BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on February 23,1995 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Herbert Harville presiding.

The Legislative Body Session was opened by Sheriff Charles Long.

Invocation was given by Commissioner Bud Jones.

Upon roll call the following members were present:

Larry Baker Keith Horner
Maudie Briggs Bud Jones
Eldridge Bryant Willie Osborne
Guy Collins Frank Parker
Stancil Ford Bobby Reinhardt
Doyle Fullington Joe Spoone
Herbert Harville

MINUTES APPROVAL

Motion by Willie Osborne, seconded by Joe Spoone to approve the minutes of the previous meeting. $\,$

Voting for: all Voting against: none

BEER BOARD

Motion by Larry Baker, seconded by Willie Osborne to approve a beer permit for Grace I. Collins, Collins One Stop.

Voting for	Voting against
Larry Baker Maudie Briggs Guy Collins Stancil Ford Herbert HArville Keith Horner Bud Jones Willie Osborne Frank Parker Bobby Reinhardt Joe Spoone	Eldridge Bryant Doyle Fullington

SECOND DISTRICT COMMISSIONER APPOINTMENT

Frank Parker nominated Tony Sizemore to serve as the second district commissioner until August 1996.

Bud Jones nominated Mrs. Roy Noe to serve as the second district commissioner until August 1996.

Bobby Reinhardt nominated Steve Bales to serve as the second district commissioner until August 1996.

Voting for Sizemore	Voting for Noe	Voting for Bales
LArry Baker Eldridge Bryant Guy Collins Stancil Ford Doyle Fullington Herbert HArville Frank Parker	Maudie Briggs Bud Jones Joe Spoone	Keith Horner Willie Osborne Bobby Reinhardt

Tony Sizemore was sworn in as commissioner of the second district at this time.

NOTARIES AND BONDSMEN

Motion by Joe Spoone, seconded by Eldridge Bryant to approve the following notaries and their bondsmen.

Voting for: all Voting against: none

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

As CLERK OF THE COUNTY OF Hamblen , TENNESSEE,

I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE Feb. , 19 95 MEETING OF THE GOVERNING RODY: HOME ADDRESS AND PHONE BUSINESS ADDRESS AND PHONE NAME 3416 Lake Dr., Ham. Co. Board of Ed. Deane Green 210 E. Morris Hlad, Morr Th 615-586-7700 37814 Morristown, TN. 37814 615-586-2920 Bonding Co. 838 E. Ellis St. Jefferson City, TN. 37760 5270 Cub Cir., Horr. Tn. 615-475-8567 Lillian T. Purdom Bonding Co. Bible Ins. Agency, Inc. 3749 Lake Point Dr. Gean Ann B. Sing | 1600 East Andrew Johnson Hw | Morristovn, TD = 7814 | 615-586-4120 Morristown, TN. 37814 615-587-6764 Bonding co. Hamblen County Fruster 1649 Christmas Dr. Morristown, TN. 37814 615-581-4823 Sue H. Atkins Courthouse, Howalth, 37814 Bonding co. 615-586-6290 Roy Widener Holor Lines, Inc. 707 N. Liberty Hill Rd. Morristown, TD. 37814 615-586-0561 2291 Kidwell Ridge R Morristown, TN. 37814 Shirley I. Gates Bonding co. 615-587-5286 Court Reporter (Self employe P.O. Box 1953 N. Jackson P.O.Box 1951, Movi. Tn. 3/814 615-587-6930 Darlene Britton St., Morrist 615-587-6930 Morristown, TN 37814 Deb Austin Mary Carter Wimberly & Lawson (Attorney' 929 W. 1st. North St. 901 Ravenwood Wayne Douglas Collins BYETSBYONE THE TRAIN Morristown, En. 37814 615-587-0888 Kelley Hinsley Paige Collins 1330Doyal Dr. J. Randall Shelton P.O. Box 1094, Hott. TH. Morristown, TH. 37814 615-581-1634 Bonding Co. 3.7814 615-586-0096 American Fin. Inc. 2307 W. A. J. Hvy, Morristov Tn. 37814 615 585 5062 2450 Holston Dr. Donna Gail Warner Morristown, TN. 37814 615-581-4165 Bonding Co. 293 Red Bud Dr., Morr.TN. Lakeway Title Set. 840 West First Northst. Morristown,TN. 37814 37814 Morristown, TH. 37814 615-586-8556 587-6898 Theresa R. Farmer Bonding Co. 220 N. Fatrmsallackeyseat con 908 E. Main St. Morristown, TN. 37814 Diana G. Diaz Jefferson City,Tn. 37760 John Kinsler, M. D. Deborah Kay Lane 615-475-7082 615-586-1811 1690 Buggy Rd. Third National Bink of E.Tu. 400 West Main St., Morr. Tu. Morristown, TN. 37814 Joan Clement 615-581-9223 BondingCo. 615-58**5**-6029 37814 P.O. Box 122 202 Sparks Lane Universal Bedroom Furn. Inc. Whitesburg, Tn. 37891 P.O. Box 6002, Horr. Tn. 3781 Whitesburg, Tn. 37891 Suellen McDonald King Harry Cannaday Lamont Hope 1615-585-2827 615-235-9366 andy White 906 Foxglove Lane, MOrr. TN 615-581-1475 Harry Cannaday Lamont Hope Rt1 Box 64A Rutledge, TN. 1 McGuffin Truss & Componets Susie P. McKinney 37861 615-828-8185 Jess Rutledge John F. McGüffin 6641 Knollgate Ct. TalbotT, Tn. 37877 Lakeway Auto 3017 W. A. J. Hay, Mort 615-587-2641 378 10 () , 3°n 3 78 f 4 Fran I. Denton 615~585-0545 BondingCo.

2256 Crown Cir. Morristown, Tn. 37814

Morristown, TN. 37814

252 CAllaway Dr.

615-587-0187

Charles F. Simpson

Willie P. Osborne

Self Employed

Self Employed

BONDS APPROVAL

Motion by Guy Collins, seconded by Eldridge Bryant to approve the bonds the the coroner and deputy coroner. $\,$

Voting for: all Voting against: none

 ${\tt SURETY'S \, BOND \, NO. \, \underline{51-}0170-24117-95-1}$

STATE BOND FORM COB-7(82)

STATE OF TENNESSEE COUNTY OF HAMBLEN OFFICIAL STATUTORY BOND FOR COUNTY PUBLIC OFFICIALS OFFICE OF COUNTY CORONER

KNOW ALL MEN BY THESE PRESENTS:
That Eddie R. Davis of Morristown (City or Town), County of Hamblen Tennessee as Principal and United States Fidelity and
of Hamblen Tennessee, as Principal, and United States Fidelity and Guaranty Co.
as Surety, are held and firmly bound unto THE STATE OF TENNESSEE in the full amount of Two Thousand Five Hundred and no/100
States of America for the full and prompt payment whereof we bind ourselves, our representatives, successors and assigns, each jointly and severally, firmly and unequivocally by these presents.
WHEREAS, The said Principal was dulyelected XX appointed to the office ofCounty_Coroner
of and for Hamblen County for the (2) year term beginning on the 19thay of January
1995 and ending on the 20th any of January 1997
NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH:
The second of the Research of the second of
That if the said, Principal, shall:
1. Faithfully perform the duties of the office of County Coroner of Hamblen
County during his term of office or his continuance therein; and
2. Pay over to the persons authorized by law to receive them, all monies, properties, or things of value that may come into
his hands during his term of office or his continuance therein without fraud or delay, and shall faithfully and safely
keep all records required of him in his official capacity, and at the expiration of his term, or in case of his resignation
or removal from office, shall turn over to his successor all records and property which have come into his hands, then
this obligation shall be null and void; otherwise to remain in full force and effect.
WITNESS our hands and seals this 30th day of January 19 95
WITHESS-ATTEST: Willer PRINCIPAL 1
COUNTERSIGNED BY: Attorney In Fact SUREMY United States Fidelity & Guaranty Co. Marilyn Jean Spoon Attorney In Fact
(Attach evidence of authority to execute bond)
ACKNOWLEDGMENT OF PRINCIPAL
COUNTY OF Hambles
Before me, a Notary Public, of the State and County aforesaid, personally appeared Eddie R. Davis
with whom I am personally acquainted and who, upon oath, acknowledged himself to be the individual who executed the foregoing
bond, and he acknowledged to me that he executed the same.
WITNESS my hend and seal this 174 day of February 1995
My Commission Expires: All6U3T 18, 1998 19
19
Notary Public
ACKNOWLEDGMENT OF SURETY
STATE OF TENNESSEE
COUNTY OF HAMBLEN
Before me, a Notary Public, of the State and County aforesaid, personally appeared Marilyn Jean Spoon
with whom I am personally acquainted and, who, upon oath, acknowledged himself to be the individual who assessed the control of
bond on behalf of 1146111y & Guaranty CO. , the within named Surety, a corporation duly licensed to do husiness
in the State of Tennessee, and that he as such individual being authorized so to do, executed the foregoing bond, by signing the
name of the corporation by himself as such individual.
Witness my hand and seal this 30th day of January
My Commission Expires:

Form Prescribed by the Comptroller of the Trensury, State of Tennessee

Notary Public

KNOW ALL MEN BY THESE PRESENTS:

STATE OF TENNESSEE COUNTY OF HAMBLEN OFFICIAL STATUTORY BOND FOR COUNTY PUBLIC OFFICIALS OFFICE OF DEPUTY COUNTY CORONER

That Robert Hill	of Talbot	<u>t t </u>	(City or Town)	, County
** *	Tennessee, as Princip	oal, and <u>United S</u>	tates Fidelity	and
as Surety, are held and firmly bound unto TI				
Five Hundred and no/100	,			
States of America for the full and prompt pa		elves, our representativ	ves, successors and assig	gus, each
jointly and severally, firmly and unequivoca		Donu	tu County Coron	0.1:
WHEREAS, The said Principal was duly	elected A appointed	to the office of Depu	lanuary	
of and for Hamblen County		eginning on the	day of	
195 and ending on the 20th ay of Jan		01110 011011.		
NOW, THEREFORE, THE CONDITI	ON OF THIS OBLIGATION		-	
That if the said Robert Hill			, Princi	oal, shall:
1. Faithfully perform the duties of the	esana Deputy Count	v Coroner 🚜 R	amblen	
County during his term of office or h		01 ,		
2. Pay over to the persons authorized by	•	nies properties or this	nga of volve that may as	ma inte
his hands during his term of office or			-	
keep all records required of him in hi			_	•
or removal from office, shall turn ov	,		**	
this obligation shall be null and voice				
WITNESS our hands and seals this		_	nuary	19.95.
2 /		. 1	_	
WITHESS - ATTEST!	11	PRINCIPAL	4/.	
Usia X ///	ler_	Jan C	Aul	
•		suggry Unite	ed States Fidel	ity ₂ & Guaranty
		YYIDAIL	11. Manda	lann.
	. by	y: // Will	HLARUIN C	Speciel -
COUNTERSIGNED BY:		Marilyn Je	=	<u></u>
. They D. Henger	*1	Attorney in	n Fact	
Tennesses Resident Agent		(Attach evid	lence of authority to execute bo	nd)
1	ACKNOWLEDGMENT OF	FPRINCIPAL		
STATE OF TENNESSEE				
COUNTY OF HAMBLEN				
Before me, a Notary Public, of the Stat	e and County aforesaid, per	sonally appeared <u>Re</u>	DEET HILL	
with whom I am personally acquainted and	l who, upon oath, acknowled	ged himself to be the in-	dividual who executed th	e foregoing
bond, and he acknowledged to me that he	executed the same.			
WITNESS my hand and seal this 17	day of <u>FEBAUARY</u>	······································		, 19 <u>.95</u> .
My Commission Expires:	, , , , , , , , , , , , , , , , , , ,		1/1.	
My Commission Expires: AUGUST 18,	, 19 <u>%</u> .	the	a.C.	
			Notary Public	
	ACKNOWLEDGMENT	OF SURETY		
STATE OF TENNESSEE				
COUNTY OF HAMBLEN				
Before me, a Notary Public, of the Stat	te and County aforesaid no	reanally anneased Mai	rilyn Jean Spoo	1)
with whom I am personally acquainted and	_			
bond on behalf of Fidelity & Gua				
in the State of Tennessee, and that he as				
name of the corporation by himself as suc		wo, varoutes	ragaing contactly	p ₂₂ 501
Witness my hand and seal this 30th				1995
My Commission Expires:				
2/24		1 1	n / // // /	
<u> </u>		firef	2 - (L) 11	÷

Form Prescribed by the Comptroller of the Treasury, State of Tennessee

Form Approved by the Attorney General, State of Tennessee

BILLS

Motion by Guy Collins, seconded by Maudie Briggs that all of the following bills be approved and paid.

Voting for: all Voting against: none

BILLS RECOMMENDED FOR PAYMENT - FEBRUARY 23, 1995

11 ' H-1- (HD)	19.00	Landcheck, Inc. (A)	16.00
Adrian Hale (HD) (CH)	59.00	Lanier Worldwide (HC)	929.93
(JC)	38.00		
AIRPAC, Inc. (A)	46.36	Leonard's Office Equip. (JUV)	
Ambrose Printing (CM)	387.00	Logon Computer (JUV)	468,50
American Dietetic Assoc.(HD)	51.70	Michie Co. (GS)	259.88
Auto Supply & Parts (G)	23.29	Mitchell-Hodge (HD)	455.98
Bradley's (JUV)	8.67	Moore Business Forms (G)	4.68
(JC)	11.99	Morristown Starter (G)	175.00
Bridge Computer (CRC)	442.84	Murrell Burglar (CH)	20.00
CENCO, Inc. (G)	449.69	(IID)	78,00
Citizen Tribune (CRC)	15.84	National Bus. Machines (INV)	91.19
(CNC) (WP)	33.54 48.88	Newman, Jim (T)	188.40
(T) (CE)	33.61 21.60	Owens & Minor (HD)	154.73
Commercial Billing Service (Otis Elevator (CH)	260.60
Cumberland Glass (HD)	10.09	Pioneer Petroleum (G)	142.86
Custom Printing (CRC)	110.13	Pitney Bowes (CRC)	70,80
Davis, Eddie R. (CC)	375.00	Price & Price (JC)	74,00
Dial Page (JUV) (CRC)	28.00 28.00	Quill Corp. (INV) (RD)	72.66 16.06
(THF)	56.00	Rental Uniform (JC) (CH)	181,75 163,00
Elward T. Ball (G)	72.00		
Evans Office City (A) (T)	8.60 8.60	Rogersville Office (CE)	75.00
(Jail)	1.75	Smithkline Beecham (HD)	3,00
(RD) (CM)	10.66 12.55	Sunrise Dist. (THF)	32,20
(INV) (EC)	15.33 85.34	Ted Russell (G)	305.90
(CNC) (HD)	107.48 34.38	Thermocopy (HC)	28,00
Federal Express (CE)	9.00	Tidi Waste (HD)	50.00
Food City (THF)	61.88	Town & Country Lock (RD)	7.50
Freightliner of Knox. (G)	364.12	Trustee of Hamblen (JUV)	7.95 50.51
Hamblen Co. Bd. of Ed. (EMA) 166.03	Valley Instant Printing (T)	75.50
Haygood (G)	279.56	Walker's Supply (HD)	49,04
Hayter Printing (CM)	270.00	Walmart (HD)	58.90
Hill, Robert (CC)	175.00		45,00
Jerry's Wrecker (G)	225.00	Ward Printing (CNC) (EC)	61,00
Jimmy's Auto Parts (G)	59.97	(CRC)	480,30

BILLS RECOMMENDED FOR PAYMENT - FEBRUARY 23, 1995

Wayne's Boot Store (G)	90.00		ζ.
West Publishing Corp. (GS)			
Wheel & Brakes Inc. (G)	113.80		ABBREVIATIONS
Xerox (RD)	250.55	A	Assessor
` '		AG	Attorney General
OVER \$1,000		CC	County Coroner
Capps, Cantwell & Capps (HC) 2,938.16	CE	County Executive
Comptroller of Treasury (A		СН	Courthouse
(F	C) 343.85	CM	Clerk & Master
Free Service Tire (G)	1,060.62	CnC	County Clerk
Lakeway Recycling (G)	3,940.30	Com	Commission
Yardley Printing (CRC) (CNC)	610.00 450.00	CRC	Circuit Court
		EC	Election Commission
		EMA	Emergency Management
		EXT	Estension Office
		G	Garbage
		GS	General Sessions
		HC	Hamblen County
		HD	Health Department
		INV	Inventory
		J	Jail
		JC	Justice Center
		Juv	Juvenile Court
		ME	Medical Examiner
		PC	Planning Commission
		RD	-
		S S	Register of Deeds Sheriff's Department
		Т	Trustee
		THF	
		VSO	Temporary Holding Facility Veterans Service Office
		WP	Work Program

BILLS RECOMMENDED FOR PAYMENT - SHERIFF'S DEPT. - FEBRUARY 23, 1995

A-1 Equipment Rental	24.66	Rental Uniform	18.75
Bob Barker	63.10	Roto Rooter	60.00
Bradley's	463.14	Snyder Plumbing	85.00
Camera Castle	291.87	Town & Country Lock	2.50
Cantwell-Sill Development	19.95	United Industries	494.64
Clark, Boardman, Callaghan	105.93	Video Security Systems	128.50
Doka, Steve L.	175.00	Walmart	210.79
Evans Office City	20.47		
Express Lane	220.00	OVER \$ 1,000	
Flav-O-Rich	648.54	Brice's Meat & Seafood	1,963.81
Flowers Bakery	490.29		3,316.59
Free Service Tire	936.48	_	1,879.72
Jerry's Automotive	8.75	Hale Brothers	·
Jimmy's Auto Parts	357.77	Institutional Dist.	1,968.44
Katom	154.78	Kings Food Service	2,452.38
Kay Uniforms	472.50	Kinser, John H. M.D.P.C.	5,500.08
Kilgore Plumbing	40.00	Morristown-Hamblen Hosp.	1,381.95
Johns Stereo	295.00	Pioneer Petroleum	2,406.48
Lakeway Transportation	157.85	Sunrise Dist.	1,090.95
Home Lumber Co.	39.00	Tennessee Two-Way	1,053.61
Leonard's Office Equipment	33.00		
Morristown Ford	94.40		
Morristown-Hamblen Emerg. Gr	p 95.00		
Morristown Electric	100.00		

BILLS NOT REVIEWED BY COMMITTEE

(Received After Meeting)

Citizen Tribune (WP) Legal Notice	48.88
Comtel Industries (HD) Telephone	75.00
Food City (THF) Food	9.03
Frierson, Thomas R. (GS) Travel Reimbursement	178.55
Hale, Gerri (Juv) Travel Reimbursement	24.48
Jimmy's Auto Parts (WP) Vehicle Maintenance	15.96
Price & Price Mechanical (JC) Building maintenance	362.00
Purkey, Joe (PC) Travel Reimbursement	49.20
Radio Communications (EMA) Radio Repair	253.52
A-l Equipment Rental (JC) Equipment Rental	24.66
Doka, Steve, DDS (SD) Dental Services - Jail Inmates	205.00
Panther Steel Co. (JC) Railing	100.00

Motion by Stancil Ford, seconded by Eldridge Bryant to approve the following resolution.

Voting for: all

Voting against: none

RESOLUTION HONORING JAMES "LITTLE MAN" STEWART FOR HIS TREMENDOUS ACHIEVEMENTS AS AN INDIVIDUAL AND A FOOTBALL PLAYER FOR THE UNIVERSITY OF TENNESSEE VOLUNTEERS.

WHEREAS, JAMES "LITTLE MAN" STEWART OF MORRISTOWN, TENNESSEE HAS DISTINGUISHED HIMSELF AS A 4-YEAR OUTSTANDING PLAYER FOR THE UNIVERSITY OF TENNESSEE VOLUNTEER FOOTBALL TEAM; AND

WHEREAS, IN HIS SENIOR SEASON HE ESTABLISHED A NEW ALL-TIME UT CAREER RUSHING RECORD OF 2890 YARDS AND 531 ATTEMPTS;

WHEREAS, HE WAS NAMED TO THE ALL-SEC SECOND TEAM OFFENSIVE UNIT FOR HIS PERFORMANCE IN 1994; AND

WHEREAS, HE WAS NAMED THE GAME MVP IN THE 1994 GATOR BOWL VICTORY OVER VIRGINIA TECH TO LEAD THE VOLS TO AN 8-4 SEASON; AND

WHEREAS, HE WAS NAMED THE GAME MVP FOR THE SOUTH OFFENSIVE SQUAD IN THE SENIOR BOWL ON JANUARY 21, 1995; AND

WHEREAS, HE HAS WORKED WITH THE YOUTH OF BOTH MORRISTOWN AND KNOXVILLE AS WELL AS A SPEAKER FOR THE UNITED WAY AS A ROLE MODEL AND COMMUNITY LEADER.

NOW, THEREFORE BE IT RESOLVED, THAT FRIDAY, MARCH 3, 1995, HAS BEEN DECLARED

"JAMES 'LITTLE MAN' STEWART DAY"

IN HAMBLEN COUNTY, TENNESSEE, AND ALL CITIZENS ARE ENCOURAGED TO JOIN WITH THE HAMBLEN COUNTY BOARD OF COMMISSIONERS IN PAYING TRIBUTE TO HIS TREMENDOUS RECORD OF ACCOMPLISHMENT.

HARVILLE CHAIRMAN

HERBERT HARVILLE, CHAIRMAN HAMBLEN COUNTY BOARD OF COMMISSIONERS

ATTEST:

Motion by Stancil Ford, seconded by Guy Collins to approve the following resolution.

Voting for: all

Voting against: none

RESOLUTION AUTHORIZING AN APPLICATION BY HAMBLEN COUNTY FOR TENNESSEE INDUSTRIAL INFRASTRUCTURE PROGRAM (TIIP) FOR WALLACE HARDWARE, INC.

- WHEREAS, assistance may be available through the Department of Economic and Community Development, Tennessee Industrial Infrastructure Program (TIIP); and
- WHEREAS, Wallace Hardware, Inc. wishes to construct a Wood Dimension manufacturing facility adjacent to their plant in Hamblen County, Tennessee; and
- WHEREAS, Wallace Hardware, Inc. will provide approximately 50 new jobs in the Hamblen County area over a two to five year period; and
- WHEREAS, Hamblen County wishes to make a TIIP application on behalf of Wallace Hardware, Inc. to secure grant monies for seventy five percent (75%) of the eligible project costs; and
- WHEREAS, Hamblen County will enter into a contract with the State of Tennessee in which Wallace Hardware, Inc. will be responsible for all project costs above the amount of the TIIP Grant.
- NOW, THEREFORE, BE IT RESOLVED that the County Executive of Hamblen County is authorized to make and sign applications for grant funding with the Tennessee Industrial Infrastructure Program, and to enter into any and all necessary agreements and assurances, incur eligible costs, and to administer the grant funds for said project.

Read, adopted and approved this ____ day of February, 1995.

	Herbert Af amille
ATTEST:	
County Clerk	,
	Approved: County Executive

Date:

AMENDMENT 45 GENERAL PURPOSE SCHOOL BUDGET

HAMBLEN COUNTY SCHOOLS

1994-1995 GRNBRAI, PURPOSE

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		RXPENDITURES	arm: D	RUDGRT	INCREASE	DECREASE	ACTUAL	
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Osborne, coved.				000017	0110		1006885	21ST CENTURY INCERTIVE PROGRAM MANLEY AND WEST VIRW
e re Pr		- 51106-599	OTHER CHARGES	998045	8840	9035	1096168	TRANSFER TO TECHNOLOGY
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거류성		71206-117	CARRER LADDER	59006	3215		62215	CAREER LADDER ADJUSTMENT
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that by W. nt be		71200-204	STATE RETURNAME	180883	274		181157	CARBER LADDER ADJUSTMENT
				32790	47		32837	CARBBE LADDER ADJUSTNENT
Walker tha as made by amendment		71206-212	MEDICARE	52310	4430		56740	CARBER LADDER ADJUSTMENT
X 호 K		71300-117	CARRER LADDER	93733	275		94008	CARBBR LADDER ADJUSTNEHT
la la	4)	71300-201	SOCIAL SECURITY		377		127831	CARBER LADDER ADJUSTNERT
e V was	9116	71300-204	STATE RETIREMENT	127454			21986	CARBER LADDER ADJUSTMENT
Ernie Lion wa Sudget	none	71300-212	MBDICARE	21922	64	2964	54029	ADJUSTMENT FOR ADULT BDUCATION BUDGET
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school superintendent the school budget, mo it that the following	÷	71600-204	STATE RETIREMENT	4986	85		5071	CARBRE LADDER ADJUSTMENT
nd t,	89		LIFE INSURANCE	75	1		77	ADJUSTMENT FOR ADULT EDUCATION BUDGET
te ge 10		71600-206		42	30		72	ADJUSTMENT FOR ADULT EDUCATION BUDGET
H P H	Voting	71600-210	UNEMPLOYMENT	1067	15		1082	ADJUSTMENT FOR ADULT EDUCATION BUDGET
ដូច្ម	÷	71600-212	MEDICARE	2450	1929		4379	ADJUSTMENT FOR ADULT EDUCATION BUDGET
e Lag	o Of	71600-429	MATERIALS AND SUPPLIES		754		2402	CARBER LADDER ADJUSTMENT
su co th	:>	71600-599	OTHER CHARGES	1648			13000	CARBER LADDER ADJUSTMENT
1 t B 1		72130-117	CARRER LADDER	U	13000		29293	CARBER LADDER ADJUSTNENT
. S . S		72130-201	SOCIAL SECURITY	28487	806			CARBBE LADDER ADJUSTMENT
ti e ti		72130-204	STATE RETIRENENT	39101	1106		40207	
30 th		72130-212	MEDICARR	6662	189		6851	CARBER LADDER ADJUSTURN'S
ar ar		72210-117	CARRER LADDER	Đ	4600		4600	CARBER LADDER ADJUSTYENT
ro i		72210-201	SOCIAL SECURITY	5631	285		5916	CARBER LADDER ADJUSTMENT
÷i κr α			STATE RETIREMENT	4641	391		5032	CARBER LADDER ADJUSTMENT
9. <u>1</u> . 6		72210-204		1317	67		1384	CARBER LADDER ADJUSTMENT
		72210-212	HBDICARE	101,	250		250	ADJUSTMENT FOR ADULT EDUCATION BUDGET
r full assurance from son be ample surplus in tlanded by Eldridge Bryant	-	72260-355	TRAVEL	Û	33600		33600	CARBER LADDER ADJUSTMENT
sn 1d	a11	72410-117	CARRER LADDER	•			103713	CARBER LADDER ADJUSTMENT
23. FJ		72410-201	SOCIAL SECURITY	101630	2083		105658	CARBER LADDER ADJUSTMENT
	ü	72410-204	STATE RETIREMENT	102799	2859		24256	CAREBR LADDER ADJUSTMENT
	for	72410-212	MEDICARE	23769	487			ELECTRONICS REPAIRMAN
fr be		72810-189	OTHER SALARIES AND WAGES	52449	7768		60217	BENEFITS FOR ELECTRONICS REPAIRMAN
nd dr	អ្នក	72810-201	SOCIAL SECURITY	7422	482		7904	RRNEKILO KON BPROLUCIATOR BELIEFEN
t El	ti	72810-204	RETIRBHENT	4028	9 ()		4118	BENEFITS FOR BLECTRONICS REPAIRMAN
After would second	Voting	72810-206	LIFE INSURANCE	155	13		168	BENEFITS FOR ELECTRONICS REPAIRMAN
- P	-	72810-207	MEDICAL INSURANCE	5740	572		6312	BBNBFITS FOR BLECTRONICS REPAIRMAN
				1736	113		1849	BENEFITS FOR ELECTRONICS REPAIRMAN
		72810-212	MEDICARE	105000	237523		342523	ROOFS WITT(\$111,549), UH(\$25,974) AND WBST HIGH(\$100,000)
		76100-707	BUILDING IMPROVEMENTS	100000	201020			
				998986	327880	12001	3689818	
				3373939	315879	1500)	200701	
			NET INCREASE		219015			

AMENDMENT \$5 GENERAL PURPOSE SCHOOL BUDGET HAMBLEN COUNTY SCHOOLS 1994-1995 GENERAL PURPOSE

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CODE	TITLE	BUDGPT	INCREASE	DECREASE	ACTUAL	
	46511 BASIC ROUGATION PROGRAM	16962852	8840		16971692	21ST CENTURY INCENTIVE PROGRAM MANUEY AND WEST VIEW
	46610 CARRER LADDRE PROGRAM	166670	38297		204967	CARBER LADDER ADJUSTMENT
	46612 CAREER LADDER EXTRADED CONTRACT	225100	31219		256319	CARBER LADDER ADJUSTMENT
	39000 FUND BALANCE	1351434	237523		1588957	ROOPS WITT(\$111,549), UH(\$25,974) AND WEST HIGH(\$100,000)
		18706056	315879	0	19021935	
	NET INCREASE		315879			

COMPUTERS IN REGISTER OF DEEDS OFFICE

Motion by Bud Jones, seconded by Eldridge Bryant to computerize the register of deeds office at a cost not to exceed \$34,260.00

Voting for: all

Voting against: none

CLERK AND MASTER BUDGET

Motion by Bud Jones, seconded by Eldridge Bryant to ask Jean Jones to attend the March commission meeting and explain the reasons for the shortages in her budget.

Voting for: all

Voting against: none

ZONING RESOLUTION AMENDMENTS

Motionby Joe Spoone, seconded by Maudie Briggs that the following three zoning revolution amendments be approved.

Voting for: all Voting against: none

RESOLUTION

A RESOLUTION TO AMEND THE HAMBLEN COUNTY ZONING RESOLUTION BY AMENDING ARTICLE 5, DEFINITIONS, TO REDEFINE THE DEFINITION OF JUNKYARD.

WHEREAS, The Hamblen County Planning Commission has recommended the altered definition of Junkyard to Article 5, Definitions of the Hamblen County Zoning Resolution;

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Board of Commissioners does hereby change Article 5, Definitions to redefine the following:

"JUNKYARD" for the purpose of this Resolution means an establishment, a place of business and/or a parcel of real estate which is maintained, operated or used for storing, keeping, buying or selling junk, or for the maintenance or operation of an automobile wrecking yard. This definition includes scrap metal processors, used auto parts yards, yards providing temporary storage of automobile bodies or parts awaiting disposal as a normal part of the business operation, when the business will continually have like materials located on the premises, garbage dumps and sanitary landfills.

- (a) "JUNK" for the purpose of this definition shall mean old or scrap copper, brass, rope, rags, batteries, paper, trash, rubber, debris, waste, or junked, dismantled, or wrecked automobiles or parts thereof, iron, steel, and other old or scrapped ferrous or non-ferrous material.
- (b) "AUTOMOBILE WRECKING YARD" for the purpose of this definition shall mean a premises used for the storage and/or sale of five (5) or more inoperative used automobiles and/or trucks and parts of same, or for the storage, dismantling, or abandonment of junk, obsolete automobiles, trailer, trucks, machinery or parts thereof.

Certified:

Certified:	Recommended and Certified to the Legislative Body for approval.
Herent Marile	
Chairman of Hamblen County Legislative Body	Florence Kegley, Chairman HAMBLEN COUNTY PLANNING COMMISSION
Date:	Date: January 5, 1995
Attest:	
Wilburn Beck, County Clerk	
	Authenticated:
	Paul L. Bruce, County Executive
Date:	,,

RAVEN ROAD-ABANDONMENT OF COUNTY RIGHT OF WAY

Motion by Joe Spoone, seconded by Guy Collins to remove Raven Road from the list of county roads.

Voting for: all

Voting against: none

ROAD ACCEPTANCE

Motion by Joe Spoone, seconded by Guy Collins to approve the following as county roads:

Dylan Lane Josh Lane Brock Lane Matthew Trace Avery Lane Secret Cove

Voting for: all

Voting against: none

RESOLUTION-REQUEST TO QUALIFY FOR GENERAL SERVICES

Motion by Larry Baker, seconded by Stancil Ford to approve the following resolution.

Voting for: all

Voting against: none

RESOLUTION

A RESOLUTION TO AMEND THE HAMBLEN COUNTY ZONING RESOLUTION BY AMENDING ARTICLE 5, DEFINITIONS, TO INCLUDE THE DEFINITIONS OF SINGLE-WIDE MOBILE HOME, SINGLE FAMILY RESIDENTIAL DWELLING, ACCESSORY BUILDING TO RESIDENTIAL DWELLINGS AND MOBILE HOME.

WHEREAS, The Hamblen County Planning Commission has recommended the additional definitions of Single-Wide Mobile Home, Single Family Residential Dwelling, Accessory Building to Residential Dwellings and Mobile Home to Article 5, Definitions of the Hamblen County Zoning Resolution;

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Board of Commissioners does hereby amend Article 5, Definitions to include the following:

SINGLE-WIDE MOBILE HOME: A factory manufactured mobile home constructed as a single self-contained unit and mounted on a single chasis and containing a flush toilet, a tub or shower bath and kitchen facilities with water supply, electrical supply and sewage disposal connected to outside systems.

SINGLE FAMILY RESIDENTIAL DWELLING: A detached building or structure containing one dwelling unit and designed for occupancy by one family only and containing a flush toilet, a tub or shower bath and kitchen facilities with water supply, electrical supply and sewage disposal connected to outside systems. This definition includes a double-wide mobile home, but not a single-wide mobile home.

ACCESSORY BUILDING TO RESIDENTIAL DWELLINGS: A single detached structure or building the use of which is customarily incidental to the permitted use of the principal building on the same lot and which is not physically attached to the principal building or more than one-third (1/3) the size of the square footage of the principal building. An accessory building is not intended for nor may it be used for human habitation either temporarily or permanently. A mobile home may not be used as an accessory building to a residential dwelling.

MOBILE HOME: A structure that can be a single-wide or double-wide structure designed for long term residential occupancy and containing a flush toilet, a tub or shower bath, and kitchen facilities with water supply, electrical supply and sewage disposal connected to outside systems. A mobile home for the purpose of this resolution does not include a mobile unit to be used in conjunction with a commercial or industrial activity.

Certified:	Recommended and Certified to the Legislative Body for approval.	
Chairman of Hamblen County Legislative Body Date:	Florence Kegley, Chairman HAMBLEN COUNTY PLANNING COMMISSION Date: January 5, 1995	
Attest:	·	
Wilburn Beck, County Clerk	Authenticated:	
	Paul L. Bruce, County Executive	
Date:		

RESOLUTION

A RESOLUTION TO AMEND THE HAMBLEN COUNTY ZONING RESOLUTION BY AMENDING ARTICLE 9.2 AGRICULTURAL-FORESTRY DISTRICT, A-1, 9.3 RURAL RESIDENTIAL DISTRICT, R-1, 9.3.1 HIGH DENSITY RESIDENTIAL DISTRICT, R-2 TO REDEFINE THESE ZONING DISTRICTS USES PERMITTED.

WHEREAS, The Hamblen County Planning Commission has recommended the altered Uses Permitted to Article 9.2, 9.3, and 9.3.1 of the Hamblen County Zoning Resolution;

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Board of Commissioners does hereby change Article 9.2, 9.3 and 9.3.1, Uses Permitted to redefine the following:

9.2 AGRICULTURAL-FORESTRY DISTRICT, A-1.

USES PERMITTED: Single family residential dwellings, duplexes, agricultural uses and sales including barns, storage shed, singlewide mobile homes, neighborhood commercial convenience uses including barber and beauty shops, gasoline stations, dry cleaners, doctors and veterinarian offices and clinics, grocery stores, laundromats, car washes, day care centers, drug stores, customery home occupations, airports, and air strips, schools and other government uses, travel trailer parks, campgrounds, marina operations and custom butchering operations.

9.3 RURAL RESIDENTIAL DISTRICT, R-1.

Cartified:

USES PERMITTED: Single family residential dwellings, duplexes, customary home occupations, day care centers and schools.

9.3.1 HIGH DENSITY RESIDENTIAL DISTRICT, R-2.

USES PERMITTED: Single family residential dwellings, duplexes, apartments, mobile home parks, dormitories.

Certified:	Recommended and Certified to the Legislative Body for approval.	
Chairman of Hamblen County Legislative Body Date:	Florence Kegley, Chairman HAMBLEN COUNTY PLANNING COMMISSION Date: January 5, 1995	
Attest:		
Wilburn Beck, County Clerk	_	
	Authenticated:	
	Paul L. Bruce, County Executive	
Date:	_	

RESOLUTION OF GOVERNING BOARD

WHEREAS, the Department of General Services, Property Utilization Division, by authority of the Federal Property and Administrative Services Act of 1949, as amended, makes available federal surplus personal property to public country for public purposes and to nonprofit, tax-exempt health and educational institutions, and

WHEREAS, Hamblen County, hereafter referred to as the Applicant, is (Applicant Organization) desirous of utilizing the services and resources of the Department of General Services, Property Utilization Division, hereafter referred to as the State Agency, and

WHEREAS, the Applicant certifies that it is a public agency or nonprofit educational or health institution exempt from taxation under Section 501 of the U.S. Internal Revenue Code of 1954, and

MIEREAS, the Applicant further certifies that the property is needed and will be used for carrying out or promoting for the residents of a given political area one or more public purposes and for no other purpose, or be used for public health or educational purposes including research and for no other purpose, and

WHEREAS, the Applicant agrees that all items of property shall be placed in use for the purposes for which acquired within one year of receipt and shall be continued in use for such purposes for one year from the date the property was placed in use, and in the event the property is not so placed in use, or continued in use, the donee shall immediately notify the State Agency, and return said property to the State Agency, as directed, and

WHEREAS, the Applicant further agrees to adhere to any additional periods of restrictions placed on the property by the State Agency which shall include a total period of use restrictions for at least 18 months on all passenger motor vehicles and other items of property with a unit acquisition cost of \$5000 or more; and additional special terms, conditions, reservations and restrictions on aircraft, vessels, special limited or restricted use items, and other items as specified in a Conditional Transfer Document or written on the face of the distribution document, and

WHEREAS, the Applicant further agrees that during the period of restriction, it will not sell, trade, lease, lend, bail, encumber, or otherwise dispose of such property without prior approval of the General Services Administration or the State Agency, and in the event property is so disposed of without prior approval of the General Services Administration or the State Agency, the Applicant will be liable for the fair market value or the fair rental value of such property as determined by the General Services Administration or the State Agency, and

WHEREAS, the Applicant further certifies that it has the necessary funds to pay the handling or service charges or fees assessed by the State Agency and will remit such handling or services charges or fees within 90 days of receipt, and

WHEREAS, it is understood that all property acquired regardless of acquisition cost or service charges will be on an "as is", "where is" basis, without warranty of any kind, and

NAME OF ORGANIZ	'ATION Hamb	olen County			
ADDRESS		· · · · · · · · · · · · · · · · · · ·			
	511 W. 2nd North Street				
PHONE NUMBER	Mor <u>ristown, TN 37814</u> R (615) 586-1931				
	(013 <u>) 300-1</u>	7.7.1			
NOW THEREFORE BE	IT RESOLVED T	TIAT:			
Paul Bruce		County Executive			
(Na	ime)	(Title)	(Signature)		
Dan Myers		Road Superintendent	· ,		
(Na	nme)	(Title)	(Signature)		
Charles Long		Sheriff	,		
	ime)	(Title)	(Signature)		
Sterling Tren	nt	Director of Emerg. Mgt.	(- g		
	ıme)	(Title)	(Signature)		
			(- B		
(Na	ime)	(Title)	/0:		
is (are) authori	ized as a legal assions, and s	l representative of this organia	(Signature) ation and its Governing Board,		
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PLEASE RETURN TO:

DEPARTMENT OF GENERAL SERVICES PROPERTY UTILIZATION DIVISION 6500 CENTENNIAL BOULEVARD NASHVILLE, TN 37243-0543

GS-0434 Revised 5/93

MONDISCRIMINATION ASSURANCE

Assurance to be executed by authorized representative of donee activity prior to receiving donations of surplus personal property from the State Surplus Property Agency on and after October 17, 1977.

Assurance of Compliance with GSA Regulations under Title VI of the Civil Rights Act of 1964, Section 606 of Title VI of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, Title IX of the Education Amendments of 1972, as amended, and Section 303 of the Age Discrimination Act of 1975.

Hamblen County Government , hereinafter called the "donee," hereby agrees that (Name of donee)

the program for or in connection with which any property is donated to the donee will be conducted in compliance with, and the donee will comply with and will require any other person (any legal entity) who through contractual or other arrangements with the donee is authorized to provide services or benefits under said program to comply with, all requirements imposed by or pursuant to the regulations of the General Services Administration (41 CFR 101-6.2, or 101-8) issued under the provisions of Title VI of the Civil Rights Act of 1964, Section 606 of Title VI of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, Title IX of the Education Amendments of 1972, as amended, and Section 303 of the Age Discrimination Act of 1975, to the end that no person in the United States shall on the ground of race, color, national origin, sex, or age, or that no otherwise qualified handicapped person shall solely by reason of the handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity for which the donee received federal assistance from the General Services Administration; and Hereby Gives Assurance That it will immediately take any measures necessary to effectuate this agreement.

The donee further agrees that this agreement shall be subject in all respects to the provisions of said regulations; that this agreement shall obligate the donee for the period during which it retains ownership or possession of any such property; that the United States shall have the right to seek judicial enforcement in interest of the donee and the word "donee" as used herein includes any such successor in interest.

Da ted	Donee
	BY (President/Chairman of the Board or comparable authorized official)
Donee mailing address	

Return to: Department of General Services Federal Property Section 6500 Centennial Blvd. Nashville, TN 37209

GS-0433

DEPARTMENT OF GENERAL SERVICES STATE PERSONAL PROPERTY SECTION 6500 CENTENNIAL BLVD. NASHVILLE, TENNESSEE 37209 (615) 741-4896

- ALL SALES SUBJECT TO PROVISIONS OF TCA 12-241

 1. ANY DISPOSAL BEFORE END OF ONE (1) YEAR MUST BE APPROVED BY THE BOARD OF STANDARDS.

 2. ANY PROFIT REALIZED FROM ANY DISPOSAL MUST REVERT TO THE STATE.

FOR DEPARTMENT OF GENERAL SERVICES USE ONLY
DATE RECEIVED:
APPROVED DISAPPROVED COMMENTS:

REQUEST TO QUALIFY

DRGANIZATION	•		
OR ENTITY: Hamblen (County Government		
OFFICIAL: Paul Bruce		ADDRESS: 511 W. 2nd	North Street
County Execut:	ive	Morristown,	TN 37814
PURCHASE ORDERS ARE ISSUED BY ENTITY	x ARE NOT	TELEPHONE: <u>(615) 58</u>	86-1931
AUTHORIZED PURCHASERS (P: Paul Bruce	rint or Type):	SIGNATURES:	
Charles Long			
Sterling Trent			
SURPLUS PROPERTY AND AGRI	EE THAT ALL PURCH FY THAT OUR ENTIT	ASES MADE WILL BE FOR THE Y IS FINANCIALLY OBLIGAT	IBLE PURCHASERS OF STATE USE OF AN ELIGIBLE ENTITY ED FOR ALL PURCHASES MADE
I UNDERSTAND THAT ALL AU EXPIRATION OF MY TERM LIS	THORITY TO PURCH TED BELOW AND MUST	ASE PROPERTY BY THOSE INCOM	ISTED ABOVE CEASES AT THE ING OFFICIAL.
		.*	•
•	Signature of O	rganization Official	Title of Official
·	Term of office	expires:	
		•	
Authorities, Boards, Comgovernment must also complet	missions or Agend e the following and h	ies under the authority ave signed by the chief execut	of a city, town or county ive:
I HEREBY CERTIFY THAT THE	Hamblen_Cour	nty Government	(NAME OF ENTITY)
HAS BEEN AUTHORIZED BY TO CONDUCT ITS ACTIVITIES AUTHORITY TO PURCHASE PR LISTED BELOW AND MUST BE	ON A NON-PROFIT OPERTY BY THOSE	BASIS FOR A PUBLIC PURPOS LISTED ABOVE CEASES AT	(NAME OF CITY OR COUNTY) SE. I UNDERSTAND THAT ALL THE EXPIRATION OF MY TERM
	Signat	ure of City or County Ch	nief Executive
	•	of office expires:	
	rerm c	or office expires:	
ALBRAPPLICATIONS MUS	T#BE#NOTARIZE	Dà	
STATE OF TENNESSEE COUNTY OF	•	}	, ,
SWORN TO AND SUBSCR	TRED REPORE ME TE	E UNDERSIGNED, THIS THE	
DAY	OF	, 19	
	· · · · · · · · · · · · · · · · · · ·	NOTARY	
MY COMMISSION EXPIR	ES:		

RESCUE ORGANIZATIONS MUST ATTACH COPIES OF THEIR CHARTER AND CERTIFICATE OF MEMBERSHIP IN THE TENNESSEE ASSOCIATION OF RESCUE SQUADS.

VISION 2000 COMMITTEE MEMBER

Motion by Guy Collins, seconded by Maudie Briggs to appoint Doyle Fullington to serve on the Vision $2000\ \text{committee.}$

Voting for: all Voting against: none

THEREUPON, MEETING ADJOURNED.