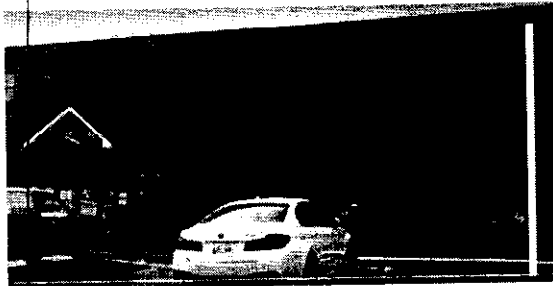
		Recommendations
<p><b>Location:</b> Hamblen County Jail Complex  <b>Findings:</b> There are no public restrooms in the public visitation area.  <b>ADA Standard:</b> 213 / 603  <b>Priority:</b> <u>2</u>  <b>Estimated Budget Year:</b> <u>2022</u>  <b>Budget Estimate:</b> \$-----</p>		<p>Hamblen County Government is in planning stages of building a new jail complex that will be built to comply with ADA standards. Completion estimated Fall 2022.</p>

		Recommendations
<p><b>Location:</b> Hamblen County Jail Complex  <b>Findings:</b> The public visitation hallway has a moderate incline with no hand rails.  <b>ADA Standard:</b> 303 / 405  <b>Priority:</b> <u>2</u>  <b>Estimated Budget Year:</b> <u>2022</u>  <b>Budget Estimate:</b> \$-----</p>		<p>Hamblen County Government is in planning stages of building a new jail complex that will be built to comply with ADA standards. Completion estimated Fall 2022.</p>

		Recommendations
<p><b>Location:</b> Hamblen County Jail Complex  <b>Findings:</b> There are several inmate housing units in the older section of the jail with no handicap access showers or toilets.  <b>ADA Standard:</b> 213 / 807  <b>Priority:</b> <u>1</u>  <b>Estimated Budget Year:</b> <u>2022</u>  <b>Budget Estimate:</b> \$-----</p>		<p>Hamblen County Government is in planning stages of building a new jail complex that will be built to comply with ADA standards. Completion estimated Fall 2022.</p>

**Hamblen County Health Department, 331 West Main Street**

This facility consists of two levels with the health department on the lower level and the dental offices and conference room on the upper level.



Back of Building



Front of Building

		Recommendations
<b>Location:</b> Health Department <b>Findings:</b> Van Accessible Handicap spaces are not marked in parking lot. <b>ADA Standard:</b> 208 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2021</u> <b>Budget Estimate:</b> \$-----65.00-----		Purchase and place the Van Accessible signs and mark the parking spaces.

		Recommendations
<b>Location:</b> Health Department <b>Findings:</b> Restroom signs do not have Braille text <b>ADA Standard:</b> 703 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2021</u> <b>Budget Estimate:</b> \$-----45.00-----		Replace the signs.

		Recommendations
<b>Location:</b> Health Department <b>Findings:</b> Phone for public use is not hearing aid compatible or adapted with volume control. <b>ADA Standard:</b> 217 / 704 <b>Priority:</b> <u>1</u> <b>Estimated Budget Year:</b> <u>2021</u> <b>Budget Estimate:</b> \$50.00-----		Replace or upgrade the phone.

		Recommendations
<b>Location:</b> Health Department <b>Findings:</b> Stairs connecting 2 floors for employee use only, may not be considered as non-slip surface. <b>ADA Standard:</b> 302 / 403 <b>Priority:</b> <u>  1  </u> <b>Estimated Budget Year:</b> <u>  2021  </u> <b>Budget Estimate:</b> <u>  \$50.00  </u>		Add slip resistant strips to stairs.

		Recommendations
<b>Location:</b> Health Department <b>Findings:</b> Cashiers Counters are 44" high. <b>ADA Standard:</b> 904 <b>Priority:</b> _____ <b>Estimated Budget Year:</b> _____ <b>Budget Estimate:</b> <u>  \$  </u>		Employees currently pass things through the window to a customer in wheelchair or they come out to the customer.



# HAMBLÉN COUNTY, TENNESSEE



AMERICANS WITH DISABILITIES ACT (ADA) COORDINATOR  
511 WEST SECOND NORTH STREET  
MORRISTOWN TN 37814

TEL: (423) 586-1931 FAX: (423) 585-4699  
[wendy.williams@co.hamblen.tn.us](mailto:wendy.williams@co.hamblen.tn.us)

## REQUEST FOR ACCOMMODATION OR BARRIER REMOVAL - GRIEVANCE FORM

### I. COMPLAINANT INFORMATION

Name of Complainant: \_\_\_\_\_

Last

First

Middle

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Preferred Method (s) of Communication: (Check all that apply)

Voice Telephone /  TTY /  E-mail /  US MAIL /  Other: \_\_\_\_\_

### II. DESCRIBE YOUR COMPLAINT OF DISCRIMINATION BASED UPON DISABILITY

Be specific and give date(s), time(s) and location(s). Use the reverse side of this sheet or attached pages, if needed.

III.     **PERSONS NAMED IN YOUR COMPLAINT**     List the names of (or describe) all persons involved in your complaint. If the complaint involves a county employee, please list their name, job title, and department, if possible.

IV.     **WITNESSES TO YOUR COMPLAINT**     List the names of (or describe) all persons involved in your complaint. . If the witness to your complaint is a county employee, please provide their name, job title, and department, if possible.

V.     **EVIDENCE AND DOCUMENTATION**     List and provide any physical evidence, written or recorded documents, or any other information that directly supports your specific claim of discrimination.

VI.     **CASE REMEDY AND /OR RESOLUTION**     What remedies or resolutions are you seeking?

**CERTIFICATION: I hereby certify that the information and statements above are true.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If person needing accommodation is not the individual completing this form, please provide the following:

Representative's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

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For more information or assistance in completing the form, please contact the  
ADA Coordinator via (423) 586-1931 or [wendy.williams@co.hamblen.tn.us](mailto:wendy.williams@co.hamblen.tn.us)

# NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT

In accordance with the requirements of title II of the Americans with Disabilities Act of 1990 ("ADA"), **Hamblen County Government** will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities.

**Employment:** **Hamblen County Government** does not discriminate on the basis of disability in its hiring or employment practices and complies with all regulations promulgated by the U.S. Equal Employment Opportunity Commission under title I of the ADA.

**Effective Communication:** **Hamblen County Government** will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in Hamblen County Government's programs, services, and activities, including qualified sign language interpreters, documents in Braille, and other ways of making information and communications accessible to people who have speech, hearing, or vision impairments.

**Modifications to Policies and Procedures:** **Hamblen County Government** will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities. For example, individuals with service animals are welcomed in **Hamblen County Government** offices, even where pets are generally prohibited.

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of **Hamblen County Government**, should contact the office of **Human Resources ADA Coordinator, Wendy Williams, phone: 423-586-1931 / fax: 423-585-4699 / address: 511 West Second North Street, Morristown TN 37814** as soon as possible but no later than 48 hours before the scheduled event.

The ADA does not require **Hamblen County Government** to take any action that would fundamentally alter the nature of its programs or services, or impose an undue financial or administrative burden.

Complaints that a program, service, or activity of **Hamblen County Government** is not accessible to persons with disabilities should be directed to of **Human Resources ADA Coordinator, Wendy Williams, phone: 423-586-1931 / fax: 423-585-4699 / address: 511 West Second North Street, Morristown TN 37814**.

**Hamblen County Government** will not place a surcharge on a particular individual with a disability or any group of individuals with disabilities to cover the cost of providing auxiliary aids/services or reasonable modifications of policy, such as retrieving items from locations that are open to the public but are not accessible to persons who use wheelchairs.

THEREUPON, MEETING ADJOURNED AT 5:30 P.M.

**REGULAR CALENDAR**

December 19, 2019

Hamblen County Legislative Body

Order #	Vote	Item
1		<b>Recognition/Presentations/Proclamations (Commission Chairman Howard Shipley)</b> a. Employee Years of Service
2	Vote Vote	<b>Calendar and Rules Committee Report (Chairman James Stepp)</b> a. Approval of Consent Calendar Items b. Approval of Regular Calendar Items
3		<b>Public Comment Regarding Business of the Agenda Only (Commission Chairman Howard Shipley)</b>
4		<b>RECESS AS HAMBLEN COUNTY LEGISLATIVE BODY-OPEN PUBLIC HEARING (Commission Chairman Howard Shipley)</b> a. Resolution 19-___ to Amend Zoning Map of Hamblen County, TN by Rezoning Tax Map 019, Parcel 055.00, District 04, 7164 E. Andrew Johnson Highway, Whitesburg, TN 37891 from R-1 to C-1.  <b>CLOSE PUBLIC HEARING, RECONVENE AS HAMBLEN COUNTY LEGISLATIVE BODY (Commission Chairman Howard Shipley)</b>
5	Vote	<b>REZONING RESOLUTION VOTE (Commission Chairman Howard Shipley)</b> a. Resolution 19- <del>3</del> to Amend Zoning Map of Hamblen County, TN by Rezoning Tax Map 019, Parcel 055.00, District 04, 7164 E. Andrew Johnson Highway, Whitesburg, TN 37891 from R-1 to C-1.
6	Vote	<b>Approval of Consent Calendar (Commission Chairman Howard Shipley)</b> a. Consent Calendar
7	Vote Vote Vote Vote Vote Vote Vote Vote Vote Vote	<b>Finance Committee (Chairman Randy DeBord)</b> a. Monthly Checks November 2019 b. Budget Amendments i. Hamblen County Department of Education Budget Amendment #3-Increase of \$235,696.64 ii. Fund #101 County Mayor \$375 iii. Fund #101 County Mayor \$286.38 iv. Fund #101 Employee Benefits \$350 v. Fund #101 Sheriff's Department \$7,089 vi. Fund #101 Sheriff's Department \$1,000 c. Joint Resolution 19 <del>2</del> <sup>4</sup> of the Tennessee General Assembly for the Purpose of Restoring the Emergency Communications Surcharge Rate d. Automation of Coroner's Reporting e. Quote Tabulation-Waste Removal
8	Vote Vote	<b>Public Services Committee (Chairman Tim Goins)</b> a. Resolution 19- <del>2</del> <sup>1</sup> from Morristown Hamblen EMS-TennCare to Reimburse Ground Ambulance Providers b. Approval of 2019 Hamblen County Road List
9	Vote	<b>Building and Grounds Committee (Chairman Chris Cutshaw)</b> a. ADA Transition Plan
10		<b>Public Comment - General (Commission Chairman Howard Shipley)</b>
11		<b>Announcements /Informational Items /Upcoming Meeting Dates (Commission Chairman Howard Shipley)</b> a. January Committee Meeting, Monday, January 13, 2020 at 5:30 at the Courthouse, Large Courtroom b. January Commission Meeting: Thursday, January 23, 2020 at 5:00 p.m. at the Courthouse-Large Courtroom
12		<b>Adjournment (Commission Chairman Howard Shipley)</b>

Thursday, December 19, 2019