

BE IT REMEMBERED that the Legislative Body Session for Hamblen County, Tennessee met at its regular monthly meeting on April 24, 1997 at 5:00 p.m. in the Hamblen County Courthouse with the Honorable Herbert Harville presiding.

The Legislative Body Session was opened by Sheriff Charles Long.

Invocation was given by Rev. Tom Dodge.

Upon roll call the following members were present:

|                  |                  |
|------------------|------------------|
| Larry Baker      | Herbert Harville |
| Maudie Briggs    | Keith Horner     |
| Eldridge Bryant  | Bud Jones        |
| Guy Collins      | Frank Parker     |
| Stancil Ford     | Bobby Reinhardt  |
| Doyle Fullington | Joe Spoons       |

Absent: Willie Osborne  
Tony Sizemore

#### PUBLIC SERVICE RECOGNITION WEEK

The county recognized the week of May 5-11 1997 as Public Service Recognition Week. All county employees with 20 or more years of service were recognized.

#### MINUTES APPROVAL

Motion by Guy Collins, seconded by Joe Spoons that the minutes of the previous meeting be approved.

Voting for: all  
Voting against: none

#### NOTARIES AND BONDSMEN

Motion by Joe Spoons, seconded by Guy Collins that the following notaries and their bondsmen be approved.

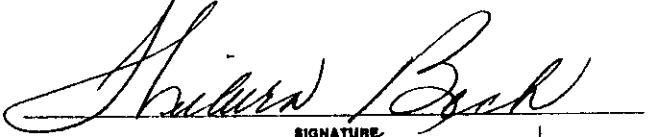
Voting for: all  
Voting against: none

**CERTIFICATE OF ELECTION OF NOTARIES PUBLIC**

As CLERK OF THE COUNTY OF Hamblen, TENNESSEE,

I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE April, 19 97 MEETING OF THE GOVERNING BODY:

| NAME<br>(PRINT OR TYPE)   | HOME ADDRESS AND PHONE<br>(INCLUDE ZIP AND AREA CODES)   | BUSINESS ADDRESS AND PHONE<br>(INCLUDE ZIP AND AREA CODES)   |
|---|--|--|
| Louise Brooks<br>Bible Ins.   | 421 Lumbardy Dr., Morr.Tn.<br>423-586-7081 37814   | Morr. Hamblen Hospital<br>421 Lumbardy Dr., Morr. Tn.<br>423-586-7081 37814  |
| Linda L. Owens<br>Bonding Co.<br>Debra H. Brooks<br>Bonding Co.                         | 2596 Robin Cir, Morr.TN.<br>423-586-7428<br><br>6541 Knollgate Ct.,Talbot, Tn<br>423-581-0651 37877    | Thompson, Bebbler & Whiteside, CPA's<br>P.O. Box 1679, Morr.TN. 37814<br>423-581-5913<br>" " "   |
| Carol S. Wilder<br>Bible Ins.   | 4077 Wide View Dr., Morr.TN.<br>423-586-9708 37814   | Rusty Wallace Pont. Cad. Gmc. Mazd<br>300 King Ave, Morrystown, TN. 37814<br>423-586-1441  |
| H. Scott Reams<br>James Harrison<br>David Tilson<br>Rita Ricker<br>Southern States Ins. | 3324 Landmark Dr., Morr.TN.<br>423-581-0874 37814<br><br>1987 Dove St., Morr.Tn.<br>423-581-2533 37814 | Attorney<br>P.O. Box 1799, Morr.TN. 37814<br>423-586-9302<br>1st.Tenn. Bank 423-586-8021<br>1112 W. 1st. North St., Morr. Tn.<br>37814 |
| Geraldine Branton<br>Bonding Co.  | 794 Noe's Chapel Rd., Morr.Tn.<br>423-586-4756 37814   | Shelby Williams Inds, Inc.<br>150 Shelby Williams Dr. Morr.Tn.<br>423-586-7000 37814   |
| Debra M. Huskey<br>U S F & G Ins.<br>Kim Wells  | 1240 Debi Cir., Morr.TN.37814<br>423-587-6021<br><br>Approving new bondsmen                            | Risk Management Ser.Inc.<br>628 East Morris Blvd., Morr. Tn.<br>423-586-2002 37814<br><br>Kelly Stooksbury<br>Lori A. Shown            |
| Leslie A. Muse<br>Risk Management   | 7701 Wilmington Dr., Knox.Tn.<br>423-693-2083  | Attorney<br>1702 W. Andrew Johnson Hwy, Morr.Tn<br>423-587-2730 37814  |
| Sonya Marie Antrican<br>Gardner Ins.  | 1276 Crest Way Dr., Morr. Tn.<br>37814 423-585-5463  | Lowland Credit Union<br>P.O. Box 218, Morr.Tn. 37814<br>423-585-4990   |
| Kenneth Scott Lemka<br>Bonding Co.  | 2428 Holder Dr., Morr.Tn.37814<br>423-581-4009   | K & J Auto Sales<br>904 S. Cumberland St. Morr.TN.37814<br>581-6636  |

  
 \_\_\_\_\_  
 SIGNATURE  
 CLERK OF THE COUNTY OF Hamblen, TENNESSEE  
4-24-97  
 \_\_\_\_\_  
 DATE

(SEAL)

COMMUNITY CENTER TASK FORCE

Motion by Bud Jones, seconded by Joe Spoons that Herbert Harville and David Purkey be appointed to the community center task force.

Voting for: all  
Voting against: none

BILLS

Motion by Guy Collins, seconded by Frank Parker that all of the following bills be approved and paid.

Voting for: all  
Voting against: none

**Finance Committee**  
**BILLS Recommended for Payment - April 24, 1997**

|                           |     |          |                              |     |          |
|---------------------------|-----|----------|------------------------------|-----|----------|
| Acme                      | RD  | 46.00    | John H. Kinser, MD           | ME  | 600.00   |
| Adrian Hale Pest Control  | HD  | 19.00    | Lanier                       | HC  | 113.57   |
|                           | CH  | 59.00    |                              |     |          |
|                           | JC  | 38.00    | Leonard's Office Equip.      | Ext | 6.67     |
| American Dietetic Assoc.  | HD  | 15.78    |                              | CRC | 4.70     |
|                           |     |          | Marlin                       | JC  | 15.40    |
| Business Machines Company | CM  | 390.00   | Michie                       | Juv | 4.50     |
| Capps, Cantwell, & Capps  | HC  | 4,583.20 | Morristown Electric Wholesal | HD  | 40.11    |
|                           |     |          |                              |     |          |
| Citizen Tribune           | CE  | 54.00    |                              |     |          |
|                           | T   | 64.38    | Murrell Burglar Alarm        | CH  | 20.00    |
|                           | WP  | 148.95   |                              | HD  | 20.00    |
|                           | CRC | 50.40    | Newman, Jim                  | T   | 237.36   |
| Clarke Mosquito Control   | HD  | 1,528.04 | Office Depot                 | A   | 3.17     |
|                           |     |          |                              |     |          |
| County Record Service     | CM  | 171.66   |                              | T   | 12.55    |
|                           |     |          |                              | Inv | 74.73    |
| Davis, Eddie R.           | CC  | 325.00   |                              | PC  | 27.03    |
|                           |     |          |                              | CRC | 10.84    |
| Evans Office City         | CRC | 33.94    |                              | HD  | 8.17     |
|                           | WP  | 11.22    |                              | CE  | 20.68    |
|                           | EC  | 124.52   |                              |     |          |
|                           | CnC | 377.77   | Otis Elevator Company        | CH  | 278.55   |
|                           | CM  | 24.64    |                              |     |          |
|                           | A   | 42.00    | Purkey, Joe                  | PC  | 43.92    |
|                           | CE  | 71.47    |                              |     |          |
|                           | RD  | 8.31     | Rental Uniform Service       | CH  | 154.56   |
|                           | T   | 23.40    |                              | JC  | 171.36   |
| Fisher Door and Glass     | JC  | 908.58   | Robert Orr/Sysco             | THF | 117.00   |
| Food City                 | THF | 196.97   | Rogersville Office Supply    | HD  | 6,246.00 |
| Hamblen Co Sheriff's Dept | THF | 194.00   | Saf-N-Kleen                  | HD  | 875.00   |
| Harville Hardware         | CH  | 20.43    | Sam Jamigan/Mitchell-Hodg    | JC  | 57.50    |
| Hill, Robert              | CC  | 50.00    | SunTrust                     | CRC | 18.50    |
| Hiram H. Jones Associates | HC  | 193.75   | Teffeteller, Irma            | HD  | 470.94   |
| Kel-San                   | Inv | 583.00   | Trustee of Hamblen County    | EMA | 30.93    |
|                           |     |          |                              | Juv | 9.55     |

**Finance Committee**  
**BILLS Recommended for Payment - April 24, 1997**

|                         |     |        |                                |           |
|-------------------------|-----|--------|--------------------------------|-----------|
| Universal Forms         | CRC | 282.48 | <b>Garbage Department</b>      |           |
|                         |     |        | CCP Industries                 | 132.37    |
| Valley Instant Printing | T   | 71.00  | Hamblen Morristown Solid Waste | 37,757.25 |
|                         |     |        | Kenworth                       | 366.34    |
| Ward Printing           | WP  | 51.50  | Morristown Occupational        | 32.00     |
|                         | CRC | 707.99 | Pioneer Petroleum              | 164.45    |
|                         | EC  | 52.50  | Ted Russell Ford               | 134.56    |
|                         | Juv | 69.00  | Wal-Mart                       | 149.76    |
|                         |     |        | Ward Fluid                     | 35.00     |
| Walker's Supply         | HD  | 108.44 | Wheels & Brakes                | 145.02    |
| Western Sizzlin         | CRC | 283.67 |                                |           |
| Xerox                   | HC  | 259.50 |                                |           |
| Yardley Printing        | RD  | 530.00 |                                |           |
|                         | CnC | 502.00 |                                |           |

**Finance Committee**  
**BILLS RECOMMENDED FOR PAYMENT - Sheriff's Department**  
**April 24, 1997**

|                            |          |                            |     |
|----------------------------|----------|----------------------------|-----|
| Camera Castle              | 13.80    | <b>ABBREVIATIONS</b>       |     |
| Cemco                      | 475.00   | Assessor                   | A   |
| Doctor's Hospital Pharmacy | 451.63   | Attorney General           | AG  |
| Doka, Steve DDS            | 119.00   | County Coroner             | CC  |
| Douthat, Marsha            | 2,916.67 | County Executive           | CE  |
| East Ridge Uniforms        | 166.00   | Courthouse                 | CH  |
| Edwards, Dana MD           | 553.00   | Clerk & Master             | CM  |
| Evans Office City          | 479.00   | County Clerk               | CnC |
| Express Lane Oil Change    | 251.45   | Commission                 | Com |
| Flowers Baking             | 517.92   | Circuit Court              | CRC |
| Food City                  | 50.32    | Election Commission        | EC  |
| Free Service Tire Company  | 696.21   | Extension Office           | EXT |
| Gall's                     | 87.96    | Garbage                    | G   |
| Hale Brothers Summit       | 5,542.86 | General Sessions           | GS  |
| Jimmy's Auto Parts, Inc.   | 115.66   | Hamblen County             | HC  |
| Lakeway Primary Care       | 1,815.00 | Health Department          | HD  |
| Leonard's                  | 1,367.10 | Inventory                  | INV |
| McBee Systems              | 163.26   | Jail                       | J   |
| McNeil & Lindsey, MD, PC   | 95.00    | Justice Center             | JC  |
| Pet Dairy                  | 666.48   | Juvenile Court             | Juv |
| Quality Ford               | 140.43   | Medical Examiner           | ME  |
| Rental Uniform             | 18.00    | Planning Commission        | PC  |
| Robert Orr/Sysco           | 4,033.42 | Register of Deeds          | RD  |
| Sam Jamigan/Mitchell-Hodge | 608.13   | Sheriff's Department       | SD  |
| Carroll Snyder Plumbing    | 95.00    | Trustee                    | T   |
| Tennessee Two Way          | 862.00   | Temporary Holding Facility | THF |
| Video Security             | 80.00    | Veterans Service Office    | VSO |
| Wal-Mart                   | 352.16   | Work Program               | WP  |

**Bills Not Reviewed by Committee - April 24, 1997**  
(Received after the meeting)

|                     |    |          |
|---------------------|----|----------|
| Recycling & Company | G  | 2,923.05 |
| March Recycling     |    |          |
| Signs Now           | SD | 27.00    |
| Office Signs        | HD | 989.70   |

CONVENIENCE CENTER GRANT

Motion by Guy Collins, seconded by Frank Parker to utilize the entire Convenience Center Grant by taking the \$25,000. needed to match the grant out of the County-Wide General Fund. Included in the grant is the purchase of a brush truck, 2 sway cars with hydraulic lifts, a recycling trailer, a 1 ton lift truck, and radios.

Voting for: all  
Voting against: none

AUDIT COMMITTEE-FINANCIAL ADVISOR SCHOOLS

Motion by Maudie Briggs, seconded by Frank Parker to hire the low bid, Cumberland Securities, as the financial advisor for the school system only.

Voting for: all  
Voting against: none

LANDFILL BOND

Motion by Maudie Briggs, seconded by Larry Baker to approve the Trustee to invest the \$300,000. being held in an escrow account for the final payment of the landfill bond.

Voting for: all  
Voting against: none

SPACE UTILIZATION-COURTHOUSE

Motion by Keith Horner, seconded by Bud Jones to retain Joe Previterra to study and present a master plan to the Space Utilization Committee to help solve the space problems at the courthouse.

Voting for: all  
Voting against: none

RESOLUTION-LOCATION OF USDA SERVICE CENTER

Motion by Stancil Ford, seconded by Guy Collins that the following resolution be approved.

Voting for: all  
Voting against: none



# RESOLUTION

*WHEREAS,* The United States Department of Agriculture and our elected officials are in the process of determining the future location of USDA Service Centers; and

*WHEREAS,* Hamblen County has a diverse agriculture industry which includes dairy, beef, poultry, swine, horses, sheep, field crops, vegetables, tobacco, orchards, specialty crops and timber, which makes it a desirable location for demonstrating new technology and holding workshops; and

*WHEREAS,* the availability of motels and restaurants in Hamblen County would accommodate guests attending training programs and workshops; and

*WHEREAS,* the East Tennessee Regional Food Distribution Center, a market serving farmers from the entire region, is located adjacent to I-81 and U.S. 25E near Morristown; and

*WHEREAS,* Walters State Community College's Great Smoky Mountains Expo Center is also located here, providing farm related events for the entire region; and

*WHEREAS,* Hamblen County has two burley tobacco markets, utilized by producers from several other counties and states, that generated \$4,320,980 in total revenue in 1996-97; and

*WHEREAS,* Morristown and Hamblen County have a well developed transportation system served by I-81, U.S. 25E and U.S. 11-E which makes travel convenient for farmers from nearby counties; and

*WHEREAS,* the location of a USDA Service Center in Morristown could be utilized by farmers from Hamblen and surrounding counties as they use the above referenced facilities; and

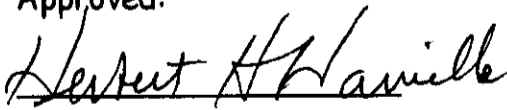
*WHEREAS,* Walters State Community College, whose main campus is in Morristown, has an excellent Agricultural Program which is developing future agricultural leaders who can benefit from a close relationship with a USDA Service Center by utilizing their field trips, workshops and career development exercises; and

*WHEREAS,* Morristown/Hamblen County's two high schools also have agricultural programs that could benefit from programs offered by a USDA Service Center;

*NOW THEREFORE BE IT RESOLVED,* that the Hamblen County Legislative Body strongly urge that a USDA Service Center to benefit all members of the agricultural industry in the region be located in Hamblen County.

*Signed this 24<sup>th</sup> day of April, 1997.*

Approved:

  
Chairman

4-24-97  
Date

Attest:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
Date

Motion by Maudie Briggs, seconded by Eldridge Bryant that the following proclamation be approved.

Voting for: all

Voting against: none

## PROCLAMATION

*WHEREAS*, the strength of our nation, and all of its states, flows from the promise of individual equality and freedom of choice; and

*WHEREAS*, the Twenty-Seventh Anniversary of the enactment of the Title VIII of the Civil Rights Act of 1968, the Federal Fair Housing Law, during the month of April, is an occasion for Americans, individually and collectively, to rededicate themselves to the principle of freedom of choice and to participate in efforts to eliminate vestiges of housing discrimination wherever they exist; this law guarantees for each citizen that critical, personal element of freedom of choice and the selection of the home; and

*WHEREAS*, fair housing is the policy of the State of Tennessee, and implementation of that policy requires positive commitment, involvement and support of each one of our citizens; and

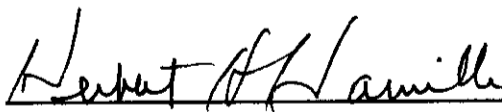
*WHEREAS*, the State of Tennessee is to provide leadership in the effort to make fair housing not just an idea, but an ideal for all our citizens; and

*WHEREAS*, barriers that diminish the rights and limit the options of any citizens will ultimately diminish the rights and limit the options of all,

*NOW THEREFORE*, I, Herbert Harville, Chairman of the Hamblen County Legislative Body, do hereby proclaim the month of April 1997, as

### FAIR HOUSING MONTH

in Tennessee, and do urge all our citizens to join me in reaffirming the obligation and commitment to fair housing opportunities for all.

  
\_\_\_\_\_  
Approved - Chairman

4-24-97  
Date

\_\_\_\_\_  
Attest - County Clerk

\_\_\_\_\_  
Date

BUDGET AMENDMENT-HIGHWAY DEPT

Motion by Maudie Briggs, seconded by Stancil Ford to approve the following budget amendment for the highway department to purchase heaters.

Voting for: all  
Voting against: none

**Hamblen County Government  
Budget Admendment**

| FROM           |                     |                  |                   | TO             |                     |                        |
|----------------|---------------------|------------------|-------------------|----------------|---------------------|------------------------|
| Account Number | Account Description | Amendment Amount | Remaining Balance | Account Number | Account Description | Account Ending Balance |
| 39000.000      | Fund Balance        | 4,995.00         | 437,870.10        | 61000.599      | Other Charges       | 7,495.00               |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |
|                |                     |                  |                   |                |                     |                        |

QUARTERLY REPORTS

Motion by Stancil Ford, seconded by Frank Parker that the quarterly reports of the County Executive, Trustee, Schools, Garbage Collection, Road Department, Volunteer Fire Department, and Sheriff's Self-Insurance Fund be approved and filed.

Voting for: all  
Voting against: none

SHERIFF DEPT SURPLUS VEHICLES

Motion by Larry Baker, seconded by Frank Parker that the Public Improvements Committee set up procedures to follow when selling surplus vehicles from the Sheriff's Department.

Voting for: all  
Voting against: none

NON-PROFIT ORGANIZATIONS-BUDGET REQUEST

Motion by Bud Jones, seconded by Joe Spooone that non-profit organizations submit their budget requests in writing.

Voting for: all  
Voting against: none

BUDGET HEARINGS

Motion by Bud Jones, seconded by Frank Parker that the budget hearings be held on May 15,22,and 29. The next County Commission meeting will be held on May 22,1997.

Voting for: all  
Voting against: none

THEREUPON MEETING ADJOURNED.