BE IT REMEMBERED that the Legislative Body for Hamblen County, Tennessee met at its regular monthly meeting on July 23,1998 at 5:00 p.m. in the Hamblen County courthouse with the Honorable Herbert Harville presiding.

The Legislative Body Session was opened by Sheriff Charles Long.

Invocation was given by County Executive David Purkey.

Upon roll call the following members were present:

Larry Baker Maudie Briggs Stancil Ford Eldridge Bryant Herbert Harville Keith Horner

Bud Jones Frank Parker Bobby Reinhardt Tony Sizemore Joe Spoone

Absent: Guy Collins

Doyle Fullington Willie Osborne

MINUTES APPROVAL

Motion by Stancil Ford, seconded by Eldridge Bryant that the minutes of the previous meeting be approved.

Voting for: all Voting against: none

NOTARIES AND BONDSMEN

Motion by Tony Sizemore, seconded by Joe Spoone that the following notaries and their bondsmen be approved.

Voting for: all Voting against: none

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

| | County of Hamblen, any of State that the following were | |
|--|--|--|
| NOTARY PUBLIC DURING THE | July , 19 98 MEETING | OF THE GOVERNING BODY: |
| NAME (PRINT OR TYPE) | HOME ADDRESS AND PHONE (INCLUDE ZIP AND AREA CODES) | BUSINESS ADDRESS AND PHONE (INCLUDE ZIP AND AREA CODES) |
| , Käthy J Hodge Bonding Company | 1840 Rosa Circle Morristown, TMn 37814 581-2201 | Legal Sec. for Wimberly&Laws Morristown, TS87-6870 |
| Larry À Bolton Bonding Company | 1307 WaltersDr Morristown, TN 37814 587-3792 | Ins. WAGERGYSt M. Eown, TN St 581-7474 |
| . Dan R Ervin Bonding Company | 1715 Zimmerman M 15 dwn Th 37814 581-2431 | Ins. Agency 838 W. Main St Mytown, Main St 581-7474 |
| Judy D Jennings Bonding Company | 5351 Erwin Hwy Chuckey, TN 37641 638-1164 | Superior Fin. Services 310 N Fairmont ST M'town, TN 586-7944 |
| Brenda Branson Bonding Company | 3438 Wind Circle M'toy8 ₇₋ 95537814 | Rool Resiste Recker M'town, TN 586-4402 |
| Tammy Smith Bonding Company | 1780 Lake Park Cr. M'town, TN 581-1828 | Philips Credit Union 209 E Desota Ave. M'town, TN 585-1828 |
| Sherry O. Harrison Bonding Company Brenda S Säylör Bonding Company | 434 West 6th. N. ST M589-1942 TN 37814 1593 Pleasagt View DR 586-0330 | Account for Stewart & Wheele P. O. Box 1398 M'town, TN 37814 581-3131 Hamblen County Bank P.O. Box 2065 M'town, TN 37814 585-0095 |
| Charles Edward Ellis Bonding Company | 204 Apple Blossom Lane M'town, 586-3766 | Self Employees |
| Bonding Company | l. | Mortgage Broker 322 West Hillcrest Dr M'town, TN 37813 581-6206 |
| Brenda Hodges Bonding Company | 823 Foxglave Tale | Real Estate Title &ESCROW I 415 N Farmont St M'town, TN 37814 587-9002 |
| Bonding Company | 5711 Charlene Dr M'town, TN 37814 587-4875 | Accriments whose Dr. 186-700 |
| Nancy B. Wells Kelley Hinsley LaDuska F O Quinn | 875 Mine Road New Market, TN 37820 475-8605 | Manager of Title Company 1751 W Morris Blvd 586-5322 |
| Kelley Hinsley Langska WellsQuinn | 1090 Mountain Laurel M'town TN 37814 586-8213 | |
| Madge H. Sluder Ronald L Perkins H.M. Bacon | 432 Apple Blossom Lane M'town, TN 37814 586-4131 | Secretary Facen The See No. Servins Mitown; Th 586-5291 |
| Marilyn A Tipton H.M. Bacon Ronald L Perkins | 2316 Southern Dr. M'town, Tn 37814 587-2268 | Legal Secretary 586-5291 B.J. Attys M135 W; TNd 37814St |
| in | | |
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| | Wilhurn Be | Colc 11 |

CLERK OF THE COUNTY OF Hamblen , TENNESSEE

DATE

July 1998

88-4509

(SEAL)

LIBRARY BOARD MEMBER

Motion by Larry Baker, seconded by Maudie Briggs that Leona Tilson be appointed to the library board.

Voting for: all Voting against: none

COUNTY ATTORNEY 1 YEAR TERM

Motion by Joe Spoone, seconded by Frank Parker to elect Frank Cantwell, Jr. to serve as county attorney. Motion by Tony Sizemore, seconded by Larry Baker that nomination cease and Frank Cantwell be elected by acclamation.

Voting for: all Voting against: none

CHANCERY COURT BAILIFF

Motion by Stancil Ford, seconded by Joe Spoone to elect Don Sauceman as chancery court bailiff for a one year ter. Motion by Stancil Ford, seconded by Frank Parker that the nomination cease and Don Sauceman be elected by acclamation.

Voting for: all Voting against: none

BILLS

Motion by Frank Parker, seconded by Tony Sizemore that all of the following bills be approved and paid.

FINANCE COMMITTEE - JULY 23, 1998 General Bills

| ACCU WEATHER | EMA | 45.00 | EVAN'S | CRC | 767.00 |
|--------------------------|------|-----------|------------------------|-----|----------|
| ADD RITE | HD | 595.35 | | T | 1,479.00 |
| ADRIAN HALE | HD | 19.00 | | Т | 250.00 |
| | CH | 59.00 | | CRC | 73.95 |
| | JC | 38.00 | | Α | 10.96 |
| | MALL | 25.00 | | HD | 96.50 |
| ADVANCED MAILING | HC | 74.32 | EXPRESS LANE | WP | 20.00 |
| BILL WADDELL PLUMBING | СН | 80.00 | FOOD CITY | THF | 95.95 |
| BRADLEY'S | СН | 2.95 | | THF | 35.61 |
| | СН | 89.95 | | THF | 202.32 |
| | JC | 89.95 | GALLS | THF | 253.91 |
| BRIDGE COMPUTERS | CRC | 17,720.00 | HOMESTYLE LAUNDRY | HD | 20.00 |
| | HC | 7,775.68 | HUTCHINS ASSOC. | HC | 2,061.50 |
| BUSINESS INFO. SYSTEMS | CnC | 212.36 | KEL-SAN | INV | 751.38 |
| BUSINESS INFO. SYSTEMS | CnC | -12.36 | KERNS | J | 32.92 |
| C. BLAKE, M.D. | HC | 8,000.00 | KINSER, DR. JOHN M.D. | ME | 960.00 |
| | ME | 5,000.00 | LANIER | HC | 230.21 |
| CAPPS, CANTWELL, & CAPPS | HC | 795.80 | LEONARD'S | EXT | 71.10 |
| | HC | 27.50 | | CRC | 48.70 |
| CARPENTER LANDSCAPING | HD | 2,000.00 | | CRC | 5.70 |
| CITIZEN TRIBUNE | CnC | 24.45 | | CRC | 22.89 |
| CITIZEN TRIBUNE | CnC | 27.68 | | CRC | 13.40 |
| | EC | 117.64 | | RD | 30.96 |
| | HC | 899.54 | LOCAL GOVT. DATA PROC. | CM | 1,106.00 |
| CITY OF MORRISTOWN | HC | 5,380.75 | MARLIN | JC | 259.65 |
| | HC | 2,733.33 | MCQUIDDY | EC | 189.44 |
| COAT | HC | 1,200.00 | MURRELL BURGLAR | CH | 20.00 |
| COMPTROLLER OF TREAS. | PC | 234.19 | | СН | 20.00 |
| COUNTY RECORD SERVICE | CRC | 429.37 | NEWMAN, JIM | Α | 198.72 |
| | CM | 441.55 | OFFICE DEPOT | PC | 1.37 |
| DEPT. OF ECON. DEVE. | HC | 1,800.75 | | CnC | 17.15 |
| EMS | HC | 14,270.60 | | RD | 33.62 |
| ERICSSON | HC | 5,460.00 | | Α | 91.58 |
| ETDD | HC | 4,038.40 | | Α | 1.87 |
| EVAN'S | RD | 85.00 | | Α | 65.00 |
| | THF | 87.46 | | HD | 569.99 |
| | VSO | 21.50 | | Juv | 8.48 |
| | CRC | 43.00 | | Juv | 2.84 |
| | HC | 74.67 | | CM | 210.56 |
| | Α | 19.00 | | CM | 89.04 |
| | EC | 185.00 | | Juv | 206.64 |
| | EC | 89.50 | | Juv | 30.00 |
| | CnC | 6.80 | | Juv | 36.40 |
| | RD | 94.27 | | INV | 67.85 |

FINANCE COMMITTEE - JULY 23, 1998 General Bills

| OFFICE DEPOT | CE | 59.69 | WARD PRINTING | CnC | 30.00 |
|--|---------|----------|--------------------------|------------|----------------------|
| | T | 1.46 | | T | 29.00 |
| | CE | 9.78 | WARD PRINTING | EC | 205.00 |
| | CRC | 29.34 | | CRC | 263.00 |
| | CRC | 13.76 | | Α | 20.50 |
| | RD | 12.33 | WEST GROUP | GS | 61.50 |
| | RD | 7.17 | XEROX | Α | 259.73 |
| | Α | 3.53 | | RD | 159.87 |
| | EC | 28.50 | YARDLEY | RD | 702.00 |
| | CM | 13.82 | | CRC | 384.00 |
| | T | 13.83 | | CM | 168.00 |
| | CE | 11.24 | | | |
| | HD | 438.46 | TOTAL - GENERAL BILLS | | 108,405.88 |
| | CnC | 14.34 | | | |
| | EC | 1.37 | | | |
| | НС | 4.43 | | | |
| | EC | 1.42 | | | |
| OTIS ELEVATOR | СН | 286.43 | | | Garbage Dept 7/23/98 |
| PAPER SUPPLY | INV | 74.91 | | | |
| 77. 21. 33. 12. | INV | 419.50 | | | |
| | INV | 52.00 | Ball, Elward | | 89.45 |
| | INV | 33.36 | Bradley's | | 13.57 |
| | INV | 226.90 | Cemco | | 40.00 |
| PET DAIRY | JUV | 37.74 | CMI Equipment | | 77.45 |
| PRICE & PRICE MECHANICAL | JC | 420.00 | Covington Diesel | 3,623.39 | |
| R. CHATFIELD | CM | 1,321.00 | Mark TNI Charl Cumply | | 120.49 |
| RENTAL UNIFORMS | CH | 163.80 | Cius Divises Wydeauliae | | 594.60 |
| RENTAL OINT ONING | JC | 54.60 | Five Pivere Hydraulice | | 868.00 |
| CUNTRUCT | GS | 37.00 | Hamblen Co./M'town So | | 51,432.75 |
| SUNTRUST | T | 18.50 | Hamblen Co./M'town So | olid Waste | 49,106.25 |
| ************************************** | , HD | 389.70 | Hamblen Farmers COOP | ı | 3,495.26 |
| TEFFETELLER, IRMA | CH | 163.00 | Jimmy's Auto Parts | | 12.48 |
| TIDI WASTE | CnC | 291.24 | Johnson Oil | | 150.80 |
| TOPS BUSINESS FORMS | JC | 23.75 | Kenworth | | 508. 46 |
| TOWN & COUNTRY | JUV | 1,795.00 | Momar | | 327.25 |
| TR SYSTEMS | | 1,795.00 | Pacycling & Co | | 7,625.00 |
| | PC T | - | Puccellyille Parte Place | | 40.81 |
| | T | 1,795.00 | Speedwell Starter | | 78.50 |
| | PC | 1,845.00 | Tod Buccoll Ford | | 22.98 |
| | REAP. | 1,845.00 | Tractor Supply | | 79. 99 |
| UNIVERSAL FORMS | CRC | 272.00 | \A/al-A/art | | 41.69 |
| | CRC | 283.00 | Walding Cupply | | 55.60 |
| WAL-MART | CRC | 7.96 | Wright Supply | | 353.69 |
| | CRC | 556.77 | - | | |
| | JUV | 88.54 | Total - Garbage Dept. | | 118,758.46 |
| | | | - ' | | |

| Sheriff's Dept. | |
|----------------------------|----------|
| Acme Printing | 360.00 |
| Bradley's | 176.89 |
| Camera Castle | 57.00 |
| Concepts in Communications | 136.36 |
| Dept. of General Services | 200.00 |
| Doctor's Hospital Pharmacy | 1,033.45 |
| Doka, Dr. Steve D.D.S. | 40.00 |
| Douthat, Marsha F.N.P. | 3,188.67 |
| East Main Texaco | 852.35 |
| East Ridge Uniforms | 385.25 |
| Evan's | 9.16 |
| Express Lane | 228.90 |
| Five Rivers Orthopaedic | 410.00 |
| Free Service Tire | 866.14 |
| Gall's | 441.32 |
| Hale Brothers | 7,973.28 |
| Hamblen Radiology | 252.00 |
| Hasson Bryan | 260.18 |
| Jimmy's Auto Parts | 62.35 |
| Kay Uniforms | 399.89 |
| Kay's | 579.50 |
| Kern's Bakery | 491.22 |
| King's Auto Glass | 448.18 |
| King's Food Service | 2,502.85 |
| Log On | 9.97 |
| M&M Microsystems | 1,000.00 |
| M-H EMS | 265.00 |
| M-H Hospital | 1,652.58 |
| M-H Hospital | 142.00 |
| Minnis Drugs | 44.25 |
| Morristown Ford | 135.93 |
| Office Depot | 184.31 |
| Pet Dairy | 704.29 |
| Premier Publications | 250.50 |
| Prompt Medical Care | 269.00 |
| Signs Now | 20.00 |
| Son Shine | 299.15 |
| TN Two Way | 446.50 |
| Tractor Supply | 35.96 |
| Wal-Mart | 883.47 |
| Walker Bros. Towing | 798.83 |
| Western Medical | 261.05 |
| WSCC | 632.00 |

Total - Sheriff's Dept.

29,389.73

COURTHOUSE ANNEX-INTERIOR DESIGN

Motion by Bud Jones, seconded by Eldridge Bryant to use INNER SPACE SYSTEMS, INC as the company to do interior furnishings for the courthouse annex. Also the purchasing committee will have permission to proceed with matters relating to the annex project without delay.

Voting for: all Voting against: none

TREE REMOVAL-COURTHOUSE ANNEX

Motion by Bud Jones, seconded by Eldridge Bryant to authorize \$900. for the removal of trees at the courthouse annex.

Voting for: all Voting against: none

DIGITALIZED MAPPING

Motion by Bud Jones, seconded by Eldridge Bryant to accept the low bid of \$9175. from T R System for the digitalized mapping.

Voting for: all Voting against: none

FOOD BIDS

Motion by Joe Spoone, seconded by Tony Sizemore to authorize the county executive to accept bids for food as the county can no longer bid off of the schools.

Voting for: all Voting against: none

AMBULANCE COMMITTEE REPORT

Motion by Tony Sizemore, seconded by Maudie Briggs to pay the appropriated funds in the amount of \$10,795.64 to EMS.

Voting for: all Voting against: none

LEEPERS FERRY ROAD RAILROAD CROSSING

Motion by Joe Spoone, seconded by Larry Baker to see if the state will put a railroad crossing at Leepers Ferry Road.

Voting for: all Voting against: none

BUDGET AMENDMENT

Motion by Tony Sizemore, seconded by Frank Parker that the following budget amendment be approved.

Voting for: all Voting against: none

HAMBLEN COUNTY GOVERNMENT BUDGET AMENDMENT

GENERAL FUND

| ACCOUNT | ACCOUNT | AMENDMENT | DEBIT or | |
|------------------------|--|-----------|-----------------|------------------------------|
| NUMBER | TITLE | AMOUNT | CREDIT | PURPOSE |
| | OWN WED DEPOSITE OF THE PROPERTY OF THE PROPER | 1,000.00 | DEBIT | ADDITION/TYPOGRAPHICAL ERROR |
| 57100.204 39000.000 | STATE RETIREMENT UNAPPROPRIATED SURPLUS | 1,000.00 | CREDIT | ADDITION/TYPOGRAPHICAL ERROR |
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QUARTERLY REPORTS

Motion by Frank Parker, seconded by Maudie Briggs that the quarterly reports of the County Executive, Trustee, Schools, Garbage Collection, Road Department, Volunteer Fire Department and Sheriff's Self-Insurance Fund be approved and filed.

Voting for: all Voting against: none

NON-PROFIT ORGANIZATION RESOLUTION 2ND READING

Motion by Stancil Ford, seconded by Joe Spoone to approve on second reading the non-profit organization resolution.

Voting for: all Voting against: none

THEREUPON MEETING ADJOURNED.