

This is to certify that these minutes were approved by

Hamblen County Legislative Body on

November 20, 2000.

  
Maudie Briggs, Chairperson

  
Linda Wilder, Hamblen County Clerk



BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on October 19, 2000 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Maudie Briggs presiding.

The Legislative Body Session was opened by Sheriff Otto Purkey.

Invocation was given by Doyle Fullington.

The pledge of allegiance was led by Eldridge Bryant.

Upon roll call the following members were present:

|                  |                  |
|------------------|------------------|
| Larry Baker      | Herbert Harville |
| Maudie Briggs    | Willie Osborne   |
| Eldridge Bryant  | Tony Sizemore    |
| Guy Collins      | Joe Spoone       |
| Doyle Fullington | Frank Parker     |

Absent: Lyle Doty, Donald Gray, Bud Jones, Bobby Reinhardt

### **APPROVAL OF MINUTES**

Motion by Guy Collins, seconded by Joe Spoone that the minutes of the previous meeting be approved with the amendment to add Eldridge Bryant, Guy Collins, Lyle Doty, Bobby Reinhardt, and Tony Sizemore be added to the minutes as being present at the meeting.

Voting for: all            Voting against: none

### **BEER PERMIT**

Motion by Herbert Harville, seconded by Larry Baker to approve a beer permit for Allen Franklin Long, Bud's Drive In & Variety Market, 5858 North White Pine Rd. Morristown.

Voting for: all EXCEPT Eldridge Bryant and Doyle Fullington who voted NO.

### **NOTARIES AND BONDSMEN**

Motion by Tony Sizemore, seconded by Frank Parker to approve the following notaries and their bondsmen.

Voting for: all            Voting against: none



**CERTIFICATE OF ELECTION OF NOTARIES PUBLIC**

As CLERK OF THE COUNTY OF Hamblen, TENNESSEE,

I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE October, ~~19~~ 2000 MEETING OF THE GOVERNING BODY:

| NAME<br>(PRINT OR TYPE)                                      | HOME ADDRESS AND PHONE<br>(INCLUDE ZIP AND AREA CODES)          | BUSINESS ADDRESS AND PHONE<br>(INCLUDE ZIP AND AREA CODES)          |
|--|---|---|
| 1 Sheree V. Kelso<br>Western Surety                          | 315 Mohawk St.<br>Morristown, TN 37813<br>423-587-3146          | 2106 W. Andrew Johnson Hwy.<br>Morristown, TN 37814<br>423-586-6021 |
| 2 Michael C. (Cary) Murphy<br>Cox Insurance Agency           | 1055 Claudette Drive<br>Talbott, TN 37877<br>423-586-0455       | PO Box 1365<br>Morristown, TN 37816<br>423-581-1022                 |
| 3 Donnie Lamb<br>Tommy Smith Ins. Agency                     | 1928 Walnut Ave.<br>Jefferson City, TN 37760<br>865-475-8441    | 4205 E Andrew Johnson Hwy.<br>Morristown, TN 37814<br>423-587-0074  |
| 4 Dianne B. Cooley<br>Western Surety                         | 2302 Quillen Dr.<br>Morristown, TN 37814<br>423-586-8580        | 400 W. Main St., Ste. 207<br>Morristown, TN 37814<br>423-587-2204   |
| 5 Judith M. Lehnherr<br>Risk Management                      | 4860 Brookview Dr.<br>Russellville, TN 37860<br>423-581-6450    | 4140 E. Andrew Johnson Hwy.<br>Morristown, TN 37814<br>423-586-2265 |
| 6 Debora A. Gross<br>Risk Management                         | 416 W. Economy Rd.<br>Morristown, TN 37814<br>423-586-7503      | 4140 E. Andrew Johnson Hwy.<br>Morristown, TN 37814<br>423-586-2265 |
| 7 John Eric Arwood<br>Bible Insurance                        | 1335 Murrell Rd.<br>Morristown, TN 37814<br>423-585-0274        | PO Box 533<br>Morristown, TN 37815<br>423-318-0000                  |
| 8 William J. Nichols<br>Erie Insurance Group                 | 807 Eastwood Circle #76<br>Morristown, TN 37814<br>423-587-9871 | 2493 Castain Dr.<br>Morristown, TN 37814<br>423-585-0281            |
| 9 Jane D. Swinson<br>Strate Insurance                        | 820 Grandview St.<br>Morristown, TN 37814<br>423-581-2110       | PO Box 728<br>Morristown, TN 37814<br>423-587-2942                  |
| 10 Martha Lynn Roach<br>State Farm Insurance                 | 375 Meek St.<br>Talbott, TN 37877<br>423-581-6738               | 245 St. John Rd.<br>Morristown, TN 37814<br>423-581-3237            |
| 11 Richard Lee McCollough<br>Risk Management                 | 4564 Parrish Circle<br>Morristown, TN 37814<br>423-581-3710     | 1725 W. First North St.<br>Morristown, TN 37814<br>423-586-2471     |
| 12 Otis Stubblefield<br>Gardner Ins. Agency                  | 1767 Ledean Drive<br>Morristown, TN 37814<br>423-586-5285       | 415 N. Fairmont Ave.<br>Morristown, TN 37814<br>423-581-9300        |
| 13 Beverly Jo Graves<br>Charles E. Graves<br>Marcella Stuart | 886 McBride Rd.<br>Morristown, TN 37814<br>423-586-7605         | 510 W. Economy Rd.<br>Morristown, TN 37814<br>423-586-7993          |
| 14 GERALENE S. LINKOUS<br>Bible Insurance                    | 475 Regina Circle<br>Jefferson City, TN 37760<br>865-471-0656   | 1121 W. First North St.<br>Morristown, TN 37814<br>423-581-6367     |
| 15   |   |   |
| 16   |   |   |
| 17   |   |   |
| 18   |   |   |
| 19   |   |   |

Linda Wilder / m.s.

SIGNATURE

CLERK OF THE COUNTY OF Hamblen, TENNESSEE

Sept. 22, 2000

DATE

(SEAL)



**APPROVAL OF BONDS**

Motion by Larry Baker, seconded by Joe Spone to approve the bonds for the Samuel J. Shepard, Director of schools and Constable Thomas McKinney.

Voting for: all

Voting against: none





STATE OF TENNESSEE  
COUNTY OF HAMBLLEN  
OFFICIAL STATUTORY BOND  
FOR  
COUNTY PUBLIC OFFICIALS  
OFFICE OF DIRECTOR OF SCHOOLS

KNOW ALL MEN BY THESE PRESENTS:

That Samuel J. Shepherd of Morristown (City or Town), County of Hamblen Tennessee, as Principal, and United States Fidelity and Guaranty Co.

as Surety, are held and firmly bound unto THE STATE OF TENNESSEE in the full amount of One Hundred Thousand and no/100 Dollars (\$ 100,000 lawful money of the United States of America for the full and prompt payment whereof we bind ourselves, our representatives, successors and assigns, each jointly and severally, firmly and unequivocally by these presents.

WHEREAS, The said Principal was duly elected  appointed to the office of Director of Schools of and for Hamblen County for the (One year term beginning on the 1st day of July ~~2000~~ and ending on the 30th day of June, 2001

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH:

That if the said Samuel J. Shepherd, Principal, shall:

1. Faithfully perform the duties of the office of Director of Schools of Hamblen County during his term of office or his continuance therein; and
2. Pay over to the persons authorized by law to receive them, all monies, properties, or things of value that may come into his hands during his term of office or his continuance therein without fraud or delay, and shall faithfully and safely keep all records required of him in his official capacity, and at the expiration of his term, or in case of his resignation or removal from office, shall turn over to his successor all records and property which have come into his hands, then this obligation shall be null and void; otherwise to remain in full force and effect.

WITNESS our hands and seals this 6th day of September, 2000

WITNESS - ATTEST:

PRINCIPAL: Samuel J. Shepherd

SURETY: United States Fidelity and Guaranty Co.

by:

Marilyn Jean Spoon  
Marilyn Jean Spoon  
Attorney in Fact

COUNTERSIGNED BY:

Page B. Merges  
Tennessee Resident Agent

(Attach evidence of authority to execute bond)

ACKNOWLEDGMENT OF PRINCIPAL

STATE OF TENNESSEE  
COUNTY OF \_\_\_\_\_

Before me, a Notary Public, of the State and County aforesaid, personally appeared \_\_\_\_\_ with whom I am personally acquainted and who, upon oath, acknowledged himself to be the individual who executed the foregoing bond, and he acknowledged to me that he executed the same.

WITNESS my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

My Commission Expires: \_\_\_\_\_, 19\_\_\_\_

Notary Public

ACKNOWLEDGMENT OF SURETY

STATE OF TENNESSEE  
COUNTY OF HAMBLLEN

Before me, a Notary Public, of the State and County aforesaid, personally appeared Marilyn Jean Spoon with whom I am personally acquainted and who, upon oath, acknowledged himself to be the individual who executed the foregoing bond on behalf of United States Fidelity and Guaranty Co., the within named Surety, a corporation duly licensed to do business in the State of Tennessee, and that he as such individual being authorized so to do, executed the foregoing bond, by signing the name of the corporation by himself as such individual.

Witness my hand and seal this 6th day of September, 2000

My Commission Expires:

Mar 12, 2001, 19\_\_\_\_

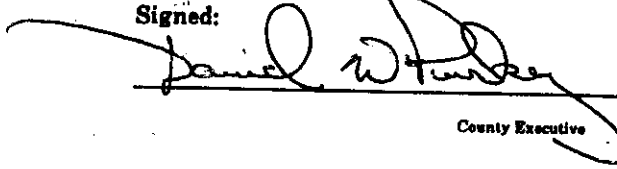
Debra M. Huske  
Notary Public

**APPROVAL AND CERTIFICATION**

**SECTION I. (Applicable to all County Officials except Clerks of Chancery and Circuit Courts)**

Bond and Sureties approved by \_\_\_\_\_, County Executive  
of \_\_\_\_\_ County, on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Signed:

  
\_\_\_\_\_  
County Executive

**CERTIFICATION:**

I, \_\_\_\_\_, County Clerk of \_\_\_\_\_ County,  
hereby certify that the foregoing bond was approved by the Legislative Body of said county, in open session on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_, and entered upon the minutes thereof.

Signed:

\_\_\_\_\_  
County Clerk

**SECTION II. (Applicable only to Clerks of Chancery and Circuit Courts)**

**CERTIFICATION:**

This is to certify that I have examined the foregoing bond and found the same to be sufficient and in conformity to law, that  
the sureties on the same are good and worth the penalty thereof and that the same has been entered upon the minutes of  
said court.

Signed:

\_\_\_\_\_  
Judge of the \_\_\_\_\_ Chancery \_\_\_\_\_ Circuit Court of and for said County  
on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

**SECTION III. (Applicable to all County Officials' Bonds)**

**INDORSEMENT:**

Filed with the Comptroller of the Treasury, State of Tennessee, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Comptroller of the Treasury

**SECTION IV. (Applicable to all County Officials' Bonds)**

**FOR USE BY REGISTER OF DEEDS**

SURETY'S BOND NO. 5788824

STATE BOND FORM  
COB-7(82)

STATE OF TENNESSEE  
COUNTY OF Hamblen  
OFFICIAL STATUTORY BOND  
FOR  
COUNTY PUBLIC OFFICIALS  
OFFICE OF Constable

KNOW ALL MEN BY THESE PRESENTS:

That Thomas McKinney of Morristown (City or Town), County  
of Hamblen Tennessee, as Principal, and Ohio Farmers Insurance  
Company

as Surety, are held and firmly bound unto THE STATE OF TENNESSEE in the full amount of Five thousand  
and no/100----- Dollars (\$ 5,000.) lawful money of the United  
States of America for the full and prompt payment whereof we bind ourselves, our representatives, successors and assigns, each  
jointly and severally, firmly and unequivocally by these presents.

WHEREAS, The said Principal was duly X elected \_\_\_\_\_ appointed to the office of Constable of 6th District  
of and for Hamblen County for the (\_\_\_\_) year term beginning on the 1st day of September,  
192000 and ending on the 31st day of August, 192002

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH:

That if the said Thomas McKinney, Principal, shall:

1. Faithfully perform the duties of the office of Constable of Hamblen County during his term of office or his continuance therein; and
2. Pay over to the persons authorized by law to receive them, all monies, properties, or things of value that may come into his hands during his term of office or his continuance therein without fraud or delay, and shall faithfully and safely keep all records required of him in his official capacity, and at the expiration of his term, or in case of his resignation or removal from office, shall turn over to his successor all records and property which have come into his hands, then this obligation shall be null and void; otherwise to remain in full force and effect.

WITNESS our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

WITNESS - ATTEST:

Shawn Elkins

PRINCIPAL:

Thomas Ford McKinney

SURETY:

OHIO FARMERS INSURANCE COMPANY

by:

Thomas M. Strate, Attorney-in-Fact

COUNTERSIGNED BY:

Tennessee Resident Agent

(Attach evidence of authority to execute bond)

ACKNOWLEDGMENT OF PRINCIPAL

STATE OF TENNESSEE  
COUNTY OF Hamblen

Before me, a Notary Public, of the State and County aforesaid, personally appeared Thomas McKinney  
with whom I am personally acquainted and who, upon oath, acknowledged himself to be the individual who executed the foregoing  
bond, and he acknowledged to me that he executed the same.

WITNESS my hand and seal this 31<sup>st</sup> day of August, 2000

My Commission Expires:

10-31, 2000

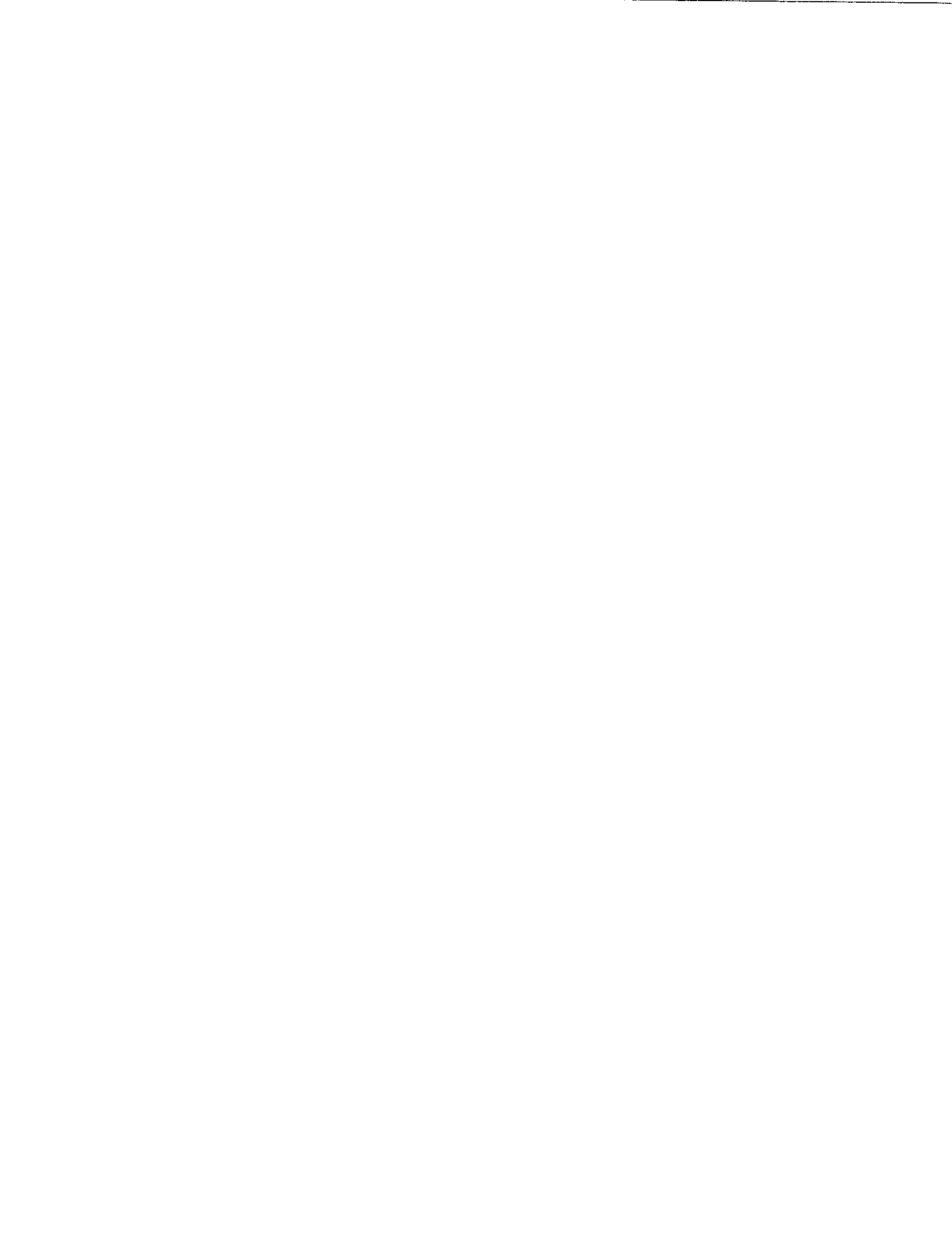
Deanne B. Cooley

Notary Public

ACKNOWLEDGMENT OF SURETY

STATE OF Tennessee  
COUNTY OF Hamblen

Before me, a Notary Public, of the State and County aforesaid, personally appeared Thomas M. STRATE



**LIBRARY BOARD MEMBER**

Motion by Joe Spooone, seconed by Tony Sizemore that Christopher Capps serve on the Morristown-Hamblen Library Board.

Voting for: all            Voting against: none

**BILLS**

Motion by Larry Baker, seconed by Guy Collins that all of the following bills be approved and paid.

Voting for: all            Voting against: none

BILL RECOMMENDED FOR PAYMENT - OCTOBER 19, 2000

**GENERAL FUND**

|                              |       |           |
|------------------------------|-------|-----------|
| ABS, Inc.                    | A     | 41.58     |
| Adrian Hale Pest Control     | HD    | 19.00     |
|                              | CH    | 59.00     |
|                              | JC    | 38.00     |
|                              | Mall  | 25.00     |
| Bradley's Pro Hardware       | JC    | 8.65      |
|                              | CH    | 36.60     |
| Elda Bryan                   | HC    | 72.88     |
| Business Information Systems | RD    | 15,673.26 |
| Capps, Cantwell, Capps       | HC    | 3,766.35  |
| Commercial Emblen            | CE    | 42.80     |
|                              | HC    | 33.85     |
| Concepts in Communications   | CE    | 180.00    |
| Crescent Car Wash            | PC    | 32.00     |
| Custom Printing              | HC    | 37.50     |
|                              | CRC   | 69.00     |
| David Britton, Appraisals    | REAPP | 2,200.00  |
| David's Laundry              | HD    | 20.00     |
| Evans Office Supply          | CD    | 327.63    |
|                              | EC    | 11.51     |
|                              | T     | 27.44     |
|                              | HC    | 179.94    |
|                              | CNC   | 384.94    |
|                              | CM    | 12.49     |
|                              | JUV   | 87.95     |
|                              | EXT   | 8.00      |
|                              | RD    | 112.32    |
|                              | A     | 32.36     |
|                              | HD    | 260.97    |
| Federal Express              | CE    | 37.79     |
| Graybar Electric             | RD    | 484.44    |
|                              | HC    | 163.33    |
|                              | CM    | 323.90    |
| Food City                    | HD    | 84.56     |
| Gallagher & Associate        | CH    | 450.00    |
| James Gregg                  | CC    | 275.00    |
| Hart Information             | RD    | 1,565.79  |
| Hayter Printing              | CM    | 701.81    |
| Home Lumber                  | CH    | 364.50    |
| Innovative Connections       | RD    | 1,200.00  |

|                           |     |                  |
|---------------------------|-----|------------------|
|                           | T   | 2,490.00         |
| Jimmy's Auto              | CH  | 48.38            |
| Mary Dyer Harrison        | CH  | 100.00           |
| Hiram H. Jones Associates | HC  | 4,350.00         |
| Katon Restaurant Supply   | A   | 14.17            |
|                           | PC  | 14.17            |
| Lanier Worldwide          | CNC | 455.00           |
| Lexis Publishing          | CRC | 20.38            |
| Lowe's                    | JC  | 53.19            |
|                           | CH  | 80.65            |
| Massey Construction       | HD  | 155.10           |
| Office Max                | RD  | 488.99           |
|                           | CE  | 12.48            |
|                           | A   | 27.96            |
|                           | T   | 30.54            |
| Otis Elevator             | CH  | 308.73           |
| Quality Products          | CH  | 275.83           |
| Radio Comm. Services      | CMA | 100.00           |
| R. Chatfield Co., Inc.    | CRC | 346.85           |
| Rental Uniform            | JC  | 53.60            |
|                           | CH  | 142.80           |
| Rexel Wholesale           | CH  | 254.40           |
| Jim Rollen                | EMA | 105.00           |
| Shred It                  | HD  | 35.00            |
| Thermocopy                | HC  | 400.00           |
| Irma Teffeteller          | HD  | 542.74           |
| Tidi Waste                | HD  | 26.25            |
| Town & Country Lock & Key | HD  | 37.50            |
| UPS                       | CNC | 9.84             |
| Valley Printing, Inc.     | T   | 79.00            |
| Ward Printing             | A   | 51.00            |
|                           | T   | 89.00            |
|                           | PC  | 118.00           |
|                           | HD  | 183.00           |
| Walmart                   | HC  | 316.29           |
|                           | PC  | 10.53            |
|                           | JUV | 32.66            |
|                           | CE  | 39.96            |
|                           | CH  | 40.24            |
| Wallace Hardware          | CH  | 79.44            |
| West Group                | CM  | 32.00            |
| Pastora Yeary             | HD  | 135.00           |
| Micro Vote Corporation    | EC  | 478.00           |
| <b>TOTAL</b>              |     | <b>42,115.81</b> |

BILLS RECOMMENDED FOR PAYMENT - OCTOBER 19, 2000

SHERIFF'S DEPARTMENT

|                             |          |
|-----------------------------|----------|
| Al's Auto Repair            | 158.15   |
| Airport Tire                | 89.95    |
| Wendell Akins               | 720.00   |
| Automotive Car Colors       | 318.44   |
| Coca Cola                   | 840.12   |
| Craig's Firearm Supply      | 690.65   |
| Doctor's Hospital Pharmacy  | 934.01   |
| Evans Office Supply         | 798.15   |
| Marshal Douthat             | 2,916.66 |
| East Ridge Uniforms         | 643.90   |
| Emblem Enterprises, Inc.    | 1,102.05 |
| English Automotive          | 474.76   |
| Eyecare Associates          | 30.00    |
| Ellison Sanitary Supply     | 362.39   |
| Federal Express             | 41.34    |
| Flowers Baking Company      | 564.83   |
| Free Service Tire           | 599.71   |
| Galls, Inc.                 | 177.48   |
| GT Distributors             | 47.80    |
| Hale Brothers               | 8,134.02 |
| Hamblen Radiology           | 69.00    |
| Jeff Holt                   | 400.00   |
| Institutional Distributors  | 4,125.66 |
| Jimmy's Auto Parts          | 102.78   |
| K Chemicals                 | 28.00    |
| Kay Uniforms                | 763.19   |
| Katon Restaurant            | 206.26   |
| Lakeway Screen Printing     | 32.00    |
| McCarter Communication      | 683.00   |
| Metro Communication         | 67.50    |
| Mitchell-Hodge              | 442.90   |
| Minnis Drugs                | 18.00    |
| Morristown Hamblen Hospital | 759.97   |
| Morristown Ford             | 216.62   |
| Office Max                  | 221.98   |
| Paper Supply Company        | 49.50    |
| Pet Dairy                   | 770.84   |
| Securicor Wireless          | 123.00   |
| Signs Now                   | 35.00    |
| Tractor Supply              | 10.99    |
| Tricor                      | 216.24   |
| Town & Country Loc Key      | 54.25    |



|                       |        |              |                  |
|-----------------------|--------|--------------|------------------|
| UPS                   | 85.03  |              |                  |
| Valley Proteins, Inc. | 75.00  |              |                  |
| Ward Printing         | 579.00 |              |                  |
| Walmart               | 116.54 |              |                  |
| Wallace Hardware      | 18.22  | <b>TOTAL</b> | <b>29,914.88</b> |

**BILLS RECOMMENDED FOR PAYMENT - OCTOBER, 19, 2000**

**GARBAGE**

|                       |                   |
|-----------------------|-------------------|
| BP Oil                | 2,128.39          |
| Britt's Welding       | 52.00             |
| Covington Diesel      | 5,192.27          |
| Dick's Bee Line       | 30.00             |
| Rex Epps              | 59.99             |
| Fleetpride            | 67.12             |
| Hamblen County        |                   |
| Solid Waste Board     | 118,224.32        |
| Hamblen Farmers Co-op | 1,020.88          |
| Holmes Shoes          | 80.99             |
| Holston Gases         | 20.40             |
| Jimmy's Auto          | 82.35             |
| Kenworth              | 270.56            |
| Landmark              | 58.54             |
| Lowe's                | 44.88             |
| Masterman's           | 96.25             |
| Porter's Tire Service | 376.95            |
| Recycling & Co.       | 6,630.00          |
| Rogers Petroleum      | 1,503.60          |
| Sears Commercial      | 78.75             |
| Terry Carr            | 45.00             |
| Tractor Supply        | 145.27            |
| Unifirst              | 626.78            |
| Walmart               | 123.75            |
| Wynns Sportsworld     | 90.00             |
| <b>Total</b>          | <b>137,049.04</b> |

**CHEROKEE PARK**

|                        |                 |
|------------------------|-----------------|
| Alcoa Mechanical       | 325.00          |
| Apha Outdoor Power     | 232.16          |
| Custom Printing        | 37.50           |
| Evans Office Supply    | 1,269.42        |
| Innovative Connections | 1,300.00        |
| Lowe's Home Centers    | 41.54           |
| Signs Now              | 292.00          |
| Walker Supply Company  | 99.80           |
| <b>Total</b>           | <b>3,597.42</b> |

**PLANNED BUSINESS DISTRICT RESOLUTION**

Motion by Joe Spoone, seconded by Tony Sizemore that the following resolution be approved.

Voting for: all          Voting against: none

**RESOLUTION  
RESOLUTION TO AMEND  
THE ZONING RESOLUTION OF HAMBLEN COUNTY, TN  
BY THE ADDITION OF PLANNED BUSINESS DISTRICT - PBD  
UNDER ARTICLE 9.1 CLASSIFICATION OF DISTRICT  
AND THE ADDITION OF ARTICLE 9.8 PBD (PLANNED BUSINESS DISTRICT).**

**WHEREAS,** The Hamblen County Planning Commission has reviewed and recommended the amendment of Article 9.1 Classification of Districts to include Planned Business District - PBD and the addition of Article 9.8 PBD (Planned Business District) to the Hamblen County Zoning Resolution: and.

**WHEREAS,** The Hamblen County Board of Commissioners has held a public hearing on \_\_\_\_\_ and advertised the proposed amendment on \_\_\_\_\_:

**NOW, THEREFORE, BE IT RESOLVED** that the Hamblen County Board of Commissioners does hereby adopt the following addition of Article 9.1 Classification of Districts to include Planned Business District - PBD and Article 9.8 PBD (Planned Business District) as an additional zone under Article 9 Zoning Districts:

**9.1 CLASSIFICATION OF DISTRICT.**

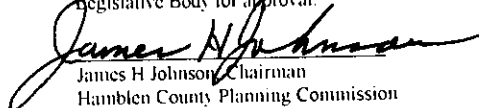
**PLANNED BUSINESS DISTRICT      PBD**

*(and)*

**9.8 PLANNED BUSINESS DISTRICT, PBD.** *This district is intended to provide areas for professional, medical and commercial activities requiring separate buildings and building shops with Site Plan approvals under Article 6.6. It is the intent of the Planned Business District to provide a transition area in which offices and related uses may co-exist with residential areas. In order to promote this mixed use environment, traffic and signage should be maintained at minimal level.*

**\*\* 9.8.1 USES PERMITTED.** *Apothecary shops, architects and artist studios, beauty shops and barber shops, bonding companies, chiropractor, clinics for human care, CPA firms, dentists, doctors, engineers, florist shops, insurance agencies, lawyers, loan companies, medical offices, optometrists, psychiatrists, psychologist, real estate agencies, to include any uses permitted in R-1.*  
**USES PROHIBITED.** *Any use NOT specifically noted above, UNLESS the Hamblen County Board of Zoning Appeals deems a proposed use is of a similar type listed above.*  
**SETBACKS.** *The Principal building shall be set back forty (40) feet from the street right-of-way, twenty (20) feet from the SIDE and REAR property lot lines. Signage to adhere to Article 7.2 requirements. No accessory buildings are permitted in the front yard. There must be defined entranceways to the lot to direct traffic.*

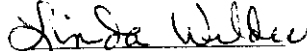
Recommended and Certified to the  
Legislative Body for approval.

  
James H. Johnson, Chairman  
Hamblen County Planning Commission

Date: 10/28/00

Authenticated:

Attest:

  
Linda Wilder, County Clerk

Hamblen County Board of Commissioners

Approved By:

  
David W. Purkey, County Executive

Date: 10-27-00

10/19/00

**FOOD SERVICE FOR JAIL**

Motion by Eldridge Bryant, seconded by Herbert Harville that the following companies be approved to provide the food service for the jail:

Hale Brothers and U.S. Food Items for food items  
Flowers Baking Company for bread  
Pet Dairy for milk

Voting for: all            Voting against: none

**BUFFER FOR COURTHOUSE**

Motion by Eldridge Bryant, seconded by Guy Collins to purchase a buffer for the courthouse at a cost of \$4245.00 to be paid from the maintenance budget.

Voting for: all            Voting against: none

**FIRE AND BURGLAR ALARM**

Motion by Eldridge Bryant, seconded by Larry Baker to appropriate \$1500. from the Justice Center budget for the cost of a fire and burglar alarm contract.

Voting for: all            Voting against: none

**PURCHASE OF GARBAGE TRUCK**

Motion by Eldridge Bryant, seconded by Guy Collins to accept the low bid of \$80,939. for the purchase of a garbage truck with the cost to be paid from the garbage collection fund.

Voting for: all            Voting against: none

**BUDGET AMENDMENT-SCHOOLS**

Motion by Willie Osborne, seconded by Frank Parker that the following budget amendment be approved.

Voting for: all            Voting against: none

AMENDMENT #1 GENERAL PURPOSE SCHOOL BUDGET

HAMBLEN COUNTY SCHOOLS 2000-2001

| EXPENDITURES | TITLE   | BUDGET   | INCREASE | DECREASE | ACTUAL   |  |
|--------------|---|----------|----------|----------|----------|--|
| 71100-116    | TEACHERS  | 17004588 | 257706   | 0        | 17262294 | Adjust Codes + 300 TECH GRANTS                               |
| 71100-163    | EDUCATIONAL ASSISTANTS                                  | 673745   | 8927     | 0        | 682672   | Adjust Codes   |
| 71100-201    | SOCIAL SECURITY   | 1168953  | 15819    | 0        | 1184772  | Adjust Codes   |
| 71100-204    | RETIREMENT  | 693969   | 13257    | 0        | 707226   | Adjust Codes   |
| 71100-212    | MEDICARE  | 273067   | 3716     | 0        | 276783   | Adjust Codes   |
| 71100-429    | 3027 - 3045 - 0050 INSTRUCTIONAL SUPPLIES AND MATERIALS | 0        | 1600     | 5000     | -3400    | Adjust Codes +1600 TECH GRANTS                               |
| 71100-599    | OTHER CHARGES   | 191266   | 5424     | 0        | 196690   | Adjust Codes   |
| 71100-722    | 2100 - 0050 INSTRUCTIONAL EQUIPMENT                     | 402427   | 70130    | 10000    | 462557   | Adjust Codes E- RATE 68000+ TECH GRANT 2130 - TRANSFER 18161 |
| 71200-116    | TEACHERS  | 2507043  | 948      | 0        | 2507991  | Adjust Codes   |
| 71200-163    | TEACHER ASSISTANTS                                      | 169615   | 1294     | 0        | 170909   | Adjust Codes   |
| 71200-204    | RETIREMENT  | 106219   | 111      | 0        | 106330   | Adjust Codes   |
| 71200-212    | MEDICARE  | 40327    | 7665     | 0        | 47992    | Adjust Codes   |
| 71300-116    | TEACHERS  | 1741112  | 25302    | 0        | 1766414  | Adjust Codes   |
| 71300-201    | SOCIAL SECURITY   | 113098   | 1754     | 0        | 114852   | Adjust Codes   |
| 71300-204    | RETIREMENT  | 67123    | 1007     | 0        | 68130    | Adjust Codes   |
| 71300-212    | MEDICARE  | 26422    | 410      | 0        | 26832    | Adjust Codes   |
| 71600-116    | TEACHERS  | 66667    | 1081     | 0        | 67748    | Adjust Codes Adult Ed.                                       |
| 71600-201    | SOCIAL SECURITY   | 4134     | 656      | 0        | 4790     | Adjust Codes Adult Ed.                                       |
| 71600-204    | RETIREMENT  | 0        | 3151     | 0        | 3151     | Adjust Codes Adult Ed.                                       |
| 71600-210    | UNEMPLOYMENT  | 116      | 0        | 81       | 35       | Adjust Codes Adult Ed.                                       |
| 71600-212    | MEDICARE  | 967      | 0        | 467      | 500      | Adjust Codes Adult Ed.                                       |
| 71600-299    | OTHER FRINGE BENEFITS                                   | 1000     | 0        | 1000     | 0        | Adjust Codes Adult Ed.                                       |
| 71600-429    | INSTRUCTIONAL SUPPLIES AND MATERIALS                    | 20887    | 1465     | 11300    | 11052    | Adjust Codes Adult Ed. -11300, SPANISH CLASSES 1465          |
| 71600-599    | OTHER CHARGES   | 0        | 4485     | 0        | 4485     | Adjust Codes Adult Ed.                                       |
| 72110-130    | SOCIAL WORKERS  | 38340    | 652      | 0        | 38992    | Adjust Codes   |
| 72110-201    | SOCIAL SECURITY   | 5089     | 143      | 0        | 5232     | Adjust Codes   |
| 72110-204    | RETIREMENT  | 2598     | 415      | 0        | 3013     | Adjust Codes   |
| 72110-212    | MEDICARE  | 1190     | 34       | 0        | 1224     | Adjust Codes   |
| 72120-131    | MEDICAL PERSONNEL                                       | 22528    | 12648    | 0        | 35176    | Nurse paid for by Lakeway                                    |
| 72120-201    | SOCIAL SECURITY   | 1397     | 784      | 0        | 2181     | Adjust Codes   |
| 72120-204    | RETIREMENT  | 593      | 614      | 0        | 1207     | Adjust Codes   |
| 72120-206    | LIFE INSURANCE  | 41       | 41       | 0        | 82       | Adjust Codes   |
| 72120-207    | MEDICAL INSURANCE                                       | 4900     | 4900     | 0        | 9800     | Adjust Codes   |
| 72120-210    | UNEMPLOYMENT  | 12       | 12       | 0        | 24       | Adjust Codes   |
| 72120-212    | MEDICARE  | 327      | 183      | 0        | 510      | Adjust Codes   |
| 72130-123    | GUIDANCE PERSONNEL                                      | 587382   | 17127    | 0        | 604509   | Adjust Codes   |
| 72130-201    | SOCIAL SECURITY   | 38612    | 265      | 0        | 38877    | Adjust Codes   |
| 72130-204    | RETIREMENT  | 22889    | 53       | 0        | 22942    | Adjust Codes   |
| 72130-212    | MEDICARE  | 9030     | 48       | 0        | 9078     | Adjust Codes   |
| 72210-105    | SUPERVISOR  | 5074     | 0        | 0        | 5074     | Adjust Codes   |
| 72210-117    | CAREER LADDER   | 1000     | 2000     | 0        | 3000     | Adjust Codes   |
| 72210-189    | OTHER SALARIES AND WAGES                                | 50898    | 0        | 1882     | 49016    | Adjust Codes   |
| 72210-201    | SOCIAL SECURITY   | 3532     | 0        | 52       | 3480     | Adjust Codes   |
| 72210-204    | RETIREMENT  | 1565     | 146      | 0        | 1711     | Adjust Codes   |
| 72210-210    | UNEMPLOYMENT  | 48       | 12       | 0        | 60       | Adjust Codes   |
| 72210-212    | MEDICARE  | 825      | 0        | 11       | 814      | Adjust Codes   |
| 72210-457    | 400-100-300 INSERVICE/STAFF DEVELOPMENT                 | 0        | 8000     | 0        | 8000     | Adjust Codes TECH  |
| 72210-499    | 200 -0050 OTHER SUPPLIES AND MATERIALS                  | 60809    | 1410     | 3635     | 58584    | Adjust Codes SUMMER COMPUTER CAMP 1410                       |
| 72210-790    | OTHER EQUIPMENT   | 52551    | 0        | 0        | 52551    | Adjust Codes   |
| 72220-105    | SUPERVISOR  | 53952    | 1334     | 0        | 55286    | Adjust Codes   |
| 72220-161    | SECRETARIES   | 47592    | 141      | 0        | 47733    | Adjust Codes   |
| 72220-162    | CLERICAL PERSONNEL                                      | 16686    | 0        | 14       | 16672    | Adjust Codes   |
| 72220-201    | SOCIAL SECURITY   | 7620     | 91       | 0        | 7711     | Adjust Codes   |
| 72220-212    | MEDICARE  | 1761     | 21       | 0        | 1782     | Adjust Codes   |
| 72230-105    | SUPERVISOR  | 52353    | 675      | 0        | 53028    | Adjust Codes   |
| 72230-161    | SECRETARIES   | 24308    | 668      | 0        | 24976    | Adjust Codes   |
| 72230-201    | SOCIAL SECURITY   | 4816     | 94       | 0        | 4910     | Adjust Codes   |
| 72230-204    | RETIREMENT  | 2623     | 244      | 0        | 2867     | Adjust Codes   |
| 72230-212    | MEDICARE  | 1127     | 20       | 0        | 1147     | Adjust Codes   |
| 72240-196    | IN SERVICE TRAINING                                     | 43000    | 0        | 26247    | 16753    | Adjust Codes EDUACTION EDGE                                  |
| 72240-308    | CONSULTANTS   | 2900     | 3649     | 0        | 6549     | Adjust Codes EDUACTION EDGE                                  |
| 72240-355    | TRAVEL  | 7728     | 2290     | 0        | 10018    | Adjust Codes EDUACTION EDGE                                  |
| 72240-457    | INSERVICE STAFF DEVELOPMENT                             | 7000     | 7890     | 0        | 14890    | Adjust Codes EDUACTION EDGE                                  |
| 72240-499    | OTHER SUPPLIES AND MATERIALS                            | 9460     | 1195     | 0        | 10655    | Adjust Codes EDUACTION EDGE                                  |
| 72240-599    | OTHER CHARGES   | 4971     | 0        | 133      | 4838     | Adjust Codes EDUACTION EDGE                                  |
| 72260-105    | SUPERVISOR/DIRECTOR                                     | 33311    | 1541     | 0        | 34852    | Adjust Codes Adult Ed.                                       |
| 72260-189    | OTHER SALARIES AND WAGES                                | 20489    | 1        | 0        | 20490    | Adjust Codes Adult Ed.                                       |

AMENDMENT #1 GENERAL PURPOSE SCHOOL BUDGET

HAMBLEN COUNTY SCHOOLS 2000-2001

EXPENDITURES

| CODE      | TITLE                    | BUDGET   | INCREASE | DECREASE | ACTUAL   |   |
|-----------|--------------------------|----------|----------|----------|----------|---|
| 72260-201 | SOCIAL SECURITY          | 3336     | 95       | 0        | 3431     | Adjust Codes Adult Ed.                                    |
| 72260-204 | RETIREMENT               | 1778     | 221      | 0        | 1999     | Adjust Codes Adult Ed.                                    |
| 72260-207 | MEDICAL INSURANCE        | 4701     | 379      | 0        | 5080     | Adjust Codes Adult Ed.                                    |
| 72260-210 | UNEMPLOYMENT             | 24       | 0        | 0        | 24       | Adjust Codes Adult Ed.                                    |
| 72260-212 | MEDICARE                 | 780      | 22       | 0        | 802      | Adjust Codes Adult Ed.                                    |
| 72260-355 | TRAVEL                   | 7388     | 0        | 4488     | 2900     | Adjust Codes Adult Ed.                                    |
| 72260-599 | OTHER CHARGES            | 1376     | 4409     | 0        | 5785     | Adjust Codes Adult Ed.                                    |
| 72260-790 | OTHER EQUIPMENT          | 0        | 2500     | 0        | 2500     | Adjust Codes Adult Ed.                                    |
| 72310-505 | JUDGEMENTS               | 36762    | 2165     | 0        | 38927    | TAX REFUND VALTIMET                                       |
| 72320-103 | AST.DIRECTOR             | 133776   | 244      | 0        | 134020   | Adjust Codes  |
| 72320-161 | SECRETARIES              | 69947    | 20633    | 0        | 90580    | Adjust Codes  |
| 72320-201 | SOCIAL SECURITY          | 18064    | 1294     | 0        | 19358    | Adjust Codes  |
| 72320-204 | RETIREMENT               | 14175    | 1392     | 0        | 15567    | Adjust Codes  |
| 72320-207 | MEDICAL INSURANCE        | 24221    | 4626     | 0        | 28847    | Adjust Codes  |
| 72320-210 | UNEMPLOYMENT             | 72       | 12       | 0        | 84       | Adjust Codes  |
| 72320-212 | MEDICARE                 | 4225     | 303      | 0        | 4528     | Adjust Codes  |
| 72320-701 | ADMINISTRATION EQUIPMENT | 11000    | 0        | 2000     | 9000     | Adjust Codes TECH   |
| 72410-104 | PRINCIPALS               | 1000517  | 12744    | 0        | 1013261  | Adjust Codes  |
| 72410-139 | ASSISTANT PRINCIPALS     | 386141   | 112      | 0        | 386253   | Adjust Codes  |
| 72410-161 | SECRETARIES              | 556080   | 0        | 2167     | 553913   | Adjust Codes  |
| 72410-162 | CLERICAL PERSONNEL       | 95354    | 0        | 580      | 94774    | Adjust Codes  |
| 72410-201 | SOCIAL SECURITY          | 128781   | 627      | 0        | 129408   | Adjust Codes  |
| 72410-204 | RETIREMENT               | 70164    | 5599     | 0        | 75763    | Adjust Codes  |
| 72410-212 | MEDICARE                 | 30118    | 146      | 0        | 30266    | Adjust Codes  |
| 72510-105 | SUPERVISOR               | 54142    | 53986    | 0        | 108128   | Adjust Codes  |
| 72510-119 | ACCOUNTANTS/BOOKKEEPERS  | 62834    | 0        | 289      | 62545    | Adjust Codes  |
| 72510-201 | SOCIAL SECURITY          | 7254     | 0        | 28       | 7226     | Adjust Codes  |
| 72510-204 | RETIREMENT               | 4035     | 120      | 0        | 4155     | Adjust Codes  |
| 72510-212 | MEDICARE                 | 1698     | 0        | 8        | 1690     | Adjust Codes  |
| 72610-166 | CUSTODIAL PERSONNEL      | 1086992  | 3114     | 0        | 1090105  | Adjust Codes  |
| 72610-201 | SOCIAL SECURITY          | 67308    | 193      | 0        | 67501    | Adjust Codes  |
| 72610-204 | RETIREMENT               | 28646    | 8024     | 0        | 36670    | Adjust Codes  |
| 72610-212 | MEDICARE                 | 15742    | 45       | 0        | 15787    | Adjust Codes  |
| 72620-105 | SUPERVISOR               | 38368    | 31       | 0        | 38399    | Adjust Codes  |
| 72620-189 | OTHER SALARIES AND WAGES | 424317   | 0        | 1677     | 422640   | Adjust Codes  |
| 72620-201 | SOCIAL SECURITY          | 28689    | 0        | 104      | 28585    | Adjust Codes  |
| 72620-204 | RETIREMENT               | 12585    | 3230     | 0        | 15815    | Adjust Codes  |
| 72620-212 | MEDICARE                 | 6710     | 0        | 24       | 6686     | Adjust Codes  |
| 72710-105 | SUPERVISOR               | 28840    | 1061     | 0        | 29901    | Adjust Codes  |
| 72710-142 | MECHANICS                | 140272   | 77       | 0        | 140349   | Adjust Codes  |
| 72710-146 | BUS DRIVERS              | 554882   | 0        | 17592    | 537290   | Adjust Codes  |
| 72710-162 | CLERICAL PERSONNEL       | 26127    | 0        | 9        | 26118    | Adjust Codes  |
| 72710-201 | SOCIAL SECURITY          | 46510    | 0        | 1030     | 45480    | Adjust Codes  |
| 72710-204 | RETIREMENT               | 19741    | 4838     | 0        | 24579    | Adjust Codes  |
| 72710-212 | MEDICARE                 | 11066    | 0        | 430      | 10636    | Adjust Codes  |
| 72810-105 | SUPERVISOR               | 52044    | 1330     | 0        | 53374    | Adjust Codes  |
| 72810-120 | COMPUTER PROGRAMMER      | 37306    | 1254     | 0        | 38560    | Adjust Codes  |
| 72810-189 | OTHER SALARIES AND WAGES | 351518   | 9031     | 0        | 360549   | Adjust Codes  |
| 72810-201 | SOCIAL SECURITY          | 28133    | 0        | 79       | 28054    | Adjust Codes  |
| 72810-299 | RETIREMENT               | 11864    | 2721     | 0        | 14585    | Adjust Codes  |
| 72810-336 | MEDICARE                 | 6578     | 0        | 17       | 6561     | Adjust Codes  |
| 73000-105 | SUPERVISOR               | 76066    | 0        | 8224     | 67842    | Adjust Codes  |
| 73000-201 | SOCIAL SECURITY          | 4716     | 0        | 805      | 3911     | Adjust Codes  |
| 73000-204 | RETIREMENT               | 2831     | 70       | 0        | 2901     | Adjust Codes  |
| 73300-207 | MEDICAL INSURANCE        | 9800     | 0        | 2057     | 7743     | Adjust Codes  |
| 73000-210 | UNEMPLOYMENT             | 24       | 0        | 2        | 22       | Adjust Codes  |
| 73000-212 | MEDICARE                 | 1103     | 0        | 0        | 1103     | Adjust Codes  |
| 73000-599 | OTHER CHARGES            | 9494     | 3504     | 0        | 12998    | Adjust Codes  |
| 73300-105 | SUPERVISOR/DIRECTOR      | 43252    | 723      | 0        | 43975    | Adjust Codes  |
| 73300-201 | SOCIAL SECURITY          | 10533    | 0        | 209      | 10324    | Adjust Codes  |
| 73300-204 | RETIREMENT               | 1609     | 27       | 0        | 1636     | Adjust Codes  |
| 73300-212 | MEDICARE                 | 2414     | 1        | 0        | 2415     | Adjust Codes  |
| 76100-707 | CAPITAL OUTLAY           | 151320   | 376232   | 0        | 527552   | ENERGY ALPHA AND MANLEY 354880+6941, CANOPY LINCOLN 14411 |
| 81300-699 | OTHER DEBT SERVICE       | 256800   | 34886    | 0        | 291686   | TN ENERGY LOAN 19374, LOCAL ENERGY 15512                  |
|           |                          | 32848615 | 1057273  | 101642   | 33804246 |   |
|           | NET INCREASE             |          | 955631   |          |          |   |

| REVENUES<br>CODE | TITLE                       | BUDGET   | INCREASE | DECREASE | ACTUAL   |   |
|------------------|-----------------------------|----------|----------|----------|----------|---|
| 34290            | RESERVES                    | 0        | 83021    | 0        | 83021    | SUMMER COMPUTER CAMP TECH, ENERGY CARRYOVER, CANOPY LINCOLN |
| 40110            | LOCAL PROPERTY TAX          | 10328000 | 22370    | 0        | 10350370 | ESTIMATED PROPERTY TAX NOT BUDGETED                         |
| 43612            | TUITION ADULT EDUCATION     | 1875     | 1465     | 0        | 3340     | ADULT ED. SPANISH CLASSES                                   |
| 43990            | OTHER CHARGES FOR SERVICES  | 7500     | 19025    | 0        | 26525    | REIMBURSEMENT LAKEWAY FOR NURSE                             |
| 44170            | E-RATE                      | 0        | 68000    | 0        | 68000    | E-RATE TECH   |
| 46511            | BASIC EDUCATION PROGRAM     | 21280000 | 510000   | 0        | 21790000 | STATE SALARY INCREASE                                       |
| 46590            | OTHER STATE EDUCATION FUNDS | 25000    | 0        | 4280     | 20720    | ABE   |
| 46590            | OTHER STATE EDUCATION FUNDS | 0        | 4030     | 0        | 4030     | 1900 TECH GRANTS+2130 TECH GRANT                            |
| 47120            | ADULT BASIC                 | 50000    | 1000     | 0        | 51000    | ABE   |
| 49200            | NOTE PROCEEDS               | 0        | 251000   | 0        | 251000   | ENERGY ALPHA AND MANLEY                                     |
|                  |                             | 31692375 | 959911   | 4280     | 32648006 |   |
|                  | NET INCREASE                |          | 955631   |          |          |   |

The November Finance Meeting will be held on Monday November 13, 2000 and the County Commission will meet on Monday November 20, 2000 at 5:00.

THEREUPON, MEETING ADJOURNED.