This is to certify that these minutes were approved by the Hamblen County Legislative Body on

Stancil Ford, Chairman

Linda Wilder, Hamblen County Clerk

**BE IT REMEMBERED** that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on August 21, 2014 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Stancil Ford presiding.

The Legislative Body Session was opened by Constable Pondy Drinnon.

Invocation was given by Dr. Chris Dotson, Pastor of Peace Fredwill

The Pledge of Allegiance was led by Commissioner Howard Shipe

Upon roll call the following members were present:

**Present** 

**Present** 

**Present** 

Present

| L. Carter  | Present |
|--|---------|
| /Chair H. Shipley  | Present |
| A COMMON AND A COM | Absort  |
| W. NeSmith   | Present |

D. Fullington Present

H. Harville Present

P. LeBel Present

Roll Call Quorum: 8

Chair S. Ford

R. Eldridge

L. Baker

**T.Dennison** 

Quorum: 8 Present Voters: 13

D. Wampler

L. Jarvis

8 YES Needed >

**Present** 

**Present** 

## **LIBRARY BOARD MEMBER**

Motion by Louis Jarvis, seconded by Larry Baker to approve the nomination of Elizabeth Campbell to serve a three-year term from 2014-2017 on the Morristown-Hamblen Library Board.

| Chair S. Ford | YES     | L. Carter         |       |
|---------------|---------|-------------------|-------|
| R. Eldridge   | YES     | VChair H. Shipley |       |
| L. Baker      | (2) YES |                   |       |
| T.Dennison    | YES     | W. NeSmith        |       |
| D. Fullington | YES     | T. Goins          | · (1) |
| H. Harville   | YES     | D. Wampler        |       |
| P. LeBel      | YES     | L. Jarvis         | (M)   |

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote >

2.a.

The Legislative Body recessed and reconvened in a public hearing to consider rezoning requests for 7714 E.A.J. Hwy, Whitesburg TN and 2474 White Oak Grove Rd, Morristown, TN.

The public hearing ended and the Legislative Body reconvened.

#### **REZONING RESOLUTION**

Motion by Louis Jarvis, seconded by Larry Carter to approve the resolution to amend the zoning map of Hamblen County, Tennessee, by Rezoning Tax Map 013P, Group D, Parcel 009.00, District 04, 7714 E. A. J. Hwy, Whitesburg, TN 37891 for C-1 to R-2.

| Chair S. Ford | YES | L. Carter         | (2) YES |
|---------------|-----|-------------------|---------|
| R. Eldridge   | YES | VChair H. Shipley | YES     |
| L. Baker      | YES | N. Philips        | Absent  |
| T.Dennison    | YES | W. NeSmith        | YES     |
| D. Fullington | YES | T. Goins          | YES     |
| H. Harville   | YES | D. Wampler        | YES     |
| P. LeBel      | YES | L. Jarvis         | (M) YES |

#### RESOLUTION

#### A RESOLUTION TO AMEND THE ZONING MAP OF HAMBLEN COUNTY, TENNESSEE BY REZONING TAX MAP 013P, GROUP D, PARCEL 009.00, DIST 04 7714 E. A. J. HWY. WHITESBURG, TN. 37891 FROM C-1 TO R-2 AUGUST 21, 2014

WHEREAS, The Hamblen County Planning Commission heard the request to amend the Hamblen County Zoning Map from C-1 to R-2 on Tax Map 013P, Group D, Parcel 009.00 located outside the Urban Growth Area:

WHEREAS, The Hamblen County Planning Commission does hereby recommend for the rezoning request:

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Board of Commissioners does hereby approve the rezoning and map amendment from C-1 to R-2 according to the attached map.

| Motion was mad          | e by Duis | Thruis          |   |
|-------------------------|-----------|-----------------|---|
| Second by Larr          |           |                 |   |
| Voting For: 13          | Absent    | Voting Against: | _ |
| ATTEST:                 |           |                 |   |
| Airla W<br>County Clerk | ilder     |                 |   |
| AUTHENTICATED:          | ,         |                 |   |
| BUB.                    | Main      |                 |   |

Sept 2,2014

)

## **REZOING RESOLUTION**

Motion by Louis Jarvis, seconded by Dana Wampler to approve the resolution to amend the zoning map of Hamblen, County, Tennessee, by rezoning Tax Map 056, Parcel 078.00, district 05, 2474 White Oak Grove Road, Morristown, TN 37813 from R-1 to A-1.

| Chair S. Ford | YES  | L. Carter         | YES     |
|---------------|------|-------------------|---------|
| R. Eldridge   | YES  | VChair H. Shipley | YES     |
| L. Baker      | YES  |                   | Absert  |
| T.Dennison    | YES  | W. NeSmith        | YES     |
| D. Fullington | YES. | T. Goins          | YES     |
| H. Harville   | YES  | D. Wampler        | (2) YES |
| P. LeBel      | YES  | L. Jarvis         | (M) YES |

#### RESOLUTION

#### A RESOLUTION TO AMEND THE ZONING MAP OF HAMBLEN COUNTY, TENNESSEE BY REZONING TAX MAP 056, PARCEL 078.00, DIST 05 2474 WHITE OAK GROVE RD. MORRISTOWN TN. 37813 FROM R-1 TO A-1 AUGUST 21, 2014

WHEREAS, The Hamblen County Planning Commission heard the request to amend the Hamblen County Zoning Map from R-1 to A-1 on Tax Map 056, Parcel 078.00 located outside the Urban Growth Area:

WHEREAS, The Hamblen County Planning Commission does hereby recommend for the rezoning request:

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Board of Commissioners does hereby approve the rezoning and map amendment from R-1 to A-1 according to the attached map.

| Motion was made     | de by Louis | Sarvis.         |
|---------------------|-------------|-----------------|
| Second by Dan       | ١           |                 |
| Voting For:         | Absent      | Voting Against: |
| ATTEST:             |             |                 |
| Ainda (County Clerk | Wilder      |                 |
| AUTHENTICATED:      |             |                 |
| Bulk County Mayor   | Suffair     |                 |
| 5 pt 2, a           | 2014        |                 |

6a.

<u>CONSENT CALENDAR ITEMS</u>
Motion by Paul Lebel, seconded by Louis Jarvis to approve the consent calendar items.

| Chair S. Ford | YES     | L. Carter         | YES     |
|---------------|---------|-------------------|---------|
| R. Eldridge   | YES     | VChair H. Shipley | YES     |
| L. Baker      | YES     |                   | Absont  |
| T.Dennison    | YES     | W. NeSmith        | YES     |
| D. Fullington | YES     | T. Goins          | YES     |
| H. Harville   | YES     | D. Wampler        | YES     |
| P. LeBel      | (M) YES | L. Janvis         | (2) YES |

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote >

REGULAR CALENDAR ITEMS

Motion by Paul Lebel, seconded by Louis Jarvis to approve the regular calendar items.

| Chair S. Ford | YES                  | L. Carter              | YES           |
|---------------|----------------------|------------------------|---------------|
| R. Eldridge   | YES                  | VChair H. Shipley      | YES           |
| L. Baker      | YES                  |                        | Absert        |
| T.Dennison    | YES                  | W. NeSmith             | YES           |
| D. Fullington | YES                  | T. Goins               | YES           |
| H. Harville   | YES                  | D. Wampler             | YES           |
| P. LeBel      | (M) YES              | L. Jarvis              | (2) YES       |
| 6b.           | Passed (13 YES - 0 N | IO - O ABS - 1 Absent) | Majority Vote |

# **CONSENT CALENDAR**

7a.

Motion by Louis Jarvis, seconded by Paul Lebel to approve the consent calendar.

| Chair S. Ford | YES     | L. Carter         | YES     |
|---------------|---------|-------------------|---------|
| R. Eldridge   | YES     | VChair H. Shipley | YES     |
| L. Baker      | YES     |                   |         |
| T.Dennison    | YES     | W. NeSmith        | YES     |
| D. Fullington | YES     | T. Goins          | YES     |
| H. Harville   | YES     | D. Wampler        | YES     |
| P. LeBel      | (2) YES | L. Jarvis         | (M) YES |

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote >

### **CONSENT CALENDAR**

#### Thursday, August 21, 2014

| Order # | Item   | Placed From               |
|---------|--|---------------------------|
| 1       | Approval of the Previous Month's Minutes               | Chairman Stancil Ford     |
|         | a. Hamblen County Commission Meeting – July 2014       | ļ                         |
| 2       | Approval of Notaries                                   | County Clerk Linda Wilder |
| 3       | Operating Summaries – July 2014                        | Finance Committee         |
| 4       | County Attorney Invoices – July 2014                   | Finance Committee         |
| 5       | Planning Commission Building Permit Report – July 2014 | Finance Committee         |
| 6       | Coroner's Report –July, 2014                           | Finance Committee         |
| 7       | First Call, E.M.T., Inc. – Notice of Departure         | Public Safety Committee   |

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#### CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE AUGUST 21, 2014 MEETING OF THE GOVERNING BODY:

| NAME                        | HOME ADDRESS                                   | HOME PHONE   | BUSINESS ADDRESS                                  | BUSINESS PHONE | SURETY                           |
|-----------------------------|--|--------------|---|----------------|----------------------------------|
| 1. TYLER LEE ALDER          | 3813 OLD KENTUCKY RD.<br>MORRISTOWN TN 37814   | 423-736-3438 | 444 W. MAIN ST.<br>MORRISTOWN TN 37814            | 423-586-3211   | LIBERTY MUTUAL                   |
| 2. CHRISTIAN A. BROTHERTON  | 6253 COTTON TAIL LANE<br>MORRISTOWN TN 37814   | 423-231-8841 | 5949 COMMERCE BLVD.<br>MORRISTOWN TN 37814        | 423-587-2199   | YES                              |
| 3. DEBRA S COLE             | 4513 HOLLY TREE LANE<br>MORRISTOWN TN 37814    | 586-9621     | 1725 W FIRST NORTH<br>MORRISTOWN TN 37814         | 586-2471       | WESTERN SURETY COMPANY           |
| 4. KIMBERLY COOK            | 1120 HICKORY VIEW DRIVE<br>MORRISTOWN TN 37814 | 423-586-8592 | 1 TROJAN TRAIL<br>MORRISTOWN TN 37813             | 423-581-1600   | RLI                              |
| 5. ASHLEY GILBERT           | 5388 ENKA HWY<br>MORRISTOWN TN 37813           | 423-736-6658 | 511 W 2ND NORTH ST<br>MORRISTOWN TN 37814         | 423-586-6290   | RLI                              |
| 6. PAMELA JEAN HERRELL      | 1740 MORNINGSIDE DR<br>MORRISTOWN TN 37814     | 423-581-6892 | 1114 W 1ST N ST<br>MORRISTOWN TN 37814            | 423-289-0834   | FARM BUREAU                      |
| 7. CORA-LYNN DAWN SEXTON    | 1515 LAKESHORE DR<br>BEAN STATION TN 37708     | 423-839-9417 | 1907 W MORRIS BLVD<br>MORRISTOWN TN 37813         | 4232005800     |                                  |
| 8. CHRISTIE MICHELLE STEELE | 5825 CHESTNUT OAK DRIVE<br>MORRISTOWN TN 37814 | 423-736-1671 | 530 WEST 1ST NORTH STREET MORRISTOWN TN 37814     | 423-254-1680   | NATIONAL NOTARY<br>ASSOCIATION   |
| 9. JEANNE P WADDELL         | 1885 CH RANKIN RD<br>DANDRIDGE TN 37725        | 423-312-9607 | 5300 EAST MORRIS BLVD<br>MORRISTOWN TN 37813      | 423-587-0618   | NATIONAL NOTARY<br>ASSOCIATION   |
| 10. BEATRICE KAY WILSON     | 2791 WHITE OAK GROVE RD<br>MORRISTOWN TN 37813 | 423-586-3591 | 1111 TUSCULUM BLVD. STE B<br>GREENEVILLE TN 37745 | 423-525-5141   | NOTARY PUBLIC<br>UNDERWRITERS OF |



COURT TENT

Linda Wilder lev SIGNATURE

CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

8-13-14 Back to Regular Calendar

DATE

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SEL: Year Fnd Acont Obj Gp Sub Loc. Pgm FROM: 2014 101 50000 000 00 000 0000 000

THRU: 2014 101 99999 000 00 000 0000 000

HAMBLEN COUNTY ACCOUNTS & BUDGETS GENERAL FUND (101) EXPENDITURE REPORT

REPORT DATE: 07/31/2014

PAGE: Aug 03. 2014 01-02 PM

======== APPROPRIATION | MONTH-TO-DATE | YEAR-TO-DATE | OUTSTANDING AVAILARLE JAVI FNDSI ACCOUNT/DESCRIPTION.... AMOUNT EXPENDITURES EXPENDITURES ENCUMBRANCES FLINDS XOF BUDG 51100 COUNTY COMMISSION 203.968.00 9,115,44 9.115.44 19.878.58 174.973.98 .85% 51210 BOARD OF EQUALIZATION 12.000.00 -00 - 00 12,000.00 .00 1.00% COUNTY MAYOR 51300 205.753.00 9,677,23 9.677.23 5.194.51 190.881.26 -92% 51400 COUNTY ATTORNEY 51.293.00 53.82 53.82 51,239,18 .00 - 99% 51500 **ELECTION COMMISSION** 308.825.00 11,409,78 11.994.04 11,409,78 285,421.18 -92% 51600 REGISTER OF DEEDS 293,369.00 11.465.64 11,465.64 17,514.95 264,388.41 \_90% 51720 PLANNING AND BUILDING PERMITS 288,666,00 9.516.85 9.516.85 6.081.74 273,067,41 -94% 51760 Geographical Information Systems 50.000.00 -00 .00 .00 50.000.00 1.00% 51810 COUNTY BLDG- COURTHOUSE 801,368.00 59.273.14 695.121.18 59.273.14 46.973.68 .86% 51910 20,064.00 ARCHIVES- PRESERVATION OF RECORDS 674.05 674.05 1,529.99 17.859.96 .89% 52100 ACCOUNTS AND BUDGETS 332,929.00 10.137.38 10.137.38 1.786.52 321,005,10 -96% 52200 PURCHASING 42.236.00 1.642.41 1.642.41 140.00 40.453.59 .95% 52300 PROPERTY ASSESSOR'S OFFICE 386,088,00 14,330.05 14,330.05 20.378.10 351,379.85 .91% 52310 REAPPRAISAL PROGRAM 142,155.00 1.911.45 1.911.45 5,600.00 134.643.55 -94% 52400 COUNTY TRUSTEE'S OFFICE 385.702.00 12,107,21 12,107.21 15.579.34 358.015.45 -92% 52500 COUNTY CLERK'S OFFICE 696.129.00 40,810,16 40.810.16 2.918.73 652,400.11 . 93% 52600 DATA PROCESSING 110.583.00 19,247,69 19,247,69 31.936.81 59.398.50 .53% 52900 OTHER FINANCE - MALL OFFICE 296.350.00 18,740,72 18.740.72 24,623,35 252,985.93 .85% 53100 CIRCUIT COURT 836.721.00 31,732,89 31.732.89 10.377.41 794,610.70 944 53300 GENERAL SESSIONS COURT 425,198.00 12.695.16 12,695,16 608\_98 411.893.86 -96% 53330 DRUG COURT 140.963.00 4.720.97 4.720.97 7,564.99 128.677.04 .91% 53400 CHANCERY COURT 346,539.00 22.230.47 22,230.47 3,194,44 321,114.09 -92% 53500 JUVENILE COURT 313.640.00 15.943.33 15,943.33 295,520.93 2,175.74 .94% 53920 Courtroom Security 362,096.00 13.257.27 13,257.27 1,779.48 347,059.25 .95% 54110 SHERIFF'S DEPARTMENT 2.762.013.00 106,792,57 106,792.57 79,778.25 2,575,442,18 .93% 54160 ADMIN OF SEXUAL OFFENDER REGISTRY 3,200.00 .00 1.404.00 1,796.00 .00 .56% 54210 JAIL 2,896,273.00 135.848.53 135.848.53 2,418,349.66 342,074.81 .83% 54220 WORKHOUSE 78,477.00 1.471.86 1,471.86 .00 77,005,14 .98% 54250 WORK RELEASE PROGRAM 180,871.00 4,453,90 4,453.90 1.954.86 174,462.24 .96% 54310 FIRE PREVENTION - VOLUNTEER FIRE DEPTS 200.000.00 .00 .00 .00 200,000.00 1.00% 54410 2.578.21 **EMERGENCY MANAGEMENT** 84,748.00 2.578.21 1,416.78 80.753.01 .95% 54490 OTHER EMERGENCY MANAGEMENT 169.793.00 42.448.13 42,448.13 .00 127,344.87 .75% 54510 INSPECTION AND REGULATION 8.600.00 161,46 161.46 2,500.00 5.938.54 .69% 54610 COUNTY CORONER/MEDICAL EXAMINER 83.000.00 .00 .00 27,200.00 55.800.00 .67% 54900 OTHER PUBLIC SAFETY .00 .00 .00 .00 \_00 -00% 55110 LOCAL HEALTH CENTER 723,160,00 23,833,06 23.833.06 32,397.39 666,929,55 -92% 55120 RABIES AND ANIMAL CONTROL 122,375.00 133,500.00 11,125.00 11,125.00 .00 -91% 55140 ALPS 2,000.00 .00 .00 .00 2,000.00 1.00% 55170 ALCOHOL AND DRUG PROGRAM 5,000.00 .00 .00 .00 5.000.00 1.00% 55180 CRIPPLED CHILDREN SERVICES 6,242.00 .00 .00 6.242.00 .00 1.00% 55390 APPROPRIATION TO STATE 110.500.00 .00 .00 .00 110.500.00 1.00% 55520 CEASE 8.000.00 .00 \_00 .00 8.000.00 1.00% 55530 DEPARTMENT OF CHILDRENS SERVICES 15,000.00 .00 .00 .00 15.000.00 1.00% 55590 OTHER LOCAL WELFARE SERVICES 45,000.00 .00 .00 .00 45.000.00 1.00% 55710 15,000.00 SANITATION MANAGEMENT .00 .00 .00 15.000.00 1.00% 55900 OTHER PUBLIC HEALTH AND WELFARE 1.500.00 .00 .00 .00 1.500.00 1.00% 56100 ADULT ACTIVITIES 11.600.00 .00 .00 .00 11,600.00 1.00% 56300 SENIOR CITIZENS ASSISTANCE 6,500.00 .00 .00 .00 6.500.00 1.00% 56500 LIBRARIES 260,500.00 .00 .00 .00 260.500.00 1.00% 56700 PARK 250,094,00 10,057.87 10.057.87 15,321.00 224,715.13 .89%

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SEL: Year Fnd Accort Obj Gp Sub Loc. Pgm

HAMBLEN COUNTY ACCOUNTS & BUDGETS
GENERAL FUND (101)

GENERAL FUND (101)
EXPENDITURE REPORT
REPORT DATE: 07/31/2014

PAGE: 2

Aug 03, 2014 01:02 PM

FROM: 2014 101 50000 000 00 000 0000 000 THRU: 2014 101 99999 000 00 000 0000 000

| ACCOUNT  | /DESCRIPTION                          | APPROPRIATION AMOUNT | MONTH-TO-DATE  <br>EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | AVAILABLE<br>FUNDS | AVL FNDS<br>%OF BUDG |
|----------|---------------------------------------|----------------------|---------------------------------|---------------------------|--------------------------|--------------------|----------------------|
| 56900    | OTHER SOCIAL, CULTURAL & RECREATIONAL | 301,600.00           | .00                             | .00                       | .00                      | 301,600.00         | 1.00%                |
| 57100    | AGRICULTURAL EXTENSION SERVICE        | 138,459.00           | .00                             | .00                       | 132,000.00               | 6,459.00           | .04%                 |
| 57300    | FOREST SERVICE                        | 1,000.00             | .00                             | .00                       | .00                      | 1,000.00           | 1.00%                |
| 57500    | SOIL CONSERVATION                     | 43,605.00            | 1,832.90                        | 1,832.90                  | .00                      | 41,772.10          | .95%                 |
| 57800    | Storm Water Management                | 22,000.00            | .00                             | .00                       | .00                      | 22,000.00          | 1.00%                |
| 58110    | TOURISM                               | 193,937.00           | 13,699.33                       | 13,699.33                 | 5,198.33                 | 175,039.34         | .90%                 |
| 58120    | INDUSTRIAL DEVELOPMENT                | 130,679.00           | .00                             | .00                       | .00                      | 130,679.00         | 1.00%                |
| 58210    | PUBLIC TRANSPORTATION                 | .00                  | .00                             | .00                       | .00                      | .00                | .00%                 |
| 58300    | VETERANS' SERVICES                    | 16,749.00            | 565.55                          | 565.55                    | .00                      | 16,183.45          | .96%                 |
| 58600    | EMPLOYEE BENEFITS                     | 949,844.00           | 159,522.00                      | 159,522.00                | 468,863.00               | 321,459.00         | .33%                 |
| 58900    | REFUNDS                               | 564,792.00           | 6,450.10                        | 6,450.10                  | 10,400.00                | 547,941.90         | .97%                 |
| 73300    | COMMUNITY SERVICES                    | 7,000.00             | .00                             | .00                       | .00                      | 7,000.00           | 1.00%                |
| 91110    | GENERAL ADMINISTRATION PROJECTS       | 23,000.00            | .00                             | .00                       | .00                      | 23,000.00          | 1.00%                |
| 91120    | ADMINISTRATION OF JUSTICE PROJECTS    | .00                  | .00                             | .00                       | .00                      | .00                | .00%                 |
| 91130    | PUBLIC SAFETY PROJECTS                | 404,000.00           | .00                             | .00                       | .00                      | 404,000.00         | 1.00%                |
| 91140    | PUBLIC HEALTH AND WELFARE PROJECTS    | .00                  | .00                             | .00                       | .00                      | .00                | .00%                 |
| 99100    | OPERATING TRANSFERS                   | .00                  | 14,510.22                       | 14,510.22                 | -00                      | -14,510.22         | .00%                 |
| Total: G | ENERAL FUND (101)                     | 17,909,871.00        | 866,043.80                      | 866,043.80                | 1,358,339.80             | 15,685,487.40      | .87%                 |

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SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm

HAMBLEN COUNTY ACCOUNTS & BUDGETS SOLID WASTE/SANITATION (116) EXPENDITURE REPORT

REPORT DATE: 07/31/2014

PAGE: 1

| FROM: 2014 116 50000 000 00 000 0000 000<br>THRU: 2014 116 99999 000 00 000 0000 000 | EXPEND       | OITURE REPORT<br>ATE: 07/31/2014 |                              |                             |              | g 03, 2014<br>:02 PM |
|--|--------------|----------------------------------|------------------------------|-----------------------------|--------------|----------------------|
| ACCOUNT/DESCRIPTION  | 1            | MONTH-TO-DATE<br>EXPENDITURES    | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES |              | AVL FNDS             |
| 55710 SANITATION MANAGEMENT  | 2,691,920.00 | 64,323.43                        | 64,323.43                    | 134,096.20                  | 2,493,500.37 | .92%                 |
| Total: SOLID WASTE/SANITATION (116)  | 2,691,920.00 | 64,323.43                        | 64,323.43                    | 134,096.20                  | 2,493,500.37 | .92%                 |

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SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm

HAMBLEN COUNTY ACCOUNTS & BUDGETS HIGHWAY FUND (131) EXPENDITURE REPORT

PAGE: 1

FROM: 2014 131 50000 000 00 000 0000 000 THRU: 2014 131 99999 000 00 000 0000 000

EXPENDITURE REPORT REPORT DATE: 07/31/2014

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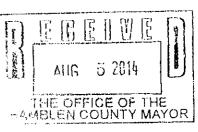
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|---|---|---|--|--|--|--------------|----------------------|
| ACCOUNT                                   | //DESCRIPTION   | APPROPRIATION AMOUNT  | MONTH-TO-DATE<br>EXPENDITURES                    |  | OUTSTANDING<br>ENCUMBRANCES                |              | AVL FNDS<br>%OF BUDG |
| 61000<br>62000<br>63100<br>66000<br>68000 | ADMINISTRATION HIGHWAY AND BRIDGE MAINTENANCE OPERATION AND MAINTENANCE OF EQUIPMENT EMPLOYEE BENEFITS CAPITAL OUTLAY | 383,007.00<br>1,104,166.00<br>385,162.00<br>50,540.00<br>339,000.00 | 27,851.09<br>37,177.35<br>10,598.69<br>29,176.00 | 27,851.09<br>37,177.35<br>10,598.69<br>29,176.00 | 66,305.11<br>53,047.86<br>43,961.64<br>.00 |              | .91%<br>.85%         |
| Total: }                                  | HIGHWAY FUND (131)  | 2,261,875.00  | 104,803.13                                       | 104,803.13                                       | 163,314.61                                 | 1,993,757.26 | .88%                 |

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# LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD P.O. Box 1897

1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37816-1897

PAUL R. CAPPS (1922-2003) CHRISTOPHER P. CAPPS DAVID S. BYRD



(423) 586-3083 FAX (423) 586-0513 cccblaw.com

July 31, 2014

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - JULY, 2014

Dear Bill:

Please find enclosed four (4) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of July, 2014.

As usual, one invoice covers our General/Miscellaneous File, two (2) invoices cover separate County departments and one invoice covers my representation of the County in an unemployment appeal.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Christopher P. Cappsklg

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures

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## CAPPS, CANTWELL, CAPPS & BYRD

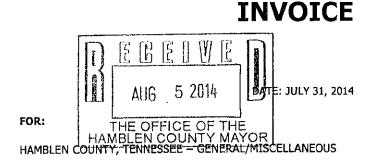
ATTORNEYS AT LAW

1004 WEST FIRST NORTH STREET MORRISTOWN, TN 37814

Phone: 423-586-3083 Fax: 423-586-0513

TO:

HAMBLEN COUNTY, TENNESSEE



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| TOTAL | \$2,505.00 |
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Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

Thank you for your business!

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# RE: HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS LEGAL SERVICES RENDERED - JULY, 2014

|          |  | Hrs.                          |
|----------|--|-------------------------------|
| 07/01/14 | Phone conference with Joey Barnard; letter to Ryan Webb, WATE, e-m Joey re: Sheriff's Department; e-mail from Chris Bell re: secondary application and to Michelle Mumm re: Reid v. Capps  |                               |
| 07/02/14 | E-mail from Chris Bell re: Interlocal Agreement  | 0.05                          |
| 07/03/14 | Review Interlocal Agreement with City - Ambulance Service; e-mail Brittain re: HCHS; phone conference with Bill Brittain re: HCHS sidears and continuing HCHS; e-mail from Cindy Dibb re: beer permit  | to Bill<br>ms issue<br>0.55   |
| 07/07/14 | Phone conference with Stancil re: beer permit; e-mail from Joey Barnard re information request   | e: public<br>0.30             |
| 07/09/14 | E-mail from Joey Barnard re: natural gas franchise fee   | 0.10                          |
| 07/10/14 | Phone conference with Linda Wilder and Stancil re: 2000' rule; e-mail from Joey Barnard re: Skyward; phone conference with Joey Barnard re: Skyward agreement; phone conference with Bill Brittain re: 2000' rule; research 200 e-mail legal research on 2000' rule to Bill Brittain; meeting with Bill Sheriff, Mayor Thomas, Coley, Animal Control | rd – read<br>00' rule;        |
| 07/11/14 | Phone conference with Stancil re: beer permit; e-mail from Joey Bar Skyward; e-mail from Cindy Dibb re: 7/14 committee meeting; e-mail from Dibb re: animal control meeting  | nard re:<br>m Cindy<br>0.30   |
| 07/14/14 | Committee meeting; meeting with Teresa West re: Nigel; phone conference Jeff Thompson; e-mail from Teresa West with Orders; e-mail from Joey re: Skyward   | nce with<br>Barnard<br>2.20   |
| 07/16/14 | Phone conferences with Bill Brittain re: beer permit and Nigel Reid Sr.; open container; e-mails from and to Chris Bell with attachments   | research<br>0.90              |
| 07/17/14 | E-mails from and to Chris Bell re: LifeCare EMS; e-mail from Joey Bar<br>Skyward; e-mail from and to Bill Brittain re: beer in parks; phone conference<br>Bill re: permit; call to Doug Collins; phone conference with Chris Bell  | rnard re:<br>nce with<br>1.00 |
| 07/18/14 | E-mails from Chris Bell re: Life Care EMS; e-mail from Cindy Dibb re: parks  | beer in 0.20                  |
| 07/21/14 | Text to Bill Brittain re: permit; prepared Petition for Teresa West; phon Teresa West; scan and e-mails to Chris Bell re: requested info and EMS;  |                               |

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|          | from and to Karen Rich re: public records and smart procure; phone con with Bill and Chris; meeting with Noe, Niesmith and Goins re: permit and Fociety; e-mail from John Baskette re: taxes and County Commissioners   | iumane                       |
|----------|---|------------------------------|
| 07/22/14 | Phone conference with Bill; phone conferences with Stancil; phone conference Cindy Dibb; research Roberts Rules; phone conference with Cindy Dibb from and to Karen Rich re: request for info re: secondary EMS; e-mails from Dibb re: 7/24 county commission meeting and letter from NeSmith | ; e-man                      |
| 07/23/14 | Phone conference with John Baskette; call to Bill Brittain; call to Neil Sm from Chris Bell; review e-mail and packet from Cindy Dibb re: 7/24 Com Meeting; e-mail to Cindy Dibb re: letter from NeSmith  | ith; call<br>mission<br>0.70 |
| 07/24/14 | Phone conference to U.S. Attorney office with Rob Reeves; phone conference Chris Bell re: EMS; County Commission Meeting  | nce with<br>1.85             |
| 07/25/14 | E-mail from Clark Taylor re: ambulance services/county commission   | 0.10                         |
| 07/26/14 | E-mail from Raymond Rodriguez re: ambulance services/county commiss.  | ion 0.05                     |
| 07/29/14 | Phone conference with Chris Bell re: resolutions; e-mail from Karen records request   | Rich re:<br>0.25             |
| 07/30/14 | E-mail from Chris Bell re: EMS resolution; e-mail from Bill Brittain re: By-Laws; e-mail from Danny Thomas re: animal care center   | ACCHC<br>0.20                |
| 07/31/14 | Public records research; e-mails to and from Karen Rich re: smart procure mail inquiry re: public records to Elisha Hodge and received e-mail from Hodge; e-mail from Bill Brittain re: animal shelter proposal; e-mail from Thomas re: animal care center                                    | n Elisna                     |

Legal Services Rendered (16.7 x \$150 =)

\$2,505.00

TOTAL: \$2,505.00

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## **CAPPS, CANTWELL, CAPPS & BYRD**

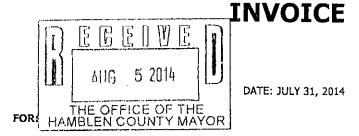
ATTORNEYS AT LAW

1018 WEST FIRST NORTH STREET MORRISTOWN, TN 37814

Phone: 423-586-3083 Fax: 423-586-0513

TO:

HAMBLEN COUNTY, TENNESSEE

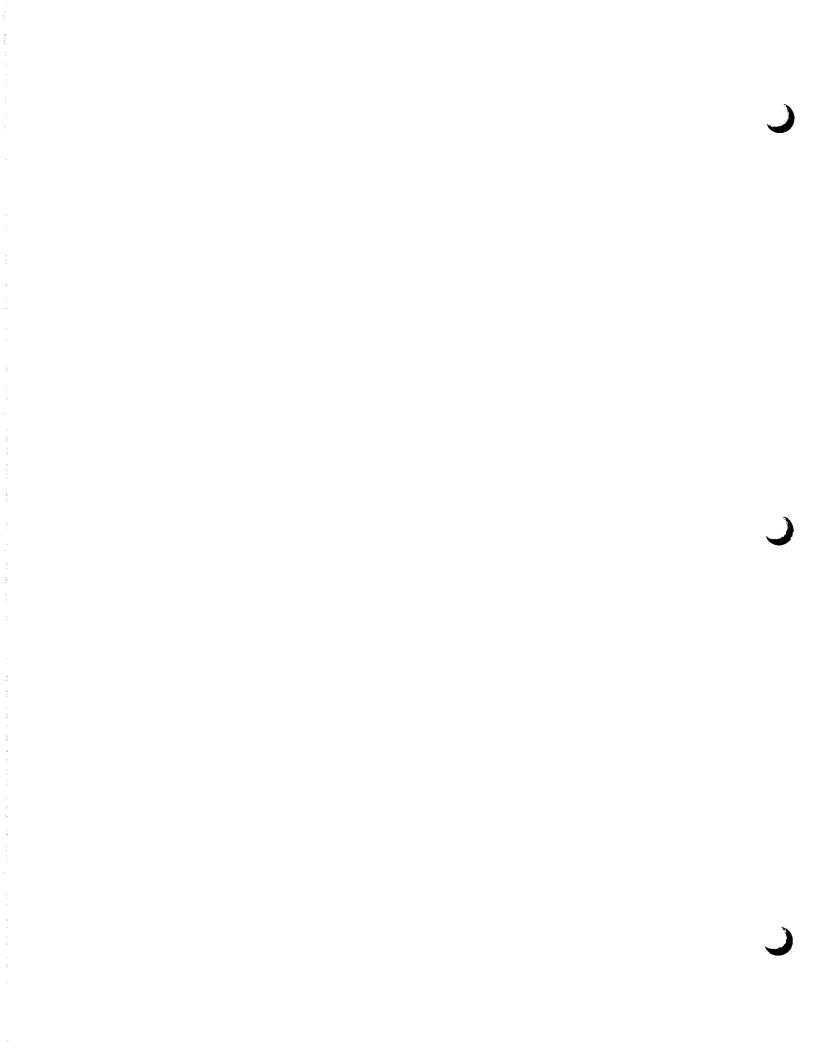


PHYLLIS SHROPSHIRE V. HAMBLEN COUNTY, TENNESSEE (UNEMPLOYMENT APPEAL) - LEGAL SERVICES RENDERED - JULY, 2014

| DESCRIPTION          | AMOUN | r        |
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| See attached invoice |       |          |
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|                      | TOTAL | \$142.50 |

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

Thank you for your business!



# RE: PHYLLIS SHROPSHIRE V. HAMBLEN COUNTY, TENNESSEE (UNEMPLOYMENT APPEAL) LEGAL SERVICES RENDERED – JULY, 2014

| 07/08/14 | E-mail from Joey re: Shropshire; call to Joey and text to Bill  | 0.25              |
|----------|---|-------------------|
| 07/09/14 | Calls to Joey Barnard re: Shropshire; fax from and to Wayne Stambaugh from and to Joey Barnard re: Shropshire invoice | n; e-mail<br>0.45 |
| 07/11/14 | Prepared letter to Wayne Stambaugh and deliver same to Stambaugh with   | check<br>0.25     |

Legal services rendered (0.95 x \$150 =)

\$142.50

TOTAL:

\$142.50

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# **CAPPS, CANTWELL, CAPPS & BYRD**

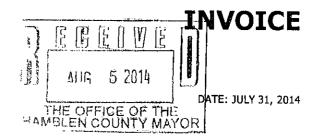
ATTORNEYS AT LAW

1018 WEST FIRST NORTH STREET MORRISTOWN, TN 37814

Phone: 423-586-3083 Fax: 423-586-0513

TO:

HAMBLEN COUNTY SHERIFF'S DEPARTMENT



LEGAL SERVICES RENDERED - JULY, 2014

| DESCRIPTION          |       | AMOUNT  |
|----------------------|-------|---------|
| See attached invoice |       |         |
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|                      | TOTAL | \$82.50 |

FOR:

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

Thank you for your business!

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# HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - JULY, 2014 RE:

| 07/03/14 | Phone conference with Wayne Mize re: HCHS handguns        | 0.15 |
|----------|---|------|
| 07/07/14 | Phone conference with Wayne Mize re: dep. Cards and badge | 0.10 |
| 07/09/14 | Call to Sheriff Department re: public records             | 0.10 |
| 07/11/14 | Receive and review response to Public Records Request     | 0.20 |

Legal services rendered (0.55 x \$150 =)

TOTAL:

\$82.50 **\$82.50** 

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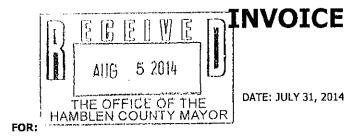
# **CAPPS, CANTWELL, CAPPS & BYRD**

ATTORNEYS AT LAW

1018 WEST FIRST NORTH STREET MORRISTOWN, TN 37814 Phone: 423-586-3083 Fax: 423-586-0513

TO:

HAMBLEN COUNTY ROAD DEPARTMENT



LEGAL SERVICES RENDERED (JULY, 2014)

| DESCRIPTION          |       | AMOUNT   |
|----------------------|-------|----------|
| See attached invoice |       |          |
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|                      | TOTAL | \$367.50 |

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

Thank you for your business!

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| July        | 2014           | Amaliana                 | Turne            | Add                              | 0                            | D'4        |                             | Disametric | <b>Na.</b> ( |          | <b>.</b>                 | <b></b>                                |            |        |
|-------------|----------------|--------------------------|------------------|----------------------------------|------------------------------|------------|-----------------------------|------------|--------------|----------|--------------------------|--|------------|--------|
| Permit      | Date           | Applicant                | Туре             | Address                          | Construction                 | Permit     | SW                          | Plumbing   | Mech.        | Gas      | Total                    | Tax Map                                | Group      | Parce  |
| 14-105      | 7/1/14         | Tillman                  | Stormwater       | 5700 Ironwood Drive              |                              |            | \$100.00                    | _          |              |          | \$100.00                 | 055                                    |            | 003.00 |
| 14-106      | 7/1/14         | Murphy                   | House            | 888 Central Church Road 37814    | \$200,000.00                 | \$1,162.75 | \$100.00                    | \$95.00    | \$15.00      |          | \$1,372.75               | 032                                    |            | 121.0  |
| 14-107      | 7/1/14         | Kowalski                 | Storage Building | 5360 Dearing Road 37877          | \$3,000.00                   | \$78.00    |                             |            |              |          | \$78.00                  | 055                                    |            | 005.0  |
| 14-108      | 7/1./14        | Holt                     | Garage           | 437 Britton Drive 37877          | \$6,500.00                   | \$156.00   |                             |            |              |          | \$156.00                 | 054F                                   | D          | 040.0  |
| 14-109      | 7/2/14         | Bunch                    | Storage Building | 3441 Wind Circle 37814           | \$700.00                     | \$40.00    |                             |            |              |          | \$40.00                  | 017K                                   | A          | 022.0  |
| 14-110      | 7/2/14         | Grooms                   | Garage           | 2250 Old Cedar Lane 37877        | \$5,000.00                   | \$210.00   | -                           |            | <u> </u>     |          | \$210.00                 | 039P                                   | F          | 011.0  |
| 14-111      | 7/3/14         | Edmonds                  | House            | 4125 Harbor View Drive 37814     | \$390,000.00                 | \$1,369.25 | \$100.00                    | \$120.00   | \$15.00      |          | \$1,604.25               | 017C                                   | A          | 027.0  |
| 14-112      | 7/3/14         | Grey                     | Remodel          | 1600 Meadow Run Drive 37814      | \$2,500.00                   | \$64.00    |                             | \$25,00    |              |          | \$89.00                  | 018J                                   | Α          | 0.800  |
| 14-113      | 7/7/14         | Casey                    | Carport          | 2827 Scenic Lake Circle 37814    | \$6,000.00                   | \$25.00    |                             |            | -            |          | \$25.00                  | 0111                                   | В          | 004,0  |
| 14-114      | 7/7/14         | Void                     | Void             |                                  |                              | 1          |                             |            |              |          | \$0.00                   |  |            |        |
| 14-115      | 7/7/14         | Clayton                  | DWMH             | 8323 E. A. J. Hwy 37891          | \$75,000.00                  | \$350.00   |                             |            |              |          | \$350.00                 | 013                                    |            | 044,0  |
| 14-116      | 7/9/14         | McBride                  | Pool & Deck      | 1950 Needmore Road 37891         | \$1,000.00                   | \$75.00    |                             |            |              |          | \$75,00                  | 006                                    |            | 043.0  |
| 14-117      | 7/11/14        | Cates                    | Pool & Deck      | 1913 Deer Ridge Drive 37814      | \$4,500.00                   | \$75.00    |                             |            |              |          | \$75.00                  | 032J                                   |            | 014.0  |
| 14-118      | 7/16/14        | Thompson                 | Addition         | 768 Silver City Road 37891       | \$75,000.00                  | \$563.40   |                             | \$85.00    | \$15.00      | \$35.00  | \$698.40                 | 020                                    |            | 036.0  |
| 14-119      | 7/21/14        | Lamb                     | Carport          | 2524 Cedar Creek Church Rd 37860 | \$12,000.00                  | \$25.00    |                             |            |              |          | \$25.00                  | 011                                    |            | 023.0  |
| 14-120      | 7/21/14        | Stump                    | Garage           | 2940 Bethel Road 37813           | \$15,000.00                  | \$195.00   |                             |            | L            |          | \$195.00                 | 043                                    |            | 013.0  |
| 14-121      | 7/22/14        | Lacy                     | House            | 6473 Ewing Road 37860            | \$100,000.00                 | \$902.00   | \$100.00                    | \$95.00    | \$15.00      |          | \$1,112.00               | 044                                    |            | 015.0  |
| 14-122      | 7/23/14        | Grubb                    | Garage           | 2917 Valley Home Road 37813      | \$5,000.00                   | \$155.00   |                             |            |              |          | \$155.00                 | 056                                    |            | 0.800  |
| 14-123      | 7/23/14        | Miller                   | Covered Deck     | 7884 E. A. J. Hwy 37891          | \$3,000.00                   | \$48.00    |                             |            |              |          | \$48.00                  | 0130                                   |            | 007.0  |
| 14-124      | 7/31/14        | Russell                  | SWMH             | 1572 Christian Valley Road 37814 | \$10,000.00                  | \$100.00   |                             |            |              |          | \$100.00                 | 024D                                   | С          | 016.   |
| 14-125      | 7/25/14        | Cartyle                  | House            | 5081 Copper Ridge Rd 37814       | \$80,000.00                  | \$723.80   | \$100.00                    | \$90.00    | \$15,00      |          | \$928.80                 | 011                                    |            | 002.   |
| 14-126      |                | Void                     |                  |                                  |                              |            |                             |            |              |          | \$0.00                   |  |            |        |
|             |                |                          |                  |                                  |                              |            |                             |            |              |          | \$0.00                   |  |            |        |
|             |                |                          |                  |                                  |                              |            |                             |            |              |          | \$0.00                   |  |            | _      |
|             |                |                          |                  |                                  |                              |            |                             |            |              | <b> </b> | \$0.00                   |  |            |        |
|             |                |                          |                  |                                  |                              |            |                             |            |              |          | \$0.00                   |  |            |        |
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| 7171        |                | jii iyati taji at tu tig |                  |                                  |                              |            | 2.12.11                     | Tangur.    | 1 222 22 2   |          | \$0.00                   |  |            |        |
| Michill die | Total<br>Total | 20<br>20                 |                  | Total:                           | \$994,200.00<br>\$994,200.00 | \$6,317.20 | -1,001-01 00812,010 001-011 | \$510.00   |              | \$35.00  | \$7,437.20<br>\$7,437,20 |  |            |        |
| Running     | i otal         | 20                       |                  |                                  | 2834,200.00                  | 30,317,28  | 2000.00                     | \$510.00   | \$75,00      | 212/00   | 37,437,20                | :::::::::::::::::::::::::::::::::::::: | 3404-92404 |        |
|             |                |                          |                  |                                  |                              |            |                             |            |              |          |                          |  |            |        |
|             |                |                          |                  |                                  | Total No.                    | Amount     |                             | Total      |              | <u> </u> | <u> </u>                 |  | Monthly    |        |
|             |                |                          |                  | Copies and Miscellaneous         |                              | \$7.00     |                             | \$0.00     | July         |          |                          | HOMES                                  | 0          | 0      |
|             |                |                          |                  | Re-Zoning Request                | 2                            | \$75.00    |                             | \$150.00   | Grand        |          |                          |  |            |        |
|             |                |                          |                  | Variance Request                 | 3                            | \$50.00    |                             | \$150.00   | Total:       |          | \$7,887.20               |  |            |        |
|             |                |                          |                  | Plat Approval                    | 1                            | \$150.00   |                             | \$150,00   |              |          |                          |  |            |        |
|             |                | 3 lots or                | more             | Land Disturbance/Development     |                              | \$100.00   |                             | \$0.00     | 2014-2015    |          |                          |  |            |        |
|             |                |                          |                  | Use on Review                    |                              | \$50.00    |                             | \$0.00     | Running      |          |                          |  |            |        |
|             |                |                          |                  | Refunds                          |                              | F          | 1                           | \$0.00     | 1            |          |                          | 1                                      |            |        |
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# MONTHLY AUTOPSIES PENDING REPORT

# Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479

Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6822

Email: coroner@musfiber.com

August 1, 2014

Knox County Medical Examiner

ATTN: Darinka Mileusnic-Polchan, M.D., M.E.

Fax number: 865-305-6608

In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending final autopsy reports from you as of July 31, 2014. If your records do not match as listed below, please notify me as soon as possible.

# CASE# DATE ORDERED NAME, AGE /DATE AUTOPSY REPORT RECEIVED

1. 13331 10-22-13 Mr. Georgio Kyle, 26 PENDING TOX

2. 14003 01-02-14 Miss. Kenadee Hill-Wilburn, 2 Months

3. 14035 02-01-14 Mrs. Melody Kelly, 37

4. 14042 02-04-14 Mr. William Holston, 48

5. 14150 05-03-14 Ms. Susan Trent, 54

6. 14155 05-06-14 Mr. Jeffery Jackson, 54

7. 14195 06-04-14 Mr. Timothy Dodson, 45

8. 14213 06-17-14 Mrs. Mary Devotie, 79

9. 14215 06-17-14 Mr. John Woods, 58

10. 14216 06-18-14 Mr. Douglas Adams, 52

11. 14230 06-26-14 Mr. Layton Howard, 37

12. 14261 07-23-14 Ms. Misty Gullett, 38

13. 14271 07-31-14 Ms. Donna Barnes, 40

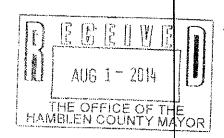
If I may provide any additional information or assistance please feel free to contact me at any time.

Ell [/][]

Sincerely

Eddie R. Davis
Hamblen County Coroner

CC: Hamblen County Mayor & County Commission Hamblen County Medical Examiner



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# Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479 Phones (423) Home 581-6229 Fax 289-1262 Cell 301-6322

August 1, 2014

Hamblen County Commission

C/O Mr. Bill Brittain, County Mayor

Hamblen County Court House

Morristown, Tennessee 37814

### Dear Commissioners:

The following Coroner calls were attended by me during the month of July along with being on call 24/7/365, training, assisting, directing and reviewing each call and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing all cremation requests.

# CALL# CASE# DATE NAME, AGE, HOME ADDRESS \*1

- 1. 14231 07-01-14 Mrs. Debbie Lowe, 55, 1315 North Henry Street
- 2. 14232 07-02-14 Mrs. Verna Faylor, 66, 1850 Meadowview Lane
- 3. 14233 07-02-14 Mrs. Dexter Musser, 90, 407 Kidwells Ridge Road
- 4. 14236 07-03-14 Mr. William Gallman, 87, 4612 Harbor Drive
- 5. 14238 07-03-14 Mrs. Ethel Bridgham, 85, White Pine, TN
- 6. 14240 07-04-14 Mrs. Ruby Dalton, 2177 Lonnia Circle
- 7. 14242 07-05-14 Mr. Bryan Greene, 45, 2045 Seven Oakes Drive
- 8 14246 07-09-14 Mr. John Stroud, 62, Bulls Gap, TN
  - 9 14247 07-09-14 Mr. Rex Derreberry, 48, 211 Clemon Road
- 10. 14248 07-09-14 Mrs. Lois Wiscarver, 74, 1956 Thompson Creek Road
- 11. 14250 07-12-14 Mrs. Margaret Williams, 76, 5974 Hiawatha
- 12. 14252 07-13-14 Mrs. Susan Monkhouse, 69, 327 Old Popular Ridge Road
- 13. 14254 07-14-14 Mrs. Nora Hayes, 83, 2825 Cedar Creek Church Road
- 14. 14256 07-17-14 Mr. Robert Cole, 81, 288 Brentwood Drive
- 15. 14257 07-18-14 Mr. Charles Fee, Sr., 65, 6203 East A.J. Highway
- 16. 14258 07-18-14 Mrs. Lydia Wells, 101, Rutledge, TN
- 17. 14259 07-19-14 Mr. Raymond Shepard, 75, 4146 Leslie Drive
- 18. 14267 07-28-14 Mrs. Phyllis Kinsler, 74, 2826 Westeria Drive
- 19. 14268 07-28-14 Mr. Clifford Smith, 75, Tazewell, TN

If I may ever provide any additional information or assistance, please feel free to contact me at any time.

Eddie R. Davis

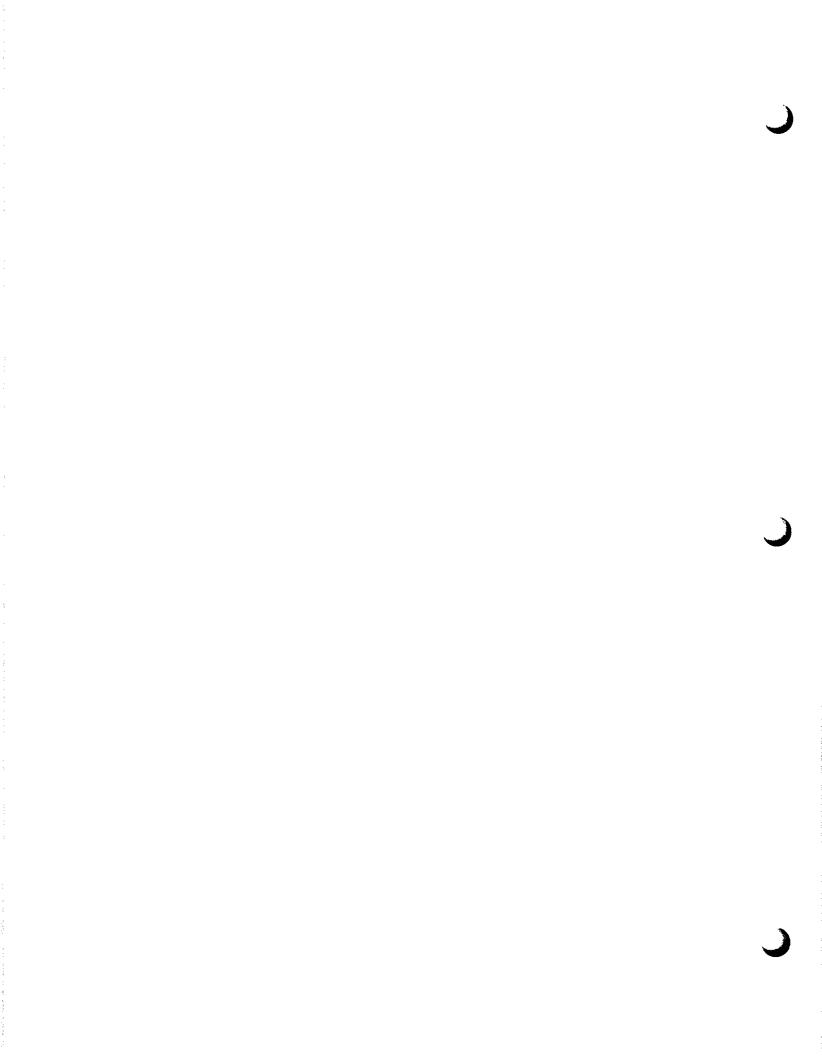
Hamblen County Coroner

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Performed

1 All home addresses are Hamblen County unless otherwise stated.

5 Toxicology Samples Collected by Coroner's Office and sent to Saint Louis University



# Hamblen County Deputy Coroner

### 7763 Melanie Circle

Talbott, Tennessee 37877 Phone: 423-586-6310

August 1, 2014

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

#### Dear Commissioners:

The following Coroner calls were answered by me during the month of July.

| CALL | CASE#  | DATE     | NAME, | AGE, HOME ADDRESS *1                            |
|------|--------|----------|-------|---|
| 1.   | 14234  | 07-02-14 | Mr.   | Raymond Atkins, 67, 522 South Cumberland Street |
| 2.   | 14235  | 07-03-14 | Mr.   | Auston Ashby, 65, 421 Mohawk Street             |
| 3.   | 14237  | 07-03-14 | Mrs.  | Beulah Hayes, 67, 1472 Ricker Street            |
| 4.   | 14241  | 07-05-14 | Mr.   | Richard Standifer, 53, 1524 Meadowview Lane     |
| 5.   | 14245  | 07-08-14 | Mr.   | Bernatino Neth, 54, 529 Dice Street             |
| 6.   | £14255 | 07-14-14 | Mr.   | Robert Short, 55, 141 Ellen Drive               |
| 7.   | 14260  | 07-21-14 | Mr.   | John Mullins, 82, 5530 Spencer Hale Road        |
| 8.   | *14261 | 07-23-14 | Ms.   | Misty Gullett, 38, 5839 Fall Creek Dock Road    |
| 9.   | 14262  | 07-23-14 | Mr.   | James Day, 88, 2676 Musser Road                 |
| 0.   | 14264  | 07-25-14 | Mrs.  | Susan Vandermark, 69, Mohawk, TN                |
| 1.   | 14266  | 07-27-14 | Mrs.  | Ruby Faddis, 83, 1884 Carroll Road              |

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

11 Calls X \$30. = \$330.00

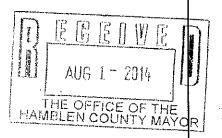
Sincerely,

SIGNATURE ON FILE

Jimmy Peoples
Deputy Coroner

erd/jp

- CC: Hamblen County Medical Examiner
- \* Indicates Autopsy Preformed
- \*1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to Saint Louis University



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## Hamblen County Deputy Coroner 1500 Jarrell-Ray Road Whitesburg, Tennessee 37891 Phone: 235-4757

August 1, 2014

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of July.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS \*1

- 1. 14239 07-03-14 Mr. Nathanael Wolfenbarger, 37, Washburn, TN
- 2. 14244 07-07-14 Mrs. Aila Bartlett, 76, 1382 Appalachian Trace
- 3. 14249 07-11-14 Mrs. Peggy Rouse, 76, 506 Gaston Street
- 4. 14251 07-12-14 Mrs. Madeline Ayers, 75, 7218 East A.J. Highway
- 5. 14265 07-27-14 Mrs. Ethel Price, 95, 372 Cedar Creek Road
- 6.\*14271 07-31-14 Ms. Donna Barnes, 40, 2212 Collins Street

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

6 Calls X \$30. = \$180.00

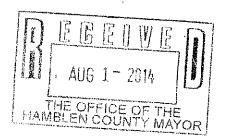
Sincerely,

Signature on File

William B. Love Deputy Coroner

erd/wbl

- CC: Hamblen County Medical Examiner
- \* Indicates Autopsy Preformed
- \*1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to Saint Louis University



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# Hamblen County Deputy Coroner

Post Office Box 577

Russellville, Tennessee 37860-0577

Phone: 423-585-7117

August 1, 2014

Hamblen County Commission

C/O Mr. Bill Brittain, County Mayor

Hamblen County Court House

Morristown, Tennessee 37814

## Dear Commissioners:

The following Coroner calls were answered by me during the month of July.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS \*1

1. 14243 07-05-14 Mr. Odell Swecker, 69, 5920 First Street

2. 14253 07-13-14 Mr. Thomas Rudder, 53, 700 North Henry Street

3. 14263 07-23-14 Mrs. Debra Singleton, 55, 602 Hubble Street

4. 14269 07-29-14 Mrs. Emagene Barnes, 70, 1026 Mafarland

5. £14270 07-29-14 Ms. Julia Sanchez, 37, 2565 Elwood Drive

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

5 Calls X \$30. = \$150.00

Sincerely,

SIGNATURE ON FILE

J.R. Thompson, Jr. Deputy Coroner

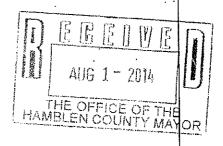
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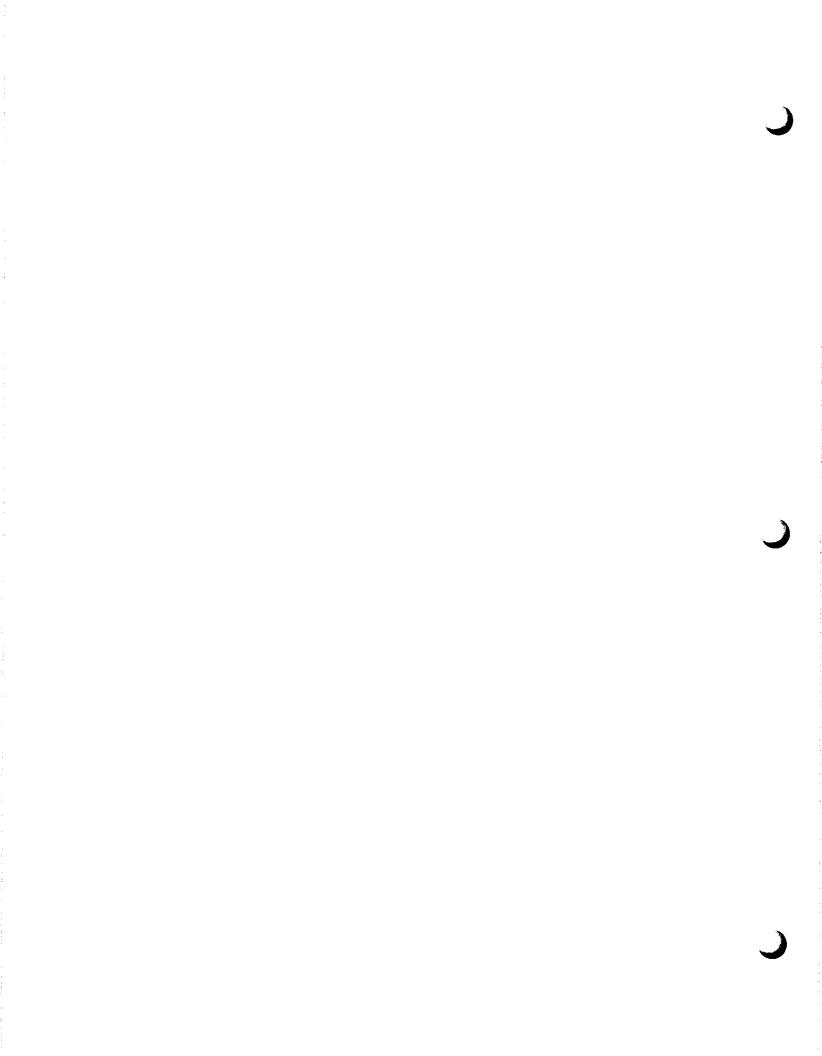
CC: Hamblen County Medical Examiner

\* Indicates Autopsy Preformed

\*1 All home addresses are Hamblen County unless otherwise stated.

& Toxicology Samples Gathered and Sent to AIT Laboratories, Indianapolis, IN





August 5, 2014

Hamblen County Mayor Bill Brittain Hamblen County Board of Commissioners 511 West Second North Street Morristown, TN 37814

## Mayor Brittain:

First Call Ambulance Service is very proud of our history and many years of service to the citizens and visitors of Hamblen County; therefore, it is with deep regret that we must announce our imminent departure. The initial inspection of secondary ambulance providers will occur on October 1, 2014. Due to the requirements of the resolution and the dual certificate issuance, our ability to remain in Hamblen County is no longer economically practical.

Although we will not hold a license to operate ambulances in Hamblen County, we are pleased to inform you that we will continue to operate a business in Morristown. Our 24-hour per day communications center and East Tennessee fleet operations building will remain local for the foreseeable future. The Morristown communications center dispatches ambulances for Cocke and Knox Counties while employing local residents. In addition, all of our field employees will be offered employment at other locations/departments within our company.

In the coming weeks, we will notify all health care facilities, regulatory boards and community partners of our departure. We remain dedicated that every patient we serve will be seamlessly transferred to the care of Morristown-Hamblen EMS prior to our final day. Please do not hesitate to contact me if you have any questions.

Sincerely,

Erin K. Downey

Erin K. Downey

edowney@firstcall-ambualnce.com

865-805-1542 (mobile)

First Call Ambulance Service, LLC

163 Back to Regular Calendar

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## MORRISTOWN-HAMBLEN HUMANE SOCIETY CONTRACT

Motion by Herbert Harville, seconded by Larry Carter to approve the contract with the City of Morristown, Hamblen County, and the Morristown Hamblen Humane Society.

Motion by Herbert Harville, seconded by Dana Wampler to amend the above motion, as requested by County Attorney Chris Capps, to include the following sentence to the contract: "Upon termination of this agreement by the city and county, the asset transfer provision of paragraph (n) shall apply."

Voting for motion to add amendment: all

Voting on the contract with the amendment:

| Chair S. Ford | YES     | L. Carter         | (2) YES |
|---------------|---------|-------------------|---------|
| R. Eldridge   | NO      | VChair H. Shipley | YES     |
| L. Baker      | YES     |                   | Absent  |
| T.Dennison    | YES     | W. NeSmith        | YES     |
| D. Fullington | YES     | T. Goins          | YES     |
| H. Harville   | (M) YES | D. Wampler        | YES     |
| P. LeBel      | NO      | L. Jarvis         | YES     |

# **ATMOS ENERGY FRANCHISE AGREEMENT RENEWAL**

Motion by Herbert Harville, seconded by Larry Carter to approve the Atmos Energy Renewal of Franchise Agreement, 20 year exclusive, adding a 5% franchise fee to the agreement.

Motion fails.

| Chair S. Ford | NO     | L. Carter         | (2) NO |
|---------------|--------|-------------------|--------|
| R. Eldridge   | NO     | VChair H. Shipley | NO     |
| L. Baker      | NO     | N. Phillips       | Absent |
| T.Dennison    | NO     | W. NeSmith        | NO     |
| D. Fullington | YES    | T. Goins          | NO     |
| H. Harville   | (M) NO | D. Wampler        | YES    |
| P. LeBel      | YES    | L. Jarvis         | YES    |

Failed (4 YES - 9 NO - 0 ABS - 1 Absent)

Majority Vote >

## ATMOS ENERGY RENEWAL OF FRANCHISE AGREEMENT

Motion by Herbert Harville, seconded by Dana Wampler to approve the Atmos Energy Renewal of Franchise Agreement, 15 year, non-exclusive, with no franchise fee.

Voting for: All except Louis Jarvis who voted NO.

## SIGNAGE AT CHEROKEE PARK

Motion by Herbert Harville, seconded by Larry Carter that signs stating "No Alcohol Consumption Permitted in Cherokee Park" be placed at each pavilion at Cherokee Park.

| Chair S. Ford | YES     | L. Carter         | (2) YES |
|---------------|---------|-------------------|---------|
| R. Eldridge   | YES     | VChair H. Shipley | YES     |
| L. Baker      | NO      | R. Philips        | Absent  |
| T.Dennison    | YES     | W. NeSmith        | YES     |
| D. Fullington | YES     | T. Goins          | YES     |
| H. Harville   | (M) YES | D. Wampler        | YES     |
| P. LeBel      | NO      | L. Jarvis         | NO      |

# **MONTHLY CHECKS**

Motion by Louis Jarvis, seconded by Paul Lebel to approve the monthly checks submitted by the County Mayor's office.

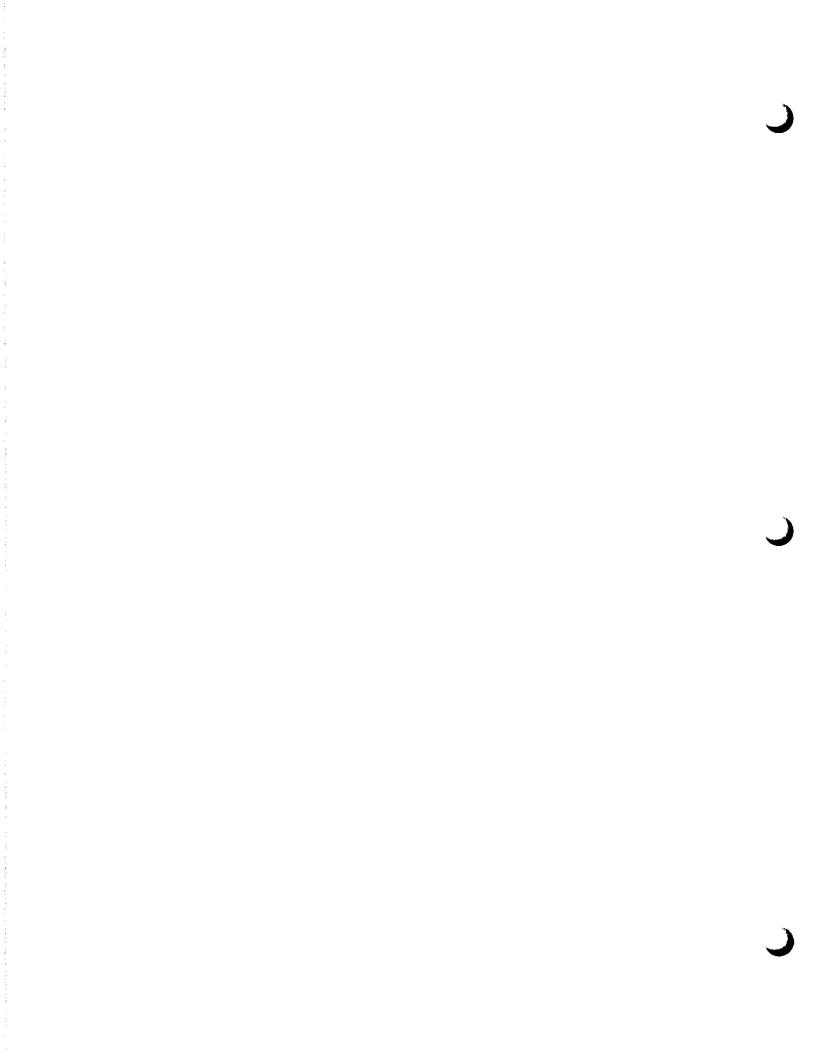
| Chair S. Ford | YE\$    | L. Carter  | YES     |
|---------------|---------|--|---------|
| R. Eldridge   | YE\$    | VChair H. Shipley  | YES     |
| L. Baker      | YE\$    | Secretary Secret | Alsert  |
| T.Dennison    | YES     | W. NeSmith   | YES     |
| D. Fullington | YE\$    | T. Goins   | YES     |
| H. Harville   | YES     | D. Wampler   | YES     |
| P. LeBel      | (2) YES | L. Jarvis  | (M) YES |

FUND: 101 GENERAL FUND (101)
REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 1 DATE: 08/01/14 TIME: 3:41 PM

|           |                                  |   |   | DESCRIPTION  |          |
|-----------|----------------------------------|---|---|--|----------|
| 51100 312 | CONTRACTS WITH PRIVATE AGENCIE   | 07/31/14                                | Ck# 247678                              | JOE POWELL   | 100.00   |
| 51100 320 | DUES & MEMBERSHIPS               | 07/17/14                                | Ck# 247471                              | TN CO COMMISSIONERS ASSN   | 1800.00  |
| 51100     | COUNTY COMMISSION                | • |   | JOE POWELL TN CO COMMISSIONERS ASSN  | 1900.00  |
| 51300 307 | COMMUNICATION                    | 07/31/14                                | Ck# 247689                              | VERIZON WIRELESS   | 74.55    |
| 51300 320 | DUES AND MEMBERSHIPS             | 07/17/14                                | Ck# 247472                              | TN COUNTY SERVICES ASSOCIATION   | 2444.00  |
| 51300 351 | RENTALS                          | 07/17/14                                | Ck# 247433                              | CANON SOLUTIONS AMERICA, INC.  | 272.00   |
| 51300 351 | RENTALS                          | 07/17/14                                | Ck# 247462                              | PITNEY BOWES   | 181.57   |
| 51300     | COUNTY MAYOR                     |   | • | VERIZON WIRELESS TN COUNTY SERVICES ASSOCIATION CANON SOLUTIONS AMERICA, INC. PITNEY BOWES   | 2972.12  |
|           |                                  |   |   | DAVID L EMBRY CANON SOLUTIONS AMERICA, INC. E.T.A.C.E.O  |          |
| 51500 351 | RENTALS                          | 07/17/14                                | Ck# 247433                              | CANON SOLUTIONS AMERICA, INC.  | 139.09   |
| 51500 355 | 5 TRAVEL                         | 07/31/14                                | Ck# 247670                              | E.T.A.C.E.O  | 600.00   |
|           |                                  |   |   |  |          |
| 51600 320 | D DUES AND MEMBERSHIPS           | 07/10/14                                | Ck# 247290                              | COUNTY OFFICIALS ASSOCIATION EAST IN REGISTER'S ASSOCIATION IN REGISTERS ASSOCITATION U.S.POSTAL SERVICE SOUTHERN STATES INSURANCE BUSINESS INFORMATION SYSTEMS  | 527.00   |
| 51600 320 | DUES AND MEMBERSHIPS             | 07/10/14                                | Ck# 247292                              | EAST IN REGISTER'S ASSOCIATION   | 25.00    |
| 51600 320 | DUES AND MEMBERSHIPS             | 07/10/14                                | Ck# 247323                              | TN REGISTERS ASSOCITATION  | 135.00   |
| 51600 348 | B POSTAL CHARGES                 | 07/10/14                                | ck# 247326                              | U.S.POSTAL SERVICE   | 232.00   |
| 51600 439 | OFFICE SUPPLIES                  | 07/24/14                                | ck# 247553                              | SOUTHERN STATES INSURANCE  | 50.00    |
| 51600 709 | DATA PROCESSING EQUIPMENT        | 07/24/14                                | Ck# 247526                              | BUSINESS INFORMATION SYSTEMS   | 440.00   |
| 31000     | . REGISTER OF DEEDS              |   |   | Iotat: o   | 1409.00  |
| 51720 307 | 7 COMMUNICATION                  | 07/31/14                                | Ck# 247689                              | VERIZON WIRELESS CANON SOLUTIONS AMERICA, INC. UPPER EAST TENNESSEE BUILDING Total: 3  | 101.94   |
| 51720 35  | 1 RENTALS                        | 07/17/14                                | Ck# 247433                              | CANON SOLUTIONS AMERICA, INC.  | 139.09   |
| 51720 524 | 4 IN-SERVICE/STAFF DEVELOPMENT   | 07/31/14                                | Ck# 24/68/                              | UPPER EAST TENNESSEE BUILDING  | 250.00   |
| 51/20     | . PLANNING AND BUILDING PERMITS. |   |   | Total: 3   | 491.03   |
| 51810 30  | 7 COMMUNICATION                  | 07/10/14                                | Ck# 247282                              | AT & T   | 673.27   |
| 51810 30  | 7 COMMUNICATION                  | 07/24/14                                | Ck# 247522                              | ADVANCED COMMUNICATIONS, INC.  | 2900.74  |
| 51810 30  | 7 COMMUNICATION                  | 07/31/14                                | Ck# 247689                              | VERIZON WIRELESS   | 243.06   |
| 51810 334 | 4 MAINTENANCE AGREEMENT          | 07/17/14                                | Ck# 247444                              | GALLAHER & ASSOCIATES INC.   | 1115.00  |
| 51810 334 | 4 MAINTENANCE AGREEMENT          | 07/17/14                                | Ck# 247461                              | MURRELL BURGLAR ALARM CO. INC.   | 2111.00  |
| 51810 334 | 4 MAINTENANCE AGREEMENT          | 07/17/14                                | CK# 24/4/6                              | UNITED ELEVATOR SERVICES LLC   | 1505.47  |
| 51810 554 | 4 MAINTENANCE AGREEMENT          | 07/24/14                                | CK# 24/543                              | MURRELL BURGLAR ALARM CO. INC.   | 439.00   |
| 51810 534 | 4 MAINTENANCE AGREEMENT          | 07/24/14                                | CK# 247549                              | SIMPLEXGRINNELL LP   | 3023.81  |
| 51810 334 | 4 MAINTENANCE AGREEMENT          | 07/24/14                                | Ck# 24/555                              | TN DEPT OF LABOR & WORKFORCE   | 55.00    |
| 51010 33  | 7 PECT CONTROL                   | 07/31/14                                | CK# 24/004                              | CITY ELECTRIC SUPPLY   | 16.50    |
| 51810 54  | 7 PEST CONTROL                   | 07/1//14                                | CK# 24/428                              | ADRIAN HALE PEST CONTROL INC.  | 2496.00  |
| 5101U 411 | O CUSTOUTAL SUPPLIES             | 07/31/14                                | CK# 24/0/3                              | KEL-SAN, INC.  | 2404.02  |
| 51810 41  | A NATURAL CAC                    | 07/31/14                                | CK# 247073                              | ATMOS ENERGY   | 1169 07  |
| 51810     | COUNTY BLDG- COURTHOUSE          |   | CZE 241323                              | AT & T ADVANCED COMMUNICATIONS, INC. VERIZON WIRELESS GALLAHER & ASSOCIATES INC. MURRELL BURGLAR ALARM CO. INC. UNITED ELEVATOR SERVICES LLC MURRELL BURGLAR ALARM CO. INC. SIMPLEXGRINNELL LP TN DEPT OF LABOR & WORKFORCE CITY ELECTRIC SUPPLY ADRIAN HALE PEST CONTROL INC. KEL-SAN, INC. MORRISTOWN UTILITIES ATMOS ENERGY | 44980.79 |
| 51910 35  | 1 RENTALS                        | 07/17/14                                | Ck# 247433                              | CANON SOLUTIONS AMERICA, INC.  | 139.09   |
| 52400 35  | 1 RENTALS                        | 07/17/14                                | Ck# 247433                              | CANON SOLUTIONS AMERICA, INC. HAMBLEN COUNTY CLERK COUNTY OFFICIALS ASSOCIATION  | 139 00   |
| 52400 43  | 5 OFFICE SUPPLIES                | 07/17/14                                | Ck# 247446                              | HAMBLEN COUNTY CLERK   | 14.00    |
| 52400 52  | 4 IN-SERVICE/STAFF DEVELOPMENT   | 07/17/14                                | Ck# 247439                              | COUNTY OFFICIALS ASSOCIATION   | 527.00   |
| 52400     | . COUNTY TRUSTEE'S OFFICE        |   |   | Total: 3   | 680.09   |

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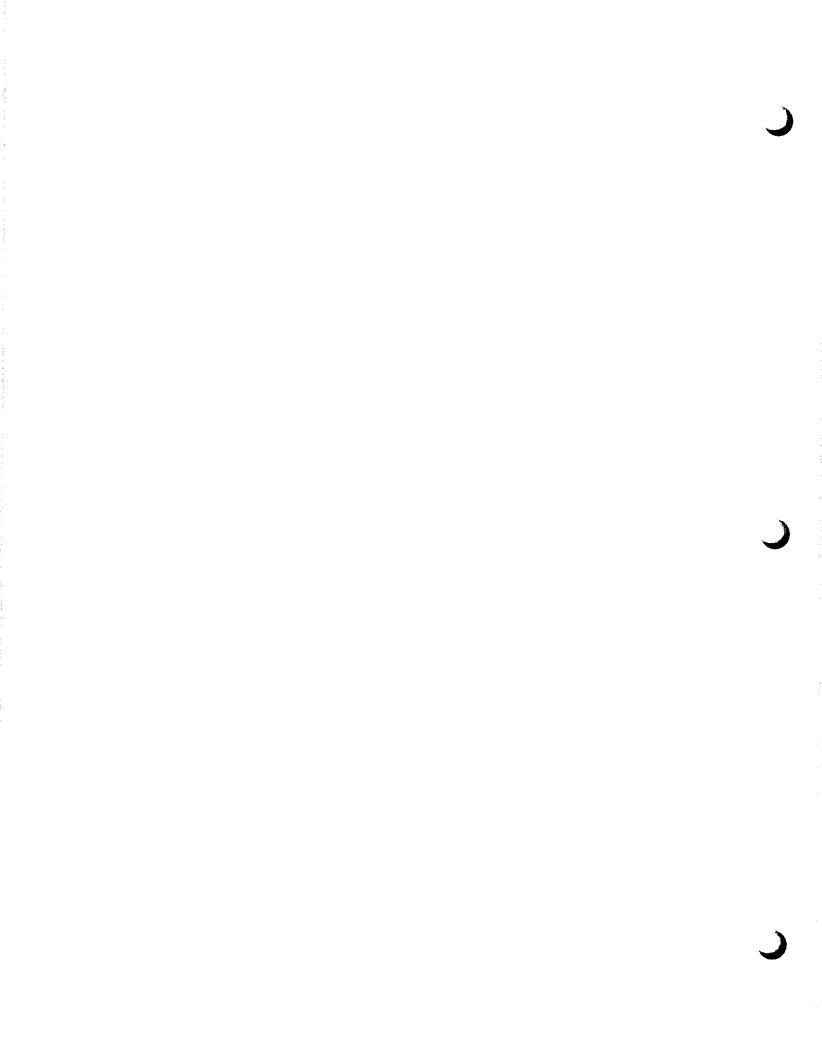


FUND: 101 GENERAL FUND (101)

REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 2 DATE: 08/01/14 TIME: 3:41 PM

| ACCNT OBJ NAME   | DATE     | REFERENCE    | DESCRIPTION                   | AMOUNT PAID      |
|--|----------|--------------|-------------------------------|------------------|
| 52500 307 COMMUNICATION 52500 320 DUES AND MEMBERSHIPS 52500 334 MAINTENANCE AGREEMENTS 52500 349 PRINTING, STATIONERY & FORMS 52500 351 RENTALS 52500 COUNTY CLERK'S OFFICE  | 07/31/16 | CL# 2/7680   | VEDITON LIDELESS              | 48.17            |
| 52500 507 COMMONICATION  | 07/31/14 | ck# 247007   | THE INTREDSTRY OF TENNESSEE   | 200.00           |
| 52500 520 DUES AND MEMBERSHIPS   | 07/03/14 | CK# 247230   | COUNTY OFFICIALS ASSOCIATION  | 527 00           |
| 52500 320 DUES AND MEMBERSHIPS   | 07/24/14 | CK# 247332   | THE INTREDCTTY OF TENNESSEE   | 100 00           |
| 52500 324 DUES AND MEMBERSHIPS   | 07/24/14 | CK# 241334   | DISTRESS INCODMATION SYSTEMS  | 18134 47         |
| 52500 534 MAINTENANCE AGREEMENTS   | 07/31/14 | CK# 247000   | CITIZEN TOTRINE               | 28.08            |
| 52500 349 PKINIING, STATIONERT & FORMS   | 07/17/14 | CK# 247433   | CANON SOLUTIONS AMERICA INC   | 165.00           |
| 52500 COUNTY CLERKIS DEFICE  | 07/17/14 | CR# 241433   | Total: 7                      | 19202.72         |
| JESOO III COOMII GEERK S OIIIGEIIIIII  |          | ••••         |                               |                  |
| 52600 312 CONTRACTS WITH PRIVATE AGENCIE   | 07/24/14 | Ck# 247544   | MUS FIBERNET                  | 2541.90          |
| 52600 317 DATA PROCESSING SERVICES   | 07/24/14 | Ck# 247544   | MUS FIBERNET                  | 209.20           |
| 52600 317 DATA PROCESSING SERVICES   | 07/24/14 | Ck# 247545   | ROBERT TUCKER                 | 179.97           |
| 52600 334 MAINTENANCE AGREEMENTS   | 07/17/14 | Ck# 247464   | SARATOGA TECHNOLOGIES INC.    | 16162.20         |
| 52600 709 DATA PROCESSING EQUIPMENT  | 07/31/14 | Ck# 247668   | DELL MARKETING L.P.           | 96.54            |
| 52600 312 CONTRACTS WITH PRIVATE AGENCIE 52600 317 DATA PROCESSING SERVICES 52600 317 DATA PROCESSING SERVICES 52600 334 MAINTENANCE AGREEMENTS 52600 709 DATA PROCESSING EQUIPMENT 52600 DATA PROCESSING  |          |              | Total: 5                      | 19189.81         |
|  | 07.74.41 | 01.0.0177.00 | WESTERN LIDELECC              | 75 20            |
| 52900 307 COMMUNICATION  | 07/31/14 | CK# 24/689   | VERIZUN WIRELESS              | 33.20<br>7704.77 |
| 52900 330 OPERATING LEASE PAYMENTS   | 07/10/14 | CK# 247285   | CBL & ASSUC. / CBL MURRISTOWN | 10.00            |
| 52900 335 MAINTENANCE AND REPAIR SERVICE   | 07/24/14 | Ck# 24/53/   | FISH WINDOW CLEANING          | 10.00            |
| 52900 351 RENTALS  | 07/10/14 | Ck# 24/319   | THERMOCOPY OF TENNESSEE       | 44.32            |
| 52900 351 RENTALS  | 07/31/14 | CK# 247084   | THERMOLOPT OF TENNESSEE       | 7571 07          |
| 52900 307 COMMUNICATION 52900 330 OPERATING LEASE PAYMENTS 52900 335 MAINTENANCE AND REPAIR SERVICE 52900 351 RENTALS 52900 351 RENTALS 52900 OTHER FINANCE - MALL OFFICE  |          |              | lotat: 5                      | 7551.75          |
| 52900 OTHER FINANCE - MALL OFFICE  53100 194 JURY FEES | 07/10/14 | ck# 247330   | MARTHA J ASHFORD              | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | Ck# 247331   | WANDA S BROTHERTON            | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | Ck# 247332   | STEVEN F COFFEY               | 20.00            |
| 53100 194 GURY FEES  | 07/10/14 | Ck# 247333   | DEBORAH K DAVIS               | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | Ck# 247334   | WESTLEY D GARRETSON           | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | Ck# 247335   | BENNY R GORDON                | 20.00            |
| 53100 104 HIDY FEES  | 07/10/14 | Ck# 247336   | GLENDA HICKS                  | 25.00            |
| 53100 194 BORT FEES  | 07/10/14 | ck# 247337   | JIMMIE L HILL                 | 20.00            |
| 53100 104 BBR FEES   | 07/10/14 | ck# 247338   | MICHAEL W HUBBARD             | 20.00            |
| 53100 104 UDV FFFS   | 07/10/14 | ck# 247339   | KELLEY M MOORE                | 20.00            |
| 53100 194 BORT FEES  | 07/10/14 | ck# 247340   | CRYSTAL J TURNER              | 20.00            |
| 53100 194 00K1 FEES  | 07/10/14 | ck# 247341   | PHYLLIS D VILLEDA             | 20.00            |
| 53100 194 80KT TEES  | 07/10/14 | Ck# 247342   | WANDA K WILDER                | 20.00            |
| 53100 194 BORY FEES  | 07/10/14 | ck# 247343   | TIFFANY E ABERNATHY           | 20.00            |
| 53100 104 HURY FEES  | 07/10/14 | Ck# 247344   | ROBERT W BUCKNER              | 20.00            |
| 53100 174 BBRT TEES<br>53100 10/ HIPY FEES   | 07/10/14 | Ck# 247345   | GARY F CANSLER                | 20.00            |
| 53100 174 80KT 1625  | 07/10/14 | Ck# 247346   | JIMMY W FULTZ                 | 20.00            |
| 53100 174 BORT TEES  | 07/10/14 | Ck# 247347   | HERMAN F GASTON               | 20.00            |
| 53100 194 BORY FEES  | 07/10/14 | Ck# 247348   | WANDA J HENDERSON             | 20.00            |
| 53100 174 CORT FEES  | 07/10/14 | Ck# 247349   | ERIC W HENRY                  | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | Ck# 247350   | JAMES D KIMBROUGH             | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | ck# 247351   | ANITA H KINSLER               | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | Ck# 247352   | WILLIAM S KNIGHT              | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | Ck# 247353   | BRENT D MURPHY                | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | ck# 247354   | BRADLEY D SUBLETT             | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | Ck# 247355   | FAY L ANDREWS                 | 20.00            |
| 53100 194 JURY FEES  | 07/10/14 | ck# 247356   | TIMOTHY P BAXLEY              | 20.00            |
|  | •        |              |                               |                  |

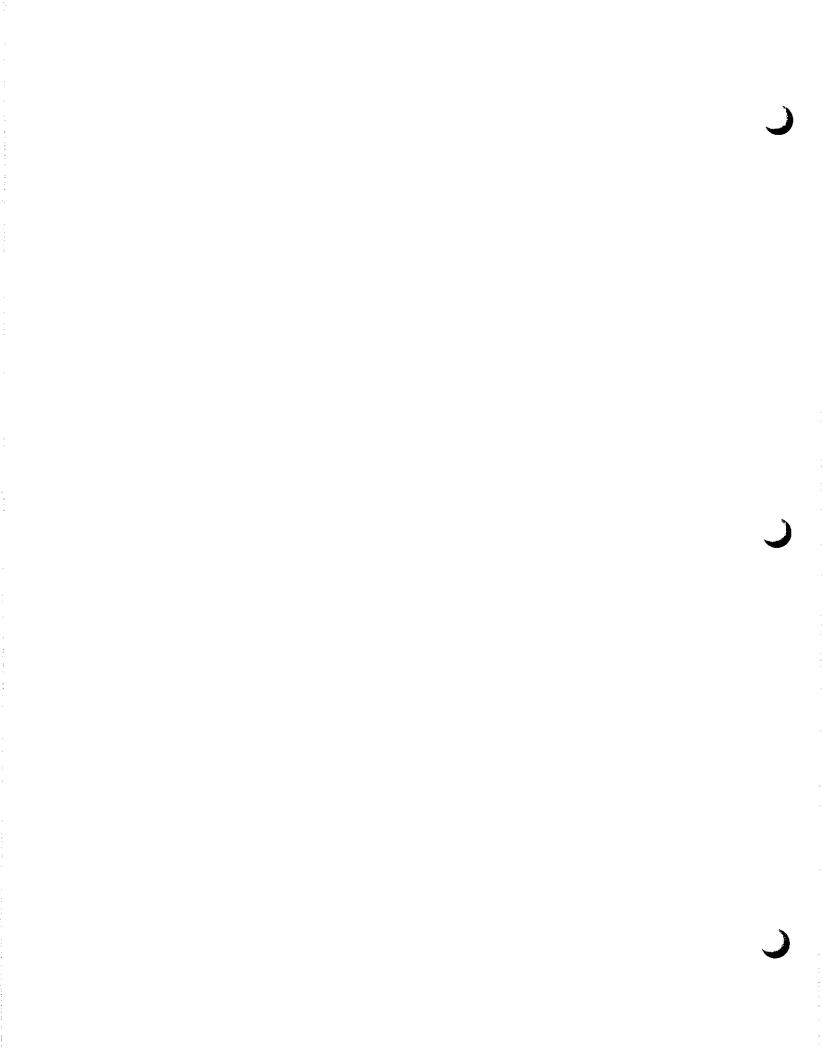


FUND: 101 GENERAL FUND (101)

REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 3 DATE: 08/01/14 TIME: 3:41 PM

| ACCNT OBJ | ======================================  | DATE                 | REFERENCE   | DESCRIPTION  | AMOUNT PAID    |
|-----------|---|----------------------|-------------|--|----------------|
|           |   |                      |             |  |                |
| 53100 194 | JURY FEES   |                      | ck# 247357  | TRAVIS B BRADY   | 20.00          |
| 53100 194 | JURY FEES   |                      | Ck# 247358  | TRAVIS B BRADY BARBARA E CROCKETT JAYMIE D GOINS VIRGINIA F HERRON GREGORY W LANE MARLENE E MILLS JANICE D RUSSELL THERESA M SLONE KRISTIE N SPOONE CHARLES T STUBBLEFIELD RONALD W BAKER  | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247359  | JATMIE D GUINS   | 20.00          |
| 53100 194 | JURY FEES   |                      | Ck# 247360  | VIRGINIA F HERKON  | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247361  | GREGORY W LANE   | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247362  | MARLENE E MILLS  | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247363  | JANICE D RUSSELL   | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | ck# 247364  | THERESA M SLUNE  | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247365  | KRISTIE N SPUUNE   | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247366  | CHARLES I STUBBLEFIELD   | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247367  | RONALD W BAKER   | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | ck# 247368  | RICHARD L CHAPPELL   | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247369  | KRISTIN L EARLS  | 20.00          |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247370  | RANDALL M ELKINS   | 20.00<br>20.00 |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247371  | ROBBY O MELION   | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247372  | JUHN C KENNEKLT  | 20.00<br>20.00 |
| 53100 194 | JURY FEES   | 07/10/14             | Ck# 247373  | CODES I BUCCELL  | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247374  | COKET E REMOVOMONT   | 20.00<br>20.00 |
|           | JURY FEES   | 07/10/14             | Ck# 247375  | BLAKE E SEMPKUWSKI   | 20.00<br>20.00 |
|           | JURY FEES   | 07/10/14             | ck# 247376  | DAVID 5 THOMAS   | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247377  | DAVID A WAKD   | 20.00<br>20.00 |
|           | JURY FEES   | 07/10/14             | Ck# 247378  | DIANA L WILLS  | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247379  | REIST D FREEMON  | 20.00<br>20.00 |
|           | JURY FEES   | 07/10/14             | Ck# 247380  | REITH K PREESTUNE  | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247381  | MELISSA M HYDE   | 20.00          |
|           | JURY FEES   | 07/10/14             | CK# 24/302  | ELIZABETH E LONG   | 20.00          |
|           | JURY FEES   | 07/10/14<br>07/10/14 | Ck# 247384  | MICHELLE & MITDIA  | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247385  | CECELLA D MOVEDS   | 20.00          |
|           | JURY FEES   |                      | ck# 247386  | VDICTIE N DOTTED   | 20.00          |
|           | JURY FEES   | 07/10/14<br>07/10/14 | Ck# 247387  | CALALIE M POLICE   | 20.00          |
|           | JURY FEES   |                      | CK# 247307  | FAYE A TAYLOR  | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247389  | TIMOTUY C THOMES   | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247390  | PELLY B LIEDD  | 20.00          |
|           | JURY FEES   | 07/10/14<br>07/10/14 | Ck# 247390  | MELLI P WEDD   | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247391  | CHERRY I ROYANT  | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247393  | CADI A CDEENE  | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247394  | IONN R HADDEN  | 20.00          |
|           | JURY FEES<br>JURY FEES  | 07/10/14             | Ck# 247395  | DITA C HICKEY  | 20.00          |
|           | JUNI FEED   | 07/10/14             | Ck# 247396  | HOYD C HINKIE  | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247397  | TUIDWAN I DETERMAN   | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247398  | DACUELLE M SOUTHEDLAND   | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247399  | STANIEV M STRICKLAND   | 20.00          |
|           | JURY FEES | 07/10/14             | CK# 241377  | KRISTIE N SPOONE CHARLES T STUBBLEFIELD RONALD W BAKER RICHARD L CHAPPELL KRISTIN L EARLS RANDALL H ELKINS BOBBY D HELTON JOHN C KENNERLY CYNTHIA L MCCARROLL COREY L RUSSELL BLAKE E SEMPKOWSKI DAVID S THOMAS DAVID A WARD DIANA L WILLS BETSY D FLEMON KEITH R FREESTONE RHONDA H HOLDWAY MELISSA M HYDE ELIZABETH E LONG MICHELLE K MITRIK CECELIA D MOYERS KRISTIE N POTTER SYLVIA K RATLIFF FAYE A TAYLOR TIMOTHY C TURNER KELLY P WEBB JOEL G BROOKS SHERRY L BRYANT CARL A GREENE JOHN B HADDEN RITA G HICKEY LLOYD G HINKLE THURMAN L PETERMAN RACHELLE M SOUTHERLAND STANLEY M STRICKLAND GLENDA T THARP LAQUEDIA C TRENT DAVID W WOLFE DAVID M BIGGS JOYCE G BREWER LOUISE A BROWN TONY D COUCH | 20.00          |
|           | JURY FEES JURY FEES   |                      | CK# 247400  | LAQUEDIA C TRENT   | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247401  | DAVID W WOLFE  | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247403  | DAVID M BIGGS  | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247404  | JOYCE G BREWER   | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247405  | LOUISE A BROWN   | 20.00          |
|           | JURY FEES   | 07/10/14             | Ck# 247406  | TONY D COUCH   | 20.00          |
| 23100 194 | OUNT ILLS   | 317 107 14           | 5A# L-71400 |  |                |



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| ACCNT OBJ | NAME  TEETTOWN FEES  JURY FEES | DATE      | REFERENCE  | DESCRIPTION                             | AMOUNT PAID |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247407 | GLORIA J. HOWINGTON                     | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247408 | ANDREA M LAUX                           | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247409 | KAREN D MULLINS                         | 20.00       |
| 53100 194 | JURY FFES   | 07/10/14  | Ck# 247410 | JOSEPH V MURGOLO                        | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247411 | PERRY M POTTER                          | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247412 | LORINFA L ROARK                         | 20.00       |
| 53100 194 | JURY FFFS   | 07/10/14  | Ck# 247413 | PATRICIA A STANDIFFR                    | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247414 | JOYCE I STANSFIL                        | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247415 | PHYLLIS C ARWOOD                        | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247416 | ELIZARETH G BARNARD                     | 20.00       |
| 53100 194 | JURY FFFS   | 07/10/14  | Ck# 247417 | BORRY J CARR                            | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247418 | LESITE N CHAPPELL                       | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247410 | MATTHEU S COFFEY                        | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247417 | LAUPENCE E CORLE                        | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247420 | MANUEL & COORD                          | 20.00       |
| 53100 124 | JURY FEES   | 07/10/14  | rk# 247422 | DONNA D LEE                             | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | rv# 247423 | MADSHA I POREPTS                        | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247424 | SARA C SIMPSON                          | 20.00       |
| 53100 194 | JURY FEES   | 07/10/14  | Ck# 247425 | JOHN W THICK                            | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247482 | FAY ! ANDREUS                           | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247483 | RONALD IN RAKER                         | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247484 | TIMOTHY P RAYLEY                        | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | rk# 247485 | TRAVIS R RRADY                          | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247486 | ROBERT W BUCKNER                        | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247487 | GARY E CANSLER                          | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247488 | RICHARD I CHAPPELI                      | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247489 | BARBARA E CROCKETT                      | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247490 | KRISTIN L EARLS                         | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247491 | BETSY D FLEEMON                         | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247492 | KEITH R FREESTONE                       | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247493 | HERMAN F GASTON                         | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247494 | JAYMIE D GOINS                          | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247495 | BOBBY D HELTON                          | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247496 | WANDA J HENDERSON                       | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247497 | VIRGINIA F HERRON                       | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247498 | RHONDA H HOLDWAY                        | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247499 | MELISSA M HYDE                          | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | ck# 247500 | JOHN C KENNERLY                         | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247501 | WILLIAM S KNIGHT                        | 20.00       |
| 53100 194 | JURY FFES   | 07/17/14  | Ck# 247502 | GREGORY W LANE                          | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247503 | ELIZABETH E LONG                        | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247504 | MARLENE E MILLS                         | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247505 | CECELIA D MOYERS                        | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247506 | BRENT D MURPHY                          | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247507 | SYLVIA K RATLIFF                        | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247508 | COREY L RUSSELL                         | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | ck# 247509 | JANICE D RUSSELL                        | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247510 | BLAKE E SEMPKOWSKI                      | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247511 | THERESA M SLONE                         | 20.00       |
| 53100 194 | JURY FEES   | 07/17/14  | Ck# 247512 | KRISTIE N SPOONE                        | 20.00       |
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| ACCNT OBJ NAME  ==== === ===========================  | ======================================= |            | DESCRIPTION                   | AMOUNT PAID                             |
|---|---|------------|-------------------------------|---|
| ACCNT OBJ NAME  | DATE                                    | REFERENCE  | DESCRIPTION                   | ======================================= |
| 53100 104 HIRY FEES   | 07/17/14                                | Ck# 247513 | CHARLES T STUBBLEFIELD        | 20.00                                   |
| 53100 194 JURY FEES   | 07/17/14                                | Ck# 247514 | BRADLEY D SUBLETT             | 20.00                                   |
| 53100 194 JURY FEES   | 07/17/14                                | ck# 247515 | FAYE A TAYLOR                 | 20.00                                   |
| 53100 104 JURY FEES   | 07/17/14                                | Ck# 247516 | TIMOTHY C TURNER              | 20.00                                   |
| 53100 104 1001 FEES   | 07/17/14                                | Ck# 247517 | DAVID A WARD                  | 20.00                                   |
| 53100 194 30KT FEES   | 07/17/14                                | Ck# 247518 | DIANA L WILLS                 | 20.00                                   |
| 53100 194 30K1 FEES   | 07/17/14                                | Ck# 247519 | KENNETH ARCHER                | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | ck# 247535 | DAVY CROCKETT RESTAURANT      | 284 42                                  |
| 53100 194 UURY FEES   | 07/24/14                                | ck# 247559 | PHYLLIS C ARWOOD              | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247560 | ELIZABETH G BARNARD           | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247561 | DAVID M BIGGS                 | 20.00                                   |
| 53100 194 BURY FEES   | 07/24/14                                | ck# 247562 | JOYCE G BREWER                | 20.00                                   |
| 53100 194 UURY FEES   | 07/24/14                                | Ck# 247563 | SHERRY L BRYANT               | 20.00                                   |
| 53100 194 BURY FEES   | 07/24/14                                | Ck# 247564 | BOBBY J CARR                  | 20.00                                   |
| 53100 194 UURY FEES   | 07/24/14                                | Ck# 247565 | LESLIE N CHAPPELL             | 20.00                                   |
| 53100 194 GGRT FEES   | 07/24/14                                | Ck# 247566 | MATTHEW S COFFEY              | 20.00                                   |
| 53100 104 HDY FEES  | 07/24/14                                | Ck# 247567 | TONY D COUCH                  | 20.00                                   |
| 53100 194 00R1 1220   | 07/24/14                                | Ck# 247568 | KEITH R FREESTONE             | 20.00                                   |
| 53100 194 20R1 1220   | 07/24/14                                | Ck# 247569 | LAWRENCE E GOBLE              | 20.00                                   |
| 53100 194 BURY FEES   | 07/24/14                                | Ck# 247570 | MANUEL A GOODSON              | 20.00                                   |
| 53100 194 BURY FEES   | 07/24/14                                | Ck# 247571 | CARL A GREENE                 | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247572 | RITA G HICKEY                 | 20.00                                   |
| 53100 194 JURY FFES   | 07/24/14                                | Ck# 247573 | LLOYD G HINKLE                | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247574 | RHONDA H HOLDWAY              | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247575 | DONNA D LEE                   | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247576 | ELIZABETH E LONG              | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247577 | CECELIA D MOYERS              | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247578 | KAREN D MULLINS               | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247579 | PATRICIA A STANDIFER          | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | ck# 247580 | STANLEY M STRICKLAND          | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | ck# 247581 | FAYE A TAYLOR                 | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | ck# 247582 | LAQUEDIA C TRENT              | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247583 | JOHN W TUCK                   | 20.00                                   |
| 53100 194 JURY FEES   | 07/24/14                                | Ck# 247584 | TIMOTHY C TURNER              | 20.00                                   |
| 53100 194 JURY FEES   | 07/31/14                                | Ck# 247667 | DAVY CROCKETT RESTAURANT      | 124.18                                  |
| 53100 307 COMMUNICATIONS  | 07/31/14                                | Ck# 247689 | VERIZON WIRELESS              | 59.58<br>537.00                         |
| 53100 320 DUES AND MEMBERSHIPS  | 07/24/14                                | Ck# 247532 | COUNTY OFFICIALS ASSOCIATION  | 527.00                                  |
| 53100 349 PRINTING  | 07/24/14                                | Ck# 247546 | POCKET PRESS, INC.            | 179.80                                  |
| 53100 349 PRINTING  | 07/31/14                                | Ck# 247679 | R. CHATFIELD CO., INC.        | 82.00                                   |
| 53100 351 RENTALS   | 07/17/14                                | Ck# 247433 | CANON SOLUTIONS AMERICA, INC. | 524.45                                  |
| 53100 399 OTHER CONTRACTED SERVICES   | 07/31/14                                | ck# 247665 | COMMUNICATION CENTER FOR THE  | 251.19                                  |
| 53100 CIRCUIT COURT   | • • • • • • • • •                       |            | Total: 168                    | 5437.62                                 |
| 53300 320 DUES AND MEMBERSHIPS<br>53300 355 TRAVEL<br>53300 435 OFFICE SUPPLIES<br>53300 GENERAL SESSIONS COURT | 07/10/14                                | ck# 247320 | TENNESSEE BAR ASSOCIATION     | 295.00                                  |
| 53300 355 TRAVEL  | 07/31/14                                | ck# 247686 | S TENNESSEE GENERAL SESSIONS  | 175.00                                  |
| 53300 A35 OFFICE SUPPLIES   | 07/24/14                                | Ck# 247546 | S POCKET PRESS, INC.          | 71.92                                   |
| 53300 GENERAL SESSIONS COURT  |   |            | Total: 3                      | 541.92                                  |
|   | 4                                       |            | 9 VERIZON WIRELESS            | 228 38                                  |
| 53330 307 COMMUNICATION   | 0//31/14                                | CK# 24/689 | A AFRICAL MIKETERS            | 130 00                                  |
| 53330 307 COMMUNICATION<br>53330 351 RENTALS/OCCUPANCY  | 0//1//14                                | CK# 24/45  | CANON SOLUTIONS AMERICA, INC. | 137.07                                  |

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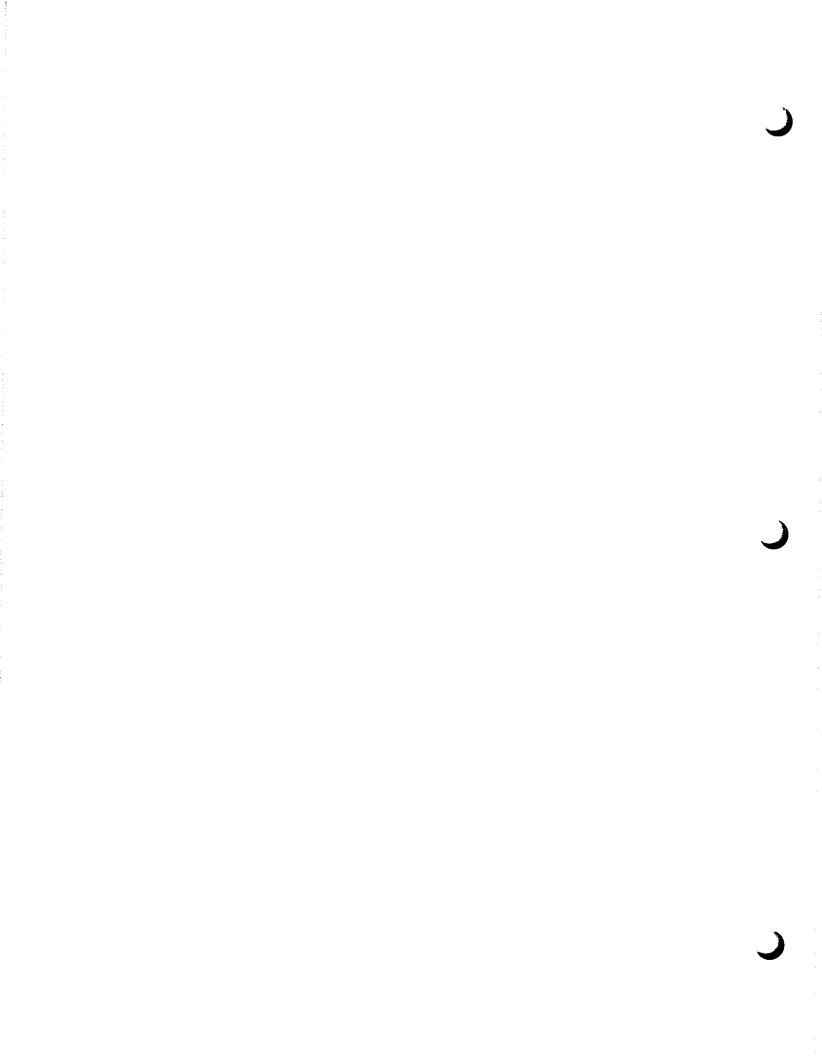
| ACCNT OBJ NAME  | DATE                   | REFERENCE   | DESCRIPTION                    | AMOUNT PAID |
|---|------------------------|-------------|--------------------------------|-------------|
| 53330 435 OFFICE SUPPLIES   | 07/10/14               | ck# 247300  | BARBARA HORTON                 | 5.82        |
| 53330 435 OFFICE SUPPLIES 53330 DRUG COURT  |                        |             | Total: 3                       | 373.29      |
| EZ/OA ZOO DUEA AND MEMBERCUIDO  | 07/3//1/               | Cle# 3/7533 | COUNTY DESIGNATE ASSOCIATION   | 527 00      |
| 534UU 32U DUES AND MEMBERSHIPS  | 07/24/14               | CK# 24/332  | COUNTY OFFICIALS ASSOCIATION   | 8775 NO     |
| 53400 334 MAINTENANCE AGREEMENTS  | 07/17/14               | CK# 247433  | CANON SOLUTIONS AMEDICA THE    | 188 00      |
| 534UU 331 KENIALS   | 07/17/14               | CK# 247433  | DELIVE COD DUCINESS            | 75 07       |
| 53400 320 DUES AND MEMBERSHIPS<br>53400 334 MAINTENANCE AGREEMENTS<br>53400 351 RENTALS<br>53400 435 OFFICE SUPPLIES<br>53400 CHANCERY COURT  | 07/24/14               | CK# 241330  | Total: 4                       | 9565.97     |
| 33400 III SIIMOCKI SOSKI III III III III III III III III III  |                        |             |                                |             |
| 53500 307 COMMUNICATION   | 07/31/14               | Ck# 247689  | VERIZON WIRELESS               | 41.38       |
| 53500 320 DUES & MEMBERSHIPS  | 07/10/14               | Ck# 247291  | EAST TH COUNCIL/CHILDREN&YOUTH | 25.00       |
| 53500 351 RENTALS   | 07/17/14               | Ck# 247433  | CANON SOLUTIONS AMERICA, INC.  | 139.09      |
| 53500 435 OFFICE SUPPLIES   | 07/24/14               | Ck# 247551  | SOFTTEC, INC.                  | 3400.00     |
| 53500 524 IN-SERVICE/STAFF DEVELOPMENT  | 07/17/14               | Ck# 247473  | TN COUNCIL OF JUVENILE AND     | 165.00      |
| 53500 307 COMMUNICATION 53500 320 DUES & MEMBERSHIPS 53500 351 RENTALS 53500 435 OFFICE SUPPLIES 53500 524 IN-SERVICE/STAFF DEVELOPMENT 53500 JUVENILE COURT  | <i></i>                |             | Total: 5                       | 3770.47     |
| EZONO ZZ/ MAINTENANCE ACREEMENTS  | 07/2//11/              | CF# 37224   | AUTOCIEAD 11C/SCAN-TECH        | 2600 00     |
| 54110 307 COMMUNICATION 54110 320 DUES & MEMBERSHIPS 54110 320 DUES & MEMBERSHIPS 54110 334 MAINTENANCE AGREEMENTS 54110 334 MAINTENANCE AGREEMENTS 54110 338 MAINT & REPAIR SER - VEHICLES 54110 338 MAINT & REPAIR SER - VEHICLES 54110 338 MAINT & REPAIR SER - VEHICLES 54110 351 RENTALS 54110 353 TOW-IN SERVICES 54110 353 TOW-IN SERVICES 54110 355 TOW-IN SERVICES 54110 355 TOW-IN SERVICES 54110 425 GASOLINE 54110 431 LAW ENFORCEMENT SUPPLIES 54110 435 OFFICE SUPPLIES 54110 524 IN-SERVICE/STAFF DEVELOPMENT 54110 524 IN-SERVICE/STAFF DEVELOPMENT 54110 716 LAW ENFORCEMENT EQUIPMENT 54110 716 LAW ENFORCEMENT EQUIPMENT | 07/03/14               | rv# 247254  | CHRIS RELL                     | 50.00       |
| 5/110 307 COMMONICATION   | 07/03/14               | Ck# 247276  | TN SHERIFES! ASSOCIATION, INC. | 2500.00     |
| 5/110 320 DUES & MEMBERSHIPS  | 07/10/14               | Ck# 247312  | R.G.C.I.C.                     | 300.00      |
| 5/110 33/ MAINTENANCE AGREEMENTS  | 07/17/14               | Ck# 247449  | J2 SOFTWARE SOLUTIONS, INC     | 750.00      |
| 54110 334 MAINTENANCE AGREEMENTS  | 07/24/14               | Ck# 247552  | SOUTHERN SOFTWARE, INC.        | 1020.00     |
| 5/110 338 MAINT & PEPAIR SER - VEHICLES   | 07/03/14               | Ck# 247261  | WADE A TOBIN                   | 56.00       |
| 5/110 338 MAINT & REPAIR SER - VEHICLES   | 07/17/14               | ck# 247436  | MATTHEW AYERS                  | 574.00      |
| 5/110 338 MAINT & REPAIR SER - VEHICLES   | 07/31/14               | Ck# 247669  | KENNY DRINNON                  | 181.98      |
| 5/110 350 PATRI & RELATE SER SER SER SER SER SER SER SER SER SE   | 07/17/14               | Ck# 247433  | CANON SOLUTIONS AMERICA. INC.  | 229.27      |
| 54110 353 TOW-IN SERVICES   | 07/10/14               | Ck# 247316  | RONALD TIPTON                  | 25.00       |
| 54110 353 TOW-IN SERVICES   | 07/24/14               | Ck# 247554  | RONALD TIPTON                  | 20.00       |
| 54110 353 TOW-IN SERVICES   | 07/31/14               | Ck# 247683  | RONALD TIPTON                  | 45.00       |
| 54110 355 TRAVEL  | 07/17/14               | Ck# 247456  | CARRIE MCCANN                  | 45.50       |
| 54110 425 GASOLINE  | 07/17/14               | ck# 247481  | CHARLES WILLIAMS               | 50.52       |
| 54110 431 LAW ENFORCEMENT SUPPLIES  | 07/31/14               | Ck# 247674  | LED EMERGENCY LIGHTING, INC    | 851.98      |
| 54110 435 OFFICE SUPPLIES   | 07/10/14               | ck# 247307  | NATIONAL NOTARY ASSOCIATION    | 46.95       |
| 54110 524 IN-SERVICE/STAFF DEVELOPMENT  | 07/17/14               | Ck# 247469  | TIBRS USER GROUP               | 105.00      |
| 54110 524 IN-SERVICE/STAFF DEVELOPMENT  | 07/24/14               | Ck# 247556  | TN LAW ENFORCEMENT TRAINING    | 100.00      |
| 54110 716 LAW ENFORCEMENT EQUIPMENT   | 07/24/14               | Ck# 247541  | LESS LETHAL LLC                | 4108.54     |
| 54110 7.0 LAW ENFORCEMENT ENGINEERT   |                        | <i>-</i>    | Total: 19                      | 11059.74    |
| 54210 334 MAINTENANCE AGREEMENTS 54210 335 MAINTENANCE AND REPAIR SERVICE 54210 336 MAINT & REPAIR SER - EQUIPMEN 54210 340 MEDICAL & DENTAL SERVICES 54210 340 MEDICAL & DENTAL SERVICES 54210 340 MEDICAL & DENTAL SERVICES 54210 410 CUSTODIAL SUPPLIES  | 07/17/1/               | nl.# 3/3/4E | COUTH DECTEDA COMM TAC         | 4780 OO     |
| 54210 334 MAINTENANCE AGREEMENTS  | 01/11/14<br>11/14/14/1 | UK# 24/403  | CITY ELECTRIC CHOILY           | 96 16       |
| 54210 335 MAINTENANCE AND REPAIR SERVICE  | E U//31/14             | CK# 24/004  | VALLEY DROTEING INC            | 225 00      |
| 54210 336 MAINT & REPAIR SER - EQUIPMEN   | 07/17/14               | OK# 24/4/0  | CONDECTUENTS, INC.             | 22162 21    |
| 54210 340 MEDICAL & DENTAL SERVICES   | 07/17/14               | CK# 24/43/  | CORRECTIONITY IIC              | 26162.21    |
| 5421U 34U MEDICAL & DENIAL SERVICES   | 07/24/14               | CK# Z41330  | CANON SOLUTIONS AMEDICA INC    | 184 30      |
| D4ZIU DDI KENIALO   | 07/17/14               | CK# C41433  | CHEM CLEAN SYSTEMS IIC         | 169_97      |
| 54210 410 CUSTODIAL SUPPLIES  | 07/17/14               | CK# 247207  | CHEM CLEAN SYSTEMS LLC         | 139.97      |
| 54210 410 CUSTODIAL SUFFEIES  | 07/17/14               | Ck# 247451  | KEL-SAN. INC.                  | 505.56      |
| STEIN THE COSTODINE SUFFEIGS  | 01,11,14               |             |                                | 90.00       |
| 54210 410 CUSTODIAL SUPPLIES  | 0//24/14               | Ck# 24/528  | CHEM CLEAN SYSTEMS LLC         | 07.77       |

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FUND: 101 GENERAL FUND (101)
REPT NAME: COMMISSION APPROVAL LISTING

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| ACCNT OBJ NAME   | DATE       | REFERENCE    | DESCRIPTION                    | AMOUNT PAID      |
|--|------------|--------------|--------------------------------|------------------|
| 54210 410 CUSTODIAL SUPPLIES<br>54210 422 FOOD SUPPLIES<br>54210 524 IN-SERVICE/STAFF DEVELOPMENT<br>54210 599 OTHER CHARGES<br>54210 599 OTHER CHARGES<br>54210 JAIL  | 07/31/14   | cv# 247673   | KEL-SAN INC.                   | 1278.40          |
| 54210 410 CUSTODIAL SUPPLIES   | 07/31/14   | Ck# 247513   | UNIMART COMMUNITY BRC          | 124.89           |
| 54210 422 FOUR SUPPLIES  | 07/24/14   | Ck# 247330   | IN CORRECTIONS INSTITUTE       | 200.00           |
| 54210 524 IN-SERVICE/STAFF DEVELOPMENT   | 07/17/14   | rk# 247361   | MED EXPRESS INC                | 831.30           |
| 54210 599 OTHER CHARGES  | 07/11/14   | rk# 247437   | SOORTS DAGE SCREEN PRINTING    | 552.00           |
| 54210 Syy Ulher Charges  | 01/31/14   | CK# ETIOOE   | Total: 16                      | 57861.90         |
| 542(U JAIL   |            |              |                                |                  |
| 54250 307 COMMUNICATIONS 54250 435 OFFICE SUPPLIES 54250 435 OFFICE SUPPLIES 54250 499 OTHER SUPPLIES AND MATERIALS 54250 WORK RELEASE PROGRAM   | 07/31/14   | rk# 247689   | VERIZON WIRELESS               | 35.28            |
| 54250 307 COMMONICATIONS   | 07/31/14   | CV# 247659   | BUILTYE FIRE EXTINGUISHER CO.  | 66.00            |
| 74270 437 OFFICE SUPPLIES  | 07/31/14   | Ck# 247677   | KEI-SAN INC                    | 205.39           |
| 5425U 435 UFFILE SUPPLIES  | 07/31/14   | CK# 247513   | HAMBLEN COUNTY CLERK           | 17.50            |
| 54250 499 UINER SUPPLIES AND MAIERIALS   | 07/24/14   | CK# 241337   | Total: 4                       | 324.17           |
| 5425U WURK KELEASE PRUGKAM   |            |              |                                |                  |
| 54410 599 OTHER CHARGES (EMERGECY)   | 07/17/14   | Ck# 247445   | HAMBLEN COUNTY CLERK           | 17.50            |
| 54490 316 CONTRIBUTIONS  | 07/10/14   | Ck# 247298   | HAMBLEN COUNTY E.C.D. / 911    | 42448.13         |
| EE440 ZOO CONTRACTO HITH COVERNMENT AGEN   | 07/10/14   | Ck# 247324   | TOWN & COUNTRY LOCK & KEY      | 52.00            |
| FEATO ZOO CONTRACTO WITH GOVERNMENT AGEN   | 07/17/14   | rk# 247428   | ADRIAN HALE PEST CONTROL INC.  | 540.00           |
| CE440 ZOO CONTRACTO ULTU COVERNMENT AGEN   | 07/17/14   | rk# 247433   | CANON SOLUTIONS AMERICA. INC.  | 17.45            |
| TEA10 ZOO CONTRACTS WITH GOVERNMENT AGEN   | 07/17/14   | Ck# 247442   | ENGLISH MOUNTAIN COFFEE        | 95.00            |
| ES110 309 CONTRACTS WITH GOVERNMENT AGEN   | 07/17/14   | Ck# 247461   | MURRELL BURGLAR ALARM CO. INC. | 882.44           |
| EE110 300 CONTRACTS WITH GOVERNMENT AGEN   | 07/24/14   | Ck# 247522   | ADVANCED COMMUNICATIONS, INC.  | 1508.99          |
| 55110 300 CONTRACTS WITH GOVERNMENT AGEN   | 07/24/14   | ck# 247523   | ATMOS ENERGY                   | 67.40            |
| 55110 309 CONTRACTS WITH GOVERNMENT AGEN   | 07/31/14   | Ck# 247658   | BRISCALL ELECTRIC INC          | 300.00           |
| 55110 300 CONTRACTS WITH GOVERNMENT AGEN   | 07/31/14   | Ck# 247675   | MORRISTOWN UTILITIES           | 2050.00          |
| 55110 LOCAL HEALTH CENTER  |            |              | Total: 9                       | 551 <b>3.</b> 28 |
| 55110 309 CONTRACTS WITH GOVERNMENT AGEN 55110 LOCAL HEALTH CENTER |            |              |                                |                  |
| SEADO ZAK HUMANE SOCIETY   | 07/31/14   | Ck# 247676   | MORRISTOWN-HAMBLEN HUMANE SOC. | 11125.00         |
|  |            |              |                                | 17 47            |
| 56700 307 COMMUNICATION  | 07/31/14   | ck# 247689   | VERIZON WIRELESS               | 43.17            |
| 56700 336 MAINTENANCE AND REPAIR SERVICE   | 07/24/14   | Ck# 247558   | WALMART COMMUNITY BRC          | 169.80           |
| 56700 338 MAINTENANCE AND REPAIR SERVICE   | 07/17/14   | Ck# 247475   | TRI-COUNTY POWER EQUIPMENT     | 88.63            |
| 56700 412 DIESEL FUEL  | 07/17/14   | ck# 247480   | VOYAGER FLEET SYSTEMS INC      | 28.20            |
| 56700 415 ELECTRICITY  | 07/17/14   | ck# 247430   | APPALACHIAN ELECTRIC COOP      | 23.70            |
| 56700 425 GASOLINE   | 07/17/14   | ck# 247480   | VOYAGER FLEET SYSTEMS INC      | 29.21<br>29.20   |
| 56700 499 OTHER SUPPLIES AND MATERIALS   | 07/17/14   | ck# 247440   | JUDY CROCKETT                  | 30.37<br>371/ 75 |
| 56700 506 LIABILITY INSURANCE  | 07/17/14   | Ck# 247466   | STRATE INSURANCE GROUP         | 2314.73          |
| 56700 513 WORKMAN'S COMPENSATION INSURAL   | N 07/17/14 | Ck# 247466   | STRATE INSURANCE GROUP         | 1113.72          |
| 56700 599 OTHER CHARGES  | 07/24/14   | ck# 247520   | ACE HARDWARE OF MORRISIOWN     | 7050.40          |
| 56700 307 COMMUNICATION 56700 336 MAINTENANCE AND REPAIR SERVICE 56700 338 MAINTENANCE AND REPAIR SERVICE 56700 412 DIESEL FUEL 56700 425 GASOLINE 56700 499 OTHER SUPPLIES AND MATERIALS 56700 506 LIABILITY INSURANCE 56700 513 WORKMAN'S COMPENSATION INSURAL 56700 599 OTHER CHARGES 56700 PARK  |            |              | Total: 10                      | 3930.09          |
| 58110 307 COMMUNICATION 58110 399 OTHER CONTRACTED SERVICES  | 07/03/14   | ck# 247260   | JEFFREY DILLARD                | 65.00            |
| 58110 309 OTHER CONTRACTED SERVICES  | 07/24/14   | Ck# 247557   | Z EDDIE TURNER                 | 63.82            |
| 58110 399 OTHER CONTRACTED SERVICES  | 07/31/14   | Ck# 247642   | NATE COMPTON                   | 100.00           |
| 58110 399 OTHER CONTRACTED SERVICES  | 07/31/14   | 4 Ck# 247643 | BRANDON COLE                   | 10100.00         |
| 58110 399 OTHER CONTRACTED SERVICES  | 07/31/14   | 4 Ck# 247648 | BILLY PARVIN dba PARVIN MUSIC  | 200.00           |
| 58110 399 OTHER CONTRACTED SERVICES  | 07/31/14   | 4 Ck# 247649 | RHYTHM AND BEARDS              | 200.00           |
| 58110 399 OTHER CONTRACTED SERVICES  | 07/31/14   | 4 Ck# 247650 | ) MIKE RUSSELL                 | 100.00           |
| 58110 399 OTHER CONTRACTED SERVICES  | 07/31/14   | 4 Ck# 247651 | EDDIE SELF                     | 200.00           |



FUND: 101 GENERAL FUND (101)
REPT NAME: COMMISSION APPROVAL LISTING

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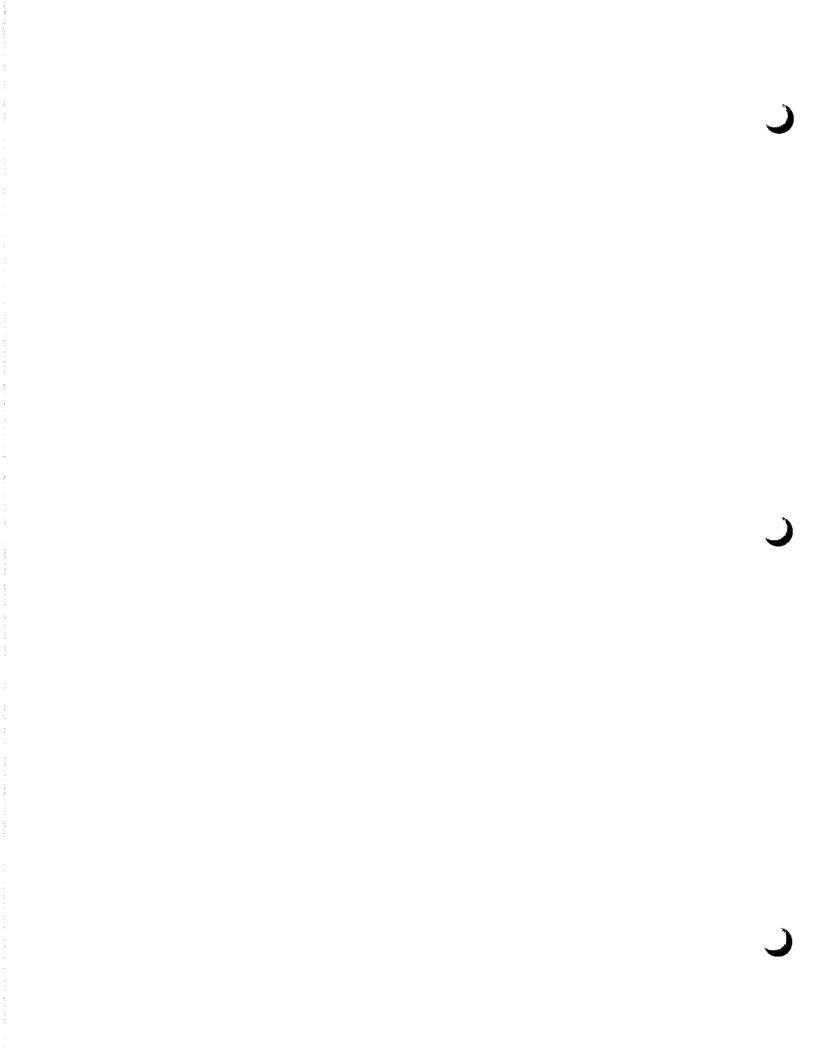
| ACCNT |     |   | DATE                                    | REFERENCE  | DESCRIPTION                             |      | AMOUNT PAID  |
|-------|-----|---|---|------------|---|------|--------------|
| ===== | === | ======================================= | =======                                 | =========  | ======================================= | ==== | ============ |
| 59110 | 300 | OTHER CONTRACTED SERVICES               | 07/31/14                                | Ck# 247657 | JOHN WORLEY                             |      | 150.00       |
|       |     | OTHER CHARGES                           | 07/10/14                                | Ck# 247278 | A-1 EQUIPMENT RENTAL                    |      | 27.08        |
| 58110 |     | TOURISM                                 | • |            | Total:                                  | 10   | 11205.90     |
| 58600 | 506 | LIABILITY INSURANCE                     | 07/17/14                                | Ck# 247466 | STRATE INSURANCE GROUP                  |      | 120461.75    |
|       |     | WORKER'S COMP. INS.                     | 07/17/14                                | Ck# 247466 | STRATE INSURANCE GROUP                  |      | 37530.25     |
|       |     | LIABILITY CLAIMS                        | 07/10/14                                | Ck# 247314 | PHYLLIS SHROPSHIRE                      |      | 1335.00      |
| 58600 | 212 | EMPLOYEE BENEFITS                       |   |            | Total:                                  | 3    | 159327.00    |
| 58900 | 310 | CONTRACTS WITH OTHER PUBLIC AG          | 07/17/14                                | Ck# 247441 | EAST IN DEVELOPMENT DIST                |      | 5003.52      |
| *101* | GEN | FRAL FUND (101)                         |   |            | Total:                                  | 312  | 432561.77    |

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FUND: 116 SOLID WASTE/SANITATION (116)
REPT NAME: COMMISSION APPROVAL LISTING

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| <b></b>                                  |                   |            | ======================================= | -========== |
|--|-------------------|------------|---|-------------|
| ACCNT OBJ NAME                           | DATE              | REFERENCE  | DESCRIPTION                             | AMOUNT PAID |
|  | ========          | =========  |   |             |
| 55710 336 MAINTENANCE AND REPAIR SERVICE |                   |            |   | 149.00      |
| 55710 353 TOW-IN SERVICES                | 07/31/14          | Ck# 022000 | LYNN MALONE'S WRECKER SERVICE           | 175.00      |
| 55710 499 OTHER SUPPLIES AND MATERIALS   |                   |            |   | 100.00      |
| 55710 506 LIABILITY INSURANCE            | 07/17/14          | Ck# 021994 | STRATE INSURANCE GROUP                  | 14907.00    |
| 55710 513 WORKMAN'S COMPENSATION INSURAN | 07/17/14          | Ck# 021994 | STRATE INSURANCE GROUP                  | 13921.00    |
| 55710 SANITATION MANAGEMENT              | • • • • • • • • • |            | Total: 5                                | 29252.00    |
| *116* SOLID WASTE/SANITATION (116)       |                   |            | Total: 5                                | 29252.00    |



FUND: 131 HIGHWAY FUND (131)
REPT NAME: COMMISSION APPROVAL LISTING

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|   |            | REFERENCE  |                            |      |             |
|---|------------|------------|----------------------------|------|-------------|
| ACCNT OBJ NAME  | DATE       |            | DESCRIPTION                |      | AUOUNI FAID |
| 61000 307 TELEPHONE 61000 307 TELEPHONE 61000 320 TENN COUNTY SERVICE DUES 61000 320 TENN COUNTY SERVICE DUES 61000 348 POSTAGE & BOX RENT 61000 415 ELECTRICITY 61000 454 WATER & SEWER 61000 506 COMP GENERAL LIAB INSURANCE 61000 599 OTHER CHARGES 61000 ADMINISTRATION | 07/17/14   | rk# 039547 | COMCAST CARLE              |      | 66.03       |
| A1000 307 TELETHONE   | 07/31/14   | Ck# 039587 | VERIZON WIRELESS           |      | 202.44      |
| 41000 307 TENN COUNTY SERVICE DUES  | 07/17/14   | Ck# 037558 | TENNESSEE COUNTY HIGHWAY   |      | 2821.00     |
| A1000 320 TENN COUNTY SERVICE DUES  | 07/17/14   | rk# 039559 | TN HIGHWAY OFFICIALS FOR   |      | 150.00      |
| A1000 3/8 POSTAGE & ROY RENT  | 07/17/14   | Ck# 039557 | SUNTRUST BANKCARD, N.A.    |      | 1047.68     |
| A1000 545 PESTAGE & BOX REM   | 07/24/14   | ck# 039567 | HOLSTON FLECTRIC COOPERATI | VE   | 1014.90     |
| A1000 413 ELECTRICITY   | 07/24/14   | ck# 039569 | MORRISTOWN UTILITIES       |      | 77.00       |
| A1000 504 COMP GENERAL LIAR INSURANCE   | 07/17/14   | Ck# 039556 | STRATE INSURANCE GROUP     |      | 12747.50    |
| A1000 500 COM CEMERAL ETAS THOSIGHTSE   | 07/17/14   | ck# 039550 | HAMBLEN COUNTY CLERK       |      | 17.50       |
| A1000 599 OTHER CHARGES   | 07/24/14   | ck# 039562 | BIG M JANITORIAL           |      | 414.30      |
| A1000 577 OTHER CHARGES   | 07/24/14   | ck# 039566 | HAMBLEN COUNTY CLERK       |      | 17.50       |
| A1000 599 OTHER CHARGES   | 07/31/14   | Ck# 039584 | MUS FIBERNET               |      | 189.00      |
| 61000 ADMINISTRATION  |            |            |                            | 12   | 18764.85    |
|   |            |            |                            |      |             |
| 62000 312 CONTRACTS WITH PRIVATE AGENCY 62000 351 RENTAL EQUIPMENT 62000 351 RENTAL EQUIPMENT 62000 404 ASPHALT - HOT MIX   | E 07/24/14 | Ck# 039568 | LAKEWAY TREE SERVICE       |      | 700.00      |
| 62000 351 RENTAL EQUIPMENT  | 07/17/14   | Ck# 039543 | A-1 EQUIPMENT RENTAL       |      | 78.00       |
| 62000 351 RENTAL EQUIPMENT  | 07/31/14   | Ck# 039581 | A-1 EQUIPMENT RENTAL       |      | 1210.76     |
| 62000 404 ASPHALT - HOT MIX   | 07/17/14   | Ck# 039554 | NEWPORT PAVING & READY MIX |      | 2668.20     |
| 62000 443 ROAD SIGNS & STRIPING   | 07/24/14   | Ck# 039563 | CUSTOM PRODUCTS            |      | 226.62      |
| 62000 443 ROAD SIGNS & STRIPING   | 07/24/14   | Ck# 039565 | FASTENAL COMPANY           |      | 318.56      |
| 62000 444 ASPHALT - HOT MIX<br>62000 443 ROAD SIGNS & STRIPING<br>62000 443 ROAD SIGNS & STRIPING<br>62000 HIGHWAY AND BRIDGE MAINTENANC  | E          |            |                            | 6    | 5202.14     |
|   |            |            |                            |      |             |
| 63100 416 MACHINE & EQUIPMENT PARTS   | 07/24/14   | Ck# 039564 | DICKSON CO. EQUIPMENT CO,  | INC. | 1573.54     |
| 63100 416 MACHINE & EQUIPMENT PARTS   | 07/31/14   | ck# 039582 | DICKSON CO. EQUIPMENT CO,  | INC. | 3801.60     |
| 63100 424 GARAGE SUPPLIES   | 07/31/14   | Ck# 039583 | HOLSTON GASES              |      | 94.91       |
| 63100 416 MACHINE & EQUIPMENT PARTS 63100 416 MACHINE & EQUIPMENT PARTS 63100 424 GARAGE SUPPLIES 63100 433 LUBRICANTS 63100 OPERATION AND MAINTENANCE OF   | 07/17/14   | Ck# 039552 | LUBRICORP                  |      | 615.99      |
| 63100 OPERATION AND MAINTENANCE OF  | EQUIPMENT. |            | Total:                     | 4    | 6086.04     |
|   |            |            |                            |      |             |
| 66000 513 WORKMANS COMPENSATION   | 07/17/14   | Ck# 039556 | STRATE INSURANCE GROUP     |      | 29147.00    |
| 66000 513 WORKMANS COMPENSATION<br>66000 513 WORKMANS COMPENSATION  | 07/24/14   | ck# 039561 | BERKLEY NET UNDERURITERS   |      | 29.00       |
| 66000 EMPLOYEE BENEFITS   |            |            | Total:                     | 2    | 29176.00    |
| *131* HIGHWAY FUND (131)  |            |            | Total •                    | 24   | 59229.03    |
| *15 * HIGHWAY FUND (151)  |            |            |                            | -7   | 37527103    |

Back to Regular Calendar

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## **BID-PUBLIC OFFICIALS BONDS**

Motion by Louis Jarvis, seconded by Tim Dennison to approve the bid from Strate Insurance Company for the Public Officials Bonds.

| Chair S. Ford | YES     | L. Carter         | YES     |
|---------------|---------|-------------------|---------|
| R. Eldridge   | YES     | VChair H. Shipley | YES     |
| L. Baker      | YES     |                   | Absent  |
| T.Dennison    | (2) YES | W. NeSmith        | YES     |
| D. Fullington | YES     | T. Goins          | YES     |
| H. Harville   | YES     | D. Wampler        | YES     |
| P. LeBel      | YES     | L. Jarvis         | (M) YES |

9b.

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote >

#### **BUDGET AMENDMENT-COUNTY CLERK**

Motion by Louis Jarvis, seconded by Paul Lebel to approve the budget amendment for the County Clerk in the amount of \$11,000.

| Chair S. Ford | YES     | L. Carter  | YES     |
|---------------|---------|--|---------|
| R. Eldridge   | YES     | VChair H. Shipley  | YES     |
| L. Baker      | YES     | La Constitution of the Con | Absent  |
| T.Dennison    | YES     | W. NeSmith   | YES     |
| D. Fullington | YES     | T. Goins   | YES     |
| H. Harville   | YES     | D. Wampler   | YES     |
| P. LeBel      | (2) YES | L Jarvis   | (M) YES |

Passed (13 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote >

9c1

|       | en County Comn<br>ce Committee | nission |      |                    |
|-------|--------------------------------|---------|------|--------------------|
| Month | AUGUST                         | Year    | 2014 | The People's House |

| count Number       | Description  | Increase            | Decrease       |
|--------------------|--|---------------------|----------------|
|                    | APPROPRIATIONS:  |                     |                |
|                    | COUNTY CLERK   | ·                   | ·              |
|                    | Increase Appropriations  |                     |                |
| 52500.709          | Data Processing  | 11,000              |                |
| 02000.700          | TOTAL Appropriations   | 11,000              |                |
|                    |  |                     |                |
|                    | FUND BALANCE:  |                     |                |
|                    | Decrease Fund Balance  |                     |                |
| 34510.000          | Restricted for General Government  |                     | 11,000         |
| 04010.000          | DATANCE  |                     |                |
|                    | TOTAL FUND BALANCE   |                     | 11,000         |
|                    | TOTAL FUND BALANCE   |                     | 11,000         |
|                    | TOTAL FUND BALANCE   |                     | 11,000         |
| coorintians of iss |  |                     |                |
| escriptions of iss | sue:   | y in the issuance o | of             |
| opriate restrict   | sue:  The purchase of data equipment necessar  | essee by the Coun   | of<br>ty Clerk |
| ropriate restrict  | ed funds for the purchase of data equipment necessar.  These revenues are received from the State of Tenn rejetrations. This appropriation was excluded from the | e original budget   | of<br>ty Clerk |
| opriate restrict   | ed funds for the purchase of data equipment necessar.  These revenues are received from the State of Tenn rejetrations. This appropriation was excluded from the | e original budget   | of<br>ty Clerk |
| ropriate restrict  | sue:  The purchase of data equipment necessar  | e original budget   | of<br>ty Clerk |
| ropriate restrict  | ed funds for the purchase of data equipment necessar.  These revenues are received from the State of Tenn rejetrations. This appropriation was excluded from the | e original budget   | of<br>ty Clerk |

Budget Amendment:

Date:

Title:

Date:

### **BUDGET AMENDMENT-GENERAL FUND**

Motion by Louis Jarvis, seconded by Larry Carter to approve the budget amendment for the Administration of Sex Offender Registry in the amount of \$4,930.

| Chair S. Ford | YES  | L. Carter         | (2) YES |
|---------------|------|-------------------|---------|
| R. Eldridge   | YE\$ | VChair H. Shipley | YES     |
| L. Baker      | YES  |                   | Absent  |
| T.Dennison    | YES  | W. NeSmith        | YES     |
| D. Fullington | YES  | T. Goins          | YES     |
| H. Harville   | YES  | D. Wampler        | YES     |
| P. LeBel      | YES  | L. Jarvis         | (M) YES |

# Hamblen County Commission Finance Committee

| Month AUGUST               | Year 2014  | Paople's House             |                  |
|----------------------------|--|----------------------------|------------------|
| Fund                       | #101 DEPT: ADMINISTRATION OF SEX OFFER   | nder regist                | TRY              |
| Account Number             | Description  | Increase                   | Decrease         |
|                            | APPROPRIATIONS:  |                            | <del></del> .    |
|                            | ADMINISTRATION OF SEX OFFENDER REGISTRY  | <u> </u>                   | <del></del>      |
|                            | Increase Appropriations  |                            | 1.425            |
| 54160.334                  | Maintenance Agreements   | 4.930                      |                  |
| 54160.709                  | Data Processing Equipment TOTAL Appropriations   | 4,930                      | · ·              |
|                            | TOTAL Appropriations   |                            |                  |
|                            | FUND BALANCE:  |                            |                  |
|                            | Decrease Fund Balance  |                            |                  |
| 0.44## 000                 | Reserved for Sexual Offender Registration  |                            | 3,505            |
| 34157.000                  | TOTAL FUND BALANCE   |                            | 8,505            |
|                            | TOTAL TOTAL BILLINGS   |                            |                  |
| related to the sex offende | funds for the purchase of data equipment necessary for docum<br>r registry. This was presented in the original budget as a main<br>e the finance department received the necessary paperwork, it<br>or was proposing a capital lease. The outright purchase of the | was                        |                  |
| results is more lavorable. |  |                            |                  |
| Signature:                 | Beh Vasch  | For Finance<br>Reviewed by | Department Only: |
| مر 6                       | $\sim 11/1$  | Budget Ame                 | andment:         |

) )

EMS RESOLUTION AMENDMENT

Motion by Dana Wampler, seconded by Larry Carter to approve the EMS Resolution Amendment as presented.

| Chair S. Ford | YES  | L. Carter              | (2) YES         |
|---------------|--|------------------------|-----------------|
| Chair S. Folu | nada paga kanada da kanada |                        |                 |
| R. Eldridge   | YES  | VChair H. Shipley      | YES             |
| L. Baker      | YES  |                        | Absent          |
| T.Dennison    | YEŞ  | W. NeSmith             | YES             |
| D. Fullington | YES  | T. Goins               | YES             |
| H. Harville   | YES  | D. Wampler             | (M) YES         |
| P. LeBel      | YES  | L. Jarvis              | YES             |
| 10a           | Passed (13 YES - 0 N   | NO - O ABS - 1 Absent) | Majority Vote > |

Thereupon, meeting adjourned at 5:55 p.m.

#### RESOLUTION

# RESOLUTION ESTABLISHING RESTRICTIONS AND REGULATIONS FOR THE OPERATION OF PATIENT TRANSPORT SERVICES WITHIN HAMBLEN COUNTY AS PROVIDED BY TENNESSEE CODE ANNOTATED 7-61-103

WHEREAS, under the provisions of Tennessee Code Annotated 7-61-103, the governing body of any county may adopt and enforce reasonable regulations for the protection of the public welfare; and

WHEREAS, the Hamblen County Board of Commissioners desires to establish ambulance regulations in Hamblen County with the intention to regulate any and all other private services that may wish to operate in Hamblen County; and

WHEREAS, to establish regulations for ambulance, convalescent, and invalid transport services and vehicles operating in Hamblen County which charge for those services; and

WHEREAS, to guarantee the integrity and enhance the level of emergency medical services in Hamblen County, it is the desire of this legislative body that said regulations be established and that a regulatory board be created to oversee and enforce these regulations;

NOW THEREFORE, BE IT RESOLVED that there is hereby created the Hamblen County Emergency Medical Service Regulatory Board, which shall consist of three (3) persons, the standing permanent member being the Hamblen County Emergency Management Agency director, and the remaining members shall be (1) an emergency department physician or such other physician who has emergency medicine expertise, and (2) an EMS professional who shall not be associated with any ambulance service operating in Hamblen County.

The emergency room physician shall be appointed by the County Mayor and confirmed by the Hamblen County Board of Commissioners and shall practice emergency room medicine in one of the two local hospital emergency departments, being Morristown Hamblen Healthcare System and Lakeway Regional Hospital.

The EMS professional shall also be appointed by the County Mayor and confirmed by the Hamblen County Commission. The emergency department physician or other appointed physician upon appointment shall serve an initial term of two (2) years and the EMS professional shall serve a term of three (3) years, with the succeeding physician and EMS professional each to serve a three (3) year term.

It shall be the responsibility of the Hamblen County EMS Regulatory Board to assure that the regulations established herein are enforced and the Board shall have the power to suspend ambulance service by any service doing business within Hamblen County which fails to comply with

these regulations. Recommendation may be made by the Board to the County Board of Commissioners to terminate the certificate of authority of both primary emergency ambulance service, and terminate any service operating hereunder. Whenever possible the Commission shall give the service a 60-day notice of its intent to terminate the authority given herein.

**FURTHER RESOLVED**, it shall be the responsibility of the Board to receive the qualifications from both primary emergency patient transport services and secondary ambulance services seeking to transport patients for hire within Hamblen County and recommend issuance of a certificate of authority for ambulance service within each category to the County Board of Commissioners. Any such certificate of authority awarded shall be in effect for a three (3) year term and at the expiration of the three (3) year term or at such earlier time as may be necessary due to non-compliance or vacancy.

**FURTHER RESOLVED** by the Board of County Commissioners of Hamblen County, Tennessee that the attached regulations for new and current ambulance services, convalescent services, or invalid transport services operating in Hamblen County and charging for their services is hereby adopted. (See attached Regulations for Primary and Secondary Services.)

**BE IT FURTHER RESOLVED**, that from and after the effective date of this resolution, Hamblen County shall issue one (1) primary certificate of authority and secondary certificates of authority for qualifying ambulance service operators in Hamblen County, upon recommendation by the Hamblen County Emergency Medical Services Regulatory Board and selection by the Board of County Commissioners. After October 1, 2014, no ambulance services shall operate in Hamblen County without said certificate of authority except as set out in the Regulations adopted herein.

BE IT FURTHER RESOLVED, that all orders or resolutions in conflict with this resolution are hereby repealed as such conflict exists and this resolution shall become effective upon its passage. All ambulance services desiring to operate in Hamblen County shall respond to a request for qualifications issued by the Board created herein, whereupon, the Board will make its recommendations as set out above.

Duly passed and approved this <u>23</u> day of January, 2014. Amended this <u>21</u>st day of August 2014.

Hamblen County Board of Commissioners

Stancil Ford, Chairman

APPROVED:

Bill Brittain, Hamblen County Mayor

ATTEST:

Linda Wilder, Hamblen County Clerk

## **REGULAR CALENDAR**

| rder# | Vote           | ltem   |
|-------|----------------|--|
| 1     |                | Recognition  |
| -     |                | a. Employee Recognition  |
|       |                | b. Commissioner Recognition  |
| 2     |                | Appointments and Nominations   |
| ,     | Vote           | a. Morristown-Hamblen Library Board  |
| 3     |                | Public Official Bonds (Chairman Stanicl Ford)  a. None   |
| 4     |                | <ul> <li>Recess as Hamblen County Legislative Body Open Public Hearing (Commission Chairman Stancil Ford)</li> <li>a. Resolution to Amend the Zoning Map of Hamblen County, Tennessee, by Rezoning Tax Map 013P, Group D, Parcel 009.00, District 04, 7714 E.A.J. Hwy, Whitesburg, TN 37891 from C-1 to R-2</li> <li>b. Resolution to Amend the Zoning Map of Hamblen County, Tennessee, by Rezoning Tax Map 056, Parcel 078.00, District 05, 2474 White Oak Grove Road, Morristown, TN 37813 from R-1 to A-1</li> <li>Close Public Hearing, Reconvene as Hamblen County Legislative Body (Commission Chairman Stancil Ford)</li> </ul>  |
| 5     | Vote           | Parcel 009.00, District 04, 7714 E.A.J. Hwy, Whitesburg, TN 37891 from C-1 to R-2  |
| 6     | -              | Calendar and Rules Committee Report (Chairman Paul LeBel)  |
| J     | Vote<br>Vote   | a. Approval of Consent Calendar Items  |
| 7     | +-             | Approval of Consent Calendar (Chairman Stancil Ford)   |
| ·     | Vote           |  |
| 8     | <del>  -</del> | Public Services Committee (Chairman Herbert Harville)  |
|       | Vote           |  |
|       | Vote           | b. Atmos Energy Franchise Agreement  |
|       | Vote           | c. Signage of No Alcohol Permitted at Cherokee Park  |
| 9     |                | Finance Committee (Chairman Louis "Doe" Jarvis)  |
|       | Vote           | The state of the s |
|       | Vote           |  |
|       | 1,,,,,         | to 1 (44 04) County Clork  |
|       | Vote<br>Vote   | 1 Second (44.01) Administration of Sex Offender Registry   |
| 10    |                | Public Safety Committee (Chair Nancy Phillips)   |
|       | Vote           |  |
| 11    | <del></del>    | Announcements / Informational Items / Upcoming Meeting Dates (Chairman Stancil Ford)   |
| •     | ļ              | August 26 and 27, 2014 - County Officials Orientation Program 2014   |
|       |                | h Average 2014 - Sweeting-In Ceremony — 6:30 p.m Third Floor Large Courtroom   |
|       | }              | Contambar 9, 2014 - Committee Meetings at 11:30 a.m Health Dept. Conference Room   |
|       |                | d. September 10, 2014 – Committee Michael September 10, 2014 – Tennessee County Commissioners Association (TCCA) Regional Meeting  e. September 18, 2014 - County Commission Meeting: at 5 p.m Third Floor Large Courtroom   |
|       |                | Adjournment (Chairman Stancil Ford)  |
| 12    |                | REGULAR CALENDAR – August 21, 20   |